

Third Exodus Assembly

The Prophesied Promises For The New Day

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THE PROPHESED PROMISES FOR THE NEW DAY
THIRD EXODUS ASSEMBLY, TRINIDAD
10TH FEBRUARY 2013
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Let us pray. Gracious Father we bow our hearts in Your great, mighty presence, confessing dear God our faith knowing that we are in this great move of the Spirit of God. You who began to speak Your Word in this dark chaotic age, the light shining out of the darkness, the Spirit of God began to move across the face of the earth. Your great quickening power began to quicken the seeds that were ordained to come to life in that moving of the Spirit, that were ordained to be part of that great Eden that is oncoming.

That was Your program.; that was Your plan; that was the appointed time. You waited until that time, just as the sun goes away – the earth goes away from the sun and ends up in a winter and everything dies. But then when it comes back around and begins to align with the sun again, in that appointed time when that alignment takes place, there comes an Easter, there comes a resurrection, there comes another quickening that the things that laid dead during the winter time comes back to life. It's a power that can enforce things to a rightful condition of restoration.

How we are grateful for the Light of God that has shone into our hearts to bring this illumination and this understanding that we can know what is happening, that we don't have to preconceive, we don't have to put our own interpretation because it was promised that this great Easter seal was going to be broken. The Lord Himself was going to descend from heaven with a Shout. The Spirit of God will move again like You did in Genesis and there'll come a perfect man and a perfect Church in this great Eden again, this great restoring time when Christ and His Bride will enter into the Kingdom.

Lord Jesus may Your Holy Spirit even on this day that we are gathered here taking into consideration, retaining the Word of God in our knowledge, remembering what You have been speaking to us, staying under the spirit of the Director who is in the spirit of the Composer, looking at the music sheet, seeing the junction time, understanding the drama that is being made real, we could move

with the mind of Christ, we could walk in the rhythm of the symphony, everyone could be in step dear God, our hearts could beat high with joy when we hear that glorious Word. Oh blessed be Your wonderful Name. We are so thankful for the opportunity to come into Your house in this Sunday, feel Your presence moving among the people, offering our sacrifice of praise and thanksgiving, waiting in anticipation Lord, for what You would speak to us.

Help us in this hour Father; we desire to look deep in our lives in places we have not looked. We desire, oh God, the strength to lay aside every weight and every sin. We desire, oh God, that the light and the darkness would be so separated until our whole body is full of light having no part dark, everything from the fall, everything, oh God Lord, of that perverted birth will be gone. This is Your promise, this is the happening, this is the Easter seal; this is the New Day that You have been speaking to us about Father.

“Could it be a mystery” Your prophet says “that would open that will bring a great power into the Church that these vile old marred bodies will be changed? We’ll leap over a wall and jump over a troop.” Is that mighty Angel to bring that announcement when those seven thunders utter their voices and after that, time is no more? The morning breaks eternal, bright and fair and when the roll is called up yonder, we’ll be there. We’ll hear our name in that roll call; we’ll hear from our theophany, we’ll see our position in the Word.

Bring us in sanely, bring us in intelligently; bring us in right in the Word. We don’t want to be campground stars; we want faith, the faith of the Son of God pulsating on the inside. Every step we make we want in our minds a clear understanding of our positions, what You have made us in Christ. We don’t believe, oh God, we are just playing, Father; we believe it’s the promise of God for this hour. Help us to understand it and grasp it, mix the Word with faith, operate in the Spirit and power of God. You are looking for a sin-free church like it was in the book of Acts, *“no man dare join themselves to them; the Lord added such as should be saved.”*

Oh God, may as this Day continue to dawn upon us individually that each one will get their dawning of that New Day, that each one will have the Morning Star rising in their heart. *“I will give you the Morning Star”*, make each know they have become a recipient by

experience and revelation with scriptural identification that they have received the Morning Star. It is not them that live but its Christ who live in them and they live by the faith of the Son of God, written epistles read of all men, the interpretation of Your promise for this hour. Grant it Lord, grant it Jesus; we ask this according to Your plan, according to Your will, according to Your purpose because this is Your objective, this is Your intention and purpose. This is what You are working to achieve, this is why You descended from heaven with a Shout to have the preeminence, the oversight and the leading.

Oh God, *“I will be Your God and you shall be My people, I will dwell in you and walk in you saith the Almighty”*; we long to see this reality, to hear Your voice say “This is my beloved Bride; this is my beloved son, my beloved daughter in whom I am pleased to dwell in. Hear ye her, my final voice to the final age.” Oh God, make this real; we’ll be so quickened, Lord, to live in these unfailing realities. May everything else be focused out, may we find the grace in our hearts to come into full complete surrender because that’s the requirement, that’s the true requirement, Lord.

Sure we do things around the church, sure we have a little gift, sure we sing, sure we play music, sure we dress right and look like Christians on the outside but that’s not what we are talking about. Father, we want Christ on the inside walking in our feet, speaking through our lips, thinking with our minds. After we sing our song and play our music and preach our message, Lord, we want to see a living, victorious people shaking this world again. That’s what we long to see.

Because we have had many singing days and many preaching days, many praying days, many family days but we want the day Father, oh God, this great eternal day, when there’s a glorious church without spot and without wrinkle; that’s what we are pressing into; that’s what we have before us dear God. Let us not misunderstand that, Father, but let that be written and engraved in our hearts as it were with an iron pen. Let the Holy Pillar of Fire write that in our souls today because that’s the only thing, Lord, that You are looking for.

When the Husbandman comes in the field He only has one thing on His mind. He labored, He sowed, He watered; He waited for the former rain and the latter rain. He’s checking, He’s examining

every tree, He's watching the fruit if it's maturing, if it's ripening. Then when he comes with the sickle He is only looking for the fruit that He has planted for, something in His own image and His likeness, because He was the Corn of Wheat that fell in the ground and died that He might bring forth many more like Himself, the precious fruit of the earth.

Make it real in our hearts, Lord, that we understand this, Father. We don't want Satan to misdirect us not when we are so close, Father, not when we desire to so fit into that Headstone, that little group that had that flange that could connect, where the Head and the Body could become one. For You prayed *"Father that they may be one even as I and You are one"*, God's great mystery of love expressed. God and man was one there and God and man is to be one here again. *"In that day you will know as I was in the Father and the Father in me, so I in you and you in Me."*

Oh God, that we might see Christ, we might see Christ and know that's not us, that's not our flesh, Jesus lives in us. Oh God, we are Your great achievement, we are Your victory and the reason of Your death. Let us have that taste, that Holy man taste; let our thinking be filtered, Lord. That's what we long to see, Father, that's what You are looking for and may we have the same desire You have. Grant it today.

Touch Your people once again with Your precious, holy hand. Let them exercise their faith for their healing; let them have the power of true confession when they come in the house of God like this; then we know it's real. Oh God, this hour where hands don't even have to be laid on them if they really are walking in these realities, where they could take the Word of God in their heart and hide it and walk in the presence and power of God (Hallelujah!), knowing that they have His unfailing Words of promise, the God who keeps His Word, the God of the Amen, the God of the unfailing promise in this hour.

Quicken that faith, oh God, because without faith it is impossible to please You; what is not of faith is sin. Oh God, whatever we do let us do it with faith, let us do it with conviction and purpose; then it is acceptable in Your sight. Grant it, Lord. Bless Your people, Father, encourage their hearts today, give them the grace to walk; take away their fears and doubts, anchor their souls, pour Your love into their heart afresh, a fresh experience.

We don't want to live on some stale experience years ago because You are God every day; You are God this morning. We have come in the house of God to meet with You this morning, Father. This is the day the Lord has made. Yesterday's light is a glare today; we want to walk in today's sunlight. The Sun is risen this morning. Hallelujah! Glory be to God! May You grant it, we pray. Bless Your Word to our hearts; break the Bread of Life as only You can; make Yourself known in the breaking of the Bread. We ask it in Jesus' Name, Amen.

Praise His wonderful Name. Thank You Lord, thank You Jesus, Amen! Praise His mighty Name. You love the Lord this morning? Amen! We come into His house, gather in His name to worship Him. A good place to be today, to worship the Lord Jesus; the Father seeketh such that would worship Him in Spirit and in truth. That's a great thing. The Lord bless the great Church of the Living God in this region, all in Canada, across the face of the earth, the Bride of Jesus Christ wherever the saints of the Living God are under expectation, them who love His appearing; they have seen Him appear in these last days.

How many knows He has appeared? How many knows He's appeared to you now? That's right. He appeared and we all see Him in the sky but then you see Him. "The world will not see Me. The world will see My photograph in the sky and they will not believe because the world have no revelation. I didn't reveal it to the world, but you will see Me in the sky and then you will know I promised to come to you personally. I will make my abode with you. I will dwell with you. I will walk with you. If you abide in me and My Word abides in you, then ask what you will."

Bring it down to yourself, bring it down to yourself. Don't walk around with a picture and say "Look Jesus; that is Jesus you know; watch the eyes and the beard." After you see the eyes and the beard, what then ? Do you see yourself? Do you see the promise? Do you know the hour? Is the anointing on you? Is your faith quickened? Do you know this is in the bible? Are you overcoming? Are you victorious? That comes out of that. That...when you understand that, this flows out if you walk there and you live there. Amen! Otherwise you have a little artifact and in your human mind, you know intellectually you are trying to believe that Jesus really appeared. But when He comes to you,

personally to you, that's something different. And that's the promise.

That's not like "Bro. Vin, so I'm not in it?" You are in it; you are in it. But take what is in the fridge. Don't live in the house and starve and everything is there for you. That's why you are in it. That's why you are here and not in organization, that's why you are not in the world this morning. That's why you are not in a carnival costume, trying to play somebody, some historical figure that you are not. But in your real life, you are acting out the Word for now, in your real life. And this isn't carnival, this is reality. This isn't costume, this is real. You are in the real band with the real King(Amen!), and you have the real joy. You are drinking the real new wine and you are dancing to the music and the rhythm of the symphony. Hallelujah! Glory! Blessed be His wonderful Name. Hallelujah!

God has...only one person has the real thing friends, and that's God. God don't give out manufactured things. God don't give out little artificial things because God only gives Himself. The greatest thing God could have given was Himself and that's what He gave to us. Amen! God so loved that He gave; it's whether we can receive. He is a great giver but can we receive? To receive, we have to believe. Amen? Praise His mighty Name.

Let's read a little scripture before you have your seats. I would like to speak on **The Prophesied Promises for the New Day**. Keep in mind the little inspiration: **Living in the Realization of This New Day, The Rising of the Day Star in Our Hearts, The Ministry of the Morning Stars, The Prophesied Promises for the New Day**. If you're in this day, you want to know and believe what God has promised for this day. I want to turn to Zachariah again, this time from the 9th Chapter and Luke 21. Zachariah 9 and Luke 21, we are just going to read a couple places there and let you have your seats.

May God bless all His people, all the saints; Brother Fredericks and Brother Karan and Brother Dirk and the saints down in Guyana, and Brother Dion and Brother Monty and the saints in Tobago; Brother Rojas is there with them. A couple families are in Tobago, going to capitalize on the days where they can get away and have a time of relaxation,(Amen!). And the Saints in Grenada, Brother Kevin and Brother Roger, Brother Ken and the saints up

there, God bless them. Brother Ulpian and Brother Jason in Barbados and the saints there; and you know, let us all try to be faithful in this hour. We are servants, not lords; we are servants.

When you are a servant, we have to recognize that we are called to serve the Bride; they are the Queen. Sometimes we get bossy and we are doing things without discernment, without the Spirit and may God help us. To have responsibility you must first have love. You don't have responsibility and then try to find love and find out that you cannot really serve because it takes love for service.

Brother Elijah and the saints over there in St. Vincent; Brother Elijah, Brother Derrick, these two brothers ordained many years ago, may God help them to be faithful and to walk in the straight path of the Word in this hour, to keep a clear vision.

We are coming down to a place here where we need to really have real faith, substance faith, walking in the understanding of the unfolding will of God. This is not a time to day dream. Brother Charles and Brother Florian and Brother Moses, and the brothers up there, we have some....Brother Jude and the little group over there in Belle Vue also. May these brothers understand what great responsibility it takes; these things in the real church do not operate by human ability. It is the Holy Ghost; it is the Holy Ghost. This is not organization. When you don't have the Holy Ghost you keep quiet and step back because it is not by might or by power. That's right!

Up in St. Lucia, Brother Phillips, Sister Eldrana, Sister Bernadia and the couple saints there that gather together; a little group. Sometimes you don't have deacons and trustees and elders but you have...you can get the Holy Ghost. The Holy Ghost...when you have the Holy Ghost if there is no church, you have leadership still, you have the divine Revealer, because you have God in your life.

You don't need man to control you. Man around the church with the Holy Ghost does help keep things because it's a big collective body but man doesn't really do the work friends. God didn't put the church in the hands of man to be led by man and controlled by man. The Holy Ghost is the Leader of the Church. And the Holy Ghost works in men and if those men have the Holy Ghost they keep the people in the Word. From the time they can't

see the Word, it's man. And these things are very, very important in this hour.

Where the Word is coming, you watch the Word and you try to line up and you walk humble. If you watch where the Word is coming, it is in action with reverence and humility. It is not a put on; it is not a super-duper; it is a scriptural thing. Do not take that, pull it down to yourself, misdirect it and use it to advance yourself and make yourself look authoritative. That is a perversion of truth because that's not the anointing on the Head. Let the Spirit on the Head come down on the rest of the Body.

No one has to prove "God with me too" because God is with us. God called you and made you part of this; God is with you. That next kind of thing, people want to get visible in a way, for what? You need the Word to help somebody; let the Word help you first and then in the measure it helped you, out of there it will help somebody else. But you can't take the Word and help somebody if you haven't become submissive to the Word. And the Word is producing the help it is designed to bring in you. It's simple like this. This is where the church gets spotted with humanism and we are too far up the road now.

In this hour we want obedience; it's better than sacrifice. In this hour, obedience is better than sacrifice. The Word is lined up, the church is set in order, the revelation is laid out. All we need to do is stay in step and move with it. It doesn't need any person to give their own private interpretation in there to carry it somewhere for personal influence. It doesn't need that. Now this is a caution I am giving the church; I am not saying somebody is doing these things. This is a caution I'm giving because we are at the time here that, without spiritual discernment, you will get pushed this way and pushed that way and get pushed into humanism because you aren't seeing.

You have to be watching where you are walking, and you could only walk when the light unfolds, because none of us ever passed this way before. Where we are going to none of us ever passed this way before and that's why Joshua said to keep some distance away from the Ark. Because when you get right close up under things you can't see it. You understand that? If I walk up to this picture here too close, I can't see it. If I stand away here I can see what is there and this is the thing; it is not human association.

The closeness is God inside of us; then Christ is seeing through our eyes. Then we are seeing the Word. We see a brother, we see a sister, then it is not somebody to exploit and manipulate; it is somebody to serve because it is not for personal advancement, it is to strengthen one another. The body is knitted together by love. That sounds like the Bible to me. Does that sound like the Bible to you? Hmmm...

You see sometimes the Spirit can talk very exact and when the Spirit gets very exact we get a little tense because of the exactness of the Spirit. A ruler has no emotion. You might say "I think that is three and a half feet you know". Another person says "No, no, no. That looks like two and three quarters." He asks "What do you think, boy?" The person says "I believe what he saying; I think it's two and a half." When you put the ruler, its three, and both of them wrong; one is Armenianism and one is Calvinism. And the ruler isn't saying "I am right and you are all wrong", no. The ruler is just saying, "You line up, and you line up, and see it correctly." That is all it is because it is a ruler. The Word measures; we measure by the Word. Amen!

Sorry to keep you standing like that but I'm just talking to you. Praise the Lord. How many knows that when you measure close, that's where your power is? How many knows that's why Luther didn't have much power, because when he measured, inside his measurement had Father, Son and Holy Ghost, false baptism, and you could drink... Wesley measured; he measured a little closer; without holiness, no man could see God. Pentecostals measured a little bit closer; they had the gifts.

But in this day when the Word came it was the stature of a perfect man; the measurement zeroed down. And that is where the power came in this day because it measured right down to exactness. All the imaginations and the feelings and the emotions went out and we came to the reality of what the Word says. Then when that comes in we have the real emotion, we have the real feelings, the real reality and all these things. Zachariah 9:9, I want to read.

Rejoice greatly, O daughter of Zion; shout O daughter of Jerusalem: behold, thy King

cometh...behold thy King cometh...The coming of the King...unto thee:

He's not just coming, He's coming unto thee. Who? Daughter of Jerusalem, daughter of Zion; that's why you should rejoice greatly; you see the King coming. You see thy King coming, not somebody else's king, your King coming.

He is just, and having salvation:

He is coming with redemption; He is coming with deliverance, total deliverance. He is coming to bring victory; He is coming to open the prison doors. He is coming to bind the brokenhearted, set the captives free and give sight to the blind. He is coming to bring the acceptable year; He's coming. And He's coming lowly, the King coming lowly, King Word coming lowly.

...riding upon an ass, and upon a colt the foal of an ass

But having salvation (Amen!). He is just; the coming of the King. Luke 21 verse 27:

And then shall they see...

He's talking about all the signs; the seas roaring, earthquakes in diverse places, the signs in the heaven and so on.

And then shall they see the Son of man coming in a cloud with power and great glory.

That is the same One who was coming on the donkey. We didn't live in the generation of the donkey but we live in the generation of the Cloud. Amen? And He's still coming to Zion; He's still coming to the Bride. He's coming to heavenly Jerusalem, city of the living God. Amen! Then shall they see...did the world see that? There are even Message believers who say that that was rocket fuel. But then shall *they* see; that's the ones He is coming to, Mount Zion, city of the living God, the Headstone coming to the pyramid. Hallelujah!

And when these things begin to come to pass, (you get that?)... when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Pause and think. Are you looking up? Are you living in the expectation of your full redemption? When you see these things, look up. Your redemption that for 2000 years was spoken and you waited for is coming to pass. What is the completeness of redemption? The body will be changed. He changed the soul first. Then how could we walk around and say “Jesus is in the Cloud” and you are not looking to be redeemed; *Redemption by Blood, Redemption by Power, Redemption in Completeness and Joy*. You have to be looking for it in your life. He says, “When you see this, the Son of man coming to you, then look up.” That don’t mean walking around like this you know(with your head up).

When Noah was in the ark there was a window at the top; he couldn’t look to the right or to the left. He could have only looked up where God was going to speak to him from. “The Lord shall descend from heaven with a shout.” The voice that speaketh on earth now speaketh from heaven and will shake heaven and earth because it is not a voice on earth from some seminary, it is the voice of the Lord from heaven speaking.

Let us pray. Father, take your Word and make it real, may it make sense to us. We don’t just desire to preach and preach and preach until we are so tired of preaching, Lord God. We could hardly stand up in the pulpit sometimes to preach another service but Lord we want to see people catch revelation. We want to see people come under the influence of the Holy Ghost. We know it is not by might or by power but we are pleading, oh God, for the Spirit of wisdom and revelation to operate in the church in a greater way, Father. We are pleading, oh God, that the Spirit of God will deal with hearts and bring hearts and minds under the divine influence where the Word of God could be retained in our hearts, in our knowledge, oh God, where we could live under the effects. The Spirit will bring back things to our remembrance and teach us all things and show us things to come.

Make us a prepared people, oh God. The message was sent for preparation, to show us how to prepare for great translation faith,

that we would be concerned to see we are beginning to rise up in faith, dear God, which is the victory that overcometh this world. Grant it Lord, we pray, for the glory of God we ask these things, in the Name of Jesus Christ, Amen.

God bless you; you may have your seat. Amen! Praise His wonderful Name. These are great promises. To the one who saw it in that day, the King coming meek and lowly, the one who understood that that was the promised Word since from the Garden of Eden, it was the day of visitation. Jesus had prayed on Mount of Olives “O Jerusalem, O Jerusalem. How oft had I gathered you as a hen doth gather her brood but you would not; if only you knew the things that belongeth unto your peace; if only you had known the day of your visitation.” How can a people be visited by God, a people who is looking for Him, a people who is reading about Him, a people who is speaking about His promise and when He comes they say “Who is this?” The presence of God was unrecognized; they couldn’t recognize their day and their messages. The true sign, the super sign, was overlooked. God and man were united and they couldn’t see.

The same thing happened again in this generation. And this is what Satan has been able to this generation; the God of this evil age has blinded the minds of the people that they cannot see the Word being vindicated. That same devil is still having great success now in the Message because he has already blinded the people in the world. Remember, Laodicea is prophesied to be blind. Remember, the Jews are going to remain blind until Moses and Elijah comes. Joseph’s brothers eyes are only opened after Asenath, Joseph’s wife, was dismissed to the palace. Amen! So the only person who is really seeing and knowing what Joseph is doing is Joseph’s bride.

But the Bride is not just the Message people. That don’t qualify you to be in the Bride, just to say “I am in the Bride.” Because it’s not just being in the Message; it’s the Message in you. You see Jesus has to be in you first before you could be in Him and when He comes into you, then you come into Him. By one Spirit you are baptized into the Body. When My Spirit comes into you then that puts you in the Body. You don’t get in the Body without the Spirit. The Spirit is what puts you in the Body. God had set in the church... and these are things you look for to see in your life and

when you know it, you are happy. And when you are not thinking about it but you thinking church, church, church, church, church, third exodus, Brother Vin, church, church, church; you are not thinking Word, election, calling, predestination, the age, recognizing the Message...

God put me under a ministry where I am still hearing the Message and I am growing in grace and I am coming to fulfill the promise. So you have to know it; you have to know it.

You don't get it like that; instead you get 'third exodus and Brother Vin and them and I leave that church down there that had false doctrine and come over here. Boy, here has the Word, boy;' you haven't got it yet. You are talking a group association. And my ministry is not to stir people to a group association; my ministry is to stir you to become the stature of a perfect man. There are people who maybe have that kind of ministry to congregate people. My ministry is not to congregate people. That's why when I speak, the Word gets harsh sometimes, the Word cuts sometimes, the Word shakes sometimes because it has to shake to shake you into place. It is trying to make sure you don't come here to socialize.

Now we will socialize, sure. We have barbecues, we have family days, we love the different menus and we love to...because believers do this. Families do this, but that is not why we gather. That comes out of we being called and birthed and placed in the family and then the family is gathered together. You see? When the desire is the appetite and we think the Kingdom of God is for the belly or wearing apparel, you know Paul talked about that. He said "It's not wearing apparel. It is not meat for the belly." So when we think of it in that way, then we miss the picture, we miss the purpose.

Always be conscious of the purpose. Why did God call you? Why did He send the Message? What did the prophet come for? What are we looking for? What is to take place in my life? What is the identification? Get obsessed with that, get obsessed with that. When you start to get obsessed with that you start to find faith, you start to find a relationship with God. You start to come into the place to see Him unveiled. You start to come into the place where you are seeing preparation in your life unto the promise. That is the thing that gives victory in your life.

When you have that and you meet believers you are talking about the Word; out of your faith is coming virtue, you are strengthening one another; you are glorifying God in your testimony. When you don't have that you get around and you are talking about this church and their doctrine and that church and their doctrine and then you kind of rejoicing that maybe you have more truth than somebody else.

But then the truth is not given to you to rejoice that you have more truth than somebody else; the truth is given to you to help those who don't have as much as you have. You understand? So it is so easy to get mixed up. Now the devil is a master of manipulation, that's what he does to people and he keeps you....every time you start to talk the Word with somebody is like you know, how much knowledge you have and this one isn't seeing that and they don't have the revelation.

And then someone asks "You ever talked to them to know if they don't have the revelation?" You say, "No". You got indoctrinated by somebody telling you "Those down there don't have the revelation, you know." You never went down, never sat down and listened to them, you never talked to them, you never asked them to share what they have but you start to walk around now using somebody's prejudice, spiritual prejudice. And you are casting off now their spiritual prejudice. Why? You picked up that person's spirit and found out that you are speaking about people you don't know anything about. Don't do that.

Grow, grow as a good tree, because the tree is known by the fruit and not what goes in the man defiles the man but what comes out of the man's mouth defiles the man. Grow in a place where God is attracted to you; we get attracted to God. Moses... God attracted Moses' attention and Moses went to the burning bush. But then two men walking, talking about Jesus and the resurrection, Jesus got attracted to them and Jesus joined them and started to walk with them, and when they constrained Him He abode with them too. Do the things that will attract the Holy Spirit in your life because you want that association with the Spirit in your life. You don't just want knowledge; you want the Holy Spirit in your life. Think Spirit... that's a person. The Holy Spirit is Jesus; the Holy Spirit is the Angel of the Lord. Draw Him close to you.

You know why? He wants to be close to you, He desires to be close to you; that's why no man could come except the Father draws him. He drew you in this age. Like a big magnet, He put something in you that He could contact and when He starts to draw you to Himself you start to realize "I am getting hungry for God, boy; do you have a book, something to share with me? Do you have something to help me? Do you have a DVD or something; could I see a service or something?" Why? You are being drawn, He is drawing you. The same way you think "Boy, I am feeling to eat watermelon boy, I'm feeling to go and eat a good pelau. I know a place that has some...Let us go down there with me, I have a little change." That crave is inside and you know exactly what will satisfy that crave; you know what you are feeling for. Isn't that right? That is normal; that is normal in natural life, natural hunger.

Well there's a hunger and a thirst for the soul too, not only for the body. David says "My soul thirsteth for the living God." Jesus says "Blessed are they that hunger and thirst after righteousness" not food and drink, righteousness, spiritual food; the spiritual man, the inner man thirsting for spiritual food and spiritual drink.

You ever get a....do you frequent places that you know have nice natural foods and nice juices? They make the juice fresh, they put it in a juicer and they blend it up nice and you don't mind paying a little extra for that because that is nourishment. When you take it in you feel fine, yes, you feel strengthened. This is going to do you good. You don't just want a Chubby. Too much Chubby will get you chubby. You would be a little chubby yourself because that is full of sugar. Until after a while advertisement gets you so exploited and manipulated you become a convert; you say "Boy, I drank five Chubbys for the day already you know." No it's not that. You want the inner man... it is a thirst for a thinking man, a holy man's taste.

The Prophesied Promises for the New Day. You know, we must know anything we are expecting to receive, anything that we are believing God for, we must know it is a promise given by God. You get that? You are looking for healing... did God promise to heal? Did He do a work to secure healing? Well then, you could come with confidence. You could say "Father, You are the healer, You are the great Jehovah Rapha. Father the Word says "By Your stripes I am healed". Father I realize if by Your stripes... you

didn't put stripes on Yourself; they whipped You and they beat You and You took that because You were paying the price for my healing because You knew we would have sickness afflicting us. And when that time comes we don't have to fall apart and say 'I will die, I will die...' We can stand there and have expectations that You will heal. Because You will remember and You foresaw that, that we would need healing and You paid the price and You took every stripe that they gave You that we could come with confidence, we could come with boldness before the throne of grace and obtain mercy.

You know that God promised the Holy Ghost. When you know God promised the Holy Ghost, He died. God knew He couldn't bring a clean thing out of an unclean; in Adam we all died. So God now had to come and create a new Adam because the first Adam fell, so God created a new Adam and stepped into him to come to do the work of redemption. And He laid down His life as the Lamb, took all our sins upon Him to take us out from the judgment of the Law by meeting the requirement of the law. Without the shedding of blood there is no remission of sins. And we realize He did that so His life could come upon us.

Because the natural animal couldn't take away our sins; the blood only covered the sin as a substitute. And if the life comes back on us... we already had animal life by the first birth so all we would become is more animal if that animal life comes on us. And man is a higher being than animal so animal life couldn't do anything for us. So God made a way to share His life with you and me. Then He says 'I give the Holy Ghost to them that obey me. Blessed are they that hunger and thirst, they shall be filled.' You see sometimes we try to know so much of the Word and one simple promise like that... And looking to see what it cost Him to bring it and you tie your soul right there and say "Father You promised I shall be filled, You promised I shall be filled, You promised I shall be filled." And every day "Lord, You promised I shall be filled, You promised I shall be filled."

The same way you say "By His stripes I am healed, by His stripes I am healed, by His stripes I am healed." Why? It's a spoken Word promise of God. Because one of the things you know, "It is impossible for God to lie. His promises are yea and amen." It says "Stand fast holding the profession of your faith

without wavering, He is faithful who promised”; through faith and patience they inherit the promises of God. Simple! It’s a promise, God gave a promise.

If I tell you “I promise you I’ll be there at your home tomorrow night at 7.” Now as a man I could make a promise and don’t have the power to keep my promise but when God makes a promise He has all knowledge, all wisdom and He has all power. God could see from the beginning to the end because He has foreknowledge; there is nothing that He doesn’t know, He is infinite; He knows all things. And then He has all power to bring to pass whatever He says. There’s no power could stop Him from bringing to pass what He says.

Like when Brother Branham told the sister about the Holy Ghost and she was doubting. He said, “Sister we are not talking about you, I am talking about a vision. I am seeing you under a vision. He said, “You are healed.” Didn’t God say that about Sarah? And she was doubting saying, “I can’t have the baby, I can’t have the baby; I can’t have the baby. Go with Hagar.” God said, “Sarah shall be a mother of kings.” She didn’t fully know what God had said about her yet and when it was bring preached to her, she still could not see it because she was taken up watching her symptoms and circumstances. Then God decided, ‘I am going to tell Abraham not to preach to you anymore. I will come to you, a personal visitation.’ Hallelujah! Then one morning God showed up by their house and said, “Where is Sarah thy wife?” And He didn’t say Sarai you know; “Where is Sarah thy wife?” Yes! God knows how to get us in condition for what God says about us.

You must know it is a promise of God; you must see that God said that in the Word. That’s why it is important. When you know God said something, you know heaven and earth will pass away but that Word could never pass away. Then God says, “If you abide in Me and My Word abides in you, My spoken Word promises abide in you, you shall ask what you will.” Then faith comes by hearing and hearing by the Word and then through faith and patience you inherit the promises. Some promises take a little time.

Just like when they were going to possess Canaan which is the Holy Ghost. Canaan was the Holy Ghost; they were fighting to possess their inheritance. But this piece here, this first piece was

going to take seven days and thirteen times around - once for six days and seven times on the seventh day, but they were going to get it anyhow. Some things do take longer than others but this is where you have to have patience; you have to wait because it is not on your anxiety. It's not, you want it now, you want it now. No, no, no. God has to get you in condition. Because you are saying, "I want it now, Jesus, I want it now" but He says, "And you have that relationship there that is not of God and you want it? And you have that old desire there and you want it? Get rid of that, get rid of this, get rid of that; get rid of this. You will get it. Don't come and tell me you want it, you want it, you want it and you want to hold on to this and put that upon that. It can't work. Empty yourself out."

Elijah said, "Get empty vessels. Empty them out and then bring them; we are going to fill them with oil, every one. Bring as many as you can but make sure you bring them empty." They come up by the altar here full of all kind of things and they want a blessing prayed over all of that. They are trying to cheat on God but they want God to be faithful to them. It doesn't work. God is looking for marriage. God is not looking for a girlfriend. God is looking for a wife; it's a wife God has come for in this hour. God doesn't want a bunch of concubines to kiss around and play around and hold hands, hanky panky. God wants people loyal to their vow.

You see sometimes we bring our carnal spirit and we want to bring things to God and think God is carnal too. God says, "My thoughts are higher than your thoughts and My ways are higher than your ways, and to walk with me, without holiness no man could walk with me." That is right! He says, "But when you walk with Me, when you take Me at My Word, nothing shall stand before you. You can do all things through Christ who strengthens you. When I come into you, you will possess every gate of the enemy. Every place I put under your foot, that shall be yours. You could bind the worst of them. What you bind on earth I will bind in heaven; what you loose on earth, I will loose in heaven. You walk with me and you watch and you will see My power and My grace."

This is what God wants. Is God fair or is God unfair? What, Unfair? Who said that? Is God fair? [Congregation says "Yes"] Right! God is fair. You can't find fault with God. You can't find fault with God's Word because God didn't come by sex; it is you and I who come by sex. That's right! So it is we who come short.

And that's why He died, because if He left you coming short without an atonement, you wouldn't have a place to stand. So He shed His blood to cover you because He knows you will have plenty shortcomings, you and I.

We are full of shortcomings; we are full of failures; we are full of weaknesses. So we are coming now, not in our might and power and in the energy of the flesh, we are coming in His merit. There is One who died for us. There is One who made a way for me. There is One who provides for me and I'm coming believing what He says. I am not going to come looking at myself, see spots like the leopard and try to lick them off; lick them off and every time I lick them I'm shining them. You can't clean yourself. It is the blood that cleanseth you. You have to say "Let the blood come in here, let the blood come in there, put the blood here." That is right! "Sprinkle me Lord, submerge me in the blood and take me out. Put me in the bleach and bleach me out." This is what you want. Glory!

God wants to do this for us. So we must know it is a spoken Word promise of God and we must know when it is to come. The Bible says, "And when the time of the promise drew nigh..." God had told Abraham "In the fourth generation I'll bring the people out of Egypt with a mighty hand." So those people knew that promise. And when four hundred years had passed, those people knew that the time of the promise was getting nigh.

Because when Joseph died...from Abraham, Isaac, Jacob, then Joseph; and before Joseph died, Joseph said "God shall surely visit you and you will take my bones out of Egypt and you will bury it in Canaan land." Oh my! So when they saw Joseph die and they saw that the bones of Joseph wasn't put in the grave but kept as a memorial, because Joseph gave them instructions, "Don't put my bones here; keep that, that's a sign that you all are going out," because Joseph had saved the whole world. And then when that time came the Bible said in Acts 7, "And when the time of promise drew nigh, they began to pray, they began to cry out to God," and God came down.

When people begin to see the time and the season and know this is the season for this Word to come to pass. Here is the spoken Word written; here is God saying He will do that; here the time has run out and it's time for this promise. And here is the people

reading the promise, hearing the promise and having faith in the promise, checking the time and seeing that this is the time and season for the promise. And they begin to express their faith, they begin to call upon God. They begin to get ready, they begin to seek God, they begin to pray, they begin to get focused; they begin to see everything now is zeroed. Deliverance is coming; we are going out of Egypt. I am not going to be a slave no more; no more whip lashes for me. Amen! No more, “You have to get up and go and make bricks.” No, no more for me; it has come to an end. They know that they are praying; their deliverance is going to come, their deliverance is going to come.

Then here is God now. God came down on the mountain, “Moses, Moses. I hear the cries of My people; I see their affliction and their task masters and I AM come down, Moses. You go tell Pharaoh ‘Let My people go!’” A praying people with a promise of God recognizing the time and the season for the fulfilling of the promise and they begin to unite and focus on what God had said. And we see God had said, “I remember My promise and I AM come down.” But God didn’t come down until they recognized and started to pray for the promise and call for the promise and get in condition to receive the promise, get under expectation of the time; then God came down.

[Bro. Vin speaks to a brother in the congregation] “Fight it, fight it, fight; fight it. Fight it, brother. Take a walk or something, wash your face and come back. Don’t let the devil put you to sleep, not in a time like this. Maybe you didn’t get enough sleep last night but just try to get in a position where you could hear, if you have to change your seat or something, because you came here to receive it.” Amen!

We must know to whom it is promised. When something is written in the Word...they knew they were Abraham’s seed, “Your seed shall sojourn in a strange land.” When they start to know; “Is this promised for the Egyptians what God is talking about? Does He mean the Assyrians? Are you sure it is not the Babylonians? How can we be certain that this is our promise?” He said, “It’s your seed. I am making a covenant with you; I am confirming the covenant by blood. I came down and I passed through the pieces. I will bring them back here again; they will inherit this land.”

So when you know the promise is for you, we have to know that Revelation 10 is for us, we have to know the fullness of the Holy Ghost is for us. You have to recognize that you are separated and called out because God's intention is to perform His promised Word. There shall be a performance of these things spoken from the Lord and you are like them in Psalms 130 whom David says, "that wait for the morning; yea they that waiteth for the morning."

David was watching those watchmen in the tower how they were watching and how they were waiting. And when they saw that morning star come out, "The morning cometh and also the night," they sounded the alarm for the people; a new day was breaking. Amen! The day was dawning. And people began to rise up; all who were sleeping begin to awake. Awake you inhabitants of Jerusalem! Awake, it is high time you awake out of sleep! The morning cometh! I've seen the Morning Star, He's appearing. O we love His appearing because today is pay day (Hallelujah!); today is pay day. Glory!

You ever see... like the slaves and them, they were looking for deliverance from bondage and they climbed the mountain after the emancipation proclamation was made, and they were waiting. It's dark, it's dark; they can't even see the morning star yet but then all of a sudden they see a star, O glistening with a glory and they start to get happy. They haven't even seen the rising of the sun yet but O they are on top the mountain, they are shouting. And people down below saying, "Who's making noise on the hill there?" They say, "Some brothers up there; they know their day is about to break, they see the morning star." And then you see the sun begin to show itself. You see all the glory. Like when we have sunrise service and they put the camera on the sun, and you see the sun rising. And they see the sun rising and they say, "My, He's risen." Well in like manner we are talking about your King cometh.

That is the King of the lights; that is the King cometh. Rejoice you daughters of Zion and shout you daughters of Jerusalem, your King is coming. O my, He's coming meek and lowly. It's looking kind of weak; you are only seeing colours. You are seeing the crimson, then you are only seeing the orange, then you see it spread out and you still not seeing Him yet but you are seeing His glory, the glory of the sun coming. And then you see Him Himself.

He is ascending. Amen! Glory! And then the whole world will know that the sun is risen. Hallelujah!

Well watch, they that watch for the morning. The reason they are watching for the breaking of the day is that they know the day will break. If its seven O'clock in the night and they are saying, "O God the sun is about to rise," they'll say, "No, not yet. It's going to go until midnight, it's going to get dark. Then it's going to three, four in the morning; it will get very dark." One will ask, "How do you know that?" They'll reply, "Because He is the same yesterday, today and forever. Since it (the morning star) was created and put there, it's doing that every day. It is true to its duty; its duty is to forerun the coming sun." Why did God do that? Because He is telling us one day the morning will break eternal, bright and fair and there will be a ministry of the morning star and it will lighten up the earth. It will be a herald that the King is coming.

And when we see the messenger says, "Shalom, The breaking of a new day!" You say, "What did Brother Branham say?" He said "Shalom." He didn't use that word since 1909. What are the first words he said? He said "Googoo, dada." Maybe after three, four, five months he's growing, he's crying for something then he says "Ma" and his mother says, Ella says "Bill...Charles, Charles, Billy call me mama. Billy spoke his first word today; he said mama." But when he said "Shalom" that wasn't little Billy there. And he went to Isaiah 60 and said "Rise and shine, thy light has come; the pressing coming of the great light." He said, "And He is breaking between mortal and immortality, between a dying world of corruption and a bright, new shining day. We are going into immortality; the seven thunders are open;" (Amen!) "a mystery opened in the church to give faith for rapturing grace."

And people were so drunk with sleep, the denominational world, they didn't hear what he said and they didn't understand the language because he talked Hebrew; it's a Hebrew word, 'Shalom.' He spoke in tongues; he spoke in the Hebrew tongue, 'Shalom.' And they said, "Oh, yeah." They said, "Oh, no, he likes that Hebrew word; he cannot even pronounce it right." He replies, "I don't know if you are listening to pronunciation but I know what he is saying. I know what he is talking about." He is saying, "The beats are changing." He is saying, "Can't you see that we are at a junction time?" He is saying, "We are at the time of spoken Word

here. Greater works than these shall ye do.” That is the message he spoke it on. We are at these times, the great JVHU in the skies.

It’s a promise. You have to know it’s a promise. You have to know it’s something spoken in the Word. Then you have to know the time and season when it is going to come. Then you have to know to whom it is promised. Then you must know the requirements and the conditions that must be met in order to receive the promise. And then we must know the results that the promise will bring in our lives and in the lives of those who receive it. Because it is good to talk about all the rest; “Here, look, it’s in the Word here.” Okay, fine, that’s location. That is evidence He really did say it. You understand that? Then we know it will come to pass.

But then you have to go a little further and ask, “But when is that to happen? Maybe that is for the millennium what you are talking about. Maybe that is for the next one hundred years what you are talking about.” You say, “No, that is for now, that is Revelation 10 he’s talking about.” Then he says, “Okay, I’m convinced. Then we should pray about it then. But who that is promised to?” You say, “That is our promise, ours.” Then if that is ours, what is the requirement?

You could walk in a store. Pass by a store window and you see a nice pair of shoes and you like it. You walk in and ask, “You have size 9 ^{1/2} there?” The clerk says, “Let me check and see.” He brings it out. Whew, it fits you. You never feel, your foot never felt so nice in a shoe before. All you have come to know is, the store has it and they have your size and it fits you. Try to walk out with it and see; there is a security guard standing there, watching you. He is watching you every minute because he finds you are only wearing that shoe; he is watching so [Bro. Vin demonstrates]. Come out there without the evidence of purchase and see what will happen. Then you ask, “How much for that shoe?” The clerk says, “Well that really is 500 dollars you know.” You pull out your money, you check...\$350. “You don’t have a discount?” He says, “You will get a 10 percent discount;” that still does not make the price.

You see it, its there; you want it but you can’t meet the requirement to receive it. You have to come up with more to meet that. You just can’t wish it and hope it and say, “I see the man likes

me in the store you know, he talked to me so nice; he told me he might keep it for me.” And next day he sees you passing, “Aye, how are you doing? Are you still interested in the shoe? I have it in the back there for you, you know. How much do you have?” You say, “Well, I haven’t got anything yet you know.” He replies, “Well, I can’t keep it longer than this evening you know; another person came by and they are interested in it.” Now you are getting desperate, if you really want it. You understand?

Maybe that next man come with a size 10 and trying to force into that 9 ½ and the clerk says, “That isn’t your size; you are twisting up the shoes. Come, take it off, take it off, take it off.” He is ready to pay the price but he is not elected for that. You understand? He isn’t chosen for that. So now you are trying your best to lay aside everything you can to meet the conditions required for the promise. You are getting desperate now because you are starting to get a hunger for that promise because you see it; you get the feeling of what it is like. You got a foretaste by putting your foot inside of it. When the Holy Ghost overshadows you and blesses you, you feel so charged, you see. You start to get revelation, “Boy if I get that I’m walking in victory, I have total deliverance. I don’t have to be scared of anything.” Yeah, but that is just like a foretaste you are getting, a little insight into the promise, what it can do for you, but that’s not the promise. You understand?

And then when you meet the requirement, when you meet the conditions required for it, then to know if you really received the promise, watch the results. It is given to you to do something. “In my Name you shall cast out devils.” You have power to pray, you have power to love and forgive, you have power to read the Word; you have power to testify. “You shall be witnesses of me; these signs shall follow them that believe.” You are a believer, you are standing there, you can pray with faith. That is right!

But if you receive the Holy Ghost and you didn’t receive power, you didn’t get the Holy Ghost God promised. You didn’t get the one He promised. Because the one He promised “I’ll give you power...you shall receive power after the Holy Ghost is come upon you.” That doesn’t mean power to go and...you want to do all kind of things because you have power, not that kind of power we are talking about. Power to do everything you are called to do

in your position. You say, “I have it but I can’t forgive that brother, I can’t.” No, you don’t have it. Because that Holy Ghost in you is going to control you.

That Holy Ghost in you will so quicken you and lift you up to see it is not the person, it is Satan, because when you are trapped there and you are seeing the person, “I can’t forgive them, I can’t forgive them,” you not seeing the devil at all. You are seeing the person and you are thinking it’s the person who is against you. And you are wrestling against flesh and blood when the battle is against principalities and powers. Because if you have the Holy Ghost, the Holy Ghost will give you revelation and show you that that’s your brother; he’s just in a condition that the devil is using him because he doesn’t have the Holy Ghost either. The both of you don’t have the Holy Ghost.

But if you have the Holy Ghost then out of your faith you could say, “I forgive you,” and you could start to talk to him and minister to him and the next thing he is coming to receive what you have. Instead of you fighting with him, you separate from him. “I have nothing to do with you, I am finished with you. Don’t even talk to me when you see me; don’t even shake my hand; you are a hypocrite.” No. If Joseph does that, well, then something’s wrong. But when we see Joseph we know who Asenath is married to. We know the kind of spirit, headship Asenath has. You understand? Because if Joseph represents Christ, and Asenath represents the Bride, we see the kind of headship and the love, the capstone of love, that is on Asenath, that can give her power to go into the palace so that he could make himself known to the brothers. So that is the Head on us right now - Christ. Greater love hath no man than this - a man who laid down His life for His friends.’ You see?

Faith to believe for them, virtue to give out what you have with meekness, knowledge to know where they are at, temperance to bear with them, patience to wait upon God, see, godliness, a godly, respectful life before them. You are salty; they get in contact with you and they get thirsty for what you have. Why? Because they are seeing something supernatural, something divine coming out of your life and they know that is what they want. They are feeling the virtue; the Word is spirit and life, see? They are feeling the love creating an atmosphere around them when you are speaking to

them, and the grace, in ministering grace to the hearers. You lift them up out of condemnation and give them faith.

So when you are looking for something, you first have to have the right concept of what you are looking for in order to recognize it when you see it. I am coming down to the prophesied promises for the new day but I am showing you if it is here and you cannot recognize it... Here was the promise Zachariah promised, the King cometh unto you. They say “Who is this?” The thing they were looking for they couldn’t recognize it, they couldn’t identify it. And then they were finding fault with the people who were recognizing it and thinking that they got carried away on man and all kinds of foolishness. Discernment!

That is why many people are not under true expectations. We are not here just to rejoice in the blessings. Rain is coming, “Whew, look rain.” You take off your clothes and run in the rain, run in the rain, run in the rain. When you come out, there are people who have their barrels filled with water when the rain stops falling. They are washing, they are drinking, they are bathing and everything else and you were just kind of running to partake of some blessing while the rain was falling.

But no, no, no, they were waiting for the rain. They know when the rainy season comes; they know when the showers start to come; they had their barrels ready. They fixed their spouting to come straight down in the barrel. You understand? It’s that simple. It is that simple. And I’m trying to stay with it simple this morning to bring this down because you see I’m sensing the Spirit. I can tell you things here this morning but I wouldn’t mention them. But the Spirit wants to move and the Spirit is looking for hearts that are desiring. You see, before Abraham got the son, he desired the son. Even when he had Ishmael, he held to Ishmael thinking that that was the son, and when he realized he got so attached to him because he love him up so much, thinking it was the son, that was when God said, “That is not the son.” He started to beg that Ishmael would live too.

Sometimes you hold on to things that is not the thing. You get attached to things thinking that is it. You ever hear people tell you “God showed me my husband. God showed me my wife.” And people get attached to things and they hold on and they want it and they get excited. And God said, “Cast out the bond woman and her

son.” God said, “Separate from Lot.” God said, “Offer up Isaac whom thou lovest.”

To walk with God is not an easy thing, friend. To walk with church is easy; to walk with church is very easy and people mix up the two. Church is not God. You say, “Well, I thought you said it’s Jesus in Bride form?” Of course it is. Bride is God; Bride is not church; Bride is God. She is Him revealed. That’s why if He hit sixteen cylinders she is going to hit sixteen cylinders also. And she has to be that to prove she is really Bride. When we get there, who is making it? Who’s making it when we get there? You see?

But what I am trying to show you is when you are looking for something you have to have the right concept of what you are looking for in order to recognize it when you see it. God is trying to move in the hearts of people to bring the blessing. Let me say this for you. As a believer, you are ordained to eternal life in this age. You will... nothing in this world will ever satisfy you except Jesus Christ. That’s right!

Because wife and husband and husband and wife could be so close right now and one will....the one...two shall be in the bed and the one shall be taken and the other shall remain. That is a scripture? [Congregation says “Yes”]. Could scripture fail? [Congregation says “No”]. Someone will tell me, “Well, that is not the man’s wife.” Which one went? If it’s two people in a false union, are they going in the rapture? That is the two that will remain in the bed. That is the two that will remain in the bed. So don’t get smart with God.

Then what is promised for us in this day? Just let me quote one or two of the promises to you that are promised for us in this hour. And you tell me if its spoken in the Word, if now is the time for it to come, if this is the time and season, if this is promised to us as members of the Bride, if we have to get the requirements to meet these things and if the results of these things in our lives is to produce a people with perfect love and perfect faith, living in a world of perfect faith, faith to be changed in a moment in a twinkling of an eye, like Enoch, like Elijah who went up.

Tell me if that’s our promise and tell me if these are the things that are promised to us. And then if all these years have passed since the coming of the angels and God has down through the years, progressively unfolded the Word and made it so clear and

then begin to send down showers upon showers, bringing us to maturity, tell me if these things are being baked into reality in our lives, if we are walking in this place as believers.

Seven thunders, that's a promise. Is that promised in the Bible? That is to bring rapturing faith; the latter rain, to bring the full restoration in the last days, the final quickening unto the rapture. I was reading it for you Wednesday night. The third pull. This will be the thing that will start the rapturing faith for the going away of the church. The spoken Word; it has being thoroughly vindicated five times.

The Spoken Word ministry of St. Mark 11:33, greater works than these shall you do. "We are at these times" he says. The Ephesians at the end of the age, a people, every man dealt a measure that's right. In the Book of Joshua, they were in the land without any possession, many of them, and God said, "Why are you so slack to go up and possess your land?" The land was already revealed, what portion each had...was given. Some went and then they didn't like it afterwards, influenced by other people and their portions. They wanted to change their portion. Joshua ordered them back to their place. Others, they went in the land and were not interested to know their position and he said, "Go and describe the land and come back." Caleb already got his portion long before all of that.

This is the church today. Some people are in their position, set in the position, living in the position, walking in the victory, serving God in their calling, abiding in their calling whereunto they were called. Some are usurping authority; some are not interested; some want to live and benefit with extension. You know, like you have no lights. You are privileged to have your own connection and you want to live off of somebody's extension. It doesn't work like that. God wants to give you your portion. You will know that I am in you. God wants to give you yours. Be interested to receive yours. God wants to give it to you. It didn't start with you want it and God don't want to give it, you know. No. God wants to give it. It started with God wanting to give it. Do you want to receive it? It started with God.

I'm trying to lay down the promise and the conditions for the promise and to show you that if it's a Spoken Word promise, you could have absolute faith that it will come to pass. And if you

know the time and season and you know it is for you then you are going to be walking zeroed, expecting that, confessing that, living in readiness, making readiness for this, if you really believe it. That's the church I am looking for in this hour. That's the...I'm identifying with the scriptural behaviour that should be coming out of believers' lives in this hour.

The teaching is to do what? Place you. Watch. **Restoration Of The Bride Tree At The End Of The Age.** Is there to be a Bride tree fully restored? All that the cankerworm, palmerworm, caterpillar and locusts have eaten will be restored back here. Is this going to come down under the showers of the latter rain to restore the church? Latter rain and former rain, the teaching and the power; the dynamics and the mechanics will be together, that's right! Shower after shower we have being receiving; that's bringing maturity.

That - those two rains are to produce maturity of the crop; then it ripens out in the sun. Then, what are you finding in the field, because the husbandman is waiting for that rain first. You get that? In other words, the husbandman doesn't go in the field and the rain hasn't fallen yet. The husbandman doesn't go in the field expecting to get a big basket of fruit and there are only little baby plants like a nursery, a little nursery box, little shoots coming out; he doesn't walk with a basket. No. He knows they have to get two rains. James 5, he waiteth patiently for the rain. He waiting for the earth to bring forth its precious fruit. This earth, fruit, Christ will come out of this earth. Hallelujah! God's faith, and virtue, and knowledge and temperance in maturity. When somebody comes by you, your fruit is mellow and ripe.

Did you ever get green 'tambrand', tamarind? Sometimes you say 'tambrand;' people don't know what you are talking about you know...tamarind. See. When you eat green mangoes, it ties up your mouth. When you get the fruit ripe, you get somebody around you, your fruit is ripe. You get somebody, oh, they are negative, they are negative, negative, they are critical. Nothing positive is coming out of them. You know they are green, real green; their fruit is real green on the tree. It is not ready to eat. You can't eat from that tree yet. It needs to be ... get some showers. It needs to get some showers.

The Ministry Of The Morning Stars. The Manifestation of the Sons of God. Are these promises? The anointed ones in the end time, not the false anointed ones. The anointed ones in the end time, he calls them the Messiahs of the last day. Where are they, where are they? How many people know they are anointed? How many people know their fruit is being matured already? How many people know they took time to get themselves positioned and aligned with the light of the Son, the Message, the preaching of the Word and they are growing into a faith and they are getting a confidence and they are getting the love of God being shared abroad in their hearts?

Because, why? They know that there will be no ripeness if they don't get in the channel where the light is coming from because it takes the light to mature them. You don't get mature if you don't get in the sunlight. It needs the sunlight to mature it, and the sun is the Son of Man, Son of God, Son of David; it takes His light, seven thunders, the evening light, the Message of the Hour, to ripen them, the full Word to ripen them, not some Pentecostal idea of the Message. No. the mighty God is unveiled to bring this maturity.

Because when you see God, you know what the sons will be like; they are being made in the image and likeness of the Father. God made man in His image and likeness, His own image and likeness, to show they have the same DNA, that they are attributes of God.

You don't just want to go along and say, "I am in the church." No. You are a son of God called in the last day Message. The church you go to, you sit down carefully and decide where you are going to go to church because you have no time to play church with people. Because you want to be in the Message of the Hour; you want to be ripened by the Word. You want to know that if a man is standing there preaching to you he is standing there sincere and he is not playing politics with your soul. He's bringing the Word, he's reflecting from God and when you see that you support it with everything that you have. That's right!

God don't send you as a watchman in the bench. You sit down there and you watch it, and you observe it. And you observe it and you see, that doesn't leave the Word. Then you see the fruit of it, then you see the character of it, then you see the continuity of it

and you say, “That’s the Word. I identify with that.’ That’s right! You don’t take ten years to do that. Because you know why? You now want to take your position alongside that and help bring others in and help get others mature and you want become a worker alongside. That is what we are about. That is what we are about.

Because why? You recognising your family and it’s a family. This thing is a family affair. We come from one Father; we are born by one seed. We have one faith, one Lord, one baptism, one God, (That’s right!) one provided place - in Christ.

Did He promise a super race in the last days? Well, all of this is when the day breaks. The Seven Thunders, The Rapturing Faith, The Latter Rain, The Final Quickening Unto The Rapture, The Third Pull, The Spoken Word, The Greater Works Than These, The Ephesians At The End Of The Age, The Restoration Of The Bride Tree, The Ministry Of The Morning Stars, The Manifestation Of The Sons Of God, The Messiahs Of The Last Day, The Super Race, The Super Church, The Invincible Army, The Final Voice Of The Final Age, The Literal Spoken Seed Word Bride. All of that is in the last day. All of that is the promise in the end time.

So we are not...in other words, what are we looking for Brother Vin? I’m telling you what we are looking for. I’m telling you the time it is to happen. I’m telling you that when that day breaks this is the condition we have to come into. I’m saying, when we know it’s a promise, when we know the time for it to happen, then we are looking for this. This is how we look for a promise. Then you want to see that you meet the requirements of what you are looking for.

If you are coming to church and you don’t know what you are looking for and you cannot discern from the preaching what you are looking for or the preaching is not telling you what you are looking for and the preaching is not showing you how to come into it and the preaching can’t bring it down to the place where you could start to taste of the good Word of God and the powers of heaven and of the world to come and when you fall away from that to go back and live in sin and these things and sin wilfully after you came into the knowledge of the truth, then you start to draw back. We are not of them that draw back. There are those who draw back; we are not of them. We are them that believe to the saving of the soul, because He shall come and will come and not

tarry. The vision is for an appointed time and when the day breaks, that race is here on the earth. God is not sending former and latter rain and don't have people to receive it and come into an invincible army. Blow the trumpet in Zion. You see the locusts coming. That locust is not coming because there is a field with no trees. Did you ever see a locust invasion going over a piece of land with not a piece of grass, and all those locusts...did you ever see that? No.

When a locust invasion comes, they go where there are trees, where there is grass because that's what they feed on. And these locusts that come from the bottomless pit are looking for God's harvest. It is God's harvest they are trying to stop. But God has said, "I will restore. I will have sons and daughters with the Spirit on them prophesying. I will have young men seeing visions. I will have old men dreaming dreams. I will be inside of them. Their floor will be full of wheat and full of corn and full of oil and I will send down the former and latter rain in the same season and no locusts will take My harvest. Hurt not the oil and the wine. I have planted them for this. This is My victory."

And you have to say, "I am one of God's trees that He planted. He planted me and I am here to live to His glory and honour. (Hallelujah!) I am one of God's trees in His garden. When that sun rose and started to brood and God said, "Let there be light," (Amen!) I was one of those seeds. I heard my name call when the Son started to come across the earth. I am one of those seeds that can be quickened and start to come to life and here there is an apple tree, and here one of the pear trees, here one of the starch mango trees, here there is an orange tree. Amen! Everyone is coming up, part of God's Eden, part of God's mystery.

Everything God likes, everything God wants to taste, we are producing it; not angels, we are producing it. We are the fruit of His planting; we are the trees of righteousness. My wife, my wife, my spouse is my garden. I can come into my garden and eat my pleasant fruits and I am the hedge around my garden that no foxes will spoil my vine. Hallelujah!

I'm not going to eat any fruit of the seed of the evil sower; he has his garden. He likes the kind of trees that he plants; he likes tares. I don't 'mess' with tares. God said, "I planted wheat. I am coming among the wheat." God has His own garden. Satan has his garden. His garden is the ecumenical move, the world council of

churches. God's garden is His Bride. That is right! What a day friends. What a day!

He said, "There will be a revival of the just. The Bride has not had her revival." These promises have been revealed and inspired, being quickened and sown and is beginning to grow in her. Her revival is coming forth because this is bringing back the original church that passed the first time, the alpha. He said, "Wait, wait, wait, she is going to come back around, the same one. I am Alpha and Omega just like she is alpha and omega. The same one comes back, a sin-free church. That's right! Glory be to God!

They had one birth and then they went in the grave. We have a birth and a new body coming, that's right, the evening time resurrection, the true resurrection. That's right! He did the greater things. The glory of the latter house is greater than the glory of the former house. Same quality but they had the earnest, we are having the fullness. And look at us, we look so weak, we look so feeble, we look at...we read the Bible, we can't even match up not even Old Testament people who had one birth and we claim to be the great Bride with rapturing faith going in the rapture. It shows something is wrong somewhere. Something is wrong somewhere.

What a place we are to settle into. That's why you want understanding. You don't want rhythm to move your feet and your hands and your mind is blank. When your hands are moving and your feet are moving, out of your mouth praise goes up, "Praise my God, my Deliverer, Lily of the Valley, Rose of Sharon, Daystar, Fairest of ten thousand." You know every lovely Name He has because He is lovely in your eyes. Hallelujah! And you know He revealed those names to His sweetheart so His sweetheart will know how to call Him.

We have sisters here in the church; one calls their husband, 'A', and the next one calls their husband, 'B'. Brother, sometimes you think they are talking alphabet but they don't know 'husband.' Glory! That is sweet talk; you can't get into that sweet talk at all. God is good, isn't He?

I want to close early so I want to read one more scripture, just maybe give a little exposition on that. Matthew 21. I'm getting back to my reading, Zechariah 9: 9. Zechariah 9: 9:

Rejoice oh greatly, O daughter of Zion,

That was prophecy Zechariah gave four hundred years before the coming of Christ. He was one of the restoration prophets. You know that? That's right! Zechariah is one of the restoration prophets. And Zechariah prophesied to them who were called out of Babylon at the end of the seventh decade. Is that right? That is who he was prophesying to. The spirits of Zechariah and Haggai are here. The spirits of Ezra and Nehemiah are here. We went through that years ago.

The Bible said that they prospered. The restoration people prospered under the prophesying of Zechariah and Haggai. Zechariah was bringing the mystery of the coming of the Headstone with shoutings of grace. They saw it; how the same hand that laid the foundation stone would bring the Headstone. Amen!

Zechariah prophesied when Jerusalem was raising in that hour and Babylon had fallen, had fallen. It was announced. Amen! What great things, friends. And the house of God was being built again which was to be capped by the Headstone. Is that the mystery of the thunders that will bring back the Headstone, the Headstone that will cap the pyramid? Could it be my brethren? See?

In this last closing chapter of his book, the Book of Zechariah at the end of his message, Zechariah was prophesying in Zechariah 14 about the evening light. I spoke about it last week. The day of the Lord cometh but right here he prophesied of the first coming. Zechariah 9:9, as we had read. Now I'm going to show you the fulfilment of it. Matthew 21. And watch this close, okay. Now we know that, what we read in Zechariah 9:9, if you notice where that was, that was between verse 8 and verse 10 and you read from 1 to 8 in Zechariah 9 and then read from 10 onwards. You see how I was explaining to you about prophecy in the Bible?

How prophecy, if you are not inspired, and it is only God who could reveal and apply prophecy correctly because it was not the men who spoke. It was men of old who were moved by the Holy Ghost and many times they spoke things and God had them to speak things in-between a subject that had a completely different application and God slipped a prophecy right inside that exposition. And this 9th verse, Zechariah 9: 9:

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee:

...was a prophecy of the coming of the King in His first coming. And in His first coming we are seeing here how this prophecy was going to be fulfilled.

Now in His first coming Jesus did the purchase work. The King came because the wise men came and said, "Where is He, born King of the Jews?" Is that right? "We have seen His star in the east and have come to worship Him". Because that sign said that the King was on the earth but when John introduced Him, John didn't say, "Behold the King," John said, "Behold the Lamb." And Jesus when they tried to make Him King, He said, "Pray Thy kingdom come" because Jesus knew that the kingdom was coming in the days of the toes of iron and clay in the time of Eisenhower and Krushchev.

The first coming was in the legs of iron and that was the pagan Roman Empire. But in the toes of iron and clay pagan Rome is no longer a force in the earth because the beast was wounded to death as a pagan Roman political empire but raised up as an ecclesiastical empire, and it became Papal Rome. You understand that? And she conquered more and is ruling the world more as Papal Rome than she did as Pagan Rome because now it's by deception. She drunken the kings of the earth and all the inhabitants of the earth with the wine of her fornication. She is the mother of all abominations.

But there was an angel, who had one of the seven vials, who said "Come, I'll show you the judgment of the great whore." There was an Elijah who exposed Jezebel and put judgment on Jezebel that the dogs will eat Jezebel when she and Ahab conspired to steal Naboth's inheritance and all those things we see coming to pass and we have gone through this in teaching and placing those prophecies. But in that very hour Elijah was getting ready to be taken up, a type of the living saints, translated saints. So look how great the Word of God is.

Zechariah 21 – Matthew 21 rather, verse 1.

And when they drew nigh unto Jerusalem,

This is in the third pull of Jesus' ministry. The healing revival was finished. He began to preach the Word; it stripped down

everything. And now He is at the end of the ministry, He is coming into Jerusalem. And this time when He is coming in here, He is coming in and He will die. He will be publicly crucified and raise the old....preach to the lost, raise up the old testament saints and will be raptured with that group into heaven. Because that rapture in Acts 1 is the keystone. There are five raptures in the Bible: Enoch, Elijah, Jesus and the Old Testament saints, the Bride here in the fourth and Moses and Elijah; the Bride here with the New Testament saints and Moses and Elijah. So Jesus is coming here at the end of the ministry:

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

Now they were not even conscious maybe yet, that He was speaking then of Zechariah's prophecy after over four hundred years and He knew exactly where the colt was. Now, nowhere in Zechariah's prophecy said where the colt was. It said nothing about Mount of Olives there. It's just...the part of the vision is the King riding to come into Jerusalem but when the vision is to be fulfilled now, we are seeing it is at the end of the ministry of the Son of man. We are seeing that the Son of man is on the Mount of Olives. Now you have to know some Geography here.

Mount of Olives is over against Jerusalem; that's where He used to go and pray with His disciples. Over there, between there and Jerusalem, is where you have the Kidron Valley because you have to come down the mountain, cross the Kidron Valley and then you enter into Jerusalem.

Well when you are making the journey, the way into Jerusalem you have to come over the Mount of Olives. Because remember, Jerusalem is a city on a hill. Mount Zion, the city of God, is up in the mountains and when you are coming down the Mount of Olives, you go through the valley of Kidron and then you get into the city.

Well, on the mountain you are making your descent into the city. It's a picture. The mystery here is the King is coming. Well, this is not an earthly king, this is a heavenly King. He came down. This is God. This is Elohim, King Spirit who was en morphe into Melchizedek, King Word and is come down as King Jesus. "Unto you is born this day in the city of David a Saviour, who is Christ the Lord, King of the Jews."

And here now, the King now, though He had come into the city many times but not according to the prophecy yet because Zechariah said that when the King cometh He was not walking in with a bunch of people, He was coming riding on a colt, on the foal of an ass. The prophecy had to be exact because it was a vision; he was seeing the thing before it happened and the description and the details in the prophecy was necessary for the prophecy.

Just like when they broke that wall; one day tractors will be coming here and they were going to break that wall. He so knew that he put down this nice stone wall that the tractor was coming to break up and he was going to try to save the stones so that when they bring the new identification after they laid the road out he will put back his wall with the same stones.

So he had the vision, the prophet, and when he told them now, he said, "According to the vision they are going to start the road and my friend who works with the public, the city counsellor and so on, he said the work is getting ready to start". So he got Brother Woods and the others who put it down and they were trying to chisel it out and they couldn't. And when the fellow come with the tractor now and started to burst the thing out, he said, "You see, according to the vision, it had to be so."

I said that to show you, when your prophecy comes, the details of the vision. And the voice said, "When they do this, and they drive that stake down there, you get in your wagon and go west." And when they did that and he preached in the same week the vision came, **Is This The Sign Of The End, The Coming Of The Angels?** And he got in his station wagon and he drove out two thousand miles west to Tucson, Arizona, to wait for the other vision. And that one had to do with the evening light on Sunset Mountain, when the angels blasted the rocks and all these things and everyone was in a three corner, in the form of a pyramid. That's right!

So I used that, a present day prophecy to show you the precision with which the Bible speaks. Just like he said, “Jesus will be born of a virgin. He must be born in Bethlehem; out of Bethlehem-Judah will come forth a Governor that shall rule My people.” He must be a son of David; he must be in the house of David. He must have genealogy to prove that Mary and Joseph came from David showing the earthly lineage and the womb He was coming through to give identification with the lineage of David, though He was the God of David. He must be a seed of Abraham because Abraham had the promise, ‘Your seed shall possess the gates of their enemies.’ David had the promise, ‘You will have a son who will sit on your throne and his kingdom there shall be no end.’

So If Jesus came and said, “I’m the Messiah” and did a few miracles they wouldn’t believe that He was the Messiah. He had to meet every scriptural identification to prove that He was the fulfilment. That’s what I was telling you before, just now. If a promise for this age has been spoken, what time is it going to be in? Whose life is it going to be in? If you say that that is you, you must have the evidence in your life of the results? Or are you claiming that because you say that you are a Message believer and you are in a Message church? No one has a right to believe you. No, that is the truth.

You are claiming to be a mango tree and you don’t have a mango on you. And you are claiming not just to be a mango tree, you are claiming to be a julie mango tree and then you say... you are bearing rose mango. You understand? That kind of mango will be getting cut up for amchar. That is not going on the table to eat, a nice sweet julie. You understand?

So somebody who knows about mangoes and watching the prophecy specific, he says...somebody says, “It’s a mango tree.” He says, “Be more specific.” He replies, “Julie mango tree.” See? That’s why he said, “And false spirits and false Christs will do great signs and wonders.” And when somebody comes preaching signs and wonders he says, “Watch the Word. What kind of fruit it bearing? Watch the Word. If it’s an unscriptural Word, forget...don’t deny it is the Holy Ghost doing that but the Word is unscriptural so that’s false anointed.”

Because the Holy Spirit cannot preach contrary to the Word the Holy Ghost wrote, yet the Holy Ghost could fall on a tare and fall

on a weed and a thistle and they go, “Hallelujah! Glory to God!” But their end is unto rejection to be burnt. That’s why He says, “Lord, to those who cast out devils in your Name and did great signs,” He will say, “depart from me you workers of iniquity, I never even knew you.” Not because you do that. The rain falls on the just and the unjust but the tree is known by the fruit.

So watch the exactness of the prophecy. When they drew nigh unto Jerusalem, all that time there was no donkey in the first year of the ministry, no donkey in the second year of the ministry, no donkey in the third year. He was coming to the end now and He was making the final entrance, His face steadfastly set towards Jerusalem, and He was going to make His entry because this was Palm Sunday and He was coming in because He died the next week. The next week was the Easter week after Palm Sunday. You know that if you were an old Anglican or a Roman Catholic or something because they used to observe all of this in the church and make the little palms and make it into a cross and give one to everyone when they were going home. Thank God we are giving you the revelation here; go home with that in your heart. You see?

Now watch. So when He— if He only descends that mountain in the last entrance into Jerusalem and then goes and gets killed and that prophecy didn’t come to pass, a Word was missed. Then Zechariah was going to come into question whether he was an authentic, inspired prophet. That’s right! And then Jesus’ claim to be Messiah was going to be questioned too because He didn’t fulfil that because the scripture cannot be broken. Because when He came He took the law and the psalms and the prophets and all things to prove who He was. He said, “Search the scriptures, in them you think you have eternal life, but they are they that testify of Me.” He said, “Not one jot or tittle shall in any wise fail,” giving His authentication to the Word as being inspired. And then come now and didn’t meet a prophecy that was in the scripture and He taught that the scripture could not be broken and then would come now and meet something that wasn’t fulfilled? It will show that His claim was a false claim. Are you getting that thought?

So where He is coming down, just before He could come down the Mount of Olives, the vision came. He said, “Go right across here”. The Bible tells you the place, Bethphage. He comes to Mount of Olives and when He comes to Bethphage He said,“

Straight here, right there is where the donkey is because at this entrance I must be... have a colt.”

If He only comes with...if He comes with a mule and He sits and He rides in and somebody is watching Zechariah’s prophecy they’ll say, “It said a colt, a foal and a colt; it’s both of them He is supposed to have.” He’ll say, “But how could He ride both of them at one time?” Well, He rides one down the hill and when He comes into the city He’ll ride the next one. But Zechariah said ‘two’ and then Jesus said, “Go and you will find two.” And the Bible said that they found two and they brought two.

Everything in the prophecy was being exact. He said,

Go straight and you will find and ass tied , and a colt with her: loose them, and bring them unto me.

And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

This is the verse I am reading all of this for:

All this was done, that it might be fulfilled which was spoken by the prophet, saying,

Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

All this was being done...all this was done that it would be fulfilled that which was spoken by the prophet. But what was being done that it might be spoken by the prophet wasn’t said by the prophet. What was said by the prophet was that the King was going to come riding on an ass. This is the accomplishment of the things that was being done to identify this prophecy. Are you getting that thought? Otherwise the scripture wouldn’t say all this was done. In other Words, he gets two of his disciples. He saw the two when He saw the vision. He knew the two because they were in the vision.

Now Zechariah could have said, if God wanted Zechariah to say so, Zechariah could have said, “I see the King, the Son of man, just, yes it looks to me like...” You see how he said forty miles east of Flagstaff in the vision in Arizona. He could have said, “It looks to me like Bethphage, right over the Mount of Olives, and I see him telling two of his disciples go this way and they’ll find this.”

Well any mimic could have come along who knew a man who had a colt and a donkey there and start to talk. And you bring him and he says, "I'm the Messiah"; check the prophecy and see. You understand? The same way Isaiah could have said, "I see Gabriel, he is coming to the virgin and she is walking by the well and he says, 'Hail Mary, the Lord is with thee; blessed art thou among women.'" No. He said, "A virgin shall conceive." Finished.

When that is coming to pass now someone asks, "Tell me how it happened." She'll say, "Well, I was going to the well for water last night when we were in church and when they preached in Isaiah 7:14, Joseph and I were meditating on the scripture. And we were saying that something told us that the time was ready for this and I didn't realise that up to that time; I was not looking to fulfil any prophecy. I didn't even know that my name was in the Book yet. I was hearing them preaching and singing the name but I couldn't claim it as my name.

And when I was going there, I saw Gabriel come down and say, 'Hail Mary, the Lord is with thee; blessed art thou among women' and I said wait a minute, where did this man come from?" Because Daniel said, "The man Gabriel." But when she looked on this man and under the inspiration, she being elected and having a receiving set because elect have a gene you know, she is a foreordained channel, she is to bring forth the Messiah. As Christ was in Mary, so the Word is in the Bride. We are talking about foreordained people here so when the mighty Angel descends, they have things to discern: "That's the Angel. That's not an ordinary man there. That's God." See?

Now this is the element, this is the supernatural element that causes you the believer to believe. This is why we want to get under the Holy Ghost. When you get there you are not doubting and feeling, you are not going by 'I feel, I got a chill, I got this.' If the chill didn't come, what happens? You wouldn't know. And here are scriptural things and you are waiting for a chill?

God would take a lesser thing like a chill, that even cold weather could give you, to vindicate a scriptural thing? You are exalting the chill higher than the Word. The Word is God and you are waiting for a chill? Anything could give you a chill. You understand what I'm saying? You don't use that to check out the Word. God has to interpret God. God is His own interpreter. God

is the Word and God is His own interpreter of the Word. The Word is of no private interpretation.

So, you see this is where your faith operates. See, that's why you don't be shaken in mind and troubled in spirit. So you see how this Holy Ghost moves? This Holy Ghost moves back and forth in the Word and ties that thing down to a place. Because why? That's real substance faith; that's not playing faith and hoping you have faith. That's faith with operation. That's discernment of spirit, discerning the Word and seeing where that fits in the Word, how that Word is coming to pass.

We are looking at the prophecy coming to pass. Now my application is...notice, I read two scriptures: The King coming into Jerusalem, the city. What for? The purchasing work. Then I read the Son of man coming. What for? The claiming work.

One – He is coming for the first phase of redemption, the other one – He is coming for the third phase of redemption, and between that is the church age, the second phase, His mediatorial work. Is that right? Oh my, the Word of God is so clear and so straight. Amen! And they saw the King coming far off in Revelation; that's Zechariah's prophecy. We see him in the Cloud and say, "that's Revelation 10; that's His coming." That's right!

So that is proving to us what day we are in. They know we are in that day here. He's coming, the King's coming in the first coming for the purchasing work. We are in the day here where He is coming for the claiming work. Well to claim us we have to leave here glorified. We have to go in the rapture as a glorified people. We have to go as a people with immortality, put on immortality.

So that means in this coming here He is coming with power and great glory. And what did he say? "When you see that look up, your redemption draweth nigh." Something is going to start there. This new day and that's why I gave you that new day with those promises because that coming there is these seven thunders; that coming here is the Son of man being revealed; that promise coming here is the coming of the Headstone to cap the pyramid. All this is to bring the restoration of the Bride tree. All those things are what we have to look for.

So we are seeing the promise, we are seeing the prophecy coming to pass, we are seeing the event, how the prophecy is being fulfilled. We are recognising that we are part of the people to

whom these prophesied promises are given because we can see and recognise the interpretation and then the results of those things. We are seeing the continuation in our very own lives that is getting greater and bring us to maturity, shower after shower. We are becoming stronger in faith and the vision is coming clearer that we could quicken those promises and start to operate in those things with certainty, the certainty of these things that is most surely believed amongst us. Those people there, they are not playing church; that is the real church. That's the real church in operation.

Now watch, so Jesus now in the vision, just like before He...the King came down into the city. In this day, didn't the prophet get a vision too? Didn't he go to Arizona? He had to go to a certain place. That is right! And when he went west for the blast and came back east with the Holy Ghost interpreting the unwritten Word, Oh my, he said, "This is beyond miracles; this is beyond South Africa; this is beyond Bombay; this is beyond Germany; this is beyond Finland; this is beyond Mexico." The same Holy Spirit is revealing truth; the same One who was performing miracles is now revealing truth; the revealing of truth by the same Spirit.

He said, "I've never worked in the spiritual realms like I have this week placing the Word out for a people in the end time that will have the stability." That's why he preached, **Tied to the Absolute, Why?** Get your compass and your North Star pointing. Why? Because we see the Word vindicated and proven, becoming the absolute. It's Jesus Christ himself doing it.

"I was just one standing near," he said. "It's Jesus Christ, not me; I'm a brother." He said, "I'm a man." He said, "But the seventh angel is not the Son of man but he is revealing the Son of man to the public." That where it's hard for you. Some are running of and calling him 'the Son of man' but he was revealing the Son of man to the public.

It's like God in a man coming to Abraham with dust on His clothes and Abraham could look beyond the flesh and say, "Lord, Elohim." The presence of God coming down to the people.

So he said,

*Saying unto them, Go into the village over
against you, and straightway ye shall find an ass
tied, and a colt...*

You will find it. It will be there. I see it already, it will be there.

...with her: loose them, and bring them unto me

Why? Now Jesus knowing that, He knowing the prophecy, He was knowing that Zechariah 9 was coming to pass. Watch how the God prophet, who spoke that, who predestinated even the donkey that He was going to be riding in on. That donkey was written in the Word. That donkey was going to be born in time and season to pack the Word into the city. Hallelujah! Glory!

And there will be a group of people who will be standing there and an inspiration will come upon them. Because you know what it is? They look up to the Mount of Olives and when they look up on the mountain, from the mountain the King is coming, He is descending into the city. The King is coming, descending, coming down.

From Sunset Mountain, He is descending, coming down. He is coming down as the Lamb, going to break the Seals, going to pull back everything here. He will come unto us as the rain, as the former and the latter rain in the same season. It will start a revival of the Bride. Watch and see if that Word will find its way into the ends of the earth. That's why it will be so great with me when it finds its way into a little island seventy miles by forty miles down into the hearts of a boy on the street with a cap marked 'reach out' and come inside of there. Hallelujah!

And today hear that Word, with the authenticity of it (Amen!), with the clarity rightly dividing that Word because that's that Holy Ghost, that same Holy Ghost. No doubt about that. That's right! I'm a false witness if that is not so. I am a misrepresentation and should be run out of the pulpit if that is not so; but that doesn't miss the Word.

I could miss the Word. Sometimes I don't know what to say and confuse myself and talk all kinds of things but when that comes on you and that starts to speak, that goes through the Bible like the man with the violin showing you the worth in the violin. That is a trumpet with a certain sound and then you go in the Bible and see if the Lion wouldn't roar out of Jerusalem and utter its voice from Zion. Go in the Bible and see. The Lion roars and the nations shake. Hallelujah!

Go and see if He says, "Blow the trumpet in Zion; sound an alarm in My holy mountain." When the locust plague comes see if it's not in the Bible for this hour. See if the Bride is not the final

voice; see if God didn't speak direct again from heaven like He did at Pentecost in a people in the last days. See if this is pointing you to a man or the end time promises spoken by the Son of man. That's right!

That's where we are being tied and that's where we are bolting this thing down to show you we have not followed cunningly devised fables but the Word of prophecy made more sure. And they saw this and Matthew was writing, the lion, said, "All this was done that it might be fulfilled which was spoken by the prophet," which is Zechariah the prophet. Tell you the daughters of Zion.

All the, this, that was done, is, you two brothers go. Go in this place, right at Bethphage, straightway; described the place, you are going to find it. A man may come running out, say, "Where are you going with that?" They'll say, "The Lord has need of it." Watch him back off because he already had been communicated to, maybe in a dream or something.

He will know that this was going and happen. He's going to back off. He will know that this was going to come to pass. Because another place says "Not a man never sat on that colt before;" it was waiting there. The first one who was going to sit on it was the King. Amen! Now he says...now somebody might say, "That can't be the prophecy. They are calling that carpenter the King and look at the people with the King, a bunch of village people. That can't be it."

When he said 'King' they were looking for a crown, looking for a cape, looking for a sceptre in the hand, looking for subjects, looking for royal escorts. See, the natural mind could think so. When they said, "Where is He born King of the Jews?" and they went to see the King, it was a little boy. They could go back with the gifts and say, "Little boy? He doesn't have any kingdom. He may be prince, not a king," and walk away. No.

We have seen the star; we have seen the star in the east. We know the prophecy in the Bible. This here...now we are coming to our prophecy; I am talking that to show our prophecy. Because people are saying that that was rocket fuel; people are saying different things. I am telling you, well, we have the picture opposed to rocket fuel. We could say, "The beard, the beard, the beard and the eye." Is Jesus 'beard' and 'eye'? No, Jesus in the

Bible is not 'beard' and 'eye.' Jesus in the Bible is the Word from Genesis 1 to Revelation 22.

He never identified Himself and said, "When you see Me, you will see My beard. Watch My beard good. Nobody has a beard like mine." No, no; you don't know Him by beard and eye friends but by the Word. You don't even know Him by nail scars; anybody could have nail scars...by the Word. When He proved He was the Messiah, He said, "Search the scriptures."

He took all things concerning Himself. He said, "The scripture can't be broken." He Himself never claimed that He was God. He said, "Search the scriptures; if I don't do the works that the scriptures promise I am not the person; the works testify who I am." See what the scripture says about the Messiah, where He is going to be born, whose son He is going to be, where He is going to grow up, what He is going to do... scripture, scripture, scripture.

If we are the Bride, we can't say that we are the Bride, we are in the Message, we are talking to the prophet's children. God have mercy. You have to have something more than that to stand in this hour. You see you are my little group that God gave me here so I'm laying this Word down to you. I want you to know this God that I am talking about. I want you to have certainty in this hour. That's why we taking the pains to nail these things down because without that we will always have some shaky people, no certainty, who are double minded. When we hear something a little different we get confused.

No, no. When you know the Word and you see Word, the accuracy and the clarity of the Word, when you see the Holy Spirit come behind the Word and confirming the Word then you know 'My sheep will hear My voice.' There is something to hear that Word because faith comes by hearing and when you are hearing that Word watch faith rise in your heart when you are one of them. Because this is not coming out of reasoning friends, this is coming by inspiration; this is coming by revelation, the quickening power of the Holy Spirit operating in a gift, in a ministry, to bring these things and all that is promised.

I've seen the star and I've...that star led me to the Word made flesh. I have found the Messiah hidden from the wisest theologians, in the Word. That's right! Glory!

When you look up there I see the King coming off the mountain. I see the King...I see the King with the little group in the last days with the former and latter rain. I see the King with the group, a little group, a bunch of nobodies but they could recognise the King and they love to sing and they love to worship the King (Hallelujah!), because they know the King is coming into Jerusalem, the city of the living God. He loves the gates of Zion more than any other place, (Hallelujah!) Zion's children. This man was born there, that man was born there, this daughter was born there. You remember that message **Zion's Children**? Oh yes, sir. They weren't born in Babylon; they were born in Zion, Mt. Zion.

All of this was done...all of this: leave Barataria and go up to Abel country; go out into the region and centralize the work; come back. It's time to bring the Spanish people here and Portuguese people; start to get the people united; see fears and doubts leave the people. That's right! All of that is being done that the prophecy will be fulfilled. All of this is being done that these promises about the Bride and what she is going to be and the unity of the faith and the knowledge of the son of God and the work of the ministry until we come to the stature of a perfect man, all of this is being done that these things would be fulfilled.

And you know down through the years, I'm not just saying that this morning, down through the years I have said, "I don't come to church. There is no Third Exodus thing for me like this. The third exodus I believe in is what the prophet preached about, where I could... he didn't preach about a Third Exodus group in Trinidad. The third exodus is people who from the baptism of the Holy Ghost come into the theophanies. Those are the people and I know there are some of them right here in Third Exodus Assembly and I am in the third exodus. So it's a paradox anyhow you take it. It's an exodus in the Exodus too. Hallelujah!

But what I am on is that it is not geographic location, it's scriptural identification. I am emphasising scriptural identification, not geographic location. I'm not identifying human association. I'm identifying Word identification. Because sometimes people run and say, "We, we, we, Third Exodus, this..." Like how the Methodists say, "We alone are right," the Methodists. The Jehovah Witnesses say, "We alone are right;" the Seventh Day Adventists say, "We alone are right." And then you get some fanatics here

sometimes who do the same thing. And everything is, “You have to hear what Brother Vin says.” No, you have to hear what Jesus is saying.

Because we are not promised Brother Vin to be speaking in this hour. We are promised the Spirit and the Bride would say come. That is what we are promised...the Spirit and the Bride. That’s right! You see you have to get it right. You must get the angle right, you must turn it to the right angle, and when you turn it to the right angle you see Jesus, then you begin to see Jesus.

And they saw no man, no Moses, no Elijah, no Peter, no James, no John, they saw no man, save Jesus only. Because only Jesus saves! That’s right!

And the disciples went, and did as Jesus commanded them,

And (they) brought the ass, and the colt, and put on them their clothes, and they (sat) set him thereon.

And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

What was causing that? They were not instructed to that. That’s the inspiration from seeing the prophecy unfolding, the King descending, coming. What? As the prophet had said how He would be, and though it was meek and lowly and humble: a donkey, village people, not the great classical people, not the great Sadducees and the great Pharisees, those people said “Tell these people to hold their peace. They are giving us, you know.... they are giving me a headache, man. All that shouting and carrying on, why do they have to behave like that for? I mean, you are a carpenter after all. Wait until Carnival season or something.” He said, “If they hold their peace the stones will cry out.”

Because in those people the inspiration of the prophet’s prophecy was coming to pass. It was no longer what the prophet said, what the prophet had said, what the prophet had said. It was that the prophet’s prophecy was becoming history in a people; the prophecy was becoming history in a people because that Word was spoken to be interpreted and manifested in its season.

And they were not looking for the prophecy, because they didn't pay any attention to the prophecy, because they didn't put any value on the prophecy. They had put more value on the church and the church program and how long they were in an organisation, and the size of the membership, and the building, and all of that, and not on the prophecy.

The emphasis was on the unfailing Words of promise. Not how our sisters dress or how they comb their hair or how us brothers always in a tie, all that is nice, that's good, we love that. We are encouraging that but that is not the identification. That is not our emphasis. After a while this one's dress is better than that one and they look down on them. "Are you in the Message or what?" So the Message comes down now to who is dressing better than who.

Look at one another's faith, look at one another's virtue and knowledge, look at one another's humility and sincerity, look at one another's love, because our Christianity is not outward, our Christianity is inward. He's giving us faith and inward beauty, love in His Bride riding this trail again. That's right! Hallelujah! Praise His mighty Name!

When we see the King coming we see the Lord Himself descending from heaven with a shout. Are you catching my thought? Are you catching why I am bringing this? The Prophesied Promises for the New Day; that was a new day at the end of the Sadducee and Pharisee age. For four hundred years they had no prophet; they had reformers, they had reformation, they had church systems just like we have had when the church went down in the dark ages. We have had four hundred years of Protestantism denomination, a thousand different denominations, the daughters of the whore, protestants, they come out of the Catholic whore. See, the mother of harlots. But at the end of that we are promised a prophet; Elijah is going to come and reveal the Son of man. Is that right?

It's the same thing promised and then with the revealing and the coming of the Son of man to do the work that the Son of man is sent to do in that day, which was the purchasing work, the first phase of redemption. We look in this day at the end of the church age and we see the King coming and we see the Lord Himself descending from heaven and we see the prophecy coming to pass and we don't care if it is an uneducated man with a seventh grade

education. Hallelujah! We see the characteristics and the identification of the ministry, everything except the corporal body and since we are not promised the corporal body, we don't care if he is four feet or ten feet, that is not important to us. Hallelujah! We see the healing, we see the discernment, we see the opening of the Word, we see the spoken Word, we see the preaching to the lost coming up, we are seeing the same ministry doing the same things, even greater in this hour; we see the same continuity.

Our day, our promises, our time, our season, our identification, our ability to recognize all this is being done that it might fulfill the prophecy in the claiming work as all that was done that it would fulfill the prophecy in the purchasing work. See how God speaks through a prophet and gives a little portion but when the prophets prophecy is coming to pass there are a lot of details that is not said. And only those who are part of the prophecy are the ones who it is coming to. When everybody was saying, "The virgin shall conceive, a virgin shall conceive," Mary was saying, "The water bag burst this morning," Mary was saying, "The virgin has gone into labour." Hallelujah! The virgin is pressing out, the virgin is here in Bethlehem in a manger in a stable, a stinking stable, but the Lamb is coming forth.

And they were asking, "What is she talking about; what kind of crazy thing are they preaching up there? How could they claim that; what part of the Word did the prophet say that?" And nowhere in Zachariah did the Word say at Bethpage, on Mount of Olives, go this way and if the man says, "Where are you going with that?" say these words. There is nowhere in the prophecy that says that. But the same Spirit says, all this is being done that this spoken by the prophet who gave that prophecy shall be fulfilled. So all this about the Morning Star and the manifestation of the sons of God and the restoration of the Bride tree and all these things is being done. It's being done in a people, friends. It's happening in a people, it's going on in a people, and the people who are partaking of it and the faith becoming...it's a faith to rise up into. Amen! Hallelujah!

It's a people who could recognize the hour, a people could have the discernment to know that He has to pass this way, (Hallelujah!) came back for the honest in heart. Glory be to God in the highest! There are some who are honest in their hearts. I found them

yesterday; I'm going back for them. That's right! Hallelujah! What a time, friends.

I want to close. I'm going to read a quote and close. **What is the attraction on the mountain?** Let us turn. He says, he goes to the scripture in Malachi 4, he's reading about Malachi 4, the earth is going to burn as an oven, he's separated Malachi 3, it's different to Malachi 4. Malachi 3 was John; John didn't restore all things and the earth didn't burn after John. Then he talked about the coming of Elijah. Then he goes on, how Elijah is to come before the great and dreadful day of the Lord, just before the earth burns with fire, how the hearts of the children was going to be turned back in that hour.

Now that they have the atomic bombs, they have all these different things to burn the earth, but there is a message to turn the heart back before that earth is burned. We have received such a message directing us back to the original gospel that Paul reached, the one that laid the foundation. See? And he talked about that was at the end of the Old Testament and now he said that we see the light in the evening time and then he goes and he is talking about that day. There shall be a day, can't be called day or night. He said, "What are they doing, what are they doing?" A lemon....an orange tree, it takes the original life of the orange and comes up and perverts it to bear a lemon.

That's what denomination has done with the Word, made the Word of God of no effect by their traditions. That's thus saith the Spirit of the Lord. They have brought forth lemons and grapefruits, not oranges. See? They grafted it in. And this is what individuals do too. They come in the Message, they claim the Message, "Brother Branham said I could do this, Brother Branham said I could divorce, I could do this, I could do that." And they want to bring forth their lemon life and their grapefruit life but claiming they belong to the Message.

And trying to draw the life of the Message but they perverting it. Instead of bringing forth an orange they are bringing forth a different fruit. This is what denomination has done. They claim to be a Christian but they are bringing forth a Baptist life, a Jehovah Witness life, a Seventh Day Adventist life, all of them denying the Word, not looking back to the original gospel that Paul preached,

who laid the foundation, and yet claiming to be a Christian and to be the way. It's a perversion. Do you see?

So the prophet said, *"Oh look at the scriptures, the Son of man, Jesus Christ, the same yesterday, today and forever. Grow past the denomination; grow into the top of the tree. What did he say in St. John 14 and 15, every branch that is in Me that doesn't bear forth fruit I'll cut it off, prune it, throw it in the fire and burn it. But every branch that bring forth fruit it will be purged; it will be purged. Amen!"* But thank God you aren't cut out of the tree and put in the fire; thank God you're just being purged, you're just being purged. What for? To bear more fruit, because the husbandman knows you have the potential to grow further and be greater than what you are now. So He says, "Just clean up here, let's just clean up here, let's just trim that off here, let's just direct this here, let's not let this little parasite grow, you know, let's bend this here a little bit and straighten this out in your life." Watch and see the Holy Ghost flow through you. Amen! See?

He could see the potential in you. He said, *"Oh there will be a true former and latter rain in the last days upon that little group that come with him on this little donkey, low and humble crying hosanna to the King that comes in the name of the Lord. What's the matter today? What's the attraction on the mount?"* He's preaching **'What's the attraction on the mount?'** He said, and the king, because he is talking about Sunset Mountain, and he said "Look the King is descending and He is coming". And he looks at the people in the tabernacle and he said, "Look at the license plates outside; they are from all over. What is the attraction here?"

Critics say here would have been a garage. Why have they come from fifteen hundred miles, different places, coming; what is the attraction? This little group, farmers, different people, widows, different ones, he said, "What it is?" We are promised a former and latter rain in the last days. A little group, when they see the King coming, it's meek and lowly. He's coming meek and lowly, not great, classical, great big organizational pump and glamour. No, He's coming humble. You have to see the character of it; you have to see the quality, the nature, the characteristics of it, might not be dressed up in all the tinsels of the world.

And Brother Branham comes to the end; he said, *"What's the attraction on the mount; what's the matter today?"* And then he

goes to pray. And I wanted to read this because when he had finished preaching the message and laid it out and gave the promise of the little group with the former and latter rain in the last days, how humble its going to be, here's what he said. I'm closing, let the musicians come for me, I want them to play for me. I want to feel it right, because I'm getting into the prayer line with him here.

He says now, *“Dear God, surely we are not a bunch of hybrid Christians. We shouldn't be, somebody that has to be petted and babied. You don't have that kind, Lord. You have rugged believers. The very presence of God sets a man's heart on fire. Like Abraham, he believed God. You made Yourself known to him; then You appeared to him and performed a sign, and he believed You. You turned his body back to a young man, and also his wife, which, his wife was part of his own body. Then come forth the new child, the promised son.*

God, You promised that it'd be the same thing in this day. God, You promised that it'd be the same thing in this day”. In this new day friends, all this is coming; the King has descended, King Theophany Jesus is here amongst us now, His appearing. When He comes in the corporal body, we would have a body like His own glorified body, but until that time He is gathering, gathering us together; showing us how to prepare for rapturing faith, setting us in order, bringing us under His headship, finding the preeminences inside of us.

“You promised that it'd be the same thing in this last day. I pray that You'll confirm this Word. And we'll deal right on that one promise there, that it will be like it was in Sodom, just before Sodom was burnt and judgment struck Sodom, the Gentile world. So judgment is fixing to strike the Gentile world.”

That morning he had preached **Anointed Ones in the End Time**; in the evening there he preached **What is the Attraction** which I am quoting from. He comes to the end of the service and when he comes to the end of the service here he gives the testimony of how the evening light came; the one with the white wig appears on **What's the Attraction**. He said, “Remember the vision. Junior Jackson, I went towards the setting of the sun,” I read those quotes for you in the last couple services. **Revelation**

10, he says the mystery of prophecy three years ago, **Is this the sign of the end?** He says three years after, it's fulfilled.

The evening light is come. Three years ago when he preached **Sirs is this the sign** he had said, "Is this going to be a mystery, are those coming angels going to open a mystery to bring a faith that these bodies are going to be changed, that this mighty Angel, Christ, would come down and bring the next announcement and after this time shall be no more?" And after he made all those statements he comes with this prayer here and he is saying, "Okay, one more sign just like it was in the day of Sodom before the new body comes."

This wasn't a man preaching a sermon; you know that, because the one who came down was veiled in him. He came down in theophany, but He is promised to be revealed in human flesh. So although he came in theophany, He had to go into human flesh like it was in Genesis. And that seventh angel was that human flesh that the mighty Angel, Christ, Revelation 10:1 was veiled in Revelation 10:7. That was the super sign, God and man united together.

We'll deal right on that one promise there, that it will be like it was in Sodom, just before Sodom was burnt and judgment struck Sodom, the Gentile world. So judgment is fixing to strike the Gentile world, and the Jews got three and a half more years through the period of Tribulation, Jacob's trouble, the continuing of the seventy weeks of Daniel. But the Gentiles' are numbered; it's time to go. But the Gentiles' are numbered; it's time to go.

Why is he saying that? How could he say that? Because he is showing the last sign before the change of body, because he prophesied the seven thunders and the angels came, because he met them on Sunset Mountain and on that message he is proving to us, he said, "Exactly Sunset Peak. Go and see on the map if that is where the angels came." Then he says, "Watch the cloud turn, who was it?" He said, "It's Jesus up there, just like we see Him in Revelation 1, the supreme judge with the white wig." And now he is coming now after all of that truth, he is coming now to do the sign to confirm that it is not makeup and he said, "I'll do it three times." Because three is a witness; let everything be established to be the truth in the mouth of two or three witnesses.

Watch how this man is preaching here. You say, "Well, that doesn't impress me." That doesn't impress you? Since Jesus

Christ, no one ever preached like that; since Jesus Christ, no one could perform that sign. Since Jesus Christ, no seven angels came, no testimony of angels coming to a man and he went around the world and started a revival, one of the greatest revivals ever known in history to fulfill the scriptures in the last days. So watch, he's praying, he says:

The Gentiles days are numbered; it's time to go. And You give that sign, and You said it would be again. Grant it, God. You give that sign and You said it would be again. Grant it, God. We're in Your hands; do with us as You see fit. In Jesus Christ's name. Amen.

He says: *Now, three will be a confirmation, if He will do it three straight times to prove to you that it's right. I don't care where you are, who you are, you just have faith and believe. Now, don't stir around. This way.*

Pentecostals and denominations and all these critics on the internet have said that he went off in the end; this is a few months before he died. This is July; he died in December. He's standing here and the sign that he had in the beginning of his ministry is still here in '65 and he is taking the scripture and he is saying "This is going to happen three times here tonight." He didn't do three, he did about ten and I'll read them for you. After he preached to convince the people because he knows when he opened that Seventh Seal, he said, "Millions of my friends will leave me; will say, 'who does Brother Branham think he is?'" They will say, "Well, he went off." Went off? And God is with him there; '65 he still doesn't have a Ministry?

And now he was talking about the angels and he said "If all these things are true that I tell you, then Lord come and do it now before the people and let them see this is not makeup, that this is your Word." It's preached; now it's vindicated. And that's the prophecies in the Bible, the Son of man shall be revealed as was in the days of Sodom. He said, "How did He make Himself known in the days of Sodom? He turned His back, discerned the hearts."

When He came, how did He prove that He was Messiah? He told the woman she had...how many husbands she had. He told Nathaniel where he was when Phillip called him. He told the woman at the well.....Peter, what his name was. Told the woman

at the well about her husbands and so on. All those things He did and He proved that He was the Messiah.

Now look, he said,

Now, three will be a confirmation, if He will do it three straight times to prove to you that it's right. And he turned and he said:

Lady, praying, I don't know you. Just sit where you're at; you don't have to come. I don't know you, but you're holding a little girl in your hand ... or in your lap.

And anybody could see that she was holding a little girl on her lap.

I'm a total stranger to you. And the little girl looks normal; she looks well. She's a pretty little girl, little red-headed girl. I'm looking here at her, she don't look like she's crippled or anything. I don't know what's wrong with her. It might not be for the child; it might be for you. He is just talking.

But I just happened to see you sitting there with that child, and praying. I have to talk to you a minute to catch your spirit, like Jesus said to the woman, "Bring me a drink," see, just to figure out one person. Then he turned, he said, Brother Bryant and them sitting here, I know these people sitting here. They may be needy, too, but you was a stranger.

Talking about the woman, he said:

Do you believe me to be God's prophet? Do you believe these things that you've heard tonight is the truth?

The things she heard tonight...he's talking about when they were breaking the wall, how he got the vision go west how he went west exactly according to the six dreams and the vision, how the angels came exactly on Sunset Peak, how the evening light message, the setting of the sun, how he came back, how the Seven Seals opened, how the prophecy and all these different things, how when they turned that cloud it was Jesus there.

And he said, "All these things, do you believe all these things to be the truth?" He said:

Now, if God will reveal to me something that you've done, or something you ought not to have done, or something's wrong with you, or what your desire is, you'll know whether it's true or not. Won't you? And if He will do that, will it confirm His Word that He's the same yesterday, today, and forever, and that St. Luke

17:30 is being manifested? You believe it? Now, lady raise your hand that we're strangers.

The Lady raised her hand to confirm to the audience that they are strangers. He said:

I don't know you, but I'm trying to contact her spirit, one person. There's so many of you pulling. Now, you believe this with all your heart.

He said:

Now, it is for the little girl. It's not you. You're nervous, but it ain't the nervousness that's bothering you. The great thing on your heart is that little girl. And you believe God can tell me what it is?

He was asking the woman, he was watching her.

You believe it?

She acknowledges.

Would it help you, would you believe then? It's a brain injury. That right? Now put your hand on the little child's head, your hand. Your hand, that's right. Dear God, You said, "These signs shall follow them that believe."

He's Praying,

They'll lay their hands on the sick, and they shall recover." The woman is a believer. Her hand's upon the child. May it recover in the Name of Jesus Christ, I offer this prayer.

Here it is, a brain injury, the child playing in the mother's lap. He said, "You're nervous, that is one thing." He said, "But it's not just your nervousness; your nervousness is because you worried about this child, and this child." He said, "If I tell you what it is, what she is sick with," he said, "it is a brain injury, yes?" Watch. Now how could he know that? He said:

Now do you believe, all of you? If thou canst believe, all things are possible. Certainly! I know the lady sitting next to her, but she's so sincerely looking this way. I can't call her name, but I ... if I look at her a minute I would know. But I know the woman by looks, but I don't know what's your trouble. Do you believe God will let me know what your trouble is? Would you.... Would it help you? Sugar, diabetes...

He calls it.

Now, if that's right, hold your hand.

She holds up her hand.

Certainly! Happened to be the lady ... sitting next to you has got the same thing. She's a stranger.

When you have all these hundreds of people, how do you know that this one child there had a brain injury, this one next to her had sugar diabetes and 'you too have sugar diabetes, next to that one here and if that is so raise your hand.' She raised her hand too. Watch. He wasn't saying that they were suffering with a disease, he was calling it; he was identifying what it was.

Happened to be the lady laying ... sitting next to you has got the same thing. She's a stranger. The other lady's praying for somebody,

Helping the faith of the people, somebody might have said, "he guessed that," so look where the Spirit goes now. He said:

The next lady is praying for somebody, a crippled child.

How do you know? You say, "Well, the woman looked thin so it was a possibility that she had sugar diabetes." You could say something else, "Well, how do you know somebody praying for a crippled child, there is a symptom for that." See? Now watch. Now what was that for; why did he ask God to do this for? So the people would be convinced what he told them about the angels, what he told them about the prophecy, what he told them about the King coming meek and lowly, a little group with the former and latter rain in the last days, that these things were the truth. He taught the Word, he taught the prophecy, he taught the promise to be manifested and was asking God to confirm that these things were true.

Now we are here; we weren't in that meeting; we are here and we are seeing the teaching is confirmed. Would God back up a lie? Would a man ask God to back up false teaching and then God comes and backs up false teaching? How could God expect us to believe the true promise if he backs up false teaching? He can't. He wouldn't be God to do that.

And then how the man went in the scriptures and took out the evening time prophecies, the Son of man should be revealed in the day of Sodom. Are we in a day like Sodom? Was there to be a revealing of the Son of man in this day? Luther and Wesley and they, they weren't in the day of Sodom. It is this last day that is in the day of Sodom. Is the earth promised to be burnt in this hour, Malachi 4, 'the earth would burn as an oven?' But before the earth

burns I would send Elijah the prophet with a message to turn the hearts back. All this is the Word. He said:

You believe with all your heart, God would grant it.

The lady he prayed for with the crippled child, God would grant it.

Somebody back in here. Man sitting over there trying to get rid of smoking...

Hallelujah! Look, he said,

Man sitting over there trying to get rid of smoking cigarettes. You believe God will take them away from you? All right. You believe? You can have it. I never seen the man in my life.

Crippled child, lady praying for, two women with diabetes, one trying to get rid of smoking, one nervous, the child with the brain injury, that's more than three already. Watch.

Here's a man. See that dark shadow hanging over this man right here laying on a cot like or a chair...he's dying. He's shadowed; he's got cancer. I don't know the man, never seen him. God knows all about you. That's the truth, sir. Do you believe God could tell me something about you? Would it help you to receive your healing?

The brother said, "Yes I do" from the cot. What about you, what about you

You was brought here by a friend.

He said:

You was brought here by a friend.

That doesn't sound like anything but you turn around...come here and turn around in the congregation and say "You was brought here by a friend." And if you know it is a friend, tell him where the friend picked them up or something. He said:

You was brought here by a friend. But you're not from here; you're from somewhere where there's a big body of water, the people fishes at.

He's seeing the vision; he's seeing the big lake, whatever it was. The man said, "Yes."

Albany, Kentucky. That's right.

The man bawled out, "That's right!"

The prophet said, *That's right! Believe, and you can go back home well. Believe that it's gone.*

Is God interested in a man getting rid of cigarettes, a man who is trying to get rid of cigarettes? Is God interested this morning in

somebody with an evil habit that they fighting with and God wants to get rid of the evil habit? In this building here, if you have an evil habit you are struggling with, you think someone has to tell you that have an evil habit? But when you can hear that, God is even interested in that.

If you'll believe! You must believe it, and believe it's been done for you. You believe?

He said:

You're from Tennessee,

He watched a next man, he said:

You're from Tennessee,

You say, "Oh my, doesn't this just do something to you friends?"

He said:

You've got a boy that's got asthma.

He watched a man and said

You're from Tennessee, you've got a boy that's got asthma.

We gone past three different ones here, watch.

Not here, but you believe that he will be healed? Then take your handkerchief in your hand there to him. He will be healed if you'll believe it. The lady crying, sitting across from Brother Vayle there. She's shadowed, also, a dark shadow. I never seen the woman in my life, but she's got cancer. She'll die if something isn't done for her. Do you believe He will heal you, lady? You can? You can have your healing, if you'll just believe.

You think because he was saying it, it was so? He was a mouthpiece; he was declaring God's thoughts. In other Words, you are dying with cancer there and God says, "God will heal you if you believe sister." You say, "Brother Vin, it is that easy? " Sister, He died for it on Calvary. He finished the work two thousand years ago. He said not even cancer could stand before him. He is just telling the lady, he said, "Look, you'll die, but He'll do that for you."

There's a little lady sitting right behind her with a handkerchief up over her mouth. She's also got ulcerated stomach, sick. You've been having passing-out spells, blinding, falling out. Somebody brought you here. You got female trouble. If you'll believe, you can go home and be well.

He said....he's seeing her in vision, *I see you passing out, passing out spells, losing your sight sometimes, dizziness, you fall.* He said:

Somebody brought you here. You got female trouble. If you'll believe, you can go home and be well.

You, young man, you're a stranger, sitting right here in front of me, looking at me. What are you, Puerto Rican or something? Yeah, what I meant, I'm a stranger to you, you know that; you're not even from my country. But you believe that God can give you the desire of your heart? If I'll tell you what your desire is, will you receive it? You're seeking the baptism of the Holy Ghost. That is true.

Hallelujah! Some had healings, some came for healing, some came for the Holy Ghost, some were trying to get away from cigarettes, some were having passing out spells, some were having female trouble, some were suffering with diabetes. These were a lot of people coming around a man with a gift of healing and no gift ever healed. He said, "I never, ever heal anybody, did heal anybody, could heal anybody and would never heal anybody. Healing is a finished work." He said, "But it does just help build your faith."

You sat in the service and listened to the preaching for a few minutes, your faith hasn't got blessed yet, your faith hasn't got lifted yet? Then if that is so here this morning, then think friends if that is so this morning and your faith is this and then you are being reminded, because when he spoke here, that was God showing that He has a desire to heal somebody from diabetes, somebody from female trouble, somebody from this. Do you see this? Are you are going to go back home with yours?

You say, "Well, that's the prophet doing that." That's the prophet doing that, the prophet showing himself the vision, the prophet discerning? That's the Spirit doing that, and that is Jesus doing that, and then that's Jesus who paid the price for it, and He is just declaring that He isn't dead, He's alive. How many know Jesus is alive here this morning?

Well then nobody should be sick inside of here, or struggling with something that you are believing for. That's right! Now watch. Because we are believers, those were people who came around there, but we are believers walking years in this Word.

How about us? We have been taught divine healing, we've been placed, know the laws and the principles that govern this, we are striving to live every Word. We shouldn't be struggling.

Lady sitting there, the man wanted the Holy Ghost. He said:

Here's a colored man.

Brother Branham said,

Receive the Holy Ghost my brother.

Then he said:

Here's a colored man sitting way back here, got a burden on his heart; it's for his wife.

He not from the States now, he said, "You are from Puerto Rico brother," told the Puerto Rican man, "You are seeking the Holy Ghost, to get the Holy Ghost." Coloured man here now, he comes from Puerto Rico to Jamaica, Brother Brady. Brother Brady sitting in the meeting with Brother Jerry Roe, who carried him to the meeting, and they are sitting there. Brother Jerry Roe came out of prison. His mother and family are Christians, carried him in the tabernacle, believed in Brother Branham, he sees, he starts to believe. He is the one who came down with some Message books.

His message was 'water baptism in Jesus' name, play his guitar, sang two songs.' He went there in Jamaica, became friends with Brother Brady, flew to the United States and they drove all from North Carolina, Charlotte North Carolina, all the way straight into Jeffersonville, straight in the tabernacle. And Brother Brady sat down there. When Brother Branham was in Jamaica in 1962, the furthest in the Caribbean he came, you all know the testimony in 1982 in Brother Brady's church. Twenty years in this church he has never seen them things that he saw here in the church. Then he came down here and gave testimony in Barataria and said, "There is something about this baby." Watch.

You're seeking the baptism of the Holy Ghost. Receive it. Here's a colored man sitting way back here, got a burden on his heart; it's for his wife. She's not here, even. She's got trouble with her feet.

She's not there. He was seeing her in Jamaica in Jeffersonville. He was seeing the man there; he saw the burden in the man's heart. He saw the man's wife in Jamaica. He saw the trouble in the feet and then he was telling the man there what his wife who was in

Jamaica, that the trouble was in her feet, where her trouble was and where the burden in his heart was.

When Brother Brady came here he preached in Barataria on the Summit of the Seventh Peak; he gave the testimony. He preached What Meaneth This. Because this great shaking in Barataria and he came down here after we had been up there in '82, August I think it was, and that is where Timmy learnt to talk and Timmy spoke his first words, in Jamaica.

Me, Sister Margaret, Brother Tony and Sister Marcia, Brother Robby, Brother Joe, Brother Allan Ram, most of these is not active. I've got many sheep outside there drifting, gone astray but I believe the ones that are my sheep that the Master put under my administration, God is going to get them back very quickly. The ones that are ordained to go with us, friends. Because you see the good Shepherd said, 'He does not lose one and He leaves the ninety and nine and goes for one.' It's something about the Lord Jesus. It's something about the value He puts on every little one and He doesn't take a big crowbar and start to beat that sheep and say, "What did you go down there for? What are you doing in this ditch? I'm tired of warning you."

No. He picks it up and puts it on His shoulder. He says, "Come and rejoice with me. Look who I have here; who is this? Who is this? Who do I have here?" He finds them; He finds them. Hallelujah!

You believe that God will heal her? You do? You're a stranger here. You're from across the sea. You're from Jamaica. Do you believe God could tell me who you are? Mr. Brady. Do you believe? Jesus Christ is the same yesterday, today, and forever.

What is he asking? Are these things the truth that he preached? A little group, and he gave the prophecy - a little group in the last days is coming; they will see the King coming as these had seen the King coming. Hallelujah! They will see Him descending from the mountain because there will be a little group in the last days who will see Him descending from the mountain, coming. And that's former and latter rain showers. Watch those people start to move under the inspiration of the Holy Spirit.

This lady sitting right back over in this end,

He asked God for three to confirm, because in the mouth of two or three witnesses, let everything be established to be the truth.

Look how much God is doing for him on the platform, and he is going. How much more you should know these sayings are faithful and true.

This lady sitting right back over in this end, next to Mrs. Wright there, she's got a burden on her heart. She's praying for a daughter. She's up for an operation. You believe with all your heart, for her? She won't need it if you'll get her to believe it. I can't heal. Way back yonder in the nursery,

He goes in the mother's room now.

I see the Spirit of the Lord, an Angel, a light moving in the nursery. It's over a young woman, and she's got a spiritual trouble she's wondering about. Seems like I ought to know the woman, somehow. A young woman, she's also got a female disorder. Yes. Her name is Mrs. West, from Alabama, Mrs. David West. Believe, and God will grant it to you.

Then hear him now,

It shall be light, and in that day when the Son of man is being revealed.

You believe the Son of man was revealed? You believe that we are in the last part of that ministry? That's right! Friends, let me tell you this, it's so close. Things are heaping up in the world. It would come suddenly - the pressure. That's why you must discern, get your heart in a condition where you could receive things without distortion, you could get clear signals, that's it's time to drop your peanuts, drop these things, get ready to move with God. Don't delay; don't get yourself under wrong influences.

If that isn't Jesus Christ the same yesterday, today, and forever, I don't know nothing about it. Do you believe that? All things are possible to them that believe.

Out upon the microphones across the land now, and in this Tabernacle, how many of you will raise your hands and say, "I am a believer"? Now, you out there in the land, everyone's got their hands up here; and way out in yonder somewhere across the nation, you got your hands up,

All of you out in..... I am just putting these things in, from Guyana, all the way up in Canada. That is from South America to North America,

...way out in yonder somewhere across the nation, you got your hands up, no doubt. Now close your eyes; just drop your hands upon somebody near you. Take a hold of their hand. Lay it upon their shoulder. I got my hands on the handkerchiefs. Look what's been done today. Look what's done now:

Dear God, the hour has arrived. What meaneth this? God fulfilling His Word! What's the attraction, Lord? It's God fulfilling His Word. What is this out across the nation, through the medium of a telephone, that hundreds of people have their hands laid on one another across the nation,

He didn't have streaming but he had telephone hookups.

From one coast to the other, from the North to the South, East to the West? Here sits people here from foreign countries, many of the states, Mexico, Canada, and we got our hands laid on one another. God fulfilling His Word!

How is this that a person could stand here by the Holy Spirit and call a man like He did Simon Peter, "Your name is Simon; you are the son of Jonas"?

And You're the same yesterday, today, and forever. And You've promised, "The works that I do shall ye do also. More than this shall you do, because I go to the Father. And, behold, in the last days I'll send to you the Elijah, the prophet, and he will change the thoughts of the people, turn the hearts of the children back to the apostolic teaching of the Bible. And it shall be light about the evening time."

Here we are, great God of heaven! The hour's here! The hands are upon the people. Satan, you're defeated. You are a liar. And, as a servant of God, and as servants, we command that in the name of Jesus Christ, that you obey the Word of God and go out of the people, because it's written, "In my name they shall cast out devils."

Oh my! Hallelujah! Could we lift our hands and give God praise. Hallelujah! Father we thank You, we give You praise; let's give Him a hand of praise throughout this region and up into Canada. Amen! We are standing on this Word; we are standing on this foundation. The Word has been confirmed in this day. We are believing the vindicated Message of the Hour. And we see the prophecies come down to us and we are part of the prophecy and it's continuing in us. Hallelujah!

A part has been left back for the Bride, by and through the members of the Bride, He made us coworkers with Him to finish the great plan of redemption. Hallelujah! We've been given the Seven Seals mysteries to finish up this great commission, the head and the body in union, and He is working in and through redeemed men and women in this hour. Glory be to God in the highest. Praise our God, praise His mighty Name. Hallelujah, hallelujah, hallelujah, hallelujah! Oh thank you Lord, thank you Jesus.

Let's stand to our feet. Amen! Hallelujah! Oh we appreciate Him, this great mighty God, this God who keeps His Word, this One who is reliable and dependable, this One who can be trusted. Move in this place today, move in my heart today, this is my one desire that You would have Your way, touch me Lord.

And for all of you who were in the funeral service yesterday, God Bless you,! We certainly appreciate your presence, your support, it was a wonderful time. After the funeral we went back to the house there and we sat down there and had such a wonderful time, fellowship. God being so gracious, so near, the presence of God among the people; the people were talking about the service and the influence and how they felt. You could see that it was something, the presence of God could be there and some people from a denomination. A man came to me and was telling me that he was so moved. He was talking late in the evening and this woman was around David and she was talking, she was touched, goes to some church somewhere nearby.

Family, different ones and you could see God knows how to contact people. God knows how to get down on the inside and I trust today you being in the service, you see a spoken Word promise of God, then you see the time and season that it is promised, then you are living in that time, you claim to be a believer. Then if you are in that time and that's promised for your time and you begin to see and recognize that's a spoken Word of God, heaven and earth would pass away but it could never pass away. You know God would bring that to pass in your life and then you want to start to prepare and make ready for it.

Once you're convinced of that promise, then you know the final interpretation of every Word is in flesh and you want to make provision in your life, to see God bring His Word to pass in your life. Because this is what serving God is. Serving God is not

coming to church. Serving God is seeing the Word God promised for the age you're living in becoming spirit and life in you. When you miss that you miss the plan of God. That's what believers are called unto; that's the kind of people who recognize and become a living instrument of God. They don't just live and die and hope somewhere in the judgment in the second resurrection they get, you know, a chance to go into life instead of going into hell.

A living instrument of God is somebody walking and God intercepts them in their journey and quickens their mind to the promise and their faith takes a grip upon the promise and then holy faith and holy works in their life is in operation because they start to understand they were born to fulfill this Word.

All these things were being done that it might be fulfilled. If it was Peter and John, let us say it was Peter and John, it didn't say who the two were. And then Jesus said, "Fellows, do you understand what happened here?" They replied, "Lord, what do you mean? We realize that we are a part of the prophecy coming to pass; we are part of the vision. It is us whom you sent. There are others but you picked us out and told us to go and loose it."

They said, "We have a testimony. When we went down we saw a mule and somebody tried to engage us in conversation and we saw a mule and a little donkey. And we started to wonder if this was what you were talking about and we consulted with each other and said 'No! It's an ass and a foal, the colt.' And these two weren't tied and you said to go and loose them, that we'll find them tied. So when we went, we kept on walking. We did come across the house exactly as you said and they were tied and waiting there. And when we went and started to untie them, a man came out and said, 'Where are you all going with that?' And instead of giving one big explanation, we just say what you said that we should say."

They went out there under the influence of a prophetic vision coming to pass in time and season; those weren't just words Jesus was talking. Jesus was speaking out of the vision and out of the program of God in a certain junction and when they were instructed, they being instructed according to a prophetic vision in the hour when God was interpreting a prophesied promise. How we...it is so we have to understand the Word, otherwise we will go out and put our own interpretation, our own idea here and go and

do something else here and don't realize no, this is the Spirit that had spoken through the prophet coming back in another season and interpreting it in the lives of the people who are foreordained to be the fulfillment.

Because Jesus didn't give Himself the prophecy, and when Jesus was catching the prophecy, He could see the inspiration, because He wasn't coming on the flat riding in. He was descending from on high coming down, the coming of the King. In this day, watch Him again, coming down from the mountain and then coming up on the mountain and come back; watch the prophecy coming to pass.

Thy King cometh unto thee, and even though we didn't see a crown of thorns or a crown of gold, we see the character of the King; we see the authority of the King. We hear the roar of the Lion, Lion Judge speaking. What a great thing, friends.

Father we are so thankful today, sitting in this building, came in so tired last night and not even able to sit up to study a little bit but remembering how you were ministering this to me Friday in the day and then got up this morning and trying to get ready to come and coming into the sacred desk. Knowing that you were pleased in what happened yesterday and what has been projected to your children, because that is how it came to me, Lord. That you were pleased and you let me rest instead of trying to wear down myself more, knowing that I'm fixing to go out into your service among your people.

But then coming in the desk, the Holy Spirit can move in this way, how you do things Lord, how it strengthens our faith to follow the leadership of the Spirit of God in our lives, the still small voice giving us supernatural instructions, the great director directing us members of the symphony according to the music sheet and just following the script, the sheet music, and watch the Spirit of the composer come behind and put everything in the right swing.

Oh God, we have many here and throughout the lands that would have special needs and if they haven't already claimed them and thanking You for them and confessing and moving under the power and the inspiration of the Holy Spirit in the meeting present, even now Father still, You are mindful and I would pray dear God that as they would believe in their hearts and confess with their

mouths, saying ‘Yea Lord, thy Word is truth, Your promises are yea and amen. I believe it, I receive it, I expect it.’ Oh God, with faith in their hearts, Lord surely they would see the Spirit of God come behind.

For You are not playing, Oh God, with Your children; You expect of them, just as they expect of You. They expect You to bless them and give them their needs; You expect them to believe with their hearts and confess with their mouth and act as though it’s already done. Let there be expectation both ways Father. Let it be settled today in the simplicity of true faith, knowing Oh God that it is impossible for You to lie.

May this presence continue to be with us and minister to us; we see something stirring in the hearts of the people, speaking today to bring stability that we don’t just run of on little tantrums. But we take what You are giving, we apply it, we mix it with faith, we yield and submit, we begin to put things right, we begin to line up. Oh God, taking it as coming from God, hearing it, recognizing it and going to acting. Getting in step, getting in the rhythm of the symphony, we know it shall come to pass in the Name of Jesus Christ.

To all Your children that are scattered abroad, even them that will hear these things, ‘When the Son of man comes shall He find faith?’ You asked. You said, ‘Yes, because I will send Elijah, the seventh angel messenger, and then You, still in grace, the Bride is the final voice under her messenger, only saying back what has been said. Because You are giving a witness and another confirmation that these sayings are faithful and true. Bless the people, Father; keep them under Your holy influence; keep them settled.

Lord, it’s little things that matters. Let us...sometimes we strive for the big things; sometimes we don’t put any value on little things. We think because they are little, they are insignificant and meaningless and it matters not if we don’t do it, but not so with you, Lord - every jot, every tittle, You said. God help us to do the little things, Father, as simple as it may be with the deepness of sincerity.

He that is faithful in the least You said, once it comes from You Father, once it comes from You, it’s Your Word and we believe that these things are coming from You; we take it as the Word of

God. We thank you, Father. Bless the ministers, all the helps, those that exhort, encourage. Bless the elders, apt to teach, faithful. For years they've poured out their labours and service. Bless the deacons and the trustees, many called to bear a responsibility, bless the helps, bless all the Sunday School teachers, bless the librarians, bless the custodians, them that come and clean up the place and do everything that they can.

Our beloved Brother Squires who labours day and night, Oh God, such an example, Father. God, if there is one man that shows that he truly is committed, unreservedly, God, one man that we should salute and give respects to, is him. How he has carried himself, how he has labored unceasingly, not looking for some pat on the back or something, so gallantly Oh God, may You ever bless him in every way and all that is connected to him, Father

Lord Jesus bless our young people, seeing the desire in their hearts, having the meeting with some of the young men recently there, God, to be in their company is such a great encouragement to see the fire that burns within them. Bless the sisters out in the prayer meeting laboring fervently day and night lifting up the hands of the ministry, Oh God, praying for Your people, praying for the families, praying for the needs, praying continuously for the work, the churches in the region. May You bless them, Oh Lord, may the fire begin to burn and the incense go up continually day and night and the blessings coming down, Oh God, and the church having victory, moving on.

Heal the sick and the afflicted, lift the faith in the heart of Your children where it is weak, Oh God, keep us unified in support of each other with love, continue Lord to prosper the work, lead and direct us, keep us in obedience, keep us in humility and sincerity, that You would be pleased in all things. May you grant it, Father. The strangers and visitors who would come amongst us, let them see Christ; let our light shine bright, let our house be in order.

And Oh God, those things upon my heart and some of Your people, give me grace, give me strength. God let the Holy Ghost work in and through me to help them, Father. I want to be obedient to Your leading, Father. May You grant it, Oh God. We certainly want to see all that You require of us be fulfilled and attended to in the manner, in the attitude, in the way that You expect of us, Oh God. Teach us Your ways, Lord, teach us Your ways more and

more. Move in this place; move in our hearts, Lord. This is our one desire, Lord, that You'll have Your way. Touch each one today before we leave and with another touch. The strength of yesterday is gone but give us a brand new touch so we'll have the strength to carry on. Oh God, in the Name of Jesus Christ, may You bless Your people; we commit everything into Your mighty hands. Amen.

Move in this place today.