

Third Exodus Assembly

# Micaiah's Seventh Seal Vision (B.C)

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## **Micaiah's Seventh Seal Vision**

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God bless you tonight. Let's turn in our Bibles – 1<sup>st</sup>. Kings Chapter 22.

We were in the book of Kings last night. We were reading from 1<sup>st</sup>. Kings 17, in the days of Elijah, the great ministry of Elijah the prophet. And we just want to continue tonight again in the book of Kings.

And I just want to draw your attention, you know, maybe you could take note of it that there were three wars during that time. And it's called three Syrian campaigns in the Book of Kings and, you know, everything in the Bible has a purpose. It's mathematically correct – the chronological order of it is correct. It is just inspired of God. Amen? And the first war was in 1<sup>st</sup>. Kings 20, verses 1 to 21 and the second war was in 1<sup>st</sup>. Kings 20, verses 22 to 30. And the third war was in the 1<sup>st</sup>. Kings 22, verses 29 to 36.

So we are going to read a little portion here between the second war and the third war. And I believe as we will look into it tonight, it would help bring to light the things that have been happening, that have happened and is happening, because we are living right between World War II and World War III. The whole world is getting ready to head to Armageddon. And the Prophet's ministry, as we know, went forth after World War II. The same day the six-point Star of David flew over Jerusalem, the Angel of the Lord appeared to him and said, "Go around the world now."

The very charismatic movement started there after World War II when they began preaching, preaching peace and love. And the world was so shook up after the atomic bomb had fallen. They didn't want to see another war because in the first war with bayonets, rifles and you know, a little poison gas and these things to what happened in Nagasaki and Hiroshima, it just shook them up. They didn't want another war. And think of what they have today. And we know those weapons that they have invented will be used.

So knowing that the Prophet says, he says, the types are perfect. And, you know, when we would read about the ministry of Elijah in the Old Testament we know the Prophet took the very ministry of Elijah in the Old Testament to reveal to us the spiritual application of this hour. To reveal to us the very ministry, showing us that that history there was repeating itself again in this day.

So with those things in mind we just want to read between the second war and the third war and that little portion is in 1<sup>st</sup> Kings 22. We're going to begin reading there in verse 1.

1<sup>st</sup> Kings 22.

*And they continued three years without war between Syria and Israel.*

*And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.*

*And the king of Israel said unto his servants, know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria?*

*And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.*

*And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the Lord today.*

*Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the King.*

*And Jehoshaphat said, is there not here a prophet of the Lord besides, that we might inquire of him?*

*And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, (Micaiah means "like unto the Lord", just like the word "Michael") by whom we may inquire of the Lord: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.*

*Then the king of Israel called an officer, and said, Hasten here Micaiah the son of Imlah*

*And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.*

*And Zedekiah the son of Chenaanah made him horns of iron; and he said, Thus saith the Lord, (watch that, he was saying “Thus saith the Lord”) With these shalt thou push the Syrians, until thou have consumed them.*

*And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the Lord shall deliver it into the king's hand.*

*And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: (now watch that word “mouth”) let thy word, I pray thee, be like the word of one of them, and speak that which is good.*

*Now Micaiah said, As the Lord liveth, what the Lord saith unto me, that will I speak.*

They couldn't get them to join no association and say what they were saying.

*So he came to the king. And the king said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, God, and prosper: for the Lord shall deliver it into the hand of the king.*

Now he was saying it mockingly, because he knew that was what Ahab wanted to hear, see?

*And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the Lord?*

You see, he realized he didn't mean it, you see. And here comes the real vision now.

*And he said, I saw (Now, saw, I saw, seeing is prophetic: vision: revelation) all Israel scattered upon the hills, as sheep that have*

*Not a shepherd: and the Lord said, These have no master: let them return every man to his house in peace.*

*And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, by evil?*

*And he said, Hear thou therefore the word of the Lord: I saw the Lord sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.*

*And the Lord said, Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner.*

*And there came forth a spirit, and stood before the Lord, and said, I will persuade him.*

*And the Lord said unto him, Where with? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. (Watch that word “mouth” again) And he said, Thou shalt persuade him, and prevail also: go forth, and do so.*

*Now therefore, behold, the Lord hath put a lying spirit in the mouth of all these thy prophets, and the Lord hath spoken evil concerning thee.*

*But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the spirit of the Lord from me to speak unto thee?*

In other words, “Don’t you know I’m the man of God for this hour? When God wants to speak, He’ll speak through me.... What, you come here contradicting what I say” ... see?

*And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.*

*And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;*

*And say, Thus saith the king, Put this fellow in the prison, (notice that, in the prison) and feed him with bread of affliction and water of affliction until I come in peace.*

*And Micaiah said, If thou return at all in peace, the Lord hath not spoken by me. And he said, Hearken, O people every one of you.*

And we know when they say, "Peace, peace." It's sudden destruction.

*So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead*

*And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.*

*But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.*

*And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.*

*And it came to pass, the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.*

*And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: Wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.*

That was like a guided missile. It was the time when Elijah's prophecy was fixing to come to pass. He had given that prophecy years ago. It was hanging there. Many people might have questioned what Elijah said, but the hour had come, God was going to bring to pass what Elijah said.

*And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died (when?) at evening: (in the evening time) and the blood ran out of the wound into the midst of the chariot.*

*And there went a proclamation throughout the host about the going down of the sun, (evening time) saying, Every man to his city, and every man to his own country.*

*So the king died, and was brought to Samaria; and they buried the king in Samaria.*

*And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the Lord which he spake.*

Now, watch that! Hundreds of miles away in the battle field he was shot. They brought the chariot, the blood had leaked out into the chariot, and they brought the chariot all the way back to Samaria. And while that man was washing down the chariot...God had said years ago the dogs were going to lick Ahab's blood. Look at something so minute, so insignificant, but it came out of the mouth of Elijah the prophet. Not one word was going to fall to the ground. That dog walked right up there while that man was washing that chariot to lick that blood, to fulfill the word of God that God spoke.

I believe we're living I the same kind of hour. The things that Elijah has spoken, God is fixing to bring it to pass. Let's bow our heads and close our eyes.

Heavenly father, Lord we have come with great expectation in our hearts tonight. We realize that flesh and blood cannot reveal your word, so Father, we are looking unto the Divine Revealer, the Holy Spirit, to speak... to quicken the word, to give revelation to every individual. Lord, that you might create such a faith, that it might bring such and inspiration in our hearts and our lives. Lord that we could mount up with the wings of an eagle. Lord that we could press in into the coming of the Lord.

We know Lord that there is such a challenge – demon powers. The enemy is coming up like a flood. The bottomless pit is open and demon powers, Lord, just overpowering everything it can

overpower. But you said the gates of hell shall not prevail against the church of the living God that is built upon the revelation of the Son of Man. And Father, we know that the Son of Man has been revealed unto us in this evening time. That capstone revelation has come down unto us Lord.

So Father I pray that you would quicken us tonight with your quickening power. And Lord may your Word become so plain in this service, make it so simple that even the children can understand it tonight Father. And Lord, may you get honor and glory in this service we pray and we ask it in Jesus' precious Name, amen.

You may have your seats.

Just a little background I just sort of; kind of bring out the scene. Normally I preach this message in two parts and it's kind of long. I believe the Lord will help me to preach it in one service tonight and just put it briefly and ... kind of taking a roundabout way because I know the scripture was kind of long. But I wanted to read all of it because when we go to the Book of Revelation, you know, it seems so mysterious.

It is a prophetic book. It's a book of visions of prophecy for this end-time and everything is in symbol form. And you know, you try to...if you could read in St Matthew 24... it doesn't take much to understand what is said there. Because in St Matthew 24 it says earthquakes in diverse places, men's hearts failing for fear, false prophets going to rise up, the moon is going to turn to blood, the stars will fall from heaven. It's very plain.

But when we get to the Book of Revelation everything is in mystery. See! Because Bro. Branham told us, he says in St. Matthew 24, Jesus spoke the Seals in word form. He said, but over in the Book of Revelation, he spoke it in symbol form. And then when he came he compared the word form and the symbol form and showed it was the same thing. And then not only that, he begin to identify those modern events are being made clear by vindicated prophecy.

So these things were happening; were taking place. It is when we can look and see the events that are happening in this hour tied back to the scriptures, then we can know what time we are living in. Then we can see how we ought to be behaving at this present hour.

And you know, many times... it... because people don't know what is happening, what time they are living in, you know, they just kind of go along, you know. Just... you know, not bothered. You know, to not mean anything really; you know. They think well, maybe things are going to roll on, keep on going the way it's going.

But when Jesus had come to the end of His ministry and He knew that He was rejected by the religious leaders and he knew that His ministry was coming to an end, He was going to preach to the lost, there were not going to be anymore healing revival. There were not going to be anymore Messiac signs, discerning the hearts of the people. It was a changing of time and a changing of ministry. He begins to tell them the hour is going to come when Jerusalem will be compassed with armies. He looked at the temple and began to pray and says, "*Oh Jerusalem, how oft would I gather thee as a hen doth gather her brood, but it would not.*" He said, "*Not one stone would remain standing upon this place.*"

Now He wasn't just speaking those things. He was looking back at Ezekiel 9. The slaughtering angels were going to come and begin at God's sanctuary but there's going to be a sealing angel come and seal the people who sigh and cry for the abomination in the city.

Then He looked at Daniel 9 and saw that Messiah will be cut off but not for Himself and the sanctuary shall be destroyed with a flood. And He knew He was Messiah. And He knew He was fixing to be cut off. And He knew what events were to follow.

And if you notice His prayer, He would say, "***Father, I pray not for the world but I pray for them that you have given me, they will receive my word and I pray for them who would believe on me through their word.***" Then we see Him again, you know, in Gethsemane praying, "***Father, if it is possible let this cup pass, nevertheless not my will.***"

And that very hour He would be preaching as Jonah was in the belly of the whale so shall the Son of Man. He began to go into the Psalms, "***It is the Lord's doing and it is marvelous in our eyes.***" How the builders rejected the chief corner stone. He begins to tell the parable about this man who had this vineyard and leased it out to tenants and they stoned all the messengers that he sent. And now the son had come and they were planning to kill him.

And in preaching those messages he was revealing what was going to happen to him. And He was revealing the thoughts and the conspiracy of the religious world against Him because He so understood the hour and the time that He was living in.

Even in His time of testing and rejection in Pilate's judgment hall when Pilate tried to get Him to, you know, expose the false witnesses that conspired against Him, the Bible says, "***He opened not His mouth.***" Because again, He was looking at the scriptures Isaiah 53.

So you watch His prayer. You watch what He preached. You watch what He warned the people of. You watch how He behaved in that hour. Every move was under the inspiration of the scripture. And He told them, "***When you see Jerusalem compassed with armies let not your flight be in the winter neither on the Sabbath day.***" And here it was coming in after they rejected Him. And the historians say not one of those Christians was caught inside of there. They saw the sign and they moved.

And here we have had the same ministry of the Son of Man, reincarnated in the Bride in this day. We saw the healing revival. We saw the Messiac sign. We saw the church world united and come against that message. We saw him begin to prophecy judgment upon the religious world. We saw him begin to say, "I cannot pray for America." He said, "Father, I don't pray for the shuck. I don't pray for the stalk, but I pray for the grain.

And we realize as we follow the ministry of that prophet, how he understood every junction, how he understood every move. How everything, you know, that was happening at the time had a spiritual bearing to his message. And he'd always bring it out of the scripture that we might be posted, that we might know our hour, that we might know what is happening according to God's program for this day. We might know what to draw inspiration from, what to focus our attention into, that we could keep our faith anointed. As we follow the leadership of the Holy Spirit, working to bring to pass in our lives, what he has prophesied for this hour.

And that as a believer, the prophet says when he would be driving across America, he said he could tell you from Jeffersonville to Arizona or New York or different places where he would drive, how many times it would take to get there. What highway and what turnoff you have to use. Because he travelled

that place back and forth, back and forth, over the years, that, he could predict within fifteen minutes the time he will arrive, how much gas he will use, how much highways and different exits you have to make and all these things, he said.

And that is the way we have to know the Word because the Word is a roadmap. See and there's a place we travelling... that we are coming down to.

Then another place he ways the Bible is a symphony. It has junctions and changes and we have to get in the rhythm. We have to understand the drama. He said the director is in the spirit of the composer and he is giving direction to the symphony. And the symphony must be in the spirit of the director. And the director must be in the spirit of the composer as we play out the drama.

Then in another place, he tells us the Word of God is the North Star, and we are sailing through treacherous waters and all those other stars move around; the Holy Spirit, our compass will only point back to the North Star.

See, so we realize then, we must know that Word. As we look at it and see the things that, you know, are allotted for this hour and we are able to look and see the happenings round about us, because we know whatever is happening it's somewhere in the Word. Whatever we are going through, it's somewhere in the Word. And especially when God in a prophet in this generation took the scriptures that related to the present hour and identified Himself in it and placed His ministry so accurately that we couldn't miss it and showed to us that all these things written in the Bible would be made manifest in this hour.

Then here we are twenty years after. The Holy Spirit has not abandoned His program, has not changed His course, but is still working in the same line of the Word, in the same line of the Spirit. It's just unfolded down so much more to this present hour.

But God is still working to achieve His one objective. Because He also told us the Bible is the expression of the one goal, the one objective that God had in the back part of His mind and how He worked through the lives and acts of believers to achieve that one great goal. It was to bring back Adam which came back in Christ, to bring back Eve which was to come back in His bride and to bring back the Eden which is to come back in the millennium.

So then we realize that God is still working to achieve that purpose. And when we look at our own lives we see the relation, we see the harmony, we see the experience that confirms to us we are children of God, because God, what He promised to do according to His infallible Word, we see our lives bring that to light. And that makes us recognize our position; that inspires our faith; that anchors our soul to know that that is God's Word, it cannot fail.

So the events round about us being made clear as we look at it through the eyes of the prophetic word is not just something happening, but we see in the scripture what is happening – because everything that is happening is spoken right here in the Bible. And many in this hour are being deceived because they don't know the hour; they don't know what is to take place according to the scripture in this hour.

And here the prophet wanted to open up that Book of Revelation to us. He started with the Church Ages, then he came to open the Seven Seals, then he went to the Seven Trumpets and the Holy Spirit said, "Don't go in there yet." He said, "You'll preach that supernaturally under the Sixth Seals. He said, almost everything is in the Seals because the Seals sealed up the entire book because the Church Ages were under the Seals, the trumpets were under the Seals, the Vials were under the Seals. So in those Seven Seals, every mystery in this book was hidden under those Seals and when he opened them, then, through the sounding of the seventh angel, the mystery of God is finished. Amen.

And then as he came to the end of his ministry it was pressed upon him as he saw the world moving into insanity, as he saw the signs of the times, being revealed and made clear by the scriptures what hour we are living in! When he saw the moon black out, and the Holy Spirit revealed to him gross darkness on the people; showed to him in the scriptures. Isaiah 60; the enemy has come like a flood and gross darkness is upon the people. When he saw the World Council of Churches gathering together, he looked right there and he says, "The demons that were on Hitler and Eichmann and they, are what are on those people and they're coming together for the purpose to close us down."

Now he wasn't guessing those things. He was revealing and proving that was scripture being fulfilled! So we don't have to

wait for the complete fulfillment to find out whether he was right or not, as long as the Word is revealed to us and we see upon what he based those statements, we could watch it develop and unfold until it is completely fulfilled.

We could watch it in our own lives; the things spoken about us develop and unfold until it's completely fulfilled also. We don't have to wait till the last trump to know if we are Christians; if we are going in the Rapture; because eternal life is in us and the Word identifies that; our life bears witness to the Word. We know we are walking into a change of the body. (Excuse me a minute. Amen)

So tonight I want to speak on “**MICAHIAH'S SEVENTH SEAL VISION**”. It's kind of strange that Micaiah had a vision of the Seventh Seal. I believe the hour is here for the Micaiahs, God's Micaiahs, who will say what Elijah said. We are living in an hour there's so many voices, there's so much religious confusion, there's so much exponents of the Word and interpretations of the Message.

But as we look in the Bible we see in the hour when Elijah's prophecy was fixing to come to pass, Micaiah who was one of those seven thousand lying under that seal who didn't bow their knees to Jezebel.

On the fourth seal the prophet says, when Elijah thought he was the only one, “All men have forsaken me.” (**Present Stage of His Ministry**) the crowd pulled back, he was left alone. The Word... They loved him in the first and second pull but in the third pull, they closed down on him; They dis-fellowship him. Christ was put out of the church – the shuck pulled back and the grain left; went out.

He said for a season the shuck protected the grain. It sponsored his meetings; it supported him during the healing revival because they were getting multitudes of people. In one year the Pentecostals had more converts than all the organizations put together. Through the ministry of the prophet the Pentecostals with a tambourine and a guitar on the corner, those women in a calico dress and no stockings on their feet and hardly any money – little old missions on the corner became rich and increased with goods that they had need of nothing!

Under that healing revival the prophet said a quarter of all the money that came into the Christendom, millions of dollars, went to one man – Oral Roberts: Because they began to rise and preach money and bleed the people. They were more interested in the offering than the altar call. They didn't mind catching little fishes, but the prophet was looking for rainbow trout! He wasn't too satisfied with those little fishes. He pulled it off the rod and threw it back in the water. Amen!

In the end when God showed him another vision and he saw this witch dancing to rock n' roll music, he said, "Oh God! Is this what you're going to present to you as a bride?" His heart melted, "All our years of labour?" The Holy Spirit said, "No, the Bride is going to come into view." Amen! You see all of his heart down in the depths of his soul he looked for a virtuous woman. The spirit of Eliezer upon him – he was looking for a real Rebekah!

He had that responsibility to choose a bride for Isaac. And he was looking for genuine character and when he saw that Bride pass even though he wasn't going to live to see her in manifestation, he cried, "Lord, let me live to see this day." God was going to put him aside to rest, but He gave him the assurance the Bride is going to come. Your message will catch the Bride. Amen!

So here we are in this hour, and we are on the verge of something to happen and we can see death moving in. and we can see, we can feel the press and if we only slack a little bit, we find it is so hard to hold to the place we ought to be standing. We can feel the pressures, see? We can feel the cold winds of death moving in and you could see a people, you know, who was on fire and who started off so enthusiastic, we can see them cool off. We see all the great leaders of the Message just begin to go off different places.

But watch something: God had revealed to that Prophet Elijah when he thought he was forsaken, He said there's seven thousand who have not bowed their knees. The prophet says he pulled back that seal and showed him seven thousand that was going in the rapture.

That Seventh Seal going in the rapture – the coming of the Lord.

And here was Micaiah. Elijah's prophecy had gone forth to Ahab and Jezebel pronouncing judgment upon them. 1 Kings 21. That was between the second war and the third war. Elijah put judgment on Ahab and Jezebel. And if you know the story, it was Ahab who was supposed to be a Hebrew but was backslidden. He got himself in a union with that pagan, Jezebel, just like America did with the Roman Catholic system.

And here was Naboth; he had the inheritance of his fathers and Ahab should have known the laws of inheritance. Ahab should have known that when Joshua divided that land, it could not be given away! Ahab should have understood the jubilee. How even a lost inheritance must come back to the owner because it is an inheritance forever! But being backslidden and his mind mixed up with this pagan influence, he began to covet Naboth's vineyard. And Naboth, he was anointed with the scriptures. He was under scriptural inspiration. He said, "No, I cannot give it to you. It's the land of my fathers."

Now, I remember when Prime Minister Begin came to the White house and Jimmy Carter, the U.S. president was trying to get them to compromise on the boundaries, for the Arabs. He said, "Mr. President, you say you're a born-again Christian," and he opened his Bible and showed him, "Joshua gave us that land!"

But watch something. Jezebel said, "You are a super-power Ahab, you don't have to study what people say – what you want you take!" And the Bible says she got the elders and the nobles of the city, all the influential people of the society. Jezebel had control of them. And though she was not being seen in the eyes of the public as the one responsible for those things, she was the one who had masterminded the whole plot! Because she didn't believe the Word of God to begin with and she got those people under control and begin to dictate to these politicians. And these politicians set up a case against Naboth.

When they set up this case against Naboth, what happened? Finally they came to the place: They persecuted him in court. They passed a law or whatever, in their "Geneva Convention" Summit, United Nations – and they came against Naboth and they made him look as though he had committed some hideous crime. And then Jezebel told Ahab, "You can go and have it now, it's yours."

But all the time God was watching them. And from the moment he went down in that inheritance, God told Elijah, “Go down there, you’ll find him down there.” And Elijah came walking with “Thus saith the Lord.” Amen. And from the time Elijah walked in that place, he said, “Thus saith the Lord, hast thou killed and also taken possession?” And his body began to tremble because he knew his whole scheme, his whole pretense was being uncovered, and Elijah put judgment upon him, and said, “I see in that seventh vision you’re desolate. Amen – past redemption – you’re gone - you’re finished.”

Jezebel controls in the White House, and he said, “You Jezebel, you might be fooling the world, you might be looking nice and holy in the Vatican,” he said, “But you too!” And he put judgment on her also, and it was between those two wars that the Elijah message of judgment was pronounced upon Ahab and Jezebel. And it continued for some years. It seemed like what Elijah said really wasn’t coming to pass. It seemed like Ahab continued to have his way. It seemed like maybe he spoke out of his own mind or something. But he spoke, “Thus saith the Lord.” He was expressing God’s thoughts.

They might not think much of him. He might have been wearing a different colour of socks to his suit. It might have been unconventional. He might not be using the best English that they had. He might not have spoken in religious terms nor had all the religious mannerisms that come with a seminary minister but he had “Thus saith the Lord!”

God was speaking on earth. And those seven thousand who recognized that Elijah was God’s mouthpiece, who recognized Elijah was vindicated, who recognized Elijah had “Thus saith the Lord,” who saw that that union of religion and politics, Ahab and Jezebel – they knew what was coming. All those years passed maybe down to about 1986, amen, hallelujah!

Here the kings of the earth, Jehoshaphat, and Ahab, you know, begin to kind of get into a little association. And he said, Jehoshaphat had no right, see, because Jehoshaphat was of Judah – but the Jews didn’t come from Judah. But the other nations, the other tribes were under Ahab, See? But there was an association. But God’s prophet Elijah put judgment on Ahab.

But now in the hour when Elijah's prophecy was fixing to come to pass, cause all those years God knew He was going to let things run. Nothing was out of cater. Maybe all that time Micaiah and them seven thousand over the things Elijah have said; might have been going back over Elijah's prophecy; might have been watching the move of Jezebel; might be watching Ahab all those years, hidden away and then – the hour came. God, up in the unseen realm begin to call His big meeting together. He said, all right, my prophet Elijah was on earth, he was vindicated, rejected. He said his seven thousand look like they are in confusion almost, but nevertheless, there was still the Bride believing Elijah's message, and God knew that He wasn't going to raise up no other new set of people. She He dropped down His revelation.

But during that time watch something. It was looking good, it looked like it was uniting forces and they had great ambitions. And Ahab was saying, "You know, Ramoth-gilead is ours – that's our land, we should go up and get it." And then here was Jehoshaphat, it sounded good to him. And while they were going up there, those 400 prophets, Zedekiah who was the chief of the prophets; [We're going to get there in a little while] Revelation 16 verse 13. The beast, the false prophets, plural. But these false prophets, plural, are going to come under the headship of the false prophet, singular!

And here Zedekiah, you know, he represented the religious realm. And the religious realm and the political realm were closely associated, because they were playing up to Ahab. They were considered maybe the church of the nation – see, the religious authority of the nation. They represented the voice of God. They put the blessings on Ahab. No doubt, he gave them special privileges, special holidays. He gave them special rights, you know, because they'll keep him, you know, in office. Because the religious people, they control the masses and they played along with the politicians. See. And then they all agreed in one voice because they had an ecumenical spirit. And they blessed the king, said, "Go on up. God is with you."

But something in Jehoshaphat's heart didn't sound too right. After those 400 prophets prophesied, he said, "Isn't there not another one?" He said, "Yes, there is one called Micaiah," but he

said, “he hates me. He only prophecies evil.” Because, you see, Ahab didn’t want to see himself cursed.

And they brought Micaiah up. He said go and get him quickly. This time he came, you know, they tried maybe to pressure him. And the prophet dramatized it many times. “We’re going to bring you back into fellowship, maybe we’re going to recognize this little cult and make it into a religion now, give you some support from the state. You’re going to be able to set up your own schools, and run your own program and have recognition in society.”

But Micaiah didn’t care because he knew everything was coming to an end. They were waiting to go up in the rapture. God already showed Elijah seven thousand under that Seal! So they weren’t interested in public recognition – they weren’t studying you know, whether they’ll get support from the state or special privileges, see?

But during that time when Micaiah was going through that experience and they were trying to pressure him – he wasn’t too quick to speak. He said, “Wait a minute, let me... I have a vision. Let me check it with the Word first. I’ll talk to you all tomorrow.” No doubt he went back there and pulled out the Spoken Word books, pulled out his tapes, because he didn’t want to play too ambitious. Like he’s no messenger of the hour. He knew Elijah said everything that had to be said already.

So he wanted to make sure that whatever revelation he got, it must fit into Elijah’s revelation. Because he knew how necessary it was to say what Elijah said. He knew the revelation comes to one man for the whole age. Then it’s spread through the ministry of others who know how necessary it is to say what the messenger says. He wasn’t no hot-shot, he wasn’t going to try to compete with Zedekiah, try to get the public’s attention. He was just satisfied in saying what Elijah had said. Amen.

So during that time he’s sitting there no doubt and he begin to take out, maybe “**FEAST OF THE TRUMPETS**”. While he’s going over what Elijah said, he saw Elijah said, “I see the bottomless pit being opened – two hundred million supernatural devils being loosed in the ecclesiastical realm.” Maybe, you know, Satan wanted to fight him in his mind. So you can’t build a doctrine on one little quote. So he picked up “**ANOINTED ONES AT THE END TIME**” and it said, “Watch, the true messenger

comes first. When he speaks ‘Thus saith the Lord’ watch these others going to come and say, ‘Thus saith the Lord’ after wards, too. See, but watch them, they always come behind.

And no doubt after he took “Anointed Ones” he begin to go back to the Fourth Seal. And see religion and politics and demon power begin to intermingle. See? Because the Fourth Seal came after the Third Seal. And the First Seal was a lion spirit went forth. Paul, Irenaeus, Martin. Then an ox spirit, Columba, then Luther, Wesley and Pentecost, with the spirit of man.

But after the Pentecostal age, and eagle went forth. See. And it was in that hour of the eagle message, religion and politics and demon power was being united. And that eagle power, John said it told him, “Come and see.” He said, “I heard the voice of the fourth living creature. Now watch something. John represented the Bride. And what he was seeing was in symbol form. The history was not yet made because John lived back in the first age under the lion. But the eagle, the fourth beast, is what was making that announcement. So the history was not yet made. But he saw in prophecy what was going to come.

But here we are living in that hour when it’s not in symbol form, it’s in reality form. John, who is you and me, we have to hear that voice. We have to have that testimony. “I, Bro. Vin, heard that voice of the fourth living creature.” Because there was a mystery under that Seal and it was necessary, it was important, that John see it.

He had to know that mystery. He might be gazing here under the Third Seal – a measure of barley for a penny, you know, back in the ages. And the voice said, “Come here and see this!” And he saw hell following death. Hell was on the earth. That was the prophecy right there of hell being created on the earth.

Revelation 3:15 – 17 blind, wretched, naked, miserable and don’t know it. It’s the prophecy of the insanity of this age. He said, “Because, how could a man be blind and wretched and miserable and naked and then don’t know it?” He said, “That’s the hard part, they don’t know it.” It shows the mental condition of the people. So here is a prophecy of insanity of this age, here is a prophecy of hell. It’s on the earth!

And John begins to see hell personified. He begins to see death personified. And death is eternal separation from the presence of

God. Brother Branham said Oral Roberts went with power to the world, Billy Graham went with a message of repentance but this Message is the presence of Jesus Christ! And death is eternal separation from the presence of Jesus Christ.

How many people religion has deceived! How many people do politics have under their influence? How many people – demon power has taken them away? By the rejection of the Word, it maDe a way for devils to become incarnate. The eagle message was revealing hell on the earth!

So Micaiah begin to see religion, politics, demon powers uniting. Ahab and Jehoshaphat, the political realm; kings of the earth. He begins to see Zedekiah and the 400 prophets, the religious realm. And out of the pit he saw demon power coming up. Religion, politics and demon power, all being intermingled. No doubt, by that time, revelation was flowing. He had done gone to **“FEAST OF THE TRUMPETS”** the **“FOURTH SEAL”**, and **“ANOINTED ONES”**. He went to **“SOULS IN PRISON”** and he saw Elijah had said hell would be veiled on the earth.

So Micaiah came out next morning, walked right up in the presence of Ahab and Jehoshaphat and all the armies and he said, “Go on up – Hallelujah – Go on up!” And then maybe he looked at Ahab real stern. He knew he didn’t want to be cursed, but he knew what Elijah done said concerning him. And here now Micaiah, a type of the five-fold ministry today, who know how necessary it is to say what Elijah said, who is seeing what Elijah said coming to pass. God saw the need in that hour to reveal to Micaiah that Elijah’s prophecy is coming to pass now.

Then Micaiah had to step out, and this is the hour God’s Micaiahs from around the world who have laid under that Seal, the Holy Spirit of this hour is pushing upon them as they see religion, politics and demon power being united together. He says, “I saw the pit open.” He said, “I saw those demons come out.” He turned to Zedekiah and he said, “Zedekiah, you and all your prophets – there’s a lying spirit in their mouth – I saw that demon went right into them. And what he said, “Thus saith the Lord” – it’s those demons that say that.” Oh my! What a message he had to preach to the religious people, to the church of the nation, to the great archbishop Zedekiah. He turned to Ahab – he said, “Go on up but I see you all scattered like sheep.”

Now watch something. That lying spirit that came out of that bottomless pit didn't go into Ahab and them first, it didn't go into the armies, it went into the religious realm! It went into Zedekiah and his prophets, into that ecclesiastical realm, the loosing of that ecclesiastical spirit, and it began to give them an emotion. Zedekiah got so charged he built two horns. And he came out in that big convention, they had on the best robes, they were on the threshing floor and he begins to jump around. "We'll push them to the north, we'll push them to the south, we'll push them to the east, we'll push them to the west."

And all that time when the 400 jumped up and said, "Go on up, the Lord is with you." It never intimidated God's Micaiahs because Micaiah knew his words matched what Elijah said. And theirs did not match what Elijah said. He stood fearless. As his vision kept opening to him that hour, he was under the impact and the influence of the revelation in that hour that was coming to him – that was burning inside him – shut up in his bones like fire.

Now when he began to speak and began to proclaim that message, all those things that Elijah had preached, it began to create such a religious disturbance. Zedekiah walked up and slapped his jaw in, he said, "Where did the spirit of God go from when it left me?" And after that he said, "Put him in prison." And the prophet says, "The ministers who will be thrown into prison." Because when the squeeze, (religion, politics, and demon powers being united together in the days after Elijah had given his prophecy, between the second war and the third war, when God was going to bring to pass what Elijah said,) and it begin to be revealed to his Micaiahs, "Look Elijah's prophecy coming to pass!" And they step out and began to speak those things, it brought a religious persecution, a squeeze and it threw Micaiah into prison. But what he was seeing – he was seeing hell being veiled.

Now turn with me a minute to Revelation 6. Just want to put some of this in before we miss the turn where it should go in. Revelation 6, verse 7 and 8, the Fourth Seal coming right after the Third Seal. Now over in the Book of Revelation is your anti-type, in the Old Testament is a type. Let's match them together and see if those things are supposed to be happening now in this very hour.

Revelation 6 verse 7 and 8.

*And when he had opened the fourth seal, I heard the voice of the fourth living creature say, Come and see.*

*And I looked, and behold a pale horse (that was the white horse – religion, the red horse – political power, the black horse – spiritual death, all intermingled together see – he says... and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.*

Revelation 16: Watch those three powers there:- religion, politics and demon power being intermingled together - where? Under the fourth seal.

Revelation 16:12 is the sixth vial and Revelation 16: 17 – 21 is the seventh vial. This little portion is injected right between the sixth and seventh vial. Revelation 16:13, ***“I see three unclean spirits like frogs come out of the (what?) mouth.”*** (Where did the third pull come from – a mouth! Where would the lying spirits come from? A mouth. **“ANOINTED ONES IN THE END TIME”**. What are we supposed to be looking for? The teaching of the season. Where is it going to come forth from? A mouth.

The false prophet will deceive the whole world. False prophets – false Christs, false teachers. Where will the teaching come from? A mouth. Come out of the mouth of the dragon, out of the mouth of the beast, out of the mouth of the false prophet – the religious realm, religious power. ***“For they are spirits of devils working miracles” (demon power) “that go forth unto the kings of the earth.”*** (political power) (Zedekiah, Ahab and Jehoshaphat and them and the lying spirit that comes out of the mouth) ***“to gather them together.”*** It's going to do what? Unite them together, unite church and state. ***“of the battle of that great day of God Almighty.”***

And right here in verse 15, God injects something, ***“Behold I come as a thief,”*** In that uniting time, when religion, politics and demon power have been gathered together, ***“Behold I come as a***

**thief.”** Now His first coming was not like a thief. His third coming is not like a thief but in this day He comes like a thief.

When He came the first time, He said **“Behold the thief come to steal and to kill and destroy, but I come that I may give life and life more abundantly.”** But He told us what the thief does when he comes. But the second coming, He said, “If the good man had known follows I Thessalonians 5 – it follows I Thessalonians 4. I Thessalonians 4 **“The Lord shall descend from heaven.”** I Thessalonians 5 says, **“Brethren you have no need that I write unto you of times and seasons for you all know the day of the Lord cometh as, what? A thief in the night.”**

The thief comes to steal. The prophet says He will steal His Bride like Romeo stole Juliet. He'll jump down there in the dark of night, the one shall be taken – the other shall remain. Where Lord? Where the carcass is! He will slip behind those denominational walls – he's going to steal His Juliet away. Amen! He's going to unlock that prison door and bring her out. Hallelujah!

He will kill Jezebel's children with death; he says Revelation chapter 2 verse 20 to 23, also in the Fourth Seal pages 32 – 35. He says he will kill Jezebel's children with death, Revelation 11:18 and he will destroy them who destroy the earth! Amen. He comes to destroy them who destroy the earth! Amen. He comes to steal and kill and destroy, and what are we doing here? He stole us out of “Blasphemous Names” and brought us by the pillar of fire, like when Peter was in prison under Herod – and they had him locked up in chains and the pillar of fire dropped down, moved into the prison house, pulled him out and stole him from right under Herod! Amen! See?

And right in there He injects “I will come like a thief.” And we notice under the fourth seal – religion, politics and demon power is being united and we know that the Seventh Seal is His coming like a thief. But we see it between the Sixth and Seventh Vial. When it's happening; uniting time. Why? They're being gathered together for the battle of Armageddon. **“Blessed is he that watcheth and keepeth his garment.”** And Eliezer brought the garment. He dressed the Bride with the clothes of the Word. **“Least he walk naked and they see his shame.”**

**And he gathered them together into a place called in the Hebrew tongue, Armageddon.** Let's follow those three powers again. Revelation 19, (quickly, we're doing good, making good time).

Revelation 19 verse 17.

*And I saw an angel standing in the sun, and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the ... lunch? No, He didn't say that; unto the breakfast? No, breakfast is morning time, lunch is midday but **unto the supper.** Evening time.*

When did Ahab die? At the evening time? Where did he die? – In the battle, after Zedekiah and his false prophets prophesied a lie when those spirits come out of the bottomless pit. Amen! And took them where? To the battle, to be destroyed where the beasts of the field and the fowls of the air ate them.

But during that time while it was happening, while the powers was uniting, while the bottomless pit – those demons were coming out and being veiled in those religious men – God saw the need. Micaiah had a revelation, because Elijah had said it in **“SOULS THAT ARE IN PRISON”**, hell will be created on the earth. The bottomless pit will open and hell will be veiled. In **“ANOINTED ONES AT THE END-TIME”**, he said they will prophesy a lie, is that correct? In the **“Fourth Seal”** he said all them powers would gather together. Amen. See.

And here it was in that time he was seeing it happening before his eyes.

*“Come and gather yourselves together unto the supper of the great God;*

*“That you may eat of the flesh of kings and the flesh of captains and the flesh of mighty men and the flesh of all men, both free and bond, both small and great.*

**And I saw the beast,** (religious power) **and the kings of the earth,”** (political power) **and their armies,** (devils incarnate) **gathered together”** (united together) **“to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles**

**before him, with which he deceived them that had received the mark of the beast,”** (and that is who reject the seal of God) **“and them that worshipped his image.”** (The World Council of Churches); formed in the image; he has gathered them together to form them into the image and the Holy Spirit have been loosed to gather the Bride together and form her into the image of the Word also.

And the Bride is about formed into the image of the Word then they're about formed into the image of the beast too. And when the image of the beast comes against the image of the Word that will be a Mount Zion showdown. When the squeeze comes, watch the third pull then, because the image will speak with the voice of the beast that was before him. And the Bride formed in the image of the Word will speak with the voice of Christ - that voice of the archangel.

Hope you're getting what I'm preaching. Last night I was preaching about Christ on the cross, the voice of the archangel, the woman had to bring that mystery. But Christ, the voice of the archangel, went and preached to the lost in hell! Saturday night he was down in hell. Amen. He was bringing out some, amen, some was being delivered. He took the keys, the Mighty Conqueror, He opened up the prison doors. Sunday morning, the angel came down and pulled the stone back. He said, "I Am the Resurrection and the Life. I have the keys of death, hell and the grave."

But Saturday night, He was down in hell preaching to hell, but hell is on the earth today! Hell was being emptied out and being veiled in flesh - in the days after Elijah, before the battle of Armageddon, while the powers was being united together. When God began to reveal what Elijah said was coming to pass.

And Micaiah began to preach to the lost who had rejected Elijah's message and now hell was being veiled in them. And Elijah, when he came, he came and he opened up the Seven Seals. He revealed every mystery. He had a resurrection with a little boy. He had creation, which was in a time of famine. Ahab and Jezebel was in a union. It was between World War II and World War III but he left part of the ministry to be fulfilled in that 7,000, to preach to the lost. Amen!

And here Micaiah began to pull down judgment. It was being revealed, he said, “I saw it.” See. “These both were cast alive into a lake of fire burning with brimstone.”

*And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.*

Now that was the coming of that One out of the heavens who sat on the white horse, who is King of kings and Lord of lords, who had royal diadems. Revelation 19. When he's coming like a king, that was Leo the Lion. That coming had already been revealed. The age before was the Cancer age, and the constellation of Leo the Lion in the heavens. You take an astronomical chart and see. There are three constellations. Hydra, one called Hydra, which is the serpent. One called Crater, is a cup turned upside down. And Corvus is the other constellation, is a bird, a raven – vultures devouring the serpent.

It is speaking of the old serpent being destroyed as the cup of wrath is being poured out, and the fowls of the air devouring them. God put those three constellations in the sign of Leo the Lion in heavens! And here in the Book of Revelation when that anti-Christ system is being destroyed and all the fowls of the air feeding upon them literally there. But before that time it fed upon them spiritually.

Did you ever notice when you're driving along the road and you see a dog run over by an automobile or something, it's dead. Just lift up your eyes and look up in the sky a little while after, see all those vultures flying around. Why? The life has left that body. While life was in that body, you don't see any fowls in the air flying. But when the life leaves the body, when death sets in, watch the fowls of the air begin to move in. Well it's the same with the church body when the life begins to leave it. Then what happens? Demon spirits... Amen. We don't have time for that, I have something else.

But watch something. So here we see in the scripture under the Fourth Seal, religion, politics, demon power, being mixed together. Between the Sixth and Seventh Vial: religion, politics, demon power. What was happening? Demon power in the religious realm was happening? Demon power in the religious realm was

deceiving the kings of the earth to take them to the battle. And in that hour, “Behold, I come as a thief.” Amen.

Then Revelation 19. Here it is we see them brought to Armageddon. Hell veiled, coming up to be destroyed in the battle. Now watch. As we are closing off here. The prophet came and showed us the battle of Armageddon, is the battle that started in heaven, coming to its end in the form of Armageddon. But the battle that started in heaven which is between Michael and his angels and Lucifer and his angels, were an angelic battle. It was spirits; angelic spirits. But the battle of Armageddon is flesh and blood. But that battle would be the ending up of that battle. By the time it comes to Armageddon, and we see them already being gathered together. “Star Wars: - is what it is. Michael, the bright and morning star had seven stars in his right hand; Paul, Irenaeus, Martin, Columba, Luther, Wesley and the Prophet, Brother Branham. Amen. And under those seven messengers were the overcomers in every age. There were other stars. And Lucifer had one third of the stars.

In Luke, Jesus told a parable, two kings going to war with their armies. He says, and they should count the cost before they go to war. He said one king had twenty thousand, and the other king had ten thousand. Now twenty and ten is thirty thousand! One has two-thirds and one has one-third. And now two kings are coming to battle. Abaddon, who is king over those demon spirits, the angel of the bottomless pit. Amen. And Christ, King of kings and Lord of lords, coming with the armies of heaven. He said they are going to meet on the battle grounds again.

So he began to unveil to us as that Seal began to open to him, how hell was going to be emptied out and be veiled in flesh in the children of darkness. Those souls that are in prison now. When that moon was blacked out there and gross darkness was upon the people, they had rejected the message, he indicted them for crucifying Jesus Christ. They held on to the substitutes and what happen? They made a way for all those demons to be incarnate in them.

In 1923, Brother Branham was a 14 year old boy, went to hell, to the regions of the lost. Here, one generation afterwards, 40 years, 1963, he didn't have to go back into the regions of the lost to see the same people. They were on the earth. So somehow in

those 40 years, that fifth dimension had emptied itself out in these three dimensions. During that time science broke into God's laboratory and discovered the fourth dimension, the link between these three dimensions and the fifth dimension. And all these hideous things began to be produced. Amen!

Now watch something. And here it was. He began to see what was happening and trying in to scream out and preach these things to show the people what they had in their mind of something down the road in the tribulation period was already happening. He says it was those demons that came out of the bottomless pit that was in Hitler and Eichmann and them that slaughtered the Jews. Just to put this in here, (hope I'm not keeping you too long) just to put this inside of here. Now watch.

Now remember some time ago back when I was here in 1984, I preached a message called **“THE GREAT RIVER EUPHRATES IN MYSTERY BABYLON”** and said, “What is the River Euphrates doing in the “Feast of the Trumpets” when the “Feast of the Trumpets” is the gathering of Israel back in Palestine, was World War I and World War II. Woe! Woe! –Political disturbance, to get the Jews back into Palestine.

But right in there had the river Euphrates and it was out of that river these two hundred million horsemen were coming out. The Prophet said it is demon power. It wasn't a natural river because Euphrates had passed through Babylon back in the beginning. Nimrod built that city there and he built it in such a way that the river flowed through it.

The prophet says he was trying to impersonate the New Jerusalem where the crystal river flows out of the throne. Now New Jerusalem is the Bride here in the spiritual form and that river of the water of life is flowing out and the Spirit and the Bride say, “Come and drink he that is athirst.”

But in the same way mystery Babylon is here and not a river of life, it's a river of death. A man is like a tree planted by this river will bring forth his fruit in due season, his leaves will not wither. But that other tree is the tree of death planted by that river, because satanic religion had its origin in Babylon – that was Satan's seat. But somehow Babylon being the head of gold, when it fell, Satan's seat ended up in the Pergamos age, remember that?

And the prophet says that means more than what it sounds like and he took the history and said when Babylon fell, Attalus, the priest-king fled with the sacred mysteries of Babylon and set up his kingdom right in Pergamos, outside the Roman Empire. And by the time Attalus III somehow in the sovereign purposes of God, he willed that kingdom over to Caesar. And then the sacred, the Babylonians religion with all the mysteries was now in Rome. And Rome became mystery Babylon. And they conquered the world as an ecclesiastical empire.

And here it is, God was showing by the Euphrates river, you know, being injected right there, in the “Feast of the Trumpets”, he was showing Rome’s involvement in politics. How she was the one behind the wars.

The prophet said it was a Roman spirit that was loosed upon Hitler and Eichmann. Loosed how? There was a revival of pagan Rome. Because by Catholic vote and Catholic wealth they brought Hitler, Mussolini. It started off with Mussolini down in Italy, Rome. Then come with Hitler – Nazi, Germany was Fascism, Nazism and Communism watch it, it will end up in Communism.

And here it was there, and behind that what was happening - they brought them into power and Rome began to work through these dictators to accomplish her political ambitions. Yet keeping herself out of the scene.

But watch something. After World War II, when they failed to have achieved their purpose by killing those Jews and setting up themselves in Jerusalem where the church originated, they changed their style and the world shook up by war, didn’t want any part of any war and they began to preach on love and peace and the hippie movement started and “what the world needs now is peace: and “give peace a chance”. Everything was lovey-dovey and the whole charismatic movement.

And then Pope John the 23<sup>rd</sup> got the inspiration that “We all may be one” and they began to change their teaching, began to call, from heretics, they began to call them, “Separated brethren”, began to woo the Protestants in. And the prophet’s ministry, during that time, he said, “Watch that thing. It’s not of God!” Even when David duPlessis and all these people went into Rome and had the meeting with the pope. He said those men sit down here, he said, “Cry and beg them.” And they came back saying

how they had such a spiritual time with the pope. He said they're swinging the whole thing into Babylon. And the prophet had to come and preach those things.

Now watch something. It's all happening between World War II, and World War III. And Jezebel and Ahab come into a union and right in there he had to put judgment on Ahab and put judgment on Jezebel. Amen.

But watch in Revelation 19. The beast and the kings of the earth and the armies is now standing in the forefront. Rome is now in the front in the third war, she's in the front now. But in the first two wars Rome wasn't in the front because during this time she unites church and state together. Then who is able to make war with the beast? Now she controls everything. See"

But in that hour, Elijah's prophecy was fixing to come to pass. And God began to break forth a vision – Micaiah began to speak. Amen. Now watch something quickly, five more minutes then we're finished.

The spirit that was loosed in the ecclesiastical realm – it gave them a lot of emotion. Then it made them teach things contrary to what Elijah said. Then it deceived those who never compared it with what Elijah said. Then they tried to bless what God cursed. And all the while they were trying to give back the church what belonged to them. They said, "That land is ours. Don't you know it's possession time?" But the only way you could possess that land is say what Elijah said.

So watch that mystery between the Sixth and Seventh Vials, Zedekiah and his prophets, lying spirit in their mouth, and the mystery between the Sixth and Seventh Trumpet, Elijah's prophecy and then the Micaiah's Revelation 9 to 11, saying what Elijah said because the Spirit and the Bride say exactly what the Spirit said through the prophet. Reiterating vigorously – Hallelujah! – what was already said.

Then under the Fourth Seal: religion, politics and demon power. So all these things are gathered up together in 1st Kings because religion, politics and demon power - Micaiah saw the seals, Micaiah saw the trumpets; he saw the bottomless pit being opened. Micaiah saw the Vials; he saw hell being veiled in flesh. Micaiah saw the supper of the Great God. Then Micaiah stood there with those Seven Thunders, saying what Elijah said!

It was all happening in that hour, when they were gathering together and they brought a squeeze and threw him into prison. Amen. The church and the state united by demon powers brought a squeeze and threw him into prison for his message and because he didn't become part of the system – and because he held to the message of Elijah as his Absolute.

He was hated by the state – Ahab. He was rejected by the church – Zedekiah. He had to battle with those principalities and powers – spiritual wickedness in high places. But he was strong in the Lord; Hallelujah! In the power of His might he was clothed with the whole armor of God.

And here he was and he saw hell being emptied out and being veiled, preaching to those souls that were in prison, now! In that time of the squeeze, just like Jesus that Saturday night, after He came off the cross, those two sticks, the meal offering, that He would have to bring forth, they unfolded into a ministry of preaching to the lost – hell created on the earth. Amen. And Micaiah seeing all those things.

Today many people, they wonder, you know, they see. They begin to drift away from their first love. They begin to get cold and indifferent; they begin to change their standard of dressing. They begin to find things the prophet called evil; it begins to look good in their eyes now. When they had no revelation, just a zeal, they called it evil too.

Now they get so wise, they can explain what the prophet means and it's no longer evil. Like Eve, it began to look pleasant to the eyes, a tree to be desired to make her wise; it seemed good for food now. But first she started off saying, "God said if we eat thereof we shall die." But somehow in that preaching the holy veil was taken off and a lust veil began to come on.

See, what is happening. People find themselves in churches and, thank God it's not so here, but you go across the nations of the world and different places and you see even Message people. No expectation, cold, the fowls of the air pressing them and darkness pressing them into evil.

It's like a monster gripped them because they don't know what they're up against. No vision; famine strikes; no spiritual resistance; excited about the things in the world. You say, "But I want to be able to socialize." Go to a restaurant ooh, ooh, you hear

lots of noise and doing the eating and drinking, having a good time, go out to a ballgame or something exciting. And in church the Word don't excite them.

What is it? Demon powers moving in. They fail to realize what is happening. Oh but that Prophet was showing us that Book of Revelation, all those things, look right in the Book of Kings. It's not down the road. All this was happening right there and then – already in process of fulfillment. Micaiah's vision broke and he saw it! Saw those nations being gathered, going to be taken to the battle to be destroyed. He saw them demon powers feeding upon those already, who saw those demon powers feeding upon those already, who had rejected the Elijah message. He saw those false prophets anointed with a lying spirit, bringing forth false teaching, yet saying, "Thus saith the Lord," working up the people. In that hour he had to stand.

This is the hour for God's Micaiahs. Won't you be a Micaiah tonight who will say what Elijah said, won't you be one of those seven thousand, who was under that seal? You are that woman. You are that Micaiah. It's that mystery of the part of the Word left to be fulfilled in the Bride who received Elijah's message.

You can step forward in this hour, seeing what is happening. Our vision is not blurred. But we can recognize the modern events coming to pass, quickly, by the vindicated prophecy. It lifts us up into a place where our heart cries out, "Even so, come Lord, Jesus!" Amen.

We love His appearing! Not we believe it, we love it! The prophet says not say we believe His appearing, we love His appearing. The rapture is happening. The voice of the archangel, the mystery of that second fold mystery of the Seventh Seal, the Spirit and the Bride is unfolding. The scripture is being made plain in her life! She compares it and sees its coming. Prophecy becoming history. The attraction turned from the prophet to his prophecy. And his prophecy was coming to pass.

Let us all stand tonight. Let us bow our heads and close our eyes. You want to be a real Micaiah tonight. You want to be anointed with that same spirit that was upon Elijah. You want to be a prisoner to that Word, locked in, bound with chains of "Thus saith the Lord". You know nothing else. This is your Revealed

Word, your mate, your Bridegroom, your Head! You subject to every word. Hallelujah!

How many want to be remembered tonight in prayer, say, “Lord, make me a Micaiah, Lord, I want to be a written epistle in this hour, I want to stand here Father, my life bringing to light this Message. Amen! Hallelujah!

Heavenly Father, we thank You tonight for Your presence that is here amongst us. The quickening power that is moving now in our midst, Lord, quickening minds to recognize your promise; quickening lives to this age, Lord, to see prophecy becoming history; to see the unchanging continuity of God and His Word: The Leadership of eternal life.

Oh God, we thank You tonight for it. Father, we thank You for Your power and Your presence. Let Your Word become real in the hearts and lives of these, the longing and burning on the inside, to be a real Micaiah, Lord, to bring that meal offering like that woman. To have that mystery interpreted in their life, that personal identification that they are part of your Word.

Oh God, I pray You’ll bring such a courage and a faith in our hearts tonight that we’ll step to the front, Lord, we’ll shake ourselves and pinch our conscience. We’ll rise and shine, knowing this is the hour. Lord, something is happening. May we get in the rhythm of Your Word tonight. And may the Holy Spirit, Lord, fulfill in us what you’ve raised us up for.

Father, we thank You and we praise You. Have Your way amongst us. Lord, bless each and every one. Reveal Your Word. Shake those that get lukewarm, those that are bound. Open the prison doors, tonight, set the captives free, Lord I pray like You did, the Mighty Conqueror, that night two thousand years ago, down in the regions of the lost. You were opening the prison doors, Lord, and You were bringing out those that looked for You, Lord, that died in faith and then they saw that One who had come to them – like Abraham and Sarah, like Job, like Ezekiel and Daniel, they saw it all being manifested.

Heavenly Father, let it be again, we pray tonight, so real, that it’ll cause them to rise from that condition and be a real servant, a real son and daughter of God, in this hour.

Oh God, we pray and we ask it in the precious name of Jesus Christ. Amen, amen. Hallelujah!