

Third Exodus Assembly

# Abigail's Two Husbands

Pastor Vinworth Dayal  
1<sup>st</sup> July, 2012.

**ABIGAIL'S TWO HUSBANDS  
GUYANA  
SUNDAY, 1<sup>ST</sup> JULY, 2012.  
BRO. VINWORTH DAYAL**

Amen. Let us bow our hearts for a word of prayer as we look to Him this morning remembering that He is the all sufficient God who is interested in our needs.

Last night He was telling us of this Great Cause. "He is the Author and the Finisher of our faith." His eyes are fixed on His objective. He has all wisdom and all power. He knows that there is no circumstance, no situation. He is not going to allow no devil to hold His people back. He, himself, has come down and taken dominion over every devil; one foot on land where there is a beast that comes out of the land in the last days; one foot on sea, a beast that comes out of the sea; and these two powers that holds the world gripped in darkness; this great evil. But God is determined to bring His Bride back into a full, complete restoration to all that she fell from in the beginning. Blessed be His wonderful name.

So let's look to Him in prayer. Let's believe. Let's align our souls with Him this morning. Let Him be the center of our thoughts.

Gracious Father, what a blessed privilege that we have as believers whom You have quickened and raised up to recognize our day and our message, to recognize the unrecognized presence; not to run from Your presence, but to come into Your presence. And we come this morning with the two wings as it were like those Seraphim covering our face, two wings over our feet and flying with two wings; coming in action with reverence and humility. Our eyes fixed on the Lord of glory high and lifted up; this great, majestic One.

Truly You have made us eye witnesses of Your majesty that we beheld the mighty God who was sealed with Seven Seals hid behind that veil. You came down and You ripped the veil off of Your own self. Exposed Yourself in these last days so that we can behold You in plain view. We can see who You are. We can see what You are. We can see that there is none like You, Father. We can see that You are the only One, the very Creator Himself.

*Down from His glory ever living story. What condescension in this dark Laodicean Age; what great mystery of redemption you have revealed unto us, showing us where we were before we were formed in our mother's womb. How we bypassed the Word and how we came from thought to flesh; but how You knew everyone of us trapped in this body, oh God, trapped in this sinful nature, but how You planned our lives that we'd all come to a junction time like Abraham came, like Jacob came. When they were changed, he was loosed from the Jacob and came into Israel; loosed from Abram to come into Abraham to walk in their God given position; to live in the true realization of what You have made them.*

So dear God we come in Your presence knowing that this is the day of redemption. The day of redemption is here! We see the Kinsman Redeemer, the greater than Boaz, with the title deed in this hour. We know, like Ruth, dear God, we have the unfailing Words of promise. This day You will finish the thing! Hallelujah! We no longer have to live under the bondage of a sick Mahlon, but now we are united with the Mighty Man of wealth. In Him, there is strength; the great Kinsman Redeemer, the Lord of the harvest, the Man from Judah who was born in Bethlehem. We thank You, Lord! In this harvest time, we can see these realities. In this age of the wheat, in this age when the reapers are separating the seed from the shuck, what a time to see these things. Glory be to God. Blessed be your wonderful name.

Let this realization fill every heart and mind. Quicken us dear God and let us be so sensitive to where we are placed in the scripture to see Jesus and His program, to see, dear God You who have begun the good work. As Naomi told Ruth, "Rest my darling. This man will finish the thing this day. He is not slack. He has an objective in view. He has gone up to the gate already. You relax. He's coming back for you." Hallelujah!

So dear God, with these six portions and this seventh one revealed to us that we are bound to by the unfailing words of promise. We look seeing a full complete redemption going to the future home; that which You've prepared for us. Let today be a special day for all your children in Your great economy. Let today be a day when the Holy Ghost will be shed abroad in our hearts in such a way. Let today be a day when the river, Lord, God will flow in such a way the water will move to the ankle, Lord, God to the

knees, to the thighs until every rainbow trout is swimming, Father. Oh God every covenanted one is swimming in the glories of God. Halleluiah! That which the angel taught the prophet to catch. He say, "Them, Your third pull will get them. The opening of the word will get them." So this word that has been opened to us and this entrance that has been ministered unto us.

May we catch the inspiration. May we catch the faith and move under the power of the Holy Spirit. Only You can do these divine things and so we look to You and we direct our prayer to You knowing that *You are faithful who promised*, and You are interested from the greatest to the least of us. We are satisfied that, that is nothing but the truth. We confess it in Your presence.

And may today You bless all your ministering servants. Pour out an extra handful for them, Lord; men that have responsibility; men that you called to carry this message. May You bless the people that gather around them, Lord that they stand and be faithful and rally around the gift that you put in them that you can bring them into a Golden Age, that in every little church, every little assembly, the power of the Holy Spirit will have the people eyes fixed on glory; oh God knowing we are called to be gathered for the sounding of that last trumpet when this mortal will put on immortality, this corruption will put on incorruption.

Break the bread of life as only You can and make Yourself known in the breaking of the bread today. Take into consideration the sick, the afflicted, the poor, the needy, dear God. May You in Your great sufficiency release unto them that which will meet their need and help them that when they leave they will say, "I was glad when they said unto me let us go in the house of the Lord." Truly our eyes have seen the glory of the Lord. We see this mighty One unveiled before us.

We commit each and every one, all the saints Lord, all throughout the region up into Canada, across the face of the earth where the message is being streamed today. Oh God, may You bless Your people in every continent, in every country, in every island; may You be the principal theme and may all honour and glory be given unto You because we stand here, Lord not to point to ourselves, but to point to You, Jesus, and You know that Father. So we pray that You will honour Your word and Your presence would be very special for all of us.

You know we love You and we appreciate You and we commit ourselves and the rest of the service and all the rest into Your mighty hands. In the name of Jesus Christ, we pray and ask it. Amen.

Praise His mighty name. God bless you. I want to welcome you in the house of the Lord this morning and trust that you have a joy in your heart. You have an expectation. You're not too worried. You're not allowing no circumstance to get you down. You heard the song, *through it all, through it all. If we never had a problem, how would we know that God could solve them.* God plans all these things to show us His greatness, reveals Himself to us. May God bless you.

Bro. Dennis and his church are here. Bro. Gill and his church are here. God bless them all. We have a few ministers in the congregation. We don't have all the names, but God bless each and every one this morning. [Congregation gives God a hand of praise.] Amen. Praise His mighty name.

And all the saints participating, all the labours of love behind the scenes that which we do not see. We so appreciate each and every one doing their part that it could be a time of great benefit for the Lord Jesus. Amen. Praise His wonderful name.

I would like to invite your attention this morning to Romans chapter 7 and read from verse 1 to 6. Romans chapter 7. Romans is a great book though it wasn't written first. Paul wrote. The first epistle Paul wrote was Thessalonians, the Seventh Seal, the coming of the Lord; but John, the eagle, in putting the books in the order in the Bible, he places Romans first right after Acts, because Romans revealed to us by one man sin came into the whole world, and the whole world, Jew and Gentile, became guilty before God. "All man had sinned and come short of the Glory of God."

And then Romans 4 tells us, "Blessed is the man that God will not impute sin unto." And Romans 5 tells us how death reigned from Adam all the way down and sin had dominion over man. But Romans 6 tells us we are freed from sin. What a great thing. We are loosed. Amen. Because the form of doctrine delivered unto us, we were made free from sin.

Are you free from unbelief this morning? It doesn't paralyze you. You live by faith. You don't walk by sight. Amen. Then Romans 7, a mystery of prophecy for the last days. It takes this,

Romans 7, to come to Romans 8, because Romans 8 is the Spirit of adoption; spiritual adoption, the manifestation of the sons of God, full complete adoption, the redemption of the body. "Nothing could separate us from the love of God that's in Christ Jesus. Who can accuse us of sin? It is God who justifieth us. Amen. We, whom He foreknew, He predestinated and whom He predestinated is them He called, and whom He called, he justified and whom, He also glorified. All things working together for good."

But Romans 7 is put right in there because it takes union with Christ to give you new birth, to receive the Spirit of adoption, amen; to not just be a born son, but a filled and placed son. Amen. The manifestation and the revelation of the sons of God; the race that Adam and Eve were to produce.

And Romans 7, is this great mystery, the end time prophet opens this up and he said. We want to take what the first prophet says, Paul, who lay the foundation and we want to take what the last prophet says, who brought the headstone, and watch and see how they had the same vision. Romans 7 verse 1 to 6,

*Know ye not, brethren, (for I speak to them that know the law,)*

Not speaking to uninitiated people here. We're speaking to people who know the law, who know the word of God, who know the principles of doctrine.

*...how that the law hath dominion over a man as long as he liveth?*

*For the woman which hath an husband is bound by the law to her husband so long as he liveth...*

As long as that husband is alive, that woman; some drunken magistrate, some backslidden judge, some backslidden preacher could tell her she can divorce and remarry, but as long as that man is alive she is bound to the law of that man. [Congregation says, "That's right. Correct." -Ed]

*For the woman which hath an husband is bound by the law to her husband so long as he liveth; but [there is a 'but' there] if the husband be dead, she is loosed from the law of her husband.*

*If the husband be dead, she is loosed from the law of her husband.*

*So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.*

*Wherefore, my brethren, ye also are become dead to the law by the body of Christ...*

Notice what he is doing. He is taking the natural law. I speak to them who know the law. He is taking the natural law and now he is making a spiritual application because marriage brings two people in covenant. Marriage is a union. Marriage puts the woman under headship. And so he is showing now that, that marriage is dissolved if the first husband is dead and she comes into union with another one and now he makes an application.

*Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead,*

Amen. They were under that old Jewish system of organization - washing of pots and pans, all these different things, that they only have a shadow which was not the real promise. The shadow couldn't make anybody perfect. It was under animal blood and these things. But then there was One who came, the real Lamb of God, who came, died, and rose, and conquered everything and made a way to bring a new birth. Because under the law, they only had one birth. You know that. The new birth came by the coming of Jesus Christ. He was the beginning of a new creation and by His life being shared with the church then "any man in Christ is a new creature. Old things are passed away and all things become new."

Old nature, old name, old body, old earth, old heaven. Are we promised a new heaven? Are we promised a new earth? Are we promised a new nature? Are we promised a new name? Everything becomes new and when we come into Christ.

*...ye also are become dead to the law by the body of Christ, that ye should be married to another, even to him who is raised from the dead,*

But how could you be married to Him if He is not made known to you, and you don't know He is risen? But there is one in the last days whose ministry was to declare the risen, resurrected Jesus

Christ. He didn't introduce a dead God to us. He didn't introduce himself to us. He introduced the living Christ, the resurrected One; and he did the same things to prove He was not dead. He did the same things he did the first time, everything except the corporal body, which we will see that at the last trump. But we have seen this One and when we see this One, didn't you fall in love with Him? Didn't you desire to live for Him? Didn't you desire that your old husband could die? Oh my, glory! My. What a thing.

*... that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.*

You didn't marry to Him to remain barren. You marry to bring forth fruit, because marriage gives the husband right to put seed in you, for you to receive seed. The woman's womb is only for her husband's seed. Nobody else's. That's why God put a veil, a virgin veil on a woman; the only female species that come with a virgin veil. Because God is showing that she is designed different to every other female and only the husband, by virtue of marriage, under the marriage covenant, have rights to break that seal. Amen. So that he could have a posterity in the earth. God gave him seed. God gave her eggs and that veil stands between; but that veil is rent and the seed finds the egg and then his name is not extinct. His name comes forth because that was the plan of God.

God had a first son and God told Adam, "Fill the earth. Multiply and replenish." And even in Guyana; Guyana was here in the beginning. You know that. Guyana is part of the earth. Trinidad is part of the earth. That didn't just happen. Maybe man say they discovered this and they discovered that and they wrote according to their understanding, but when God made the earth it had a location they later called Guyana. Had a location on the earth they later called Trinidad and Canada and Grenada and St. Vincent and Dominica and St. Kitts and St. Lucia. They're just locations. But they were all here when God made the earth. Amen.

And are there not sons of God in these places? Don't they have the name? Are there not many other people who don't have the name? They have a **blasphemous name**. They have a false birth. That's how they have a false name. But those who have the true birth, born by the true word, the incorruptible seed, they have the Father's name. He sealed it in their foreheads. Don't you know

Who you come from? Don't you know who your real Papa is? Don't you know which family you're born into? That's right. Glory!

*... that we should bring forth fruit unto God.*

You see. You married to another and who you married to? Him who is raised from the dead. What for? To bring forth fruit unto God. How could you bring forth fruit if you don't receive seed? Fruit of the womb is to be blessed and that comes by union. You see that Jason? [Bro. Jason Connor from St. Kitts and Nevis] Praise God.

*For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.*

See. When we were in the flesh before the old husband died and we come into union with the living, resurrected Christ, we used to bring forth fruit unto death. Oh my. That is a sad thing today. Envy and jealousy and criticism and, you know, trying to kill the effect of this and kill the effect of that, and fear. Bringing forth fruit unto death. You know why? You still under the old husband. When you raise up and you take on Christ's nature and you're under Christ's headship, love governs you. Divine love governs you. "Love suffereth long, is kind. It is not easily provoked, doesn't behave itself unseemly, thinketh no evil, endureth all things and beareth all things." Is that right?

*But now, But now!*

See. When we were in the flesh in the past; but now! That we in union with the resurrected

*... we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.*

Even our thoughts, our revelation, our understanding of God, is different because this living Christ is continually revealing, continually leading, continually empowering us, changing us from glory unto glory bringing us back in His very own image and likeness. It doesn't stop, what He's begun. "He is the Author and the Finisher." He brings us to a full completion.

May the Lord bless the reading of His word. You may have your seat.

Once again I want to greet all the saints that are in attendance, even here and by the way of the internet; and God have this great thing. You know people get kind of confused sometimes with internet and all these different things. And sometimes you know, you develop ideas when you don't, when you're not a close observer of God and you're not a close follower in the message.

The first message we have recorded of the prophet is called **Faith is the Substance** and the very first paragraph of that message Bro. Branham is saying, "Now we have these little gadgets here where we're going to tape these services." And God had the tape recorder to be invented when he came on the scene, because the Bible says, "In the days of the Voice," not just the person being here. The Voice. He is gone on to the other dimension, but the Voice is still here on tape. It is even in print. We could read it. We can hear the very things that he spoke in that very hour.

Then later on he came and people were driving fifteen hundred miles when they leave organization. When they leave these things, they're coming fifteen hundred miles through snow. Is not like Trinidad where you only have rainy season and dry season. Winter time and they want to come to service and the prophet in the tabernacle in Jeffersonville; some living in New York, some in Tucson, Arizona, some in Colorado. If you don't know the geography, you don't realize the distance they have to travel. From Tucson to Jeffersonville was two thousand miles if they want to come and hear that service.

And then Bro. Branham say. He says, "Our precious Bro. Perry Greene here," he says, "He now has been able to get this telephone hookup," and then he is preaching and greeting the saints out in Tucson, out in New York. Because now he was able to stand in Jeffersonville and people in Arizona could hear him in the West; people in the East in New York could hear him. People in the North, up in Canada could hear him. People down in Mexico, in the Southern states down there could hear him.

And then he says later on, the next year, he says, "I understand now they're getting something that we are able to see." It didn't come in, but it has come in now. That's right. You see. And then sometime he says, "The poor, little tabernacle is full." He says, "But outside we have mothers there drove thousands of miles and

they come and they sitting there in motor cars,” and he said, “They have a little gadget they put there where they could hear the service on a FM station.” And they were doing that. Why? Because God was interested for people to hear the word. Whether they could see or they can't see, they could hear. And God knows the time is short and God had a way to get the word out everywhere. And the same thing was long before tape recorder too.

When Martin Luther came, only the Catholic priest had the Bible and Luther had a desire to translate the Bible. Just at that time the Great War between the Turks and the Romans and them there took place and they captured Constantinople, which was the gateway to the East. And all, when the Turks conquered that place, the Hebrew scholars, the Jewish scholars, could travel and come to the West. You read all that in the Church Age book.

And they came and then you find at that time they invented, Heidelberg invented the printing press in Germany. Just at that time when Martin Luther got the Jewish scholars to translate the Bible. And then what happened? Everybody now, the word was being put back in their hands. For over nine hundred years of Dark Ages; the Catholic Church destroyed the church in the Dark Ages under that red horse riding. Under that ox anointing, those Christian giving they lives in martyrdom. They burned the Bibles and they held the people in ignorance.

But a man rose up, a messenger; a Seal open and a mystery unfold and he begin to blow that trumpet; and he had a desire not just for the people to hear preaching, but to get the word back in their hands to read and know what God says. And God was behind that and they had that. In those days, the Bible was big so and fat like this. You understand that? In Paul's day, the Bible was scroll rolled up. Things change. But you see the Bible is not the shape of the book. The Bible is the words. The Bible is the words not the shape of the book.

When Paul had the scroll that was the Bible. When Martin Luther came and they printed this big book that was the Bible. When the prophet come and they had little Scofield edition where he could hold it like this and walk, he don't have get somebody to help carry that Bible; and today we even have it electronic format, we can have it how we want; but it is still the word. It is the seed of God that is planted in our hearts.

Sometimes people get so traditional they say, “Look he doesn’t have a Bible. The prophet had a Bible.” Well then Paul, the prophet was wrong because Paul had a scroll. No. They had the word. You see all these things does mess up people minds. Critics do mess up people mind with these things, because they have no revelation and they have a wrong motive. [Congregation says, “Yes Sir. Solid.” - Ed] But God knows how to get the word out to His people.

Aren’t you glad? It have some people living in places if they have to get to somewhere and they can’t get there, in Communist countries like in China and some of these places, in Iran and they could sit down and go on a site and see, you think they shouldn’t do that? You want the people to sit down in a church and have your shelf full of books and you don’t want somebody there to hear the same word, and you’re not going there to take it to them? You understand what I am saying? We don’t want that. We want to live higher than that. We want our thoughts free, higher than that. That is a form of bondage. We want to realize this is the hour. He said, “I could almost see them angels lifting his hands saying, ‘time shall be no more’.” We want to hasten, brother, hasten to the rescue. We want to run with the message. We want to run with the word. We want to tell everybody. We want to give every man a reason of the hope. We want to encourage everybody. We want to give them a book. If we can’t give them something to see, we give them a book. Amen. If we have a CD to give them, we give them a CD. Amen. What we can give them, we want them to know God sent a prophet. Here is what he said. Here is the message of the hour. [Congregation says, “Hallelujah. Amen.” - Ed]

Aren’t you glad for the telephone? Why do we use that? How much people the prophet say, “He was praying on the telephone for this sister and she was healed?” Now he could have stand up and pray without her seeing because he had God’s television. He didn’t need camera to transmit his image. But the thing is, she wouldn’t have heard the prayer. But when she heard the prayer and she knows it’s really him that prayed, her faith rise. She said, “Yes Lord. That’s your prophet. He’s praying for me. Glory to God. Lord, I receive it. I’m just like the Shunammite woman in the Bible. Amen.”

We all use it. It helps us. It makes a way for us to live and move and function. We have our motorcars. Don't we use it? How much people get a little transport to come to church today? That's right. Man invented it. God use it. That's right. You have nice clothes on. You think God made man with this? This is evidence of the fall. You think we're going to heaven with this? [Congregation says, "No Sir. No way." - Ed] Amen.

So this is why we want our thoughts free. We want out thinking filtered. We want a holy man's taste. We want the mind of Christ inside. Amen. Oh my.

I have a little message. I want to call it **ABIGAIL'S TWO HUSBANDS**. I preached once on Ruth's two husbands and Bathsheba's two husbands and I am speaking this morning on **ABIGAIL'S TWO HUSBANDS**. And I want to tie all three together to show you all three is one woman. They were just shadows of the last day Bride. These are just shadows of the last day Bride.

Ruth is just shadow of the last day Bride. Bathsheba is just a shadow of the last day Bride. Abigail is a shadow of the last day Bride. And this is how we are finding our names in the Book. We are seeing the mystery. We are seeing our picture in the family album. We are discovering how we were foreknown and there is to be a people coming forth in the last age and manifest these things, because if that's a shadow, it takes some reality to cast that shadow. You don't have a shadow unless you have a real object and it takes light. Light must come on the real object. Then you get a shadow. Amen. Congregation says, "Correct." - Ed] Glory.

That's why in the Old Testament God killed a lamb in the Garden of Eden. Then Abraham killed a lamb on Mount Moriah. Then Moses killed a lamb in Exodus. Then down through the Old Testament they killed a lamb. But one day John says, "Behold, the Lamb of God," and it wasn't an animal. It was a man standing there. All the shadows had come to this Man. He was the mystery that those natural lambs were reflecting. Amen. And so is the same. So is the same. He was the great King.

We see David in the Bible a great king. Solomon a great king, Hezekiah a great king, Josiah a great king; but one day they say, "Where is He born King of the Jews. We have seen His star in the East and we have come to worship Him." Moses was a great

prophet. Elijah was a great prophet. Jeremiah was a great prophet. Isaiah was a great prophet. But then one day came the God prophet. Every prophet said, "Thus saith the Lord." But when He came, He said, "I say unto you." He never said thus saith the Lord because it was the Lord, Himself speaking. Hallelujah! He said, "Moses say, but I say." Amen. Hallelujah! It all fades into Him.

He was the Prophet. He was the Priest. He was the King. He was Eagle, Lamb, and Lion. He was Son of Man, Son of God, and Son of David; this great, lovely One who has been unveiled to us. The mighty God has been unveiled; **the unveiling of God. Christ is the mystery of God revealed.** That was not a sermon. It was a prophet messenger introducing, fulfilling his ministry, introducing to us who is here. **A greater than Solomon is here. There is a man here that can turn on the light.** He was the identifying the identified **masterpiece** of God, **the identified Christ of all ages.** He was identifying Christ amongst us. The Lord Himself hath descended from heaven and was on the earth. Amen. What a great thing coming in Theophany. He said, "**Who is this Melchisedec? Who do you say this is? Who is this Melchisedec? It is the Masterpiece. It is the rising of the sun.**" It was he showing us who was here. Amen. My! What a great thing! Amen. Let me be ready. I have a lot of work to do this morning and I want to finish quick too, but we'll see how it goes. I don't want to keep you too long. We want to have a little time of praise and worship this evening. You know that.

So listen now as we kind a lay down some of this. **Invisible Union** I am reading here. Bro. Branham is saying, he said, "*Now, in Romans 7, trusting you have your Bibles open everywhere now across the country.*" See, he was on the hookup preaching from Life Tabernacle in Shreveport. "*We want to read closely.*" he says, "*This message,*" And he had read Romans 7: 1 to 6 which I just read.

"*Now this message out of here, is seems like, on marriage and divorce; but it really isn't.*" He says It seems like. Romans 7 seems like it's marriage and divorce, but it really isn't. "*To me it's a prophecy for the church in the last days. It's a prophecy for the church in the last days.*" The church in the last days is going to come into marriage. The church in the last days will see the risen, resurrected Jesus Christ and that risen One will be her head. That

Head will appear. And someone will say, "Behold! The Bridegroom cometh. Go ye out to meet Him." And there will be a Bride who will come into union. This is the **uniting time and sign, invisible union**. See. Marriage of the Lamb. A woman is going to come out to be married to Jesus in this hour. This is the great thing about the message.

The Bible opens with marriage. The first marriage in the Bible, in Genesis, was the first Adam marrying. The last marriage in the Bible is in Revelation, the marriage of the last Adam, the second Adam being married. "The Lord of heaven." 1st Corinthians tells us, it's the last Adam. He said, "That which is first is natural, but that which is after is spiritual." That which is first is earthy, a man of the earth. That which is spiritual was the Lord of heaven. It was the last Adam who made the first Adam in His image and likeness, because He wanted the first Adam to reflect Him, the mystery, the Father. This is the marriage in the last days. God wanted a wife and God's wife was locked up in Him like He put Adam there and showed the wife locked up in Adam.

So the Bible, this marriage is a relationship. "A mystery of Christ and the church," Ephesians 5 tells us. And in marriage, the two becomes one. Marriage is the greatest expression of love and redemption comes by marriage. The fall came by marriage.

What was the fall? The first marriage was broken. The woman had a living husband and she went with the serpent and threw the whole creation into death. You understand that? Then the Kinsman had to come and when the Kinsman came, He had to redeem them out of that bondage. That's what Ruth understood. After Mahlon died, one day Ruth saw the great majestic One coming; One who was born in Bethlehem; One who is from the tribe of Judah; the mighty man of wealth; One whom she realized that this is our kinsman. He was coming. And when he came it was love at first sight. He asked the chief reaper. It was at **harvest time**. He said, "Who is this woman here?" He said, "She's from Moab." He said, "Moab?" He says, "This is interesting." He says, "Make an introduction." So the chief reaper comes. He was telling his **life story** and Ruth happened to come in the field to glean.

And she heard I was born in a log cabin. At 5am, the Pillar of Fire came through the window. The constellations were in the heavens. At seven years, I heard the Voice saying, "Don't drink or

smoke.” Oh my! Ruth, it struck her. But now that was not the days of his youth. He was here to introduce the Man from Judah. He was here to introduce the Kinsman Himself to the Gentile Bride in the hour when Naomi had come back to the homeland, a type of Israel. “When you see Israel come back in the homeland, it’s a sign you’re in the last generation; and when you see Boaz coming from heaven the great Kinsman, it’s a sign.” **Sirs is this the sign of the end.** It’s the sign the **endtime seal** has started. It’s going to end up with a great mystery of marriage that this Kinsman and this gentile will marry. Just like Eleazar went out and choose Rebekah and brought her and introduced her to Isaac. Marriage, two become one. It’s a greater relationship than father and son and mother and son.

It’s a great love to know who your father is and a father have a great love for his son, but there is a love greater than father and mother. That’s why He said, “*Therefore shall a man leave father and mother and shall cleave unto his wife. The two shall become one flesh.*”

But God is showing that real mystery of wife comes from the man. As the sister wrote the song, *his missing rib has been restored*. God has a mystery and when we seek Him by prayer and have leadership of the Holy Spirit that is how Rebekah and Isaac came together. It was by. She made decision. She had believed in the experience. That is the same way like Ruth. She had believed this was the God of Israel. She said, “I am not going to stay here. I could stay here in Moab rich and increased with goods. I can stay here, you know, everything else; but down here,” she says, “They worship all kinds of gods. I’m going where you’re going.” And she went into Bethlehem. And the Bible says, “*It was her hap to light upon the field.*”

She didn’t plan to go in the field. She just happened to end up there. And in there she saw the mystery of the coming of Boaz. She came and crossed path with the chief reaper, the evening messenger, the end time sign seed, what a great thing. It’s a great, great happening. And this is going on.

That’s why to us we do not come to church because this is what we caught up into and this was happening before we all saw it. Which one of us was in the tabernacle when the prophet was preaching? Which one of us was out in Sabino Cannon when the

sword was in his hand? Which one was on Sunset Mountain when the Cloud came and swept down pick him up? The thing had started, but because we are part of it, God foreordained it will come to us. God foreordained that this message will find the predestinated. God foreordained the Shout will gather the Bride together! Hallelujah! He will raise them up out of dark denominationalism, amen, and bring them and form them to become the body of Christ to come into union with Him.

And so how could we come and drop back down to just churchianity and we going to church and congregating people when we are caught up into a mystery, and we are part of the mystery, and the prophet is not here now, the one who delivered the message; but we are discovering that in the message there is a prophecy because he planted for an end time Bride. She is His victory! She is the reason for His death! The restoration of the bride tree in the last day! The house of God will live again! The Tree of life will bloom again! The pyramid shall stand again! That was his planting. "There will be a super race and as she nears the Headstone she will be in His very own image in order to be united with Him." Then she can bring forth fruit unto God and be called Mrs. Jesus Christ. The marriage of the Lamb is come. *His wife* had made herself ready. What a great thing.

He said, "*It sounds like marriage and divorce but to me it's a prophecy for the church in the last days.*" He says, "*Paul, here, is giving an illustration of the Scriptures about the law and grace, and illustrating it like marriage and divorce. This passage is very seldom preached on, because it more or less pertains to, like marriage and divorce;*" The prophet is saying, people does hardly preach on Romans 7 because it sounds like marriage and divorce. But he is the end time prophet who is coming to reveal the hidden secrets sealed in the Bible. See?

The fall came by marriage. Our full redemption comes by what? Marriage. It takes marriage. It takes you reproducing Christ. Christ formed in you. It takes you being the pregnated Bride and the womb is sealed from every other man's seed. "And your desire shall be to thy husband and *he* shall have rule over you." The mystery of congregation and pastor is husband and wife too. You know? Because he is a seed bearer. He is planting the seed. He has a former rain to put in the people. That's why churches; like you

come to the meeting today you listen to the word. If it is of God and it blesses you, fine. But you stay with your pastor, your husband, because that is part of God's plan, to have you where He have you and give you a servant of God who would be faithful to bring the word to you. See?

So it's a great thing. Because the same way in this one congregation we have families. Men do take their wife and their children home, but they come to church with other men and their families. Well we do that on an individual level and we do that on a church level. You don't go home by somebody else, walk in their bedroom and want to sleep in the night. No, no, No. You have your own home. But when we come together here we are brothers. We fellowship. We are part of the family of God. That doesn't scare anybody. That is the word. See. It's just when you get a little higher up you do see better.

You see to really see clear you have to get higher up. When you down here, too much of things does bombard the mind and then you're fearful. You like Jeroboam and them kind of fellas always trying to politick your way through something because fear and other devilish things from beneath does want to influence you; but when you up here you see the word clear. You rejoice. Amen. Because why? You see a man motive and objective. What is he using his gift for? To make a name for himself or to edify the body? What are gifts given for? To build up the church. When you get away from that you know what you do? You make your little church getting everybody ready to go in the rapture and you end up false again. No. It's a many-membered body. It's a many-membered body.

So he is saying here, "*It pertains to a greater portion to marriage and divorce,*" You see. "*How that he's trying to set in order here, that we as a church, can no more be married to the world and to Christ at the same time and be legal and lawful about it, than it can be for a woman to be living with a husband while she's got a living husband.*" He say, What Paul is bringing out is that we can't be married to Christ; say we're married to Christ, and then we still in things in of the world. Jesus is not so. Jesus is not going to marry no woman with a living husband. You get that! My. He is a gentleman.

He said, *“I have my own thoughts about that and I believe that what the Bible says is the truth. Now...”* because you see, he knows all them denominational people there he preaching in Life Tabernacle and Life Tabernacle didn't believe the opening of the Seven Seals. That is Jack Moore. So he knows they want to divorce and to remarry people and they think they could do it. So he say, *“I believe what the Bible says is the truth is to my belief that it unfolds one of the great mysteries of prophecy.”* A prophecy for the church in the last days.

This is what I am getting to. I am laying this background to bring you. Now this is a teaching. This is a scripture here, but I want to take you to a scene where you see this law demonstrated, where you see this law applied, where you see how it's a mystery of prophecy for the last days; and then when you find yourself living in the last days, and you see you have a living husband and you trying. That husband have rule over you. And sometimes if you have an arrogant husband, if you have a domineering husband, if you have a selfish husband, if you have a husband who doesn't have no consideration for you and doesn't know how to deal with you according to knowledge, giving honour to you as the weaker vessel; if you have a husband that is unfaithful to you, then that is a woman under pressure. You understand?

Now that is what the Bride had to go through being in organization. So that is why the last plague was what? Spiritual death! He said, *“Thus saith the Lord, all **blasphemous names**, all these places of worship, has come to naught. There is only one provided place of worship. That's in Christ, the revealed word, the anointed word.”* *“Come out of her my people,”* he says, *“And be not partakers of her sins.”* And he separated the Bride from the system! Jesus did it. Moses did it. Each exodus separates the people from the system to bring them into union with God.

Last night we had it. God say, *“You see how I brought you out on eagle wings and brought you unto myself?”* Where did Moses take the people? To God on the mount. And what did God on the mount say? *“I want to dwell with them. I want to come down a little lower. I do talk to you up here, but I want to live with them really. I and you do talk, you know Moses. I do give my word. Yes Moses, you're my prophet. I send you Moses. Yes, I use you*

powerfully, Moses, but I want to live with them. They are my people. Israel is my wife.”

Later on they get treacherous. He say, “Look at Israel what she was going to do; and look at Judah, the treacherous sister followed her other sister.” And God said, “When a man’s wife leaves him and go with a next man,” he say, “But I say come back.” They made God so heartbroken! Gone after Baal. Gone after this, Ashtoreth. They went after all kinds of heathen gods. God say, “My rain, my former and latter rain I send, bring up all your crop, your wheat, and your corn and oil. You carrying the wheat, and the corn, and the oil which I give you rain to bring and give you a bountiful harvest, and you offering it up on another altar.”

God is saying, “I come in My sanctuary and in My sanctuary,” he say, “I see inside My sanctuary another man.” You understand? That is how it was in the Bible and God’s heart was grieved, because God was so faithful. God was so loyal. Though they forsake God, God never forsake them. God stood with the word. God is the word. God is the life. God is the way. God is the truth. God is your husband. We are married to the word. Watch.

So the prophet says, “This *unfolds one of the great mysteries of prophecy. The illustration here,*” In Romans, talking about how the woman is bound to the husband as long as he liveth, but if he be dead she is loosed and she can be married to another man and bring forth fruit.

“*It is my belief,*” he says it, “*It is unfolding a great mystery of prophecy. The illustration here showing the relationship of the Bride to Christ, the elect Lady, and how She was brought to him. The elect lady and how she was brought to Him,*” If you are really brought to Christ, is because your first husband’s dead, because Christ will not touch you as long as your first husband’s living. Christ will say, “I know you love me and I think you are a fine girl, myself, but right now, we bound by law. We can’t touch one another. We can’t even talk; not even to talk in public. You know, if you say hi and bye, and shake your hand “God bless you, how you going? How the children? And we go on.” Anything further than that that indicates it has some kind of relationship going on here,” he says, “that is trouble.” You understand? Why? Because marriage is for a family. Marriage is for a family. Marriage is to bring children. And when children come, if they born into poverty,

if it is a poor husband; if it's a poor husband, he doesn't have nothing. He has no inheritance. He has nothing. He is a vagabond. He's living on scraps. Nothing can be done. Because marriage, the word 'marriage' means 'to magnify, to lift up a woman'.

Sometimes a woman could be a beggar, like Ruth was a beggar in the field gleaning, but through marriage to Boaz she becomes joint heir of everything in Bethlehem. Esther was a bondmaid, but Esther marry to the king, come to the kingdom, and could speak even to half of the kingdom; not on her own right, but by virtue of the man she married too. Hallelujah! That is how we come.

We come out of a system blind, wretched, naked, miserable, don't know it. Rich and increased with goods, full of material things; but God say, "You poor and you don't know it. Buy of Me gold tried in the fire if you want to be rich." And we come out of a Laodicean condition, a system like that, and we meet Christ; a system that hated Christ. We come out of a system that rejected Christ and put Him on the outside. And He's on the outside trying to get back in and He can't get back in. And He says, "If you open the door, I will come and sup with you." He's trying to knock. Then finally He can't get in. He says, "*Come out of her my people.*" That is right! Revelation 18, "*Come out of her my people.*" Revelation 19 is what? What? The marriage of the Lamb, the marriage of the Lamb.

He doesn't just want to shoo-shoo. He wants a family. He wants relationship. He wants Bride material. Amen. He is looking for character! Boaz said, "All the city knows you are a virtuous woman! They're calling you Moabite, but that kind of life you living out here, we long to see that in Bethlehem. We never see that here! Who are you, girl? You come out here, go in the field, bearing that reproach for an old mother-in-law? You leave father and mother and your country to come out here?"

Eleazar sweated it out by the well at evening time looking for a Bride. When he prayed a prayer, he didn't pray, "Lord send 34-22-36, blue eyes, blond hair." He didn't pray that! He said, "Father let it be the one You choose is going to come here and greet us and ask to water these ten camels." Camel is called the ship of the desert. You will water one camel that does drink after a long, long journey. He does drink about four big barrels of water. And she must say, "Will, I water your camels for you." You never saw that

kind of well. I was in Myanmar, Burma, right in the Chinese border and saw a well. When you see that well, you can't even see that hole in the ground. That's about eighty, ninety feet down below there; and you pulling that thing up. You are pulling that up.

And she is throwing that. Full up one trough. Full up a next trough. And she goes back, and the Bible says, "With haste, with speed." She doesn't know them, but hospitality. You talk about the power of hospitality. Now Eleazar knew, "I cannot carry back no knock-kneed, cross-eye, boozy back, some defective gene to marry to Isaac. No, no. I can't carry no selfish young girl with big, tall, high heels so, whose hair cut and about ring on her toe, and you know, tattoo on her neck and her pants quite down here." No, no, no! He can't take that for Isaac. He said, "No way!" Isaac represents Christ. He's the beloved son, the heir of the father. When he prayed so earnestly, effectually, fervently; the effectual and fervent prayer of a righteous man with the angel of God, the prophet, the evening messenger, praying in Babylon! Hallelujah! Calling the Bride out of Babylon to take her into union! [Saints rejoice. - Ed] He say, "Let that be the one."

From the time he opened up his eyes, he sees this young girl, brisk, coming. "Good evening, sir." He said, "Like she heard my tapes, or what?" He said, "Good evening friends." It was evening time. The sun was setting. He says, "What is this!" And he starts to worship and she looked at him. "Sir, what is happening? Is this the kind of religion you have?" He said, "No girl. If you only know what I just prayed and you walked up here and start to do these things." He said, "And before I came here my master made me put my hands on his thigh and swear; and he blessed me and said The angel of God will go with me, and I stand up here praying in my commission," he said, "and you walked up here and you did exactly what I prayed!" He said, "I have found what I came looking for." He was looking for character.

If he had prayed and said, "Everybody who will water these camels," you know, "you will be the Bride of Isaac. He is the beloved son of Abraham who owns all of Canaan land. He is a great man who God gave a promise to: he'll have seeds like the sands of the sea." Oh my! Brother he won't be able to keep people from that well. That whole city coming out: everybody in all kind of life, every lizard, eel, crapaud, everything coming out, amen, by

that well, because they think they could do works to go in. But he prayed silently in his heart to God and she came out with virtue with character, living out a mystery, unconscious that she living out the mystery. You get that? Unconscious she's living out. But she is appointed in the time and the season to cross paths with the evening messenger that will take her to her **a future home and the heavenly Bridegroom.** Amen. A mystery of prophecy for the last days at evening time, at harvest time, with Ruth and Boaz in the hour when we coming to the throne and we have a promise, "*you will sit with me in my throne.*"

What did that tell us? We are marrying to a King. We will be married to a King. And *He that have the key of David.* What is that? *And the government shall be on His shoulders.* What is that? By virtue of marriage, the key of David was placed on the shoulder. That is the government and that had to do, symbolically, when the Bride takes her veil off and puts it on the Bridegroom's shoulder, showing that she is transferring all her rights to her husband; she has faith in Him to be provider, protector, leader, head, everything. She, in full submission to Him. And that there is how Jesus reveals Himself in the age before the throne. The next age is "*he will sit with Me in My throne.*" In that age, "*I'll write upon you the name of my God and the name of the city of my God, heavenly Jerusalem, which cometh down out heaven out of my God; and I'll write upon you my new name.*" When we go to Revelation 21, the angel says, "Come, I will show you the Bride, the Lamb's wife. And he showed me the city, heavenly Jerusalem, coming down from heaven."

So what is the promise? What is the promise? I'll bring you into marriage. I'll bring you into marriage. But you will have to recognize who your head is. You will have to transfer your rights because I want the preeminence, and the oversight, and the leading; and your desire shall be unto Me, the word, the living husband, the resurrected Christ. Hallelujah!

You see with what we have to do? You see we aren't just coming to church? But look how our husband is. You want to get a little idea who your husband is? Read about Boaz. They call him "the mighty man of wealth. In Him, there is strength." Read who Isaac is. He was obedient to the will of the Father. He said, "*Father no man take my life. I lay down my life.*" Hallelujah! He

was obedient unto death. He was the beloved Son of the Father. He was the appointed heir of all things. Read the mystery and see who your husband is. See what the marriage is all about in the evening time; and see if you ought to be married to Him and be joint heirs and speak to even half of the kingdom, you can't have a living husband. You want to come with the spoken word and full authority, you can't have a living husband. You get that?

Now the two husbands are a type of the two births. It's not people we talking about here now. It's the two births. The first birth we born by sex and we come born in sin, shaped iniquity. "*In sin did my mother conceive me.*" And we were without strength. We were depraved. We had a stony heart. We had a worldly spirit. Is that right? He say, "But I will cleanse you from your filthiness and your idols. I will take away your stony heart. I'll give you a new spirit. I will put My Spirit!" What is he doing? Bringing us into marriage, bringing us into a union, dressing us up for marriage.

But while we were under that old nature, the Bible says, "*The heart of man,*" Jeremiah, "*is exceedingly wicked and the fruit of the flesh is adultery, fornication, anger, wrath, malice, envy,*" from the first birth. And Jesus said, "*You must be born again.*" Because why? That first birth, we walked after the course of this world, after the prince of the power of the air. We are dead in sins and trespasses! We might wear long dress. We might look like a Christian outwardly. We might look like a man of God, hold the Bible over our heart and kind of walk. You know, and be very pious saying, "The Lord bless thee. The Lord bless thee." You know. And have Bible terminology and these things. But all of that you know is not character. We're looking for bagged knees. We're looking for character. We're looking for man who can humble themselves to the word of God. We're looking for woman who is willing to be submitted to the word, Christ. That's right.

So this was the condition; the first birth. That first nature, he says, "*Sin hath dominion over us.*" What sin? The sinful nature we born with. "*And death reigned over us.*" Because why? Out of sin comes death. "*The wages of sin is death.*" It was death, the pale horse rider veiled in the serpent, who went forth and deceived Eve and planted the seed of death and brought Cain, the first man that opened the womb. He was a false worshipper. He was a liar. He

was a murderer. He couldn't receive correction. Is that right? That is the first man born of a woman. It's not Abel. It's Cain. And he was the fruit of the womb of a deceived church. His mother believed a false anointed one, a false doctrine; and if she believed a false doctrine she couldn't produce one with true revelation to know the approach to God and how to worship God. She couldn't come to the throne through them Cherubim. No way! She had to be dressed right and anointed right to come there.

So Cain without that revelation what did they do? He built his own altar. And by his own works of the flesh, he offered to God and God had no respect to it. God said, "*Do like your brother. Do like your brother.*" That's right. Why? That's why when we see our brother, our Bro. Branham; we have a big brother and our big brother had the revelation. He had the access to God. He had the Pillar of Fire come down on the altar. Our brother is not Billy Graham and Oral Roberts. They have their brother. They plant for the World Council of Churches, but our brother had the Pillar of Fire and the Cloud. Hallelujah! Our brother had thus saith the Lord! Our brother knew the way, the provided way of approach. Our brother, amen, brother he had the mercy seat inside of him and those four anointing were there to guard the word in him. He was the living tabernacle of the living God; our Bro. Branham. Hallelujah!

Let's move on a little bit. Do you following me so far? That first husband is your first nature. We did what we did because of the nature. Somebody correct you. You blow up? You think it's you. It's that nature. If you get rid of that nature, you'll never blow up. You'll say, "I thank you for that word. I so appreciate it. You showed me how to get out and live a little higher. I appreciate that."

But when that not there, you puff up. What you trying to teach me something! You're trying to correct me! See. That is that husband. The first husband is the first birth. Unless that old man doesn't die, unless that old nature doesn't die, you can't come into a new birth because you will have two living husbands at the same time. You can't be in law and grace at the same time. You can't going East and West at the same time. You can't be in two covenants there at the same time. No. You will either love one and

hate the other. You will have conflict in your life continually. You're trying to have faith, but wisdom only jumping out.

First husband is that wisdom from beneath that is devilish and sensual. But that second husband, wisdom from above, that is Christ, the intelligence, faith, virtue, knowledge; Christ, the new husband. We become partakers of a new nature. The old man, we put off the old man and we put on the new man, and the new man is being created after the image of Him who is created in righteousness and true holiness. We've been formed in the word image, the new man, the new husband. Is not I that live, but who? The new husband lives in me. Christ walking through my feet, speaking through my lips, thinking with my mind, working with my hand, giving me faith to believe for my brothers and sisters, giving me faith to believe for the promises, giving me virtue to strengthen those.

Faith is my revelation. I could strengthen those with my revelation. Out my faith comes virtue and knowledge. I know the season. I know what part of the word we are; a mystery between the Gentile prophet and Jewish prophets. I know who is the Gentile prophet is. I know who the Jewish prophets are. And I know when the Gentile prophet went off the scene. I know what is to follow the Gentile prophet. A Bride. We must get that Book. We must eat that Book to show we are that mystery. Our life must dovetail. We see Ezekiel take the book. We must see that vision of the throne. We must see that vision of the cherubim and them coming down in this day, because that vision is where they hand bring the Book. Is not two visions. Ezekiel 1 to 3 and Revelation 10 is the same vision. What a thing friends.

So here we have to get rid of this nature. Catch this. Here is the encouragement in this. Only the elect of God comes into the world with two natures. Only the elect of God could come into a new birth. In none seed, there is nothing to quicken. Foolish virgins don't get any new birth here. They come up in the second resurrection. You could get the baptism of the Holy Ghost twenty four hours a day like rain falling on the ground out there, and it has no seed planted inside of there, nothing will come up with all that rainfall.

But you put some tomato and you put some lettuce inside of there, when that rain comes, it brings up the seed. Why? If there is

a word seed inside of you, when that rain comes down, you're ordain to see new life come forth. You're ordain to see the word come forth, because that gene of God, that thought of God, that attribute of God, is the word. It's the word predestinated to the word written for this hour. Every age have a word written for that age and then God have to predestinate seed to meet that word. That's why it had a word four hundred years before Jesus came, spoken by Malachi saying, "*Behold I send you Elijah the prophet before the coming of the great and dreadful day of the Lord.*" That is twenty-four hundred years ago but then at the end of the Seventh Age, here is a man come on the scene to take that word and make it live. A man come on the scene, led by the Spirit, to quicken that word and bring it back to life and show what kind of man Elijah was. Amen.

He hated immoral women. He's a wilderness man, spoke in wilderness terminology: axe and root, and stone, and snake and these things; preaching in terms of nature, made scriptural war with Jezebel prophets. Take the people out of **Jezebel religion**; repair the altar at the time of the evening sacrifice in a day like Ahab and Jezebel. Here comes a man who is conscious. When we look at him, he has the bald head. He's repairing the altar. He's against immoral woman. He's speaking in the terminology of nature. A man could quicken that word and bring that word to life. Why? He was the word predestinated to the word written for the hour.

So, every one of you have a seed inside of you, a Bride seed, because this is the age the resurrected One has to get His Bride. Isaac went up and lay his life down at Mount Moriah. Is that right? Genesis 22. Genesis 23, Sarah is dead. Who is Sarah? Heavenly Jerusalem. Does the Bible say that? All Seven Church Ages, seven messengers are asleep. They're in glory. They are in a mansion. Are they in a mansion? Are they in a Theophany? Is that a pyramid city? That's right. Amen!

Then, Rebekah on earth. Who is she going and get marry to? The One who lay down His life on Mount Moriah and walked off resurrected, coming at evening time for her. Is that right? And brother when she went, Eleazar was bringing her, twenty-seven miles high she sees a man. Say, "Who is this man that cometh to meet us?" He said, "Rocket moisture." Is that what he said?

[Congregation says, "No!" - Ed] No, no, no, no. He said, "That's your Lord up there." Hallelujah! He said, "You notice when they photographed Him, look how He materialize Himself. Didn't I tell you how the chest was stuck out and the wing was swept back? He materialized Himself!" Oh my, she knew who that was. When she saw, she didn't veil her head for rocket moisture, friends. No! She veiled her head when he introduced this One, the Headstone coming with shoutings of grace. Hallelujah! Oh my!

We're coming down to Abigail, don't frighten. I am setting it up for you. I am putting you in position to receive it. I want you to see that first birth is that first husband, just like Sarah. Let me give you a little type of it.

Sarah name was Sarai. Thank God we don't have Sarai here. We have Sarah who's looking for the body change. Sarai end with I. She had an 'I' problem. I, I, I, me and myself; I, I, I, I. God had to remove the 'I' and put the 'H'. 'H' in the Hebrew represents God. That's why God gave Abraham part of His name. Abram had no 'H'. He was Abram, but when God put the 'H', he was A-braham, and that 'H' represents God. That 'H' in the Hebrew could only be uttered by an out-breathing. You see, when you understand language, a certain language, you have to express it a certain way on the vowel. So he said it's a, "huh". You have to say "huh". You see we do talk English. We do talk all kinds. We talk Guyanese, Jamaican, Trinidadian, all kinds of different things; but in the word, to identify what that is, it could only be expressed by an out-breathing. That's why it represented the breath of God coming in. Abraham was justified and sanctified, but then he got circumcision with a new name; a name that could only come by the out-breathing of God. God giving him part of His life and then God exposed the breast to the new born babe. "Nurse from me. I am El Shaddai, the breasted One, releasing the life." Giving him the nursing place to receive a supernatural strength that could bring him into a new body, bringing him into condition to receive the mysteries when the Son of Man came walking in human flesh at the end of the Pentecostal age. The Supreme Judge of all the earth came walking there in a day when the cry of Sodom came up to God. It was that kind of time. That kind of time.

But Sarai and Abram cross; them who had a plan.

She said “Abram. Let me explain to you. I know you want to be the man in the house and you are the man. You know, I never challenge your position, Abram; but, I think you have this revelation wrong. I got a thought yesterday and you tell me if I am wrong, Abram.”

See, she was barren, but Abram was not sterile. He had a little juice still. He had a little strength in the flesh. He had energy in the flesh.

So she said, “Hear what come to me. God never tell you the child would be coming by me, did he?”

He said, “Come to think of it, he never really mention your name concerning that.”

Because the first time God ever called her name is Genesis 18, “*Where is Sarah thy wife?*” From Genesis 12 to 18, you don’t find God call a woman’s name at all. That’s the first time he mentioned the woman’s name.

He said, “No. What you said is truth, come to think of it.” Said, “What is your plan? What you have?”

She said, “The child is to come by Hagar and I will mother the child.”

And he had picked up this slave in Egypt, young girl, Egyptian. She didn’t have any Hebrew clothes down there. She isn’t using any olive oil and those kinds of things. She has little perfume like Nefertiti and all of them; when she came with those heels and she’s walking around Abraham’s house [Bro. Vin demonstrates and congregation laughs - Ed]

Abraham said, “Look girl, we are a different kind of people. You have to take off those clothes. We are serving God.”

“So, I do serve God too. I do be in the temple of Ra.”

He said, “No, we’re not talking nothing about Ra here, girl.”

You see, Abraham and Sarah were blood relation. She was Egyptian. So Ishmael was a hybrid. He was part Egyptian. Abraham went into false union to bring forth a wild man. Why? Because Abraham came out of the revelation of God and came under his wife’s leadership. He came under human government and he end up with a man-made program how to bring God’s promise together. Oh, such a shame when the word is being revealed in this hour in such a way and people want a man-made program to sit down and say, “Well, we’re going to discuss **The**

**Serpent Seed** today. Well, tomorrow we'll discuss **Why We Are Against Organized Religion?**" No. That is not the revelation. It is not a bunch of men going to sit down.

The Angel of God, the Spirit of truth, was going to follow the Son of man to lead us and guide us and to bring back the word of the Son of Man back to remembrance and to show us how the Son of Man's prophecy is becoming history in our life. That's the program of God. You see. And that's why people miss the plan of God and they there chug-a-lug, chug-a-lug, chug-a-lug. Nothing is happening. When you're in a condition like that, you need the man from General Motors to come walking in your direction. Watch.

So she and Abram crossed from Sarai to Sarah. And it said, "She judged Him faithful!" "And she received strength, dunamis, to conceive seed." And she laughed with revelation when she brought forth the promise. And Abraham, with the new name sitting in the tent door, waiting. He could intercede and plead and take Lot out of danger through his intercession. The Bible say, "And God remembered Abraham and brought Lot out." You see what we talking about. This is a mystery.

Jacob, he was elected, but he come; he wasn't born Israel. He was born Jacob, a supplanter, a deceiver. So he's deceiving. He only knows to work with this. [Bro Vin points to his head –Ed] This is the realm he is living in, in the humanistic realm. He planned this; shrewd, manipulate, political, destabilize, infiltrate; humanistic realm; but he's dreaming angels. God's trying to get a hold of the subconscious. He's dreaming, he's hearing the voice of God. He's seeing angels ascending and descending. He is seeing a way of access to God, but the fellow, those dreams have no influence on his life. All these revelation, no influence on his life. He's deception all the time. But he comes to his crisis hour. Esau was coming with four hundred men and he had Laban behind him and Esau before him. And he's going back to the land of his fathers and a showdown coming. He had to cross over and God choose the place called Peniel for the showdown and 'Peniel' means, 'to see God face to face.' It's no longer darkly through a mirror, but to see Him unveil, to see Him in plain view, to see Him face, to begin to know as you were known, to understand this is not the hour for Jacob.

And when the angel came and started to wrestle with him, a new day began to dawn and the angel said, "The new day is coming on. I have to move from here." He said, "I'm not letting you go except you bless me." And he came from Jacob to Israel. He crossed from the first birth to the new birth.

You see in Sarai and Abram was locked up Abraham and Sarah; and in Jacob was locked up Israel; and all God was doing, God had planned experiences. God had planned seasons. God had planned certain junctions of their life to break self-will, break that human spirit, kill that old husband. God planned the death of the first husband in the life of every elect.

Ruth could never come to marry Boaz if Mahlon isn't dead. You get that? Bathsheba had a nice husband, a loyal man, a patriotic man. You understand that? But David; the Golden Age was coming and David had to get a son to be on the throne; royal seed. And in Bathsheba was looked up the egg to conceive royal seed. He had to come through the throne through the union of David and Bathsheba, but Bathsheba has a husband. God had to plan the death of Uriah to bring forth Solomon, because Solomon is a mystery of Christ. Solomon is Christ, the Son of David on the throne in the Golden Age.

Now you might know the theological view alone, but I am on **invisible union**. Only the elect has two natures. Your first birth was the book of life where we all had a sex birth. Every man comes in the world by a sex birth, but every age, "*To him that overcometh. He that have an ear to hear what the Holy Ghost says.*" Those who are sealed unto the day of their redemption. Those who are baptized into the body of Christ and come into their placing. To come in to that new birth, you can't come in to that new birth with a living Husband.

So that mean if the age passed and you still have two natures in one body God mess up his plan. God plan isn't messed up. God knows because you have "*the ear to hear*" you are going to come to the junction where you are going to pass from death unto life. You are going to be loosed from that old, carnal nature that Christ could be revealed in you; that you could show forth the mystery in the age that you are living in.

And those women in the Bible representing the Bride. And the Bride came into the world, that's right, under that old nature where

she is bound to the law of that first husband. The prophet say, "It sound like marriage and divorce but it is a mystery of prophecy for the last days." Because who was David? David was Christ. Who was Boaz? Boaz was Christ.

Did Boaz wife had a first husband? Did Ruth have a first husband? Name Mahlon? Do you know what Mahlon mean? Sickness, weakness. You know what Boaz mean? In Him there is strength. Where was Boaz born? In Bethlehem. What tribe Boaz was from? Judah. Is the one who is risen, was born in Bethlehem? Was he of the tribe of Judah? Is he the Lord of the harvest? Is He the Kinsman Redeemer? What time did He marry? When Naomi is back in the homeland? At harvest time? Are the Jews back in their homeland? Is it harvest time? Is Christ to be married in this hour? Is the Seventh Seal the coming of the Bridegroom? Where is that woman whose first husband is dead? Amen?

Is this the age we're coming to the throne? What is the promise of this age? "To him that overcometh will, do what? Will sit with Me in My throne." Before the throne, what is the promise? The key of David. What is that? The government on His shoulder. How does it get there? The Bride transfers her rights to the Bridegroom. That's right. Heavenly Jerusalem, City of the living God, the Lamb's wife, the Bride. Is there such a people in this hour? The throne is what? Son of David? Was He Son of Man on the earth? Was He Son of God in Seven Church Ages? Son of David is the Millennium when comes in His kingdom. Has He left the Father's throne to take His own throne? Is He gathering His redeemed subjects? Does the Shout gather the Bride together? Did we see one like Eleazar? Did we see an evening messenger? Has the mystery of marriage and divorce opened in the last days? Did we see the Head coming for the body?

There are a people going to the throne by marriage in this hour! They better. Death better come to that first husband. You are going to know in this age your first husband is so alive and well, and strong, and dominant, and influential, and you submitting to that and your life in torment because you want to be loosed and that man tormenting you day and night. You can't submit to the word. That nature. What did it say? "*Sin hath dominion over us.*" That old nature, sin, death reigned over us as a king, but something came, quickening power, quickening power, to burn that snake out

and bring the Dove in. Quickening power coming to move us from the first birth to the new birth, from the book of life where we come from a sex birth with a carnal nature to the Lamb's section where we become part of the mystery of the word for the age, where we're going to see our position in the scripture.

Let's get to 1<sup>st</sup> Samuel 25 and bring this mystery of prophecy for the last days. If you have that gene of God, you have something to hear the voice of God. You have something that when it is quickened it will pull this body in subjection to the word. And the life will become orderly, because it will bring you into union to Christ. Christ is the mystery of God in you. Christ, in you, is the mystery. What is that gene? Eternal life. It only has one form of eternal life. That's God's own life. Christ, the attribute of God in you.

Other people hearing and other people trying to work in the flesh, but the elect of God comes into a new union. She is ordained in her earthly journey to come into a new union just like Ruth. Sometimes before you come into that union you have to make some real clean cut decisions. *"Where thou goest will I go. Your people shall be my people. Your God shall be my God."* You have to humble yourself and go down and glean. And Ruth, after deciding, serving, and then Ruth come to the threshing floor. She begins to wake up and realize you are a kinsman to me and make claims on the husband and she could do that with confidence because she knows the old husband dead. She is loosed from the law of the old husband and she begins to find out he is the near kinsman.

You could make claim on Jesus. When the children get sick, when things go wrong, you can say, "Father in the name of Jesus Christ." Hallelujah! And you don't have to wonder in your mind because you know you going back and smoke tomorrow. You going back and commit adultery. You are going back into pornography. No! No! No! You know that old husband is dead and gone! Not divorced and put away! Dead! Killed! Finished! Death is a separation from life. [Congregation says, "Yes Sir. Amen." - Ed]

Ruth was in bondage and lived in poverty in Moab. Catch this. Where she was living? Moab. Who was Moab? Moab come from the union of Lot and his daughter. She was a product of incestuous

relationship. In Moab, the world of hybrid, perverted seed, the world, Moab. The king named Moab and there was one called Balak. He against the people of God. You have that nature inside of you, you fight God move and you fight God people just like Balak and you go and look for foreign ministers like Balaam to come and curse God thing. And what's causing all that? Fear. Fear. Because there is a spirit of fear and bondage. If it's a spirit of love and power and of sound mind, it's different.

But you see we brought forth fruit unto what? Death. Through the old union, we bringing forth fruit unto what? Death! But when you get united with the new Husband, the risen Lord, we bring forth fruit unto God. Life. My!

So that first union. Look at Bathsheba. Oh my. She try to get into union with a living husband while he still alive. You what God do? God kill the child. But when the union became legal. You see, David was getting ahead of God. He was getting ahead of God. Bathsheba would have come because it takes a David and a Bathsheba to bring a Solomon and it take a Solomon to bring a Golden Age. Solomon built the house because Solomon was a mystery of Christ, the Son of David, the Golden Age. You understanding? It a little deep, but it's simple too. To me, it's simple. Where I stand up, for me, it's so simple. It's simple. It's simple. Simple. I'm sure these girls understanding me clear. And the young sisters here get this clear because you know why? Especially in that age they're in there, marriage does be in their thoughts. So it's easy. It's easy for them to catch that. And that's why it's a great subject this morning.

The church could catch that because the church is a woman. The Bride, all of us believers, we are designated feminine because Christ is the male. So we could catch that. And young sisters could catch that. That's right. All of us could catch that because that is very easy. And I show you like how Saul of Tarsus became Paul. Under Saul he's a fighter of the church. Under Paul he's a builder of the church. A new name. Under Saul he's a Pharisee of the Pharisee, Hebrew of the Hebrew sitting under Gamaliel only getting filled up with theology and can't receive revelation, because he's in the wrong system; but as Paul he met the Pillar of Fire. Amen. He went in the desert of Arabia and without controversy, the Teacher came down. The same One who threw

him off the horse, came down and started to open the mystery. He saw things not even lawful to speak. He wrote the New Testament. That's right.

Peter was Simon, Jonah's son, but when time to get the keys to the kingdom and that revelation struck his heart, "*upon this rock I will build my church,*" he say, "Now your name is Peter." See. He changed his name. He gave him the keys to the kingdom. Little stone getting the revelation of whom the Son of Man is and the church is built on the revelation. But to preach that mystery he had to get a new name because his position was not a fisherman catching fish now. He said, "I will teach you to become fishers of men, now." With this mystery, you will catch rainbow trout. Three thousands on the day of Pentecost, five thousand afterwards! They called him the big fisherman, when he caught the big catches. That's right. Glory!

Like the prophet with the keys - in Durban, thirty thousand, in Bombay ten thousand. You see big catches. Three times what Peter caught. Glory! The word is sweet, huh? Oh I tell you the message is just alive. I love it. I just love it so much. I want to sing and dance this evening. That's why I want to put this word in this morning here. So we can have a good time. Put on your dancing shoes. Put on the garment of praise this evening. Hallelujah! Because this supposed to bring the victory and the victory is death to the old husband. So we come down to the place here now where we are looking for some loosing from the law of the first husband and we come into spiritual union, invisible union, to the new husband, Christ, to be linked up with the Head that you see appear.

Because rocket moisture doesn't bring down the threefold secret. That's the Head up there bringing down the mystery. What was in the back part is being put in the body and she has the mind of Christ. It is the mind of Christ bringing that out. You see. The mind of Christ bringing that out to show to you, you are the Ruth and your old husband Mahlon that had you sick all the time, had you in Moab, living in poverty; but when you move from Moab to Bethlehem, where Boaz live, where Boaz born; when you end up in Boaz field and you come in union with Boaz, you become a great grandmother to bring forth a lineage straight to David, and from David straight to Christ, but she's placed in the mystery.

The book is named Ruth, between Judges and Samuel, a mystery, in the day when man doing everything that is right in their own eyes after Moses and Joshua gone, before Samuel, the prophet, coming to anoint the king in Israel to introduce the king. when God begin to raise up a king in Israel, when Jesus Himself will be the King on the throne; but between there, there is a mystery of a gentile woman who being loosed from the law of the first husband to come into union with the second husband, in that hour when Naomi back in the homeland.

Can't you see why I am happy? The revealed word that was spoken. Who are those people? Ruth has to be here, Bathsheba, just before coming to the throne, to bring forth Solomon to bring the Golden Age has to be here. Abigail has to be here. When you look in the mirror and you wave, you will see Abigail wave to you this morning. You seeing Ruth waving to you? You seeing Bathsheba waving to you? That is you!

Uriah was a nice man, a moral man, a patriotic man, a good man in Israel, a good church man, but the man have no royal seed. And this woman needs royal seed to produce the son, the last part of the mystery, the restored kingdom. God has the pre-eminence in Christ, has the pre-eminence in the church, and what? The restored kingdom. Woo! I feel like I could run around the building here this morning. I feel like I could lift up this pulpit and run down the street and come back! Oh my! I could imagine the church home must be happy this morning sitting down there in air condition while we sweating it out here in Guyana, in the land of many waters. But the Spirit of God moving on the face of the waters! Hallelujah! And the light is shining and quickening the seed and bringing up the seed, to produce an Eden that Adam and Eve and Eden will be here! [Congregation rejoices, "Hallelujah. Glory." - Ed]

So this is the final. We are going to go through this quickly. It's a long chapter. I am going to kind of break it to catch the thought and then we're going to read the part that needs reading; but to set the scene we're starting here in 1<sup>st</sup> Samuel 25 verse 1.

I feel the background has been laid. It's good. Now to see Abigail. What a woman. Some years ago I preach to the young sisters in a Sisters' Meeting about Abigail, crisis management. But

watch the mystery of this woman comes out here, you. This is one of your pictures in the family album.

Ruth is a type of the Bride, but she does what? She marries the kinsman at harvest time. She brought forth Obed, but Obed didn't come to the throne; but through Obed lineage it end up with David and then from David, Solomon. Then the throne comes. So that mean Bathsheba was a further mystery when the season advanced bringing Solomon as Ruth brought Obed, because David was Prophet, Priest and King; Eagle, Lamb, and Lion. He was psalmist. He was worshiper. He was the man after God's own heart. Where was He born? Bethlehem. What tribe was he from? Judah. Just like Boaz. It's the mystery. Is that right?

So here we are seeing now Ruth and Bathsheba there, a further unfolding. Are we going to come into full redemption with our marriage to Boaz? Are we going to come to the throne through Bathsheba, Bathsheba marrying David to bring Solomon? Solomon is who? Christ. When Solomon was being formed in the womb that is Christ being formed in the womb. That is the lion of Judah being formed inside of there. You getting that?

Then, what we see between Ruth and Bathsheba is a mystery here. We are going to see all these three parts of one mystery of our life: how the old husband dies and we coming into union with the new husband to come into full redemption to come to the throne to come back in the kingdom. I want you to see the marriage here is taking place in the days of David being a rejected king, not yet enthroned, but Samuel is dead, is off the scene. December 24th, 1965, Samuel went into paradise. Still alive! And still a prophet! And looking back here! [Congregation says, "Yes sir." - Ed]

But David who Samuel revealed is the coming king and we're in the conjunction between the Son of God and Son of David when Son of Man is being revealed, when Son of Man is cast out of the church, rejected. Amen. The One who is going to come into power, but He has a faithful band of followers around Him. They have all kinds of deaths. The Bible says, "These people leaving cities, leaving homes, going in caves following David." David going in the night with torch. They hiding, because Saul and an army coming in persecution; but these people know, that is the anointed king. He's coming into power. This word is rising. This word is

rising. And those people make the greatest decision because they didn't wait until David come king in the throne with all the glory and say, "I believe in you David." No, no. In the days of his rejection, in the days of his rejection. Hallelujah! They are outcasts with him. They are sleeping in caves. They going through all kinds of battles and everything else, but they know, and the Bible say, "They had all kinds of debts." Death is a type of sin. You know that?

Brother, but God; doesn't it say; who will get the kingdom? He said, "Go in the highways and byways. Bring all the publicans. Bring the sinners, because all the religious people don't want it." See. They don't want this. He said, "Pick them of the street and bring them. I'll give them the kingdom. They would come in the last hour and know more of the message than people who sit down here for twenty years. I'll give them the blessing."

Watch 1<sup>st</sup> Samuel 25 verse 1,

*And Samuel died;*

*And Samuel died!* What it is? What it is we are looking at there? The death of the prophet; the one that anointed David, the one that revealed, the kingdom of man is finished. The king after man's own heart, Saul, is finished, rejected by God for compromise; but the real king is going to come into power.

*...and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.*

Samuel, the prophet, has left the scene. Why did David go in the wilderness at Paran? Because Saul, who had rejected the way of the prophet Samuel, is rejected by God, 1<sup>st</sup> Samuel 15; and is troubled by an evil spirit and he going to end up in witchcraft. He is going to end up in witchcraft like the witch dancing to rock and roll music going down while the Bride is going up. Watch.

David was God's chosen king from the tribe of Judah! David was born in Bethlehem and David had a full band of faithful followers who identify themselves with him and was gathered unto him, but David was not yet enthroned. He didn't run to Jerusalem. He didn't go back to Bethlehem. He was down at Paran, a hideout place, where they have caves and dens and everything else; and the Cave of Adullam and those places. He's running from persecution.

He is rejected. He's despised. He's hated. All powers, political and religious, are trying to stop him from coming to his real position where a prophet anointed him to come into; but the world cannot stop this. The World Council of Churches cannot stop this. The United Nations cannot stop this. This is written and this has been spoken. And the message is rejected that revealed this Christ, showing he is resurrected! He is alive. He is not dead! And He is come for His Bride. The marriage of the Lamb is here and the marriage officer introduced the Bride to Him already, to this despised and rejected One. He is an outcast, not yet enthroned, but an outcast being persecuted by Saul and he is despised and ridiculed by Nabal. Verse 2.

So I try to give you the setting so you could understand when this is happening. What are we dealing with? This is a mystery of prophecy for the last days. I'm showing you how the mystery of Romans 7: 1 to 6, in the last days, is unfolding here. And I'm going to prove to you this is a scene of the last days.

*And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.*

*Now the name of the man was Nabal;*

*The name of the man was Nabal.* That means, a fool. His name means, a fool. He's rich, he's increased with goods but he is a fool.

*...and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance:*

She has wisdom and beauty. How does a beautiful woman with good understanding end up with a fool? You could imagine the torment living connected to a fool and a fool having dominion over you.

*... but the man was churlish and evil in his doings; and he was of the house of Caleb.*

Who house he was from? The man who wholly follow the Lord, Caleb, the true believer. The same church that started in Ephesus, and you had men that wholly follow the Lord, is the same church in Laodicea in the last days: rich and increased with goods, but a

fool, despised the anointed word; full of arrogance against the word. Watch.

This woman beautiful and of good understanding, but yet she under headship of this man and the Bible say, "The man was churlish and evil in his doings." The outward man in the world could see he is rich, increased with goods, full of wealth and prosperity. You catch that? But God is seeing him evil. When God look at the Laodicean age, he sees it rich. Man sees it rich and increased with goods, but God seeing them evil. He say, "You don't know you blind, you wretched, you naked, you miserable and you don't know it." That was the condition. Watch.

Is that the condition in the days after Samuel? Is that? Can we see the condition of the Laodicean age? Have they rejected the anointed King? Who did the prophet introduce? Who did he reveal? Christ? Was it the resurrected Christ? Did He come for a marriage? Was He the Kinsman Redeemer? That's right. Look!

So the scene we're looking at here, catch this scene. These three verses we see who? Samuel is off the scene. We see David rise and went down to the wilderness. Why? Under persecution from Saul. We see the third one, Nabal, a fool rich and increased with goods. In David, we are seeing a type of Christ who is rejected, the rejected king. In Nabal, we seeing a picture of the attitude of the last age; rich and increased with goods, but they despised Christ. They reject Christ. Revelation 3:20. They threw Him out. They have no regards for Him. They say, "I have need of nothing, not even Christ. We don't need Christ in here. We have the man of sin." They have the Pope. They all leave Christ and gone back to the World Council of Churches to go back to Rome. But does Christ have a band of followers, the rejected message, the rejected Christ, in the days after Samuel? Is this message coming to the throne? Is it bringing in the kingdom? Watch.

I know you're not seeing everything yet, but I seeing everything you see because I live out further verses we haven't read yet. But I'm telling you who Nabal is upfront so when we read you will see.

So in David we are seeing Christ, the rejected King, and in Nabal we're seeing the attitude of the age that is rich and increased with goods against Christ. Abigail, her name means a fountain of Joy. "The joy of the Lord is her strength." The elect lady, who is foreordained to be the wife of David, the Lord's anointed, God's

chosen king; but she is bound by the law to Nabal as long as he liveth. She is connected to one who is rich and increased with goods, proud, arrogant, selfish, who despised the Lord's anointed. She is connected with such a system, but she is part of a mystery a prophecy for the day that she is living in. Her husband is going to die. God will kill that husband and she is going to come and marry the rejected One, and it's going to bring her to the throne. Watch.

God has a plan for her life. She heard Samuel and she knows Samuel talk about the kingdom is coming in. She knows the message says, "Saul is rejected." She knows David is anointed. Yet not accepted, rejected and despised; and she knows she's tied to this headship and this system, and she's there under pressure. But in her heart she's just trusting. She is like a secret believer. I know that's right. I know that hated. I know that persecuted. I know they are against that. But I know that right. I know that giving me faith. I know that lifting me up in a place where I need to be in this hour. I know that anointing my eyes to see Jesus and His program. I can't understand why Nabal doesn't want any part of that. Watch.

But God have a plan for her life because that man who was despised and rejected who was born in Bethlehem. That man was the Lord's anointed who was despised and rejected. That man was from the tribe of Judah. That man was prophesied to be the next king, the son of David. David coming to the throne. Watch.

Let's drop down to verse 38.

*And it came to pass about ten days after, that the Lord smote Nabal, that he died.*

*And when David heard that Nabal was dead, he said, Blessed be the Lord, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil:*

For David was going to kill him,

*... for the Lord hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.*

From the time David heard Nabal's dead, David sent for her. David didn't wait for wake and mourning and thing, you know. David knows she's loose because David; Now I'm going to get back to the middle part. I gave you two ends because I want to

bring my conclusion first and then show you the working after; saving time. That is my time-saving method. Watch.

So when he heard Nabal was dead he starts to rejoice. He starts to praise God. "Blessed be the Lord who hath pleaded the cause of my reproach." You hear that word? "Pleaded the cause of my reproach," because Nabal reproach him. "Who is David? Who is he? I have nothing for him! He is a runaway servant from Saul." But Abigail say, "No. He is the anointed king. Samuel, the prophet, revealed this and pour the horn of oil and Saul's kingdom is finished and he is going to come into power." She had more Revelation than her husband. You know that.

Some people sitting down in churches have more Revelation than their Pastor. That is right. But they bound to it. That is their place. They are in the home. They're married. And it is unlawful to leave the husband except he is dead; and no man could kill him. God has to kill him. Now watch.

He said,

*... and hath kept his servant from evil: for the Lord hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.*

So watch. She was loosed from the law of her first husband to come into this new union. Notice David, Christ, though rejected, he didn't just go at the side, shoo-shoo. He's texting her, setting her on fire. No, no, no. E-mail in the night. Late in the night he's ringing her up putting thing in her head. No, no, no. That is a man's wife. That's a man's wife. She is under headship. That's right.

But she is a mystery of prophecy for that day. She is to be loosed to come into union with the word, the anointed word for the age; the one that is born in Bethlehem of the tribe of Judah; the one that is an outcast; the one that is persecuted and hated, but the one that is coming into power in the days after. This mystery is unfolding in the day after Samuel. You catching that? Between David rejection and before he come into power, during this time, God chosen king is an outcast and a fugitive. He is under persecution by Saul. But this mystery is happening.

Is Christ rejected by this age? Is He on the outside of the church? Who cast Him out? The Laodicea age. Are they rich and

increased with goods? Was that the age couldn't take correction? They under the kingdom of Saul, man's king, and she is shut up in Saul's kingdom and she marry to this one rich and increased with goods, like we were, like we were; but then what happened? The last plague, spiritual death, struck Saul. Saul went into witchcraft. Nabal was struck dead and Abigail made a decision to be identified with David in the time of his rejection; the rejected word refused by the system.

Isn't that what we did? We stepped out of organization to believe the Revelation of the Son of Man in the last days? That the shuck pulled back and rejected the grain? Rejected the message of the hour? That's right. That's right. So watch. Verse 40,

*And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.*

*And she arose, and bowed herself on her face to the earth,*

Was she gullible? Was she one that was just looking for a next husband? No. When we read the middle part, when we read the middle part, I will show you she was not just looking for a next husband. I'll show you how her faith and her discernment and her revelation she knew that was the coming king. She knew that David was the word predestinated. David was Christ who is going to come into his throne in that hour, and Nabal rich and increased with goods had rejected the message. Watch.

We're talking about the Bride in the last days how she coming into marriage, the second marriage. We talking about how that is a mystery of prophecy for the last days and we are seeing the characteristic of this woman who is loosed from the law of her first husband. She is loosed from Fool with his foolishness and she, who has good understanding and beauty of character, is coming to be united with the rejected word, Jesus Christ, hallelujah!

*And David sent his servants to Abigail.* Does Christ have servants in this hour? Saying that He's ready for marriage? Do they preach it to the Bride, this is for marriage and they should make the decision will they marry to Christ? Did Eleazar come preaching marriage that Isaac is going to be married? Was the Chief Reaper and Naomi telling Ruth, "Girl, Boaz interested in marriage. What do you think He's giving you parched corn for?"

What you think He's dipping bread in the gravy and giving you for? What you think He's telling reapers throw extra handfuls for you for? You think is just to socialize? The man isn't married. The man has no wife. Is an old man. He is the Ancient of Days." Hallelujah! "And the man doesn't care if you are Moabite. He knows His redeeming grace and His redeeming power. In Him, there is strength. He could make. He's making you Israelite by virtue of marriage and bringing you to the future home and joint heir with all that He has." Hallelujah!

*I'm so glad Jesus loves me. I'm so glad that he did.* He leaves Ms. Methodist and Ms. Baptist. He leaves Ms. Jehovah witness. They have big body and they are lovers of pleasure; but He leaves all of them. You know why? He's thinking what kind of children He's going to have. They could only produce Rickies and Rickettas. They want dubalypso and socalypso. And they want world and the church mixed up. They don't want pure word. They want enough of the world to socialize. But He's thinking about a family. He's thinking about having children like Himself in His image and likeness. So He's looking for a womb that is undefiled! He's looking for a character that would raise up those children in the way of the Lord! The elect lady and her children. Elect lady. She is an elected lady! She has the bedding ground for faith to fall into and with holy faith and holy works, bring forth the prophesied promises out of a dedicated life. See the third pull comes forth in this hour. See Christ reproduced in human beings again.

And Abigail, when she heard,

*And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord.*

Watch her grace and her humility. Watch her respect and her charm. Oh my! She hears the word, she's loosed from the old husband. Watch the kind of submission.

*And Abigail hasted, and arose, and rode upon an ass,*

Not a mule, an original. When she goes to Him, she will get a white thoroughbred stallion, because he owns everything. That's right.

*... with five damsels of hers that went after her;*

Like Rebekah came with five. And you know what happened? When Rebekah reached the tent, she alone went in the tent with Isaac and the other five stayed outside, because the five foolish virgins couldn't go in. The door was shut. That's right. But they're coming along with her in that hour. Those foolish virgins are connected to the one that is going for marriage. David said what? "Go and tell Abigail I want her for wife." He didn't say Abigail and the five maids, you know. No. Abigail. But Abigail has five maids connected with her, but they're not elected to go in and receive seed from David. She brought forth a son called Daniel. You know what that means? 'The Lord is judge'. You know, in this time of rejection, this dealing with Christ and the Bride, do you know what's coming forth? The Judge between Priest and King.

*... and she went after the messengers of David,  
and became his wife.*

*She went after the messengers of David, and became his wife.* David sending people to preach in Berbice, to preach in different parts of the country, in the mainland, all over where the churches. God raised up men in the country to preach. That is David's servants preaching the message telling them David has marriage on His mind. David is looking for wife, but He is rejected. But David knows He's coming into the kingdom, but He is saying, "Don't look at My suffering. Don't look at Me being humiliated and ridiculed. Don't listen to all the gossip and all the backbiting and all the slander I had to take, and what people saying about Me, and all the negative thing." He says, "Look beyond and see I'm coming into power. Look and see My hour of glory in the time of My suffering and share with Me a measure of my suffering, 'because those who suffer with Me will reign with Me'; because those who are rich and increased with goods have put Me out. And I being persecuted by king Saul, the man after man's heart."

Man wanted a king like the nations, but God rejected him because he can't follow what Samuel say and he gone into witchcraft. But though He's rejected and they say, "Look at that kind of people with David. This one owes debt. This one do this." Forget that. They're coming into power with David. Because the others didn't wanted to be with David and Jesus tells the parable. Watch the kind all day, because all the big; with all the

phylacteries, a thousand quote here, thousand quote here. They know all what the prophet say, but can't put it together. But watch.

The mystery, this mystery of prophecy; in here, in 1<sup>st</sup> Samuel 25, we are seeing a woman whose first husband was killed by the Lord and she was loosed to come into a new marriage in the hour when the king that was anointed by the prophet is rejected; but Saul, an evil spirit had troubled him and now they were fighting. The one who once who was numbered among the prophets and who was prophesying with the prophets, Saul, the Pentecostals, but had no desire for the ark to come back in its right place; because they want to show their gifts and they want to build their organization and they want to express their human will. And Samuel say, "You see what all you choosing. All you will see in the day when that time comes."

But this one is a shepherd. Is Jesus a shepherd? This one said, "I take the sheep out of the lion's mouth and the bear's mouth." Did Christ lay down His life for the sheep? Was Christ born in Bethlehem? Was He out of the tribe of Judah? Is He the anointed coming King?

Well this woman; who her husband is? Fool. Rich and increased with goods and have need of nothing. When? In the days after Samuel and before David coming into power. Are we living in that day? Is that before Christ come into the throne? Is it the days after the prophet? Is the Church Age finished with Eli that went blind? And they only after the offering. Hophni and Phineas. But rejected David! Hated by man in this hour! But there is a few faithful followers who's willing to sleep in caves, in dens; follow him in the heat of the sun; sitting down in the afternoon when the sun getting hot and you're getting hungry, but sitting under the word because why? It's bringing you into a new union with Christ. It's bringing you into a new birth. It's bringing you into a new position. It's bringing you to the throne. It's bringing you into a place where you would bring forth Daniel.

"Know we not, the Saints shall judge the earth?" Don't you know the last part of the thing is to preach to the lost after the doors are closed. Right now it's redemption! Mercy! When the door closes, the mercy seat becomes judgment seat. You see when the prophet said, "The book becomes a new book." You see, she's no different to Ruth [who] is only part of the mystery. And

Bathsheba is only part. You see how it comes from meeting the kinsman redeemer, coming to the rejected king. Is that right? Bringing forth Obed, worship; bringing forth Daniel, the judge; bringing forth Solomon, wisdom to rule and reign, in the time of peace and righteousness in the earth. You understand? In this last days at harvest time; in the days after Samuel and before the throne is established in Israel, when there is a king from Judah on the throne. Not from Benjamin, not man's king; according to the prophecy, the restored kingdom. That's right. Let me check the time. Okay. Okay. We're closing up here now. We're closing up here now.

I have to read the part in between for you, but I just want to make these few statements and then read the missing parts and it will tie it up for you, because the first time Abigail is mentioned in 1 Kings 25, she is spoken of as Nabal's wife. Verse 3 we read that. It said, "And Nabal had a wife who was of good understanding; a woman of good understanding and of beautiful countenance." We read that. In verse 3, she is more than Nabal wife. But the chapter ends with what? She became David's wife. So the whole mystery is how this woman, who is Nabal's wife, becomes David's wife. The part in between show you how God worked to make Nabal's wife David's wife; to make a woman tied up with the system, rich and increased with goods that rejected the anointed one, the coming king from Judah, born in Bethlehem, how this woman having to live under that headship; but then God and David so see the character in that woman and knows, "I can't touch that woman." You realize that?

Christ saw you in an organization, but He can't touch you. Christ saw us in denomination He can't touch us. You know why? He had to kill organization first. He had to kill that power that ruled over you, because your name on that church book and you say, "I am a Baptist. I am a Jehovah witness. I baptized with them. I am a Seventh Day Adventist." But Christ have to kill that with spiritual death for its rejection of the word. And when that power was broken, then Christ said, "*Come out of her.*" And He sends His messengers. And that is why God is sending ministers into the earth. What for? To let them know, flee organization like you flee the plague. It's dead. Can't you see it's dead? And come into union with the risen, resurrected Christ. To do what? Bring forth fruit

unto God. And what is the fruit in this hour? Christ, in you, the hope of glory, until Christ be formed in you. And Christ reproduced in human beings is the third pull. That's the man who is formed in the word image. That's the man that is going in the rapture. Christ in human beings! The two halves of the covenant. God kept the man part and God send back the God part. Jesus is both God and man. God keep the corporal body, the man part, and God sent back the Holy Ghost, the God part. And at the last trump the man part and the God part reconnect and we're united for all eternity. Right now the union is invisible. We identify with the rejected One that they cast out, the word. He, in word form.

Isn't that wonderful? Is that clear to you? You seeing that? "A mystery of prophecy for the last days." That is what the prophet say. Was the prophet inspired? I showed you three place that type the last days: Ruth at harvest time, David and Bathsheba. Is that right? Coming to the throne to bring Solomon, the Golden Age. And I'm showing you Abigail in the days after Samuel and while David is rejected before He come into power. Three times there is a woman there in the Bible put there with a mystery. She's going to find redemption under the Kinsman. That same One she is going to come and make her identification with, the rejected, anointed King, persecuted and hated by those that are rich and increased with goods who have cast Him out as an outcast to stay under Saul.

And then Abigail, she is not ashamed to leave all this riches in Carmel; all what this man have to go and sleep in a cave with David. Go down the wilderness of Paran. What does that show? We don't care what the world has to offer. We're willing to turn everything loose. Like Jesus tell the young rich ruler. He says, "Take all your treasures and give it to the poor and take up your cross and follow me, daily." And the Bible says, He was what? Sad and grieved because he had much possessions. He came to the right person, asked the right question, get the right answer, but made the wrong decision.

But watch Ruth and them. They leave everything to go into Bethlehem. And where did they end up? In Boaz's field. Where there is redemption, where there is a near kinsman, who is able, who is willing, and who is related. If that isn't the Bible, I'm a truck. That's the word. Oh my.

This mystery is happening in your life. We were trapped by sin under the first birth, under the Adamic nature; but we were predestinated before the foundation of the world. That gene of God was crying out for new union. God planned our life that we are going to come into places in our earthly journey where we are going to fall on our knees and surrender and give up everything for Jesus. Because why? We are ordained to find life. We are ordained to eternal life. We are ordained to be reunited with Christ! Because God's word calls for a total separation from *all* unbelief if we have to come into the throne, if we have to come into the kingdom in this hour.

My brother, my sister, visitor, strangers, as we close here; the musician can come and play softly. I want you to see, we have the privilege like Abigail. We have the privilege like Ruth, but watch the people who come into union with the second husband. Ruth, leave everything. Naomi said, "Girl, go back. Do like your sister Orpah. Orpah gone already. Try and catch up with her. You will suffer reproach there."

She said, "But isn't there supposed to be a reproach for the cause of the word?" Say, "Is there not a cause? I am willing to bare reproach. Let them call me what they want. Saying I gone down there to listen to Vin and get confused."

This confusing you? Does this confuse you? This isn't confusing you. See, they do call this confusing. A chicken does never understand an eagle. And a chicken does get terrified when he sees a big flying eagle. And a chicken will stay eating that worm. But if it is a little eagle, brother, he'll say, "Oh my God. I want to be like that." That's right.

Only the elect has two natures in one body. Only the elect is elected to be born again. Only seed can be reborn. They alone have the gene of eternal life, the real gift of God; because they are the redeemable attributes of God. They bypass the word and come from thought to flesh, trapped here under the first husband, but ordained to come into a new marriage under the new husband, Christ, to cross from the book of life, living in the humanistic realm: "I am a Guyanese, I am a Trinidadian, I am a Vincentian, I am a Dominican, and we just going to some church and we're going through church program and ritual of church service.

But then one day we cross from the book into the Lamb's section and Bro. Branham said, "I thank God when I found out I am not the son of Charles and Ella Branham," when he began to see he's Malachi 4:5, Revelation 10:7; when he began to see Luke 17: 30 that ministry is to be in him in the last days, Jesus Christ reincarnated in human flesh; when he began to see that he was the word, the anointed word for the last day, he broke into the mystery and that's what happened to us. That's what happened to us. We were foreordained to cross from human life, religious life, church life, into a scriptural understanding of seeing our position, seeing what Jesus Christ have made us. We were never fascinated by church and organization and ritual of church service and routine and that type of thing. No! No!

We wanted life. We wanted to know God. We wanted a personal relationship. We want to walk in union. We want Christ walking in our feet, speaking through our lips, thinking with our mind. We want to be prisoners to the word. We want to see the word. We have a holy man's taste! Our thinking is filtered! We want to see the word manifesting the prophesied promises for this hour! We want to see God identified by His own characteristics inside of us in this hour! We want to be life of His life, and spirit of His Spirit, and bone of His bone, and flesh of His flesh, word of His word, faith of His faith, virtue of His virtue, knowledge of His knowledge, because He said, "She is Him revealed in this hour." Jesus in Bride form in the Bride age in the Bride coming. We want nothing less. We're settling for nothing less.

We don't want an eagle belt buckle. We don't just want a photo on the wall. We don't just want a little religious museum of the message with all the artifacts. No, no, no. We want the spirit that was in the prophet. We want the life that was in the prophet. We want the conviction that was in the prophet. We want the dedication and the consecration and the love for the word and the love for the brethren that was in the prophet. That's what we are contending for. Is there not a cause? That's what we are contending for! [Congregation rejoices.]

And people can call us what they want, and they could scorn us, and they could stand afar off, and they could ridicule us. David knew what Samuel said about him gave him a repellent. And what God was doing, he knew it give him security; and when he saw

those who would leave to come down like Abigail in a cave. You're sleeping in the night and you hear, "Soldiers! Soldiers are coming!" You have to jump out your sleep. Pick up your baby and you run in the bush. And you say, "Oh God, where David bring me? Where I follow this man?" No. They're living in a place the word of the prophet, this is it coming to pass here. It is moving to the throne, it's moving, it's getting stronger. We're getting nearer. We see Nabal dead. We see Saul rejected. We see Saul descend into witchcraft. We see darkness in the land.

But we see Judah with a praise coming up. We see David going out against the enemy. We know the Golden Age is coming. We see the desire! A man has a desire to get a house for God to live in. A man who doesn't want God just living anywhere. A man wants God to dwell in a house made up of lively stones; a house for His name; a man who catch the pattern from God and knows the foundation upon which the house is to be built. Oh Jesus! I love you! Love you, Lord.

She was foreordained to be the wife of David, but she first had to be the wife of Nabal. We come into this world. Except we had come by the Spoken Word through virgin conception, we would have come with divine nature; but we all come by sex. So we can't help. But we marry to Nabal, Fool; Marlon, weak; Uriah, moral, a good Hittite; man with a little decency about him; but God wants more than decent men in this hour. You had to have royal seed. He had no royal seed. It needs royal seed to bring the mystery of the throne in, to bring the mystery of the Kingdom established. It needs royal seed.

He will live with Abigail for years and she can't bring a child. She's there; she couldn't conceive anything for him. David run ahead of God's plan and God kill the first child. But the Bible says, when Solomon was born, "*And the Lord loved him.*" The Lord loved him. And the Lord gave him his own name called Jedidiah, a mystery, Christ, being revealed in this day. Women, a mystery of prophecy who is going to come into union with the kinsman at harvest time with their rejected king in the days after the prophet, when Nabal, rich and increased with goods, that Laodicean age who had despised and ridicule David and took sides with Saul, was dead.

When Uriah died in the battle, God planned his death to die, to make room for Bathsheba to get royal seed because Bathsheba womb was to bring forth the son. Nathan opened the mystery to Bathsheba about how Adonijah wants to steal the kingdom. That's right. The man of sin uniting the World Council of Churches to do what? To be enthroned as God over his Satan Eden. "I will be like God. I'll be worshiped like God." Now, they're trying to take Jerusalem so they could set in mount Zion.

But during that time, Bathsheba; Bathsheba receiving royal seed, Bathsheba is going to bring forth wisdom: Solomon personified. Your pictures. Nobody in this age except the Bride of Jesus Christ, who is identified with the rejected word that the Laodicean age cast out, could take those scriptures. There is not one denomination from the Catholic to the Pentecostals could take that scripture.

But there are a people called out. There are a people who understand who Samuel was, what Samuel prophesied, what Samuel say about David, what age Samuel say we'll come into, what Samuel said about Saul. The prophet put a curse. He say, "Saul you are finish. The kingdom is taken from you and given to a man better than you; a man after God's own heart: David, mystery of Christ." Saul was never born in Bethlehem. Saul was not from Judah. Saul was from Benjamin.

Let's stand to our feet. We're going to read the little portion while you stand. Oh thank You, Lord. That's why we're so happy, friends - the revealed word that was spoken. Verse 4, quickly. It will be a fast read. So watch, follow, because I know the time is gone. Verse 4,

*And David heard in the wilderness that Nabal did shear his sheep.*

We are going to see now how she moved from Nabal's wife to become David's wife. We know it starts off she was Nabal's wife. We know she end up she became David's wife. The whole story is about this woman. The emphasis is on Abigail, a woman of good understanding and a beautiful countenance. She is mentioned. She is tied to a fool rich and increased in goods, but she ends up with the anointed king. She brought forth Daniel. 1<sup>st</sup> Chronicles 3 shows you that. The Lord is judge. The Bride will preach to the lost. This word in Her, Christ, the Supreme Judge, He revealed the mercy

seat and the judgment seat is the same seat. When that door of mercy is closed, the Bride will have a ministry of testimony to the lost. The third pull is for the Bride and the church, but to the total lost. We know all these things.

Now we are seeing,

*And David heard in the wilderness that Nabal did shear his sheep.*

This rich man

*And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:*

*And thus shall ye say to him that liveth in prosperity,*

See. He had all this wealth. You hear how David talk about him?

*Go and say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.*

Respects. Give him his respects.

*And now I have heard that thou hast shearers: now thy shepherds which were with us,*

See they have a lot of shepherds there, but are hiring shepherds who working for Nabal shearing Nabal sheep.

*... we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.*

*Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.*

David had been a wall of protection, he and his men, for Nabal's flocks because they were under persecution. So they moving now throughout the country. So sometimes they camp in certain places. And when Nabal and them have all their sheep and their flocks there, those young men, it have bandits moving, killing them, and taking sheep and these things; but as long as David and those mighty men there with drawn swords, those men safe. So those men used to be glad when David and those men were there.

So David heard now this man shearing sheep and David is a fugitive. He is an outcast. The men hungry. Men starving. They on the run. They had to leave things sometimes and run.

So he says, "Go tell Nabal just get something for us to eat. We not asking, we are not making any demand; go in peace. Just give a little offering, because you benefitted from our protection; and if you doubt, ask your shepherds and them. See if we didn't make them feel secure and keep bandits away. You could have lost so much more. Just give my men something to eat." That was fair enough. If God bless you, shouldn't you give back something to God? If you recognize what you have and what increase you get is because of God, you don't want to give back something to God? See. Now watch this man who so rich and increased with goods. Watch this man. Watch the spirit on this man.

*And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.*

*And Nabal answered David's servants, and said, Who is David? And who is the son of Jesse? There be many servants now a days that break away every man from his master.*

Because David use to be in Saul's court. David use to be playing harp in Saul's court. And David was one of Saul's generals out in the battle field fighting for Saul. But when David killed Goliath and Saul got jealous because those women start to sing song about David, he says, "They're glorifying man. They're writing songs about man!" See. And they start to get trouble, because they don't realize it's Jesus [who] does all three things, but he does it in union with man. He didn't ordain the sun and the moon to preach the gospel. He takes redeemed men to preach the gospel. And they don't know when the angel appeared to Cornelius, the angel could have filled Cornelius with the Holy Ghost, but he say, "Go and get a man;" a fisherman, an ignorant, unlearned man and bring him here. And the angel didn't do anything for them. He just gave them instruction to bring the man. And when the man came and get the new birth that the angel didn't give them, it came through the man the angel sent for.

So don't put down man. God does use man. God doesn't use woman to preach. God does use man. God doesn't send an angel from the sky to preach. God does send redeemed man.

Angel came to Paul. Paul had the word. Phillip had the word. Angel came to Peter. Peter had the word. The word is coming to man, but is directed by angels. Man is just the mouthpiece. If a man comes claiming that he knows something or doing something; you think I could claim I do something here this morning? The grace that God gives me while I could yield in His presence, to open the word. It's God.

*Who is David? And who is the son of Jesse?*

You know what Isaiah call him? You know what Isaiah called Jesus in Isaiah 11? The stem of Jesse. He is the stem of Jesse.

*.. who is the son of Jesse? There be many servants now a days that break away every man from his master.*

He is saying that David is an outcast. "Some outcast sending men here to ask me for my sheep and my food to give to some outcast. He should have stayed under Saul. He leaves Saul's kingdom and now coming to me. I identify with Saul. I'm in Saul's kingdom!" See? But Saul had an evil spirit because the prophet rejected him. But some people like death anyhow you take it. They're afraid of life and they love death. So watch.

*Shall I then take my bread, and my water, and my flesh that I have killed for my shearers,*

You hear it? 'My, my, my, my!' Selfish. "This is mine! What you ask me for mine for? I have nothing to give him. He is a runaway. He is an outcast." Who is that? That is the picture of the age, the last age in the days after Samuel that is rich and increased with goods, knowing the benefit from the power of Christ, but they can't support the cause of Christ. They're only on their own system for them and themselves. His cup was getting full. His cup was getting full. After that, death was coming.

*So David's young men turned their way, and went again, and came and told him all those sayings.*

*And David said unto his men, Gird ye on every man his sword.*

David got so mad, angry.

*... And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.*

That is six hundred men David have with him there. Let's drop down to verse 22. You read the part in between. I want to save some time here. It goes on to tell you how; when David and his men come riding with wrath and anger, Abigail got to find out from one of Nabal's servants. "All of us are dead today." He said, "All of us are dead today." He said, "That foolish Nabal brings down the death on all of us!" Because David say, "Every man that piss against a wall is finished here, today." He's going to root up that house. And those men came riding in wrath. And Abigail said, "What! Oh my God." She didn't tell Nabal a word. She quickly got raisins, and food, and bread and wheat and everything; and she went down, load up two big loads and she; when David's coming, she threw herself in the gap and she brought her offering to pacify the wrath. She's staying judgment from coming to the house.

Watch this woman, beautiful, isn't married yet, but watch the good understanding she has. She learned some good things in organization under the reformer age. She learn about peace offering, how to make that; how to stay wrath and so on. She learned a few things down there and she working with what she knows.

Verse 22,

*So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall.*

*And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,*

*And fell at his feet,*

Watch the woman. Oh you daughters of God, you churches, you from Guyana all the way up to Toronto, you watch this. You are a church that is coming into union and has come in union with the rejected word in this hour. The word that is despised and hated, but you coming to the throne. Out of you will come forth the Daniel, the Lord is judge, the last part to preach to the lost when the doors of mercy are closed, and mercy seat become judgment seat. The

glory is departing and the sanctuary is becoming smoky. Amen. Watch! Watch the attitude. Watch how to stay wrath.

This is a scene like when God told Moses, "Moses move back. I'm going and kill all these people. They're too rebellious. I'll raise up a whole new church." And Moses threw himself in the gap and said, "No, God no! Please, spare them!" And God stayed the wrath. He said, "For your sake, Moses."

Watch. Watch the woman here. Watch qualities. David's going to see the kind of character in this woman. He's in the cave with Absalom's mother, Maacha, and Amnon's mother; but now, he's seeing Bride material. Now he's seeing Bride material.

We haven't got any history about those women, but we have a whole chapter on Abigail, the Carmelites, who was loosed from the law of the first husband and came in to be joined to the new husband and came to the throne. Watch the mystery. That is you. That is you.

You're afraid for the old husband to die? You don't want to give him up? You don't want to bury him? You don't want to bury him and put him away? You want to hold on to that life style in the world and think it's making you somebody, because you have a little change in your pocket to move around, to dress with some fancy clothes like them in Laodicea, rich and increased with goods? You can't make a decision to step down a little lower?

Look what this woman left. Look what Ruth left. Look what Rebecca left. Look what Bathsheba left to follow David, to come into union with Boaz. Look. You can't give up this for Christ? When you find your picture and you see what Bride doing, and the kind of decision Bride has to make, you will realize it's more than church service, because it is a mystery going on right now in this very hour. And you are seeing young ladies and young men that make this decision already. You want to go back in some old system, in some denomination, some Pentecostal church, woman preacher, all kinds of false doctrine, man only taking up three, four offerings in one service, living one life in church and a different life for the rest of the week?

Don't you have something to desire the word of God even though it is rejected and despised? You want to be a Salome who could dance to get the forerunner, John the Baptist's head, cut off? What kind of woman you want to be? You want to be a Jezebel

who wants to kill Elijah because he's turning the hearts of the children back to the faith of the fathers or you want to be an Abigail who told David, Nabal is a fool? She says, "That is my husband, but he is a fool."

When you hear people could confess, "This spirit, it gives me trouble all the time. I tell you I pray God take away; this gossip spirit from me. I pray God take away this pride. I wish I could humble myself. I pray God give me a spirit of obedience. This spirit of disobedience in me." You're talking about your husband that's bringing you to shame every day and you want to be loosed from that. You want that husband dead because you want the divine nature! You want Charity who could bear all things and endure all things. You want the true Spirit of God in your life. You want the new husband. You want new union. You want to cross from the book of life into the Lamb section.

*And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,*

*And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be:*

She's taking the whole blame.

*... and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.*

Now catch this. This is great. This is why he wanted her for wife. He didn't even maybe know her before, but this is the meeting. Rage and anger coming in wrath is confronted with a good understanding and a beautiful countenance. Who you think going to win? A woman with character who could bow and humble herself! A woman who could stay wrath from coming to her house; a woman who could confess, "Yes, that old husband there, I living in torment here, but I know who you are. I know who you are David."

Watch.

*... hear the words of thine handmaid.*

*Let not my lord, I pray thee, regard this man of Belial, even Nabal:*

She say, "I know this man get you vex. You hear he call you an outcast who run away from your master. You hear he call you a

man who coveting people possession; a man who's trying to usurp the throne and saying he is the next king, and Saul is the king there!" She is saying, "Don't let this man trouble you, David. David, you're bigger than that. Don't let what people say against you get you vex. David, you're up here. Why are you condescending? This man is a fool. You riding with four hundred men against a fool? You're going and shed all this blood today?"

David you are the coming king. You forget what Samuel said about you. And the battles you're fighting are the Lord's battles to see this land free. You aren't on your own agenda. You using the testimonies God gave you and the called and the anointing of the prophet you received to help God's people! You're sleeping in caves and dens. We hear you could have killed Saul a few times and you spared him because you don't even want to do that. You respect him as God's anointed because you aren't hungry for power." Watch.

*... I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he;*

In other words, he is a fool. So is he.

*Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.*

She said, "If I was there, this wouldn't have happened David. They would have come back with food. You only get the news what the man say, but forget this man. I am your handmaid."

*Now therefore, my lord, as the Lord liveth, and as thy soul liveth, seeing the Lord hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand,*

What the Bible say? "*Vengeance is mine said the Lord. I will repay.*" But David was coming to take his own vengeance in anger. And she said, "Oh God, David you would stain your hand. Up till this day we hear how he persecuted you. We hear how they run. You we hear how you hiding in cave. We hear it's because of the love those people have for you they garrison you. They will take an arrow for you. They would take a spear for you because they recognize you are God's anointed and they believe what the prophet Samuel said and prophesied concerning you, and the hour we're living in. You let this man in this Laodicean condition

despising you, criticizing you, rejecting; that spirit of rejection and humiliation trying to humiliate you. You letting that get to you, David?"

*... now let thine enemies, and they that seek evil  
to my lord, be as Nabal.*

*And now this blessing which thine handmaid  
hath brought unto my lord,*

The food and everything she brought

*... let it even be given unto the young men that  
follow my lord.*

*I pray thee, forgive the trespass of thine  
handmaid:*

Watch this woman pleading in the court, pleading before the avenging angel with the sword of vengeance. And she knew, if Goliath of Gath couldn't stand up, and all those big Philistines couldn't stand up against David, and now David have all these mighty men around him, Nabal didn't stand a chance.

*... for the Lord will certainly*

Catch this. Look where this woman's revelation; look what is the influence of this woman's action.

*... for the Lord will certainly make my lord a  
sure house; because my lord fighteth the battles of  
the Lord, and evil hath not been found in thee all  
thy days.*

She was following his career. She was following his career. She used to play the songs and dance in her kitchen. "David killed ten thousand. Oh my! And the day Goliath fell down." And she now turn and say, "What is the next?"

They say, "We hear David over here."

"So what happened there?"

"We hear the mighty men killed fifteen miles of Philistines and bring the water. We hear he poured it out."

Say, "What!"

"All that going on."

She said, "I tell you. That is the word, because Samuel hath thus saith the Lord. Samuel was a true prophet. He is still a prophet even though he's in paradise. He could look back here and see what is going on."

They understood all that. She said, "The Lord will make you a sure house." She said, "You're fighting the battles of the Lord, David." I like that. It has people sit down and say, "Bro. Vin I know you not on yourself. I know what you're preaching. I do listen. I do follow. I do feel. I go on you all site. I do hear it's the same thing you're preaching everywhere.

He says, "I see you coming in this country for thirty-two years. I see not one day. I remember the days you come and bring people and bring so much of things for the people. You're not about politics and make yourself no special person; but we know that word that does come out of you, that is a *rare* thing. That is a Bride thing. That does make the Bible live, present now."

She would follow him. She wasn't even united with David yet, but she was following him. She knew he was fighting God's battles. He wasn't on any ego trip. She knew that.

*... evil hath not been found in thee all thy days.*

Say, "We never hear you in adultery with no woman, come behind the church. We never hear you come and try to politic people. We never hear you coming and you bad talk all the ministers, and then you smiling when you meet them, and you hugging up and saying, You love them so much and showing hypocrisy, too. We don't know you so."

David we don't know you so. We know no evil ... You didn't come and rob people their money. They didn't find you in no man's house with his wife. No. We know you are not that kind of man." She said, "Yet; All these are Abigail speech to David, you know. Beautiful countenance and wisdom meeting rage and wrath. Oh my God, help us.

*Yet a man is risen to pursue thee,*

She didn't call his name, but it's Saul she's talking about because David is a fugitive running. She said, "We know you fighting God's battle. We know what Samuel said about. We know you anointed. We know you fighting the Lord's battle. When everybody was pinned down, you went and you killed the giant. All man got courage. All man went forth. She says, "And yet a man is risen to pursue you." This woman is no foolish woman.

First the Bible tells you, "She is of good understanding and a beautiful countenance." Then the Bible gives you the story so you could see why it says, she has a good understanding and why she

has a beautiful countenance. And how she used the abilities to save so much people from dying that day. Why? She was sitting there and the word of Samuel, the prophet was in her heart. And she knew the prophet's prophecy and she knew the hour; and she knew Nabal, rich and increased with goods rejected the message; and she knew Saul, king after man's heart, gone into witchcraft; has the people ruled under self-will. Shut them up. He is the only big man in the message! She knew all that and she knew David and she's watching David. She's watching him. That is the kind of woman we want. Her head is not in a TV.

She knows what's going on around her. She knows what going on in her country. When crisis comes, she knows how to pray. That is the church. That is the church that comes into union. That is the kind of character David see. When David see that, he's seeing Bride material. What is that? Protection and support. She's supporting me and she's protecting me from avenging and bringing shame and taking things in my own hands. The rib is for protection. All the vital organs, liver, kidney, heart, lungs, are in the rib cage that God took a rib to make the wife. Rib is material that has to do with protection, support. Without the rib, the man can't stand straight.

David is seeing this is Bride material. I want her for wife. She has the kind of character I'm looking for. She won't bring an Absalom. I have an Absalom there already. Maachah brought an Absalom. I have an Amnon. He's going after his sister, when this thing not ought to be done in Israel. But she is going to bring the last part, the Judge, between Priest and King.

*Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the Lord thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling.*

You hear what she's telling David? She said, "David all those who are seeking your life," she say, "Watch and see what God will finish up with them." This woman had the spirit of prophecy. This woman had the spirit of prophecy. The wisdom that she had; look where she was looking. She said, "All who are coming against you," because why? You are God's anointed. Samuel anointed you. You are a shepherd who lay down your life for the sheep. You

are fighting the Lord's battles. You aren't like Nabal fleecing and shearing the sheep and then can't give support to the people who protect him for him to have how much he has. Everything is me and mine and mine and mine. Spirit of the age, Laodicea, people's rights; boastful, proud, trusting in uncertain riches; but have a bad attitude to reject the anointed word that was anointed by a prophet. And all of this was happening in the days after the prophet when David has not yet come into power, and is yet not enthroned. He is in the time of His suffering before He comes into His glory, but this woman is meeting Him and she is saying, "I'm not waiting for You to come to Your throne to be identified with you. I'm being identified with You here, in Your suffering. I'm leaving this to be with You in the cave. I'm leaving this to follow after Your messengers. I'm leaving this to do these things."

Can you follow Christ? Can you take up the cross and follow Jesus? Is Jesus Christ being the anointed One? Is He the anointed One? Is He coming into power? Is He leaving the father's throne and taking His own throne? "And you will sit with me in my throne." Is that the promise for the last age? Is that going to come by marriage, by virtue of marriage, to come to the throne?

Sometimes it makes me marvel how on earth the word of God could be so exact, written twenty-eight hundred years ago and here is a people in this hour. Everything meets the hour so perfect! And then people can't see their names written in the book. People can't see the Seals broken and these are mysteries of the Bible. Who am I preaching about? The Baptists here? Jehovah witness? Seventh Day Adventist? Pentecostal? A people who identifies with the word Laodicea rejected is who I'm preaching about in the days after the prophet.

*And it shall come to pass,*

Hear her:

*And it shall come to pass, when the Lord shall  
have done to my lord according to all the good that  
he hath spoken concerning thee,*

What she know about what the Lord spoke concerning him? She used to listen to Samuel. She used to listen to Samuel. She knows what Samuel said. She knows what the prophet for the age say though he is dead and gone. She still has the prophet word in her remembrance. What I showed you last night? David, when all

that word that God speak in the Cloud comes down, all those people in that camp couldn't keep it in their retainance. They couldn't retain that in their knowledge and they couldn't face the challenge. Watch this woman here. She has the word fresh what Samuel said even though Samuel's gone. What Samuel said about the coming kingdom she has the word fresh.

*And it shall come to pass, when the Lord shall  
have done to my lord*

She is watching David as an outcast; a man with some men sleeping in cave, sent to her husband for some food and the husband says, "You runaway servant. You Outcast! What, you come asking me for food? I owe you nothing!" And rejected and cast out David. Yet she is looking at the same rejected king and saying, "You are coming into power. You are coming in your kingdom. It has been spoken, thus saith the Lord; and I'm not just seeing You here just in the present. I'm seeing you in the future." And David in the present coming to kill and take vengeance into his own hands, and she is saying, "Don't do that. Look to your future, David. Keep your eyes on your future, what God says about you, what you're coming into. When you become a King, you don't want to look back here and see you couldn't handle a situation. When you sit on that throne to rule, you want to know you have character. You want to know that it wasn't found in you to want to kill people." Because David had Saul to kill and he didn't kill and Saul was persecuting him.

This man just refused him some food and David got vex. This man just speak some slanderous words and David got vex to kill him. Sometimes people could do you hurtful things in certain places and it doesn't do you anything. You don't feel bad about it; but other times it affects your pride. Oh my, you could behave real bad then. You'll want to take the battle into your own hands. But this woman is seeing, "No, right now you're letting this man get to you. Go back up there. Fly above the storm, David. Set your fly above the storm. Don't let that storm bring you down. Keep seeing the kingdom. Keep fighting the Lord's battle. You were fighting the Lord's battle, now you're coming to fight your own battle. No David. Use your sword for the Lord's battle. Don't use sword for your own battle. Don't take the word to fight your battles of the

flesh. Use the word to fight the battle of the Lord! The anointed King.”

Watch the two kinds of characters in this hour. Watch the Masterpiece and the matching piece to the Masterpiece coming into union. Watch how God's making her from Nabal's wife to David's wife. Watch how God's taking you out from the old, carnal, nature, your sex birth, to bring you to your new nature and the image of Jesus Christ to become one with Him and sit on His throne with Him. Can you see it's that He is doing that for you? Can you see it's that He is doing for you?

And hear this. This is the beautiful part.

*...according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;*

She knew the word. She knew His position in the word. You know who Jesus is? You know Jesus' position in the word? You see Jesus rejected, but you know with surety He is coming into power! And you're loving Him, in the age when the whole world rejects Him and to lift up the man of sin, and you aren't ashamed to leave all of that for Him, to be identified with him. You love Him this morning? This afternoon? You love Him? We all love Him.

How could we not love Him when we see Him like this, unveiled and in plain view? But we love Abigail. We love Abigail, too. We see a spirit. We see a spirit. This woman had all this potential. This is the gene of God coming out of this woman. And all of this was suppressed by that fool. But the hour had come, God was going to loose her from the law of the first husband so she could come into her rightful position for the age, because she is ordained to come to the throne. She is ordained to finish the last part of the ministry and have the third pull to the lost, when mercy seat becomes judgment seat, after the doors of mercy are closed. She is ordained for that. This woman. She is the final voice for the final age.

*That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord,*

No uncertainty in what she's saying!

*... when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;*

*...but when the LORD shall have dealt well with my lord, she says, then remember thine handmaid.*

That dying thief on the cross looked at Jesus spat upon, beard jerked out, whipped, scorned, ridiculed, stripped naked. He turned to his friend and said, "Shut your mouth! We deserve to be killed here, but not Him! He didn't do anything!" And he looked and he said, "Lord, when You come in Your kingdom remember me." A dying man wasn't ashamed to go beyond the camp of his own reservations, confess his own condition, and ask for mercy seeing the genuine mercy seat flowing out when the veil of the temple was rent that day on Calvary; and a fountain filled with blood flowing from Immanuel's veins. And this man seeing it and knows this is my opportunity. I am in a bad condition, but I see the fountain open in the house of David to cleanse from sin and all unrighteousness. When the Voice of the archangel is going forth, he cries with a loud voice and the Old Testament Saints, waking up here. Here he looked and said, "Lord, when you come in your kingdom, remember me."

And she looked at Him and said, "Remember me, David, because I shut up here; but if you know day and night I can't sleep. My soul wants to be in this kind of fellowship around this mystery to cause all men to see the fellowship of the mystery. I want to know Jesus in this way. I want to be filled with the Holy Ghost I want to walk in the victory. I want to walk in the clarity of the gospel in this way. I want to fellowship with God in this light, where we are cleansed from all sin and unrighteousness; where we walk in the light as He is in the light and the blood becomes effective. I want to walk there Oh my. She said, "Remember me."

*And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me:*

*And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.*

She turned him back like Moses and Abraham turned back God. The prophet said, "I always wonder how Moses could have given God a better thought than what God had." Here was Abigail giving David advice. And he sheath back the sword. He realized, I need a woman like this around me who is watching out for me, who is there for me, who is protecting me, who is interested in the name of the Lord, who is watching me close, who knows my motives and my objectives, who knows in my weak moments I can make a bad mistake, but is watching there for me.

Don't you want to be that kind of Bride for Jesus in this hour? Don't you want to be that kind of church, friends? Friends, my prayer is that God takes this word today; it's so glorious. It's so glorious. There is a cause. Let us stand for the cause. Let us stand for the cause, friends. There is a cause. Let us be Abigail. Let us be Bathsheba. Let us be Ruth. Let us be loosed from the law of the first husband. Let us come into the new birth where you can surrender all to Jesus Christ, where we can have communion with Boaz. We could have communion with Solomon. We could have communion with David from the tribe of Judah. David was from Judah. Boaz was born in Bethlehem. Boaz was from the tribe of Judah. It's a mystery of Christ.

What are we seeing? Is this man? Is this denomination? Is this some fable? Is this man trying to control people? Or is this a word liberating us from things of the flesh, from things of the first birth, to bring us into a place to walk with God?

As we bow our hearts I want to call Bro. Mervyn to pray; Bro. Elijah, sorry. Let Bro. Elijah come and pray. Come Bro. Elijah. Come. Friends, Elijah used to talk about the Iron Gate. He was from a denomination, under a woman preacher, ruled them by fear and rigor; shut them up in that system, but he knows what it is to be loosed from that system that rejects and despises the word. He knows what it is to come and be identified with a rejected message.

He took a little band of people gathered around him there, in St. Vincent. God sent us there by prophecy. He said, "God in this meeting has to raise up men." We didn't know he was in the back of a car couple days before crying, "Oh God, is there not a prophet in the land?" You all know the story of these things friends. That's why I called on him, because he knows what it is to be loosed from

a system that despised this message and hate this message; but he knows the power that is in this message.

He sees what it has done for him and his house and the group around him and this word that we are not ashamed of Jesus Christ. We are not ashamed of this gospel. It is our life. It is our King. It is the Lord's anointed born from Bethlehem, born in Bethlehem. It is the One who appeared in these last days in white wig. It is the One who is coming King. It is the One who is from the tribe of Judah. It is the mighty Man of wealth. It's the One, in Him who there is strength. It is the One who is wisdom personified. It's **Christ, the mystery of God revealed**. It's none other than the Bridegroom Himself who sent for us and said, "David wants us." Oh my, let us bow our hearts.

And you, church, we love you. We come. And the meetings are finished. We will have a little time of rejoicing and praise later. But here, let's have a time of deep consideration of what we have heard these four services about the river, about the race, about the cause, about the second husband, the new husband. It's all speaking about the new birth, the life that is in Christ, the union that it takes to share this life; to come into the power and the position, where only a new birth, a new union, marriage to Him, full submission to His headship that He could have the preeminence to bring us into.

Let us in these few moments fleeting. Whether you are from a denomination, I'm sure you want something more than a denomination. And I'm sure when you hear the word, even though you don't understand everything, there is a ring of truth, is the scripture. It's not some fable. It's something to satisfy that thirst for the living God inside of you.

If you're walking in the message and you're walking just in a church ritual and routine of church services and living some cold life and saying, "Yea I'm in the message, I believe the prophet," you realize you called unto something more; something to press into. And you want to say, "Lord, help me to be a real believer in my assembly where you have placed me to be a real servant of God; to be like Abigail to have a vision of what the prophet have spoken, and the program of God, and what is coming to pass, and the place I can play in bringing to pass."

And if you from this church, then we just want to say, “Lord, we see again today, You bring us face to face with our picture in the album, and we see all what you’re calling us to be and we want it so impressed upon our hearts and our minds, we will never turn it loose. We will behold it and change from glory unto glory until we come one with You. You kill this Nabal. You kill this fool, this folly in our life today, completely, because we hear the voice of David. We see the prophet’s prophecy coming to pass. We know this is the hour, Lord. Even though it is a time of suffering and rejection, things don’t even look like, so glorious, yet we see the coming glory because we know the word is moving in season, right on its course. It’s zeroed to its destination. And God we want to rededicate ourselves because this is a time of renewing for all of us.”

Let us have that kind of attitude. Let us have our hearts and minds in these places. As our brother would pray, let’s unite and pray. And whatsoever you have need of in your heart, isn’t this a wonderful moment and opportunity to ask God? To believe God? For anything, friends? To help you meet the required conditions God requires of all of us, where we need to be at this time?

May God help us.

Bro. Elijah Walters prays.