

Third Exodus Assembly

These Little Ones And Their Angels In Heaven

Beholding Our Father's Unveiled Face

Pastor Vinworth Dayal

8th August, 2012.

THESE LITTLE ONES AND THEIR ANGELS IN HEAVEN
TRINIDAD
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BRO. VIN DAYAL

Thank You Father. We bow our hearts in Your great, mighty presence tonight. We consider it a blessed privilege to draw unto You in a true heart and full assurance of faith, as royal priesthood, whom You have ordained and given access to draw near and come into Your presence; to know that this is the deep longing in our hearts that there will be no veil between You and us; and dear God, to know that that middle wall of partition has been torn down. It has been slain. The enmity has been slain. Hallelujah! The old man can now be put aside and we can now put on the new man. Hallelujah! Oh God, what a realization, Father, that that which the devil tried to rob us from the beginning only gave You a way that by the virgin birth You could incarnate, and through your incarnation, through that new creation, You can make a way for a new birth. And through that birth we can come back to the Theophany. And through the Theophany we can come into glorification. Hallelujah! And to know that is what is unfolding in our lives at this very present hour. That is Your program for this hour. That's how You are bringing the Bride into glorification. That's why when You descended from heaven, oh God, and begin to be revealed from heaven with Your mighty angels in flaming fire; oh God, when You come that Your name would be glorified in the saints and be admired in all them that believe, and You purposed in Your heart to fulfill this work of faith with power.

And dear God, we recognize that this great quickening power that struck us when we were there searching for life, crying out, looking, oh God, for that unseen reality and something inside of us Lord, God, tells us it is near. I remember that day in Toruba, (hallelujah!) when I saw that sun being set, when I turned to my friend and said, "We'll find that which our hearts and souls had been longing for. It's very close."

And how real you made that Father when You draw near in Santa Cruz that night and You spoke, dear God. Hallelujah! And today, I am standing here at my post of duty, oh God, reflecting light from Your throne, desiring and endeavoring, oh God, to be a

true prisoner, oh God, bound in the chains and the fetters of Your grace, knowing You said, If a man and a woman fully surrender to God is Omnipotent. Hallelujah! And this is the hour You are tearing away those seals from around our lives to bring us into the knowing, Father as we were foreknown that we could wave in the mirror and truly find that, that is not a dead letter of Jewish history, but it's a living reality, a word that jumps and comes alive and speaks back to us.

Oh God, how different it is to the natural mirror! We could only see the natural reflection in the natural mirror speak back if we speak first; but Lord, God to see Your word come alive and speak to us, the Holy Ghost in the word talking to us, oh God, and revealing what lays there to us; that's so different, Father. Oh God, it's what it takes to be in Your presence; it's what it is to behold the Father's face, to behold the glory of the Lord as in a mirror and then to be changed from glory unto glory into it. We thank You, Lord.

Make these things so real in our hearts by experience and by revelation. Let us discover the great I am, the eternal One. Oh God, to know we came from You and we have Your life within us, Father. As You said, we will come to this divine realization because this is how You planned it. This is the way You wanted it to be. And here You are in the out working in that which was in your mind, a hidden secret of redemption that angels; nobody knew. Now it's unfolding down into us. How Your prophet must have felt Lord when he says, "I will tell you today what angels nobody never knew." And how it unfolded down to this present hour. He could see it right in his very own life knowing that he was the word predestinated to the word written for the hour. His life was dovetailing with the prophesied promises for this hour.

Oh God, it brings the same feeling in our hearts dear God because Lord it was to come down in a second fold. It was to come down in a second ride. And here dear God, this is the realization that You are waking us up to Father. I pray oh God you make this real, because if this is not made real people will walk in darkness. They will never be able to come out of that humanistic realm. They will always praise You for what You did in the past and praise You for what You are going to do in the future, but Lord they will never

know that living God in the life, in the person, (hallelujah!) to truly be an overcomer in the day that they are living in.

Oh God, may we walk in this word of perfect faith that is opened up Father that You said, "Come up hither" that we could ascend in a higher order in this hour, oh God, and become part of the great order of the great Melchisedec to see us change in the very image of the word, and go to the word body. Glory be to God in the highest!

May you grant it Lord; come to glorification in this hour. Oh blessed be Your wonderful name. How we love You and appreciate You and thank You oh God that this is not a story. This is not some fable oh God. It's the more sure word of prophecy. It's the word of prophecy being made more sure every day. Every day, every hour You are faithful Jesus! Thank you Lord.

You said, "*In that day you will know as I was in the Father and the Father in Me. So I in you and you in Me.*" We can say it's not impossible. Nothing is impossible with God, but it is only impossible for God to lie. Hallelujah! Because you said it and so it shall be. And so now it is becoming real.

Oh God, it couldn't be made real in the Baptist. It couldn't be revealed in the politicians. It couldn't be revealed in the people in the Olympics Father. It's being revealed in the super race, the real Bride that is running for the incorruptible prize. Hallelujah! No wonder we could sing *we want to go* Lord. No wonder our faith is seeing a civilization that we are moving into like our Father Abraham. Here we have no continuing city, but we seek one to come; a city whose builder and maker is God.

Thank You Lord! Thank You tonight. All glory and honour and praise and might and thanksgiving be unto You Lamb of God for You alone are worthy. Thank you, Jesus. We give You praise.

Bless the people throughout this region up into Canada across the face of the earth. Bless the Bride of Jesus Christ where She is. Send the word in the earth! We are taught by Your prophet the Holy Ghost is flying across the world quickening those elected seed ordained to eternal life in this hour. Let this word find them and help them to grow. Let it be water down in the roots Father, and oh God the leaves would not wither. Oh God, they'll grow up into trees of righteousness. May you grant it, Lord. We thank You and we praise You.

It's not hard to ask this because this is Your plan. This is Your promise. This is Your outworking of Your Holy Spirit. You put a fivefold mystery to bring the Bride to perfection; not this local church Father, the Bride of Jesus Christ scattered across the face of the world to bring us in the unity of the faith and of the knowledge of the Son of God and to the stature of the fullness of Christ.

Oh God, one of these days that scripture will be finished. It would be fulfilled. The Bride will be raptured into glory. It's happening under the Seventh Seal. May you grant it. Have Your blessed way tonight. Bless Your people Father who are gathered here. Lift them up far above the humanistic realm tonight into the realm of revelation and vision. Then truly we will be sitting in heavenly places. Lord and even in this building would just be in the humanistic realm, but move us higher than this Father that we might receive faith that comes by the hearing of Your word. In the name of Jesus Christ we pray and commit all these things into Your mighty and all sufficient hands for the glory of God, amen.

Oh praise his wonderful name. You love Him tonight? Glad to be in His house, amen. Hallelujah. I would like to invite your attention to St. Matthew chapter 18. Certainly walked in here and heard Sis. Maria singing; My! I tell you, it was something when the anointed of God could stand in their place; and the new song, the expectation, the promises can ministered to us whether in songs or in word. It touches our faith. It energizes us. Hope you feel this same way.

I hope you weren't one sitting down saying, "Why she didn't sing another song? I hope you are in the Spirit, because you better be in the Spirit. It has only two places. Either you are in the Spirit or you are in the flesh. You could feel good anyhow depending if you are fleshly or if you are a spirit person. If you are a spirit person, you feel good in the Spirit. You fleshly, you feel good in the flesh. Amen. But we like to feel good in the Spirit, because in the flesh, you don't get revelation in the flesh. But revelation is prevailing power. You get that in the Spirit. Amen. John had to be in the Spirit for these things to be revealed.

The promise is not to come to church. The promise is to fly in heavenly places. That's right. That's what the promise is. A message is going to wake up the Bride, quicken us, quickening power; transforming power was going to change us. That was the

promise. Anybody could come to church. Anybody could drive up here in a car. Anybody could get a drop and we put you into a seat; but to go in these places, is foreordained people, friends. Praise His mighty name. Glory be to God in the highest. Hallelujah.

Let's go right on quickly. Matthew 18 verse 10. Jesus, Himself, the great shepherd is preaching.

Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

Their angels; in heaven their angels do behold the face of my Father which is in heaven. That is something, I tell you. Their angels are in the sixth dimension. Their Father is in the seventh dimension. Yet their angels behold the Father's face. That's right. Jesus is a little higher up, but that light reflects through those seven lamp stands and reflect through the laver and come up in the congregation. It is set up in a mystery, amen; because those messengers standing in their age. Their light was coming from those lamps of fire and those lamps of fire were them seven spirits. And those seven spirits were those manifestations of God. It was the Holy Ghost speaking in every age. It wasn't Bro. Branham, friends. It was the Holy Ghost. It was the lamp of fire from before the throne revealing the seven fold mystery of the Lamb with seven horns and seven eyes bringing the redemption message of grace on the wings of the Seventh Dove to us.

You catch two things here? Their angels in heaven and their Father in heaven. Their angels in heaven and their Father in heaven. These little ones on earth here have their angels in heaven and their Father in heaven. Your greatest possessions right now are in heaven, not on earth. Your treasures are in heaven not on earth.

On the earth, you have a house. Woodlice would eat that down. Here we have no continuing city. That is going to rot and corrupt and go away. Right now I am looking good and you might be feeling good, but that is going down. But you have one that could never perish, in heaven. Man made this one, but the other one come from God, "*whose builder and maker is God.*"

For the Son of man is come

How many believe the Son of Man is come? How many know the Seventh Seal mystery is the coming of the Son of Man? Now

when I talk this and if I ask you, I am not saying if you know the scripture which you know “The world will not see Me. You will see Me.” He’s declaring to you. He’s revealing to you He’s here. **A greater than Solomon is here. There is a man here that can turn on the light.** His Parousia, His Epiphaneia, His Apocalypses, His Phaneroo, are what I’m talking about. The living Son of Man is here; not sitting down there with a theory. He’s appeared. He has been revealed, unveiled. **Christ is the mystery of God revealed. The mighty God unveiled.** We behold Him in plain view. The little ones behold the Father who was hid as a mystery in plain view. We see His glory. We see His glory! You get that?

You see sometimes you know things, but you don’t know what you know. That’s the difference between reasoning and revelation. When revelation strikes you, it’s like oh my God. I have seen the Lord, too in a way that no age has ever seen Him. Some see lights. Some see doves. But they weren’t sure what they were seeing. Some see whirlwinds. When He is unveiled, we see from Genesis 1 to Revelation 22. We see His plan in the back part of His mind. We see His purpose. We see why man is on the earth. We see why an earth and a heaven. We see why the spirit moved on the face of the waters. We see why He came with an opened book in this day. That is far beyond seeing light and cloud and these things. Yet He comes back in this day and does all those things in this day. You get that?

If we have a million years to live on earth, we will pick up back that Cloud and look at it with your physical eye, and you will know it was not an optical illusion. But you see a light one day and you can’t even remember the day you see it. You can’t remember how long it lasts when you watch it. Yet you know and this day 28 minutes after the sunset and still lit up the sky. This was foretold before it came. And what you saw it wasn’t foretold to you, you were going to see that, that day. When you got a glimpse of that light, you say, “Hey I see the Pillar of fire.” You understand what I am saying?

Which is greater? Which is greater? Which your faith could be anchored? That’s right. What does that say? We need to think on these things so it becomes more than just sayings. It would become a power in your heart that moves you in an age when God is here

desiring to take the headship over the lives of people who are born for this.

For the Son of man is come to save that which was lost.

When He came the first time, did Elijah introduce Him? When He came in this day, did Elijah introduce him again? That is right. That is the Bible. When the Son of Man came in that day, He identified himself the Son of Man is come. When He came in this day, did He identify himself, present? Did He say, "His presence was even unrecognized?" Did He say, "**The mighty God is unveiled before us?**" That's right.

You could prove to me it doesn't mean the same? It is the same. You say, "Well that is Bro. Branham saying that." That is Bro. Branham saying that? No. That's God saying that. Bro. Branham was just a voice, a human voice to declare to human beings on the earth, because it must come through the mouth of the seventh angel because he's finishing the mystery. That's right. "And then the world would not see Me. You would see Me. I'll come to you." Just like when John introduced Him because "behold the Lamb of God," because John saw the light come down to the human body. Is the same way that same Son of Man came back to Paul and them, and Paul said, "I saw Him too. He was seen of me also." Peter and they saw Him. Thomas and they saw Him. And then He promised you'll see Him too. He will come to you.

Could you meet Him and you haven't change? If you meet Him and you haven't changed yet, you are still the old sinner that came from your mother's womb. If you say, "I am not that person tonight! I am changed!" Then you met Him. Maybe you don't understand all what it means from the word of God, but this is what it can teach you; what you really met, who you really met, why that produced change in your life. And you meet your teacher in school and it didn't bring any change. You grow up in a house with mammy and they and it didn't bring any change; but one day you met a word and it brought change. And you had to make stand against your mammy and your daddy, and the neighbour, and the school people and everybody to walk with this God; and you start to say, "I am one of the eagles for the last day." That's right.

Don't mean you against people. It's just that they don't understand what happened to you. That's why you could love

them; but nobody could take away from you what has happened to you, because that was His promise to bring this in your life in this hour.

For the Son of man is come

To do what

... to save that which was lost.

These little ones earth were lost and the Son of Man is come to save these little ones on earth because these little ones have their angel in heaven and their Father in heaven. And this was their Father in heaven come down as the Son of Man on the earth to find them and bring them back to Himself. Are you catching that? I want you to go with me step by step. I am right in my message from Sunday. We are walking. And from the Sunday before, and the Wednesday before, and the Friday before.

How think ye? How think ye?

He's telling them about these little ones who have angels in heaven and their Father in heaven. They didn't know that. As far as they are concerned, they were sinners. As far as they were concerned, He is eating with publicans and is drinking with sinners. The church people didn't believe that even He was the Messiah Himself. Don't read the scripture like the papers. Read it as the word of God.

How think ye? If man have an hundred sheep,

He's gone to parable now to make plain because what He is saying to them is a little too high for them. So He has gone into parable to give them a picture of what He's saying.

*How think ye? If a man have an hundred sheep,
and one of them be gone astray,*

One of them be gone astray. (Amazing grace how sweet the sound. I once was lost, but now I am found. I once was blind, but now I see. He brought me out of the miry clay. He set my feet on rock to stay.) That's right. One of them was gone astray

*... doth he not leave the ninety and nine, and
goeth into the mountains, and seeketh that which is
gone astray?*

Even if He has to climb mountains, if He has to climb Mount Everest, if He has to find Mount Kilimanjaro, you understand? To find one of them, He's going to climb mountains to find them. And you would say, "God doesn't love me." Some of you.

... and seeketh that which is gone astray

What is He seeking? Why is He climbing the mountains? He is seeking; looking for something that was lost that belonged to Him. He wants to have fellowship with it and He can't find it. You know how He felt he came down in the Garden when He couldn't find Adam and Eve? And start to run like a crazy man in the Garden? "Adam! Where art thou?" It was the shepherd looking for the sheep that was hiding; that had gone astray. The woman had astray after false doctrine. The man followed the wife and gone astray. And then they start to make their own religion with fig leave and cover themselves. And then they were afraid now they weren't running into the presence of God no more. There were two people running from the presence of God.

And God say, "You all you don't want to fellowship with Me? That is you all business. I am down with you all." No, no, no. Even though they didn't want to fellowship with Him and they are hiding from him and are running from him, He is running after them. He is running after them! He didn't do that for angels when they fell. He didn't do that for Lucifer and his bunch when they fell, but these.

And if so be that he find it,

Talking about a parable like a shepherd, because he said a natural shepherd is sure to find his natural sheep; but this shepherd is sure to find, because "all that the Father give to me none will be lost." Watch and see what he says.

*And if so be that he find it, verily I say unto you,
he rejoiceth more of that sheep, than of the ninety
and nine which went not astray.*

Can I say tonight on the basis of this that there are seven messengers and seven groups of overcomers in glory, yet one that is gone astray here; that God is searching for a particular one whose name is on the book, preaching the word and calling that one name by mystery, God does rejoice more to find that one than to know He has seven messengers and seven groups of overcomers in glory.

Oh God, you have to pause and think of what God is saying, man. You have to pause and think about what God is saying there! It's impossible for God to lie! This is **Christ revealed in his own word**. He's teaching about Himself. He's teaching about His

desire. He's teaching about His persistence. He's teaching about seeking diligently until He finds that last one. And when He finds it what it does to Him, because the value He placed upon it.

You say, "God put that kind of value on us?" He gave His life for you. You meant more to Him than His own life. You meant more to Him than His own blood.

Even so...

Contrast, He is teaching. After He made that point, he said,

Even so it is not the will of your Father which is in heaven,

Not is the big word there.

...it is not the will of your Father which is in heaven, that one of these little ones should perish.

In other words, He'll find every one of them. Not one will be in a place where He can't reach them. Not one will be in a place where He won't find them, because "*it is not the will of the Father that one of these would perish.*" "*All that the Father had given me would come. I will lose none of them.*" To lose one of those little ones who has an angel in heaven beholding the Father's face, to lose one of them, means He's losing part of Himself.. It means that He's losing a name in the Lamb's section of the Book of Life. That is impossible that. That is impossible!

May the Lord bless the reading of His word. You may have your seat.

Let's turn to 2nd Corinthians chapter 3. I want to dig down in the scripture a little bit. So we go into 2nd Corinthians. I'll go a little further in this revelation here. These little ones. I am preaching here tonight on ***THESE LITTLE ONES AND THEIR ANGELS IN HEAVEN.*** You hear what I am preaching on? ***THESE LITTLE ONES AND THEIR ANGELS IN HEAVEN.*** And I want to speak on ***BEHOLDING OUR FATHER'S UNVEILED FACE.***

These little ones behold the face of the Father. You catch that? You caught what I am saying? Well you are really being honest. What you think beholding the Father's face? You see a big face in the sky with two eyes, a nose, and a mouth? You are designed that all that you are is reflected in your face. Your face is the thing that identifies you. When you go for a passport, they don't put your hand there. They don't put your foot. They put your face. When

you have any form of ID, they put your face there, because they recognize each person by the face. Your face identifies you. Your Creator designed you so. Your Creator designed you so because; He has to design you so because that's a mystery in His word.

Now to telegraph a little bit to where I am going, it says, "We'll behold the glory of the Lord as in a mirror and be changed face to face. We will see face to face. We'll not see through a glass dark no more. We'll see face to face." But you are trying to see face to face, but your angel is already beholding the Father's face. You say, "No. No. You are mixing it up Bro. Vin. We are seeing our face, not our Father's face." Get next to yourself. You are beholding God's face. The word is Christ revealed, not you. You are only in the promise because you are part of Christ. When Adam saw Eve, he said, "She was taken from me. She is just part of me that was in me." He said, "And she is bone of my bone and flesh of my flesh."

I am bypassing all that tonight because tonight is Wednesday night. I will hold you here until twelve or one if I start there. So I am giving you the short Wednesday night version to put some foundation in you so you could catch what I may bring to you on Sunday. This veil.

Sunday I was telling you about two eternals. That is when it struck me. I am saying it in my inspiration in the desk. It is so it happens. I am saying it in my inspiration in the desk about these two eternals. And I am listening back the service. You see I listen back the service. I can't imagine the Holy Spirit speak with such precision and definition on Sunday! I say, "God." That when I begin to hear back the word I can't claim nothing that is I say that.

If I were you, and that kind of word come out there Sunday, I would sit; because the very speaker who through it came. I am talking about what I went through hearing back that word that came out. And out of there I come here, because something struck me. There is a curtain of time between the two eternals there. There is a curtain of time.

You see we say, "**Beyond the curtain of time,**" and we only know curtain of time by dimension. We say the Book open and we only know the Book by the Bible in our hand that they print, the King James Version; but God start to teach us here on the book of your life. And I haven't read back to you some of quotations which

I should when I preached the message **The Judgment Is Set and the Books Are Opened [2012.12.24]**, I laboured in there to show you and read many quotes where the Prophet said, “You are the book that is going to be opened.” Because if you are the living epistles read of all men and the book is the written epistle that all man with literacy can read; but if you’re the manifested epistle, that word now becoming flesh, which is *the* interpretation of what is written there, then that is a thing.

Now you can read the word and know that there is a Messiah promise, and know that there is a Messiah that is going to come, and know the Messiah is supposed to be God, and know the Messiah would be born of a virgin and all these things, and when the Messiah comes you could call him the devil. You say, “Can’t be.” Is not that why Jesus was crucified? Yet he was everything the Bible said He was going to be? That’s right. That’s what I am talking about.

So you can read the Bible and when that word that you’re reading and looking for is manifested, if it’s not being manifested in you, you can’t see it you know. Why were those people blinded to it? You say, “Well they were promised to be blind.” Isaiah said so. Good point. Is this last age prophesied to be blind too? According to Revelation 3? Of course!

But did it have some elect back in that age who saw and knew who He was? Did the woman at the well say, “We know when Messiah comes.” Did Peter say, “Thou art the Christ the Son of the living God?” Did Philip ask, “Show us the Father,” and He said, “When you see me you see the Father.” Exactly right. Did John say, “Behold the Lamb of God?”

Well, unless you don’t get experience you will never recognize the word made manifest. Why am I saying this? Not to say that you don’t have it. I am saying if this is what you are desiring watch how people get it. So that means you have be desiring to know it by manifestation because nobody has to tell you it by reading, because no service is preached without a scripture open out and read. And every Spoken Word book you have is a sermon that was preached where the word is preach and opened and read.

But then that was not promise to make it known to us. What was promised, “I will come to you. The world will not see Me, but you’ll see Me. The Spirit of truth will lead you and guide you into

all truth.” That was promised. And that’s why that makes the difference of how you stand, what kind of conviction you have, what kind a purpose you living your life with, what kind of expectation you have. That does determine that. And that is something more than an attendance. Anybody could come and attend a service, but they may not have expectation. They may not be looking for that in their life. They not be hungering and thirsting for that. They maybe are not coming with that kind of purpose and objective. That is not really driving them.

But when that starts to drive you, you’re meeting a requirement of His. Do you know that? He said, “Blessed are they that hunger and thirst.” Not one that want to try out and taste. No. Those hunger and thirst. For it, “they shall be filled.”

So the basis of these things I am saying you really have to desire it. And I am giving you testimony he desires to give it, because what I am understanding because I am hungering after this. This to me is more than anything else in my life. This is more than wife, children, work, people, friend, possessions. This! You say, “Well give me a quote where the prophet say that!” “Oh church, why do you hunger and why do you thirst? It is the Father trying to reveal this hidden secret which angels nobody never new; but you let your wife, and you let your job, and you let your children, and you let all these things keep you away from it.” Well that should settle it, because we need revelation more than our very own food. And to be victorious there is no prevailing power, power to prevail, to overcome the challenges of life, than the revelation of the word. That’s right.

THESE LITTLE ONES AND THEIR ANGELS IN HEAVEN and my subject: **BEHOLDING OUR FATHER’S UNVEILED FACE**. And I want to kind of go in to show you tearing away the veil, the curtain of time, which blinds us from the glory of God, the Father’s face. Why they could behold the Father’s face is there is no veil. Oh Jesus! I hear that. I hear that! Why they could behold the Father’s face is because. I tell you something I didn’t know before. I am saying it now. It just struck me. Why they could behold the Father’s face they don’t have any curtain of time on them. They don’t have a veil on them. That eye could look back in this dimension, could look in a next dimension. That eye is not a body’s optic nerve. That eye is not that. You see

they had eye like stars. They have teeth like pearl. That kind of body has no corruption. That kind of body is not even flesh. Calcium, and potash, and petroleum and cosmic light; not that body. This body is that. This body veils us from the unseen world.

You could look as hard as you want and you cannot see through that partition. You could strain your nerves. You could try to put ear plugs, get glasses, focus your attention to penetrate through here. If you never see what is behind here, you wouldn't know what is behind this curtain, tonight. There is a mystery behind this curtain [baptismal area]. Is a place where we bury people. Here is a burying place behind here. People die and raise up behind here. What a place! You wonder what it look like, but anybody who went down there, they know they didn't go down there to swim. They didn't go down there to sun bathe. They went down there with conviction to die and bury. Undertakers took them to their burial place. There is a mystery behind that curtain.

Well if such a great mystery could be behind such curtain what some sister sew up with thread, buy cloth, cut with scissor, hem up, and brothers put it up and hang it up, what about this curtain that God made? [Bro Vin touches his skin – Ed] This curtain is not an eternal curtain. This is a curtain of time. [Bro Vin points to the drapes hanging behind him –Ed] This will be done away with. But this curtain veils you and hides mysteries that your eyes can't behold.

But if I were to pull that curtain and open up that curtain, tear it in two, you would see behind there. This barrier will be slain, will be torn apart and what is hidden from you will come into plain view. You will have the experience of an unveiling; an opening that you could look through beyond that curtain into a place you couldn't look into before.

So it is. Paul said, "I die daily. I am crucified with Christ. And the life I live now I live by the faith of the Son of God." In other words, there was no way for me to enter into living into the faith of the Son of God, to know it is not I that live but Christ that lives in me. The life that I live in this flesh since that veil is torn and put away, I can walk by faith into a realm where I can even be ministered to by angels and taken up into another dimension to see celestial bodies and all these things. But before I could do that, I must die daily. I must be crucified. I must put off this old man,

because this is a middle wall of partition between me and my Father's face. The gene can't behold it right now if you're not changed. But your Theophany, if it is there, could behold it because your gene is wrapped up in a curtain of time; is a barrier between you and it, because you not yet in the condition to start off that kind of fellowship with the Father as you should.

But when you get the new birth what does that do? That only aligns you with your angel in heaven. And what your angel in heaven behold you'll start to behold, because you here in the negative reflecting the positive. Because the two eternal, the gene of the eternal life in you and your house made without hands eternal in the heavens, will be linked together by the Eternal Himself, the Holy Ghost, giving you a new birth establishing the union.

Does that make sense to you? You think that's imagination. That is the Father ripping opening the mystery more and more to move our souls more and more into rapturing faith. Sunday I showed you from being the gene, the thought in the loins of God, the loins of the Father, the eternal thought, how it come down into the world of the mother's womb, the dark world; how it has a designated time where it is going to go. It was supposed to do what? Be formed in the image of the Father in that world. That's right.

What is earth for? To bring us into the image of the Father? What is suffering in this life for? For character? How come in this age you're going to go to the Father without seeing death? Could you, if you not in the image, go to the Father? Some of you don't know. Okay let me tell you.

He had the **Stature of the Perfect Man** draw. He said, "That's the man that is going in the rapture." That is not a black man. That is not a white man. That is not a brown man. That is not a yellow man. You hear me say it over and over. That is not your body and that is not your spirit. That is your soul. That's the gene of eternal life with the power of transformation to change you into the image of God. It's not so much trying to imagine a physical image inside. No.

In other words what it means, the faith of God starts to come out in you. The virtue of God starts to work through you. The knowledge of God becomes quickened inside of you. The patience

of God has you waiting upon God and you are not running and getting ahead of yourself. The temperance of God is bringing the lust of the flesh, and the lust of the eyes, and the pride of life in subjection and hold it there, because there still a law of sin inside of this body. "If the same Spirit that raised Christ from the dead dwells in you, it will do what? Quicken your mortal body," bring it into obedience to the word. That's right. That is what it means until the very brotherly love of God to love one another as he loves them is inside of you. Why? Because you knowing your brother and your sister as part of the family. Because when you become part of the family, you know how to see the characteristic.

The same way you know your natural brother because all of you born from the same womb and the same father's seed, well so you know the spiritual brother when you born from the Father seed, the heavenly Father's seed. And when you are born in the heavenly Father's family you have the same life, and life does connect with life. You have the resemblance of the Father inside of you that you are able to see.

I know you could see that. You could see that? I know you could see that. But when you see that, what does it do to you? Does it make you happy? Doesn't it make you understand and understand God? And the glass doesn't look so dark again? It gets lighter, and lighter, and lighter in the glass, until you start to see high definition; and you would just keep polishing that glass. And you are seeing the reflection coming out. Now watch.

Tearing away that veil, the curtain of time, which blinds us from the glory of God, the Father's face. *These little ones, their angel in heaven behold, do always behold the Father's face, which is in heaven.* Didn't He say when you pray, pray what? "*Our Father, what? Which art in heaven.*" You know that is not your biological father right? Because your biological father is either on earth or six feet under the earth. But this is your Father which is in heaven. "*Hallowed be thy name.*" You know that is not your natural name for the flesh that came from your natural father and mother? That is a redemptive name. That's the family's name. The family in heaven and earth is named what? Lord Jesus Christ; Ephesians 3:15. We are getting somewhere.

That which is gone astray;

When He says lost, it wasn't like you were lost, you know. And they don't know if you are in Mayaro or they don't know if you are in Venezuela, or they don't know if you are in Grenada. It doesn't mean that.

You lost your consciousness because of your birth of where you came from. You can't think back. You know nothing before birth. In other words, you don't know your pre-existence. You're lost. So in this life you conform in the animal realm and doing animal thing and what human beings do without the new birth; because your first birth put you in the animal realm. And in that birth and in that realm you can't see the kingdom of God. Except a man be born of water and spirit, then he could see the kingdom of God, and then he could enter into the kingdom.

Well the kingdom is not a physical place you could take a plane and go to New York now and say I in the kingdom of God. No. That is a consciousness you come back into. Paul says, "You were quickened. You were changed. And you were translated into the kingdom of His dear Son." In other words, next place he said, "You were dead in sin and trespasses. You were quickened and raised up to sit in heavenly places together with Christ." So there is a union taking place where when He died you died. When He was buried, you were buried. That's why you go down in the water to show you have come to that recognition, and your acceptance of His death. So then you go into the water to be baptized unto His death; and to be raised up in likeness of His resurrection. And then to live in the newness of life to live under the anointing of the Dove that come down upon Him, when He symbolizes death and resurrection at Jordan and start to walk under the Logos, the fullness of God, the Dove leading the Lamb. And then He said, "I must be about my Father's business." And everywhere He went He was fulfilling the word for the day.

Well, it's the same with us because that's the plan. It has to be the same. If it's not the same, it's not the plan. Because why? The Bride is part of the Bridegroom. She is bone of His bone. She is supposed to show She comes from Him. She is like Him. What He's done, She will do. "The works I do you shall do also." That doesn't just means healing, friends. He said, "Watch His works." He was praying. He was interceding. He was redeeming. He was discerning. They were so many things. He was teaching. He was

laying down His life for others. “*The works I do shall you do also!*” Because the Holy Ghost comes in the church to do what? Give her, her own life? To continue the same works, the same life, the same purpose, same objective.

Oh that is great. That is marvelous. Not because I am saying it, but it is marvelous to behold. You realize you’re beholding the Father’s face? When you are hearing that, you are seeing Him, His purpose, His will being opened, being made plain. He’s being unveiled before you. I am happy for this. You know why? When I was in the world, I was growing long hair and I had a beard, because I wanted to be like Jesus. I had a middle part in my head, but when He broke the seals off the book in my life, and I saw the Father’s face, oh brother. For all these years why I stayed focused, I am beholding that. Because the moment I lose sight of it, my change stop. But if I could live with such purpose that nothing comes to obscure that relationship between me and Him; no third person getting in there, no fourth person, no fifth desire, no sixth thing, you know, coming between me and him; nothing between my soul and my Saviour! You tear away that veil you can get into a place with God in reality.

Now that is why a lot of people don’t really go too far beyond church. Because the veil is still upon them so they can’t see through the veil. Look the veil. They can’t see through the veil. [Bro Vin points to the drapes behind him] If I keep saying, “And we have the baptism pool behind there and you know that sister when she baptized on May so and so and so 2004, I tell you it was a great baptism service.” You are just hearing stuff. You say, “I would like to see what happened there. What does that mean?” If you never know about baptism and these things, what does that mean? Baptismal pool, what does that look like? You can’t know!

Now after a while you learn the things and you say, “Did you know on May 2004 a sister was baptized in the baptismal pool?” And then she says, “Tell me about it. You were there?”

“No. Not really. I retained the data that was transmitted. I have it on my hard drive. So I could pull it up now and again and, you know, memorize it and keep it fresh in my mind; because the way he was saying it, it sounded like it was important.” That’s if he’s talking statistics, but he is opening up a mystery of what is behind the veil. Are you getting me? I am glad.

I didn't think of this when I come. Is when I come to the platform and I know it has a curtain here, and I am trying to use that because that is where I want to go. And I am using it before you, because it's there before you and if I can strike that with reality to you, then some of these thoughts that are kind of pretty deep, you are going to be able to conceptualize it. You see.

Now, these little ones; this is a great thing Jesus taught here. Now we are sure it had to be inspired because Jesus is saying it. I know it has some people like Jesus to say it more than Paul, or Peter or Bro. Branham, you know, or more than Moses, or Joshua, and Samuel and them. So when you see Jesus, Himself, teaching it now, because He was the only One who could have said, "These were with me before the foundation of the world." The prophet said, "He was the only One who could have looked back beyond memory and He was the only One who knew what was there," because every man who comes by sex apart from Him and Adam; and then Adam fell.

So when Adam fell he could only remember as far as memory could take him. A lot of things left him. Glory left him. And that glory is what brings the revelation. That glory is what keeps him lined up with God. You understand? So that's why there are some things about us we want to know.

2nd Corinthians 3, we were going to read that. I'll start from about verse 14. Paul is writing here. Paul had met this Pillar of Fire and this Pillar of Fire told him, "I am Jesus whom you persecute." He was kind of convinced it was Jehovah who Moses had met. So he said, "Who are thou Lord?" When the Lord said, "I am Jesus whom you persecute," he needed some more revelation there to make the connection between Jehovah and Jesus, because now Jehovah had a veil on and Jehovah had a kind of historical background of a birth in Bethlehem and grew up in Nazareth, and then some supernatural things had kind of follow him by the river and some signs and wonders and so on; which all that had happened but Paul didn't believe, because he was persecuting the church.

But because he was the one to bring this revelation, because Paul wrote most of the New Testament, Jesus decided to appear to him because that was planned since before the foundation of the world. Because to speak about Jesus, he had to go beyond the veil.

The veil was giving him trouble. This is a man from Nazareth they are making God. So God appeared to him without the veil and say, "Let us start without the veil and then we are going to come down to when I come behind the veil, how Jehovah of the old changed His mask to become Jesus of the new so He could die, because He couldn't die as Jehovah of the old." He couldn't die as the Pillar of Fire because He had to become a man in order to die, because this is the purpose of the coming Messiah. The woman shall receive a seed, but the seed will bruise the serpent's head. Why bruise the serpent's head? Because what comes from the serpent head is what confused the woman and took her away from the word, and bring them into death. And they lost everything so they needed redemption. So Jehovah gave them a promise of a Redeemer. And He, Himself, was going to become that Redeemer. The Promisor Himself was going to be made the Promise.

So in the beginning was the Word and the Word was with God and the Word was God, and the Word did what? Made flesh and dwelt among us. A virgin shall conceive and bring forth a son. His name shall be called Immanuel which means God with us." "Without controversy, great is the mystery of Godliness. God was manifested in flesh. God was in Christ reconciling the world to Himself. Unto us a Son is given. Unto us a child is born. His name shall be called Wonderful, Counselor, Prince of Peace, the mighty God, the Everlasting Father, is this Son who is going to be born of a woman, who is going to come here and the government will be on His shoulders. Amen!

So Paul now had to be able to put this to get a revelation of who Jesus really was. That is why he said, I confer not with flesh and blood. I went into the desert of Arabia for three years. Why? The Spirit drove him there after he had that experience. So God now could have told him, "You don't know it, but it is you have I chosen you to be the wise master builder. You are going to lay the foundation that no other one can lay. Twelve of them walked with me and I gave them a great ministry." He said, "But the thing is, I didn't make them the wise master builder, neither gave them the job to lay the foundation; but you will be the light for the Gentiles."

So he started to understand all of this and this was necessary for God to take him away in the wilderness to reveal this to him so he

could have the right message to start to build this house. That's why he could have said, "Take heed how you build upon this foundation which I lay." That's right. He's doing this.

So here he is writing now in 2nd Corinthians 3:18. Because this same man in 2nd Corinthians 12, tells us that he went into heaven. And when he went into heaven he saw the city whose builder and maker was God. He saw the theophanies. He saw bodies celestial. He's the only one who writes in 2nd Corinthians 4, the next chapter, 5 rather, that "*if this earthly house of this tabernacle be dissolved, you have another one waiting.*" He's the man who wrote this. Why? Because being the messenger of the age God opened these things to him because this is part of the faith of the church. They weren't another denomination. They were now redeemed sons and daughters of God. They had God own life. The God above us and the God with us was now God in us. God was in them. This same God that condescended continuing His work in a many membered body from a one man. And that was what the church was.

It was not people going to church and having a little religion. Now when you make the message the same, and okay now we in the message and we have a religion. That is not it. It is the God who is above us over the prophet head with the Pillar of Fire, the God who went behind skin and become the super sign, that God is in us continuing the work. When we have that, then we have the right lineup.

It is not about we are in the church and we are in the message, and a message church. Not that! Because the promise is not in that day you'll have a good message church, a good one. No, no, no, no! "*In that day you will know I in you and you in me. You shall know as you were known.*" In that day, you'll see face to face what your Theophany beholds. You'll behold the Father's face. And when you are seeing the Father's face, you are seeing face to face. You say, "Oh my God I come from Him."

Because Eve, who was in Adam, chosen in Adam, predestinated, it took seven ages to bring her, from in type, from the feet up to the head, and then she was brought a church without spot or wrinkle faultless and presented unto the first Adam. So the second Eve who comes down through Seven Church Ages is to be brought to the unveiled Adam. The Holy Ghost is making the connection between her, the masterpiece, and the matching piece

to the master piece. You could conceive that? That is what it coming out to be. We looking on Jesus and say, "And when he appears, we'll have a body like His own glorious body." Sirs, is this a mystery? Those Thunders coming? That is going to open and bring a power in the church that would be changed? In his very own likeness and image? "We shall see Him as He is," John says. And when He appears, "We shall be like Him," John says.

We don't say when we see Jesus we will say, "Oh my God! We are the same! We come from him!" Now you are saying it right now with a degree of realization. You are saying it right now with a little intellectual concept, a little partial realization, but as you keep growing, you'll be saying that same thing more and more. You aren't stagnated. You are being changed from glory unto glory unto glory until you become changed, into the same image same image. Okay.

Verse 14,

But their minds were blinded:

Paul is talking about how Moses had a veil on him. Now in this here it is important we understand the veil because I was dropping the thought of the veil between the two eternal: the eternal life in you and the next eternal part of you, the Theophany; but between that you have a sex born body. Could You see that? Between you as a soul and your Theophany, between there, the reason you can't see that glory is because of this body. This body won't let you see that so you have to see that by faith. This fellow on the inside has to see that by faith, by revelation, because this eye isn't seeing that. He can't even see through behind this piece of cloth here. So don't think your eyes as a big, big thing.

It is good to help you read. It's okay. But that wasn't give to you to see God, because it has people who have better sight than you, does that mean they will have a better revelation than you? Does it mean that? Of course not. Otherwise man will see me with these glasses on here and say, Look at him up there preaching with glasses and I am seeing God better than him because I don't need glasses." It doesn't mean that. No, no. It's the inner man. Flesh and blood revelation. This is a curtain. This is a house. This came by sex. That gene on the inside, which is part of God, didn't come by sex, and that Theophany didn't come by sex. But this came by sex.

Your perversion in life is this thing here. The man you are spending all your time on. The man you want to comb up, fix up, dress up, sweeten up. The man you want to project to people you are nice. You nice? Who told you, you nice? Sometimes under all that clothes you could behave so not nice. Somebody has to say, "Who poisoned the air? Somebody poisoned the air here? Oh open the door. Bring the fan." Under all that nice clothes. Under all that nice clothes, you went and spray yourself and sweeten up yourself and you come and you sit down there, and the service going long and you start to sweat. Uhhh. Some of you start to get uncomfortable with your own self. So this fellow is not so nice and we haven't even gone into bad behaviour yet. We are talking about under all this civilization how he can get very indifferent very quick.

But when you start to get taken up with the man inside, the new man, that is growing up into Christ, the man who his father art in heaven, and his angel does behold the Father's face, and the wireless connection between that soul and that Theophany he does start to hear from that Theophany, because now the Theophany could transmit. Why? Because this flesh has been brought to the cross. This old man is being put off daily so nothing is blocking transmission; but as soon as you start to get back in the old man, static start. At the screen, you can't see high definition no more, only kind of statistic on the screen. And it starts to blink and blink and blink and interfere with the image.

But when you start to get there now you start to see another civilization. You start to see heaven is not the place your mother used to tell you about. You start to see now a higher form of life. On earth is like; the brother said, "Bro. Branham, oh God, we have a great time out here, God's nature. Bro. Branham, look at the beauty of British Columbia." He says, "Oh Bro. Branham, don't we like to hunt? Look how God make us to be hunters like David and them in the Bible. You know the hart panteth after the water brook. Oh how we love nature." He said, "Bro. Branham when we go to heaven are we going to hunt?"

The prophet said, "Brother let me explain this to you." He said, "If you were a pig and then God turn you into a human being," he said, "You think you would want to go back to being a pig?" If you on the ground oink, oink, oink in the mud, you only know earthly

things. You only know scavenger things, and you come to be a human being and you could sit down and talk with President and doctors and different things. You could do so much of things. You have a wife and children and school, and everything else. He said, "You think want to go back to being pig."

He said, "Well so it is when you change and come into that glorified body," he said, "You don't want to go back to them kind of things." You have that desire now and are thinking like a child because you are a baby because you haven't developed yet to start to conceptualize this other world where we are going. You are getting taken up with the shadow and haven't seen that real world where a tree doesn't die, where you wouldn't be reading this written Bible here. You would be reading that Bible there in nature. That Bible there you will be reading, that civilization. Because why? Every one of them, who is there and part of that civilization, was a mystery of the word in their age. They make up the mystery of those who were in Him.

I was telling them. I said, "You know. I get a thought. You know this Olympics that's taking place." I said, "When they are done with this Olympics, the gather the world's best: world best runners, the world best kayak people, world best tennis players, world best hurdlers, world best weightlifters. I said, "You could imagine when they are done with that you have, and you bring all the ones who get gold and maybe silver, and you put them there that is a super race. Everyone is in their position, everyone with the gift, everyone with their potentials, everyone who for years, four years, some eight years, they have that discipline and they want to run for gold. And they come day and night when people sleeping, when people, you know, doing a lot of things. One thing, they sit down in their house they have it right up the Olympic date, the place of the Olympics, what they are running, what is the time, the names of the competitors who have faster times than them. If they go in the toilet it's on the door. If they sit down on the table, it is there. Why? They are keeping it in their focus. "They are striving lawfully for the mastery," Paul says. "And they don't want to fight as one that beat the air." They want to strive lawfully because they know this is the objective looking unto Jesus the author and finisher of your faith as you run this race with patience. And while you are getting faint and weary in your minds, you are

remembering him who despised the shame, who for the joy that was set before him. And those feeble hands you raise them back up. Those feet that turn down the path you bring them back! That is what he's teaching how you striving just like how they were striving.

They run for a natural crown and you run for an incorruptible prize. And you don't fight as one that beat the air. He watched those boxers shadow boxing only hitting the air. No opponent in front of them you know, but they are applying combinations. When they go in the ring and they come with their fight plan, one bad move and a man hit them, it knocked their fight plan clean out. Whole board here short circuit. It has no fight plan anymore, you know. The rest of that fight they are trying now to see if they could fix that. Two, three rounds are passing and they can't repair that to get that back on the screen where the fight plan was. They have to wait till next four years, next four years is Olympics. Why? Because after training for four years or eight years they go there and they know when their heat's coming and they know all four years training is focused to that one moment.

What it is you only getting thoughts about what you going to do in the race while other events going on, and when the time for your race comes, you are shaking so and you are buckling and you are nervous. Then you waste time. You go up there to do a dance or something. See. But if you are really focused, when you go there.

I was listening to a man telling; they were interviewing a certain man, You know how these news people do these things. So he's telling him. He said, "So what about Bolt when he goes and does his race." He said, "These people." He said, "Look at the man with one set of antics." He is cool. He walks there. He said, "Well he does that because of the fans. The fans like that, and he said he does that because the fans like that." But he said, "I don't let that distract me at all. I am here." Now this is the legalist who isn't winning anything. He said, "I have my time in my head. I know my opponents in the race. I remember how they run and my past performances, and I am out there and I want no distraction."

And then you are seeing Bolt before the race he is cool as ever. He is taking over the camera. He is moving around. And by the way Grenada get gold to prove what I does be saying, and Trinidad get bronze, the only medal Trinidad get so far. And you do hear me

say it. They are outside there. You do want to underestimate them. Watch in the natural. Watch in the natural. You see when we try to apply the next principle we talking geography. You think because you are here on this spot of ground you getting more or you think you are getting it live and they getting it live transmission. No. That has nothing to do with the revelation. Is where your heart and mind is. Little Grenada, little Grenada. Man comes out and stands on the podium, gold. Watch Grenada and watch the size of the map of the world. And out of that little Grenada.

And St. Kitts get into problems. Kim Collins thinks because he run some past races and do good, his wife showed up. So he left the Olympic village and gone and stayed with his wife in a hotel. He gone after flesh there which he could have anytime because that is his own wife; but he's there representing the nation and mixing up the two. So when he came back now, they say, "Where you went and sleep last night? Where you sleep the night before?"

He says, "What happened? I was with my wife. Is anything wrong with that? I am not like some of those fellows in the Olympic village with all those other female athletes."

He said, "We are not talking about that. We are talking about St. Kitts." The brothers from St. Kitts hearing me and I am talking code here for them too. You see.

They said, "Well you can't run. That's it!"

He said, "You mean an Olympics and no Kim Collins." Yes, rapture and some of you might not make it too, because you haven't got your priorities right, because you aren't submitting to authority, and you aren't understanding the greater cause. This is the problem.

But to come back to this super race, God is taking a people out of all nations who are running for the prize, whose faith fixed on the promise, who are going to come out overcomers, who are going to stand the test and come out with gold. They aren't running for bronze. They aren't running for silver. They are running for gold. They are champions, the winners. The rest, silver will come up in the second resurrection as foolish virgins. Brass will come in for good works. But gold is deity. You possess deity! God inside of you! You are understanding this mystery. That is what we talking about. These little ones and they angels in heaven that behold the Father's face.

But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

In other words, they were still reading Moses and couldn't see Christ. They were reading Joseph. They were reading Abraham. They were reading about Isaac. They are reading all these stories in the Bible and they couldn't see the promised Messiah who was coming being revealed in every age showing what He was going to be. That is the thought. So he said,

But even unto this day, when Moses is read, the vail is upon their heart.

The veil was already done away in Christ. And when Christ came and he opened the scriptures and he did the things and proved he's the Messiah, you saw the greater than Abraham. You saw the greater than Isaac. You saw the greater than Noah. You saw the greater than Moses. You saw the greater than Enoch. You saw the greater than Abel.

He was a greater shepherd than Abel. Abel put down his lamb, but He put down His life. He was both Lamb and Shepherd. Abel's blood was animal blood, but His blood was the blood of a new creation. Enoch came and escaped death. He came and conquered death and took a people out into glory. That's right. He built a pyramid of believers down through the Old Testament from Abel all the way. Same way a pyramid was being built in the New Testament from Paul age all the way to this age to come up in the resurrection the same way. That's right.

He was the greater than Elijah. Elijah killed a bullock. He laid His own life down. Elijah turned the hearts of the children back to the faith of the fathers. It lasted a few years and then the ten nations went out taken by the Assyrians and scattered into other nations. Then Judah was taken into Babylon for seventy years. But He, the greater Elijah, when He laid down His life for a people and they receive His life by a new birth, it puts them into the body of Christ. They get sealed unto the day of their redemption. They can't fall away after. It has no falling away for them. All of them were a type of Him!

He was the greater David that came because David was the shepherd. David was the prophet. David was the king. He was

more king than David. He was more prophet than David. He was more shepherd than David. That's right. They should have, when they read the scripture and they see Jesus, they should have known this was what the shadow said was coming. So now we have the real deliverance. Now we are going to go in the new world.

Noah carried them into a new world, but Noah end up drunk. David delivered them, but David ended up committing adultery. Moses took them out of Egypt, but Moses ended up glorifying himself. You see? But this is the real one who is going to bring the real deliverance. But when Moses was read, the veil was still upon their hearts.

Now do you know we have a Moses in this day? Do you know we are reading our Moses too? Do you know we have the third exodus? Do you know that same prophet like Moses with two signs: the Pillar of Fire, the Cloud, all these things come back speaking things into existence, delivering the people from bondage, taking them out of the system, do you know many of us still reading the same message but the veil is still in our hearts? We can't see that, that was the ministry of the Son of Man, the first pull the signs; first and second pull, the third pull, the voice of the sign? You getting me? That's right. That's right.

Nevertheless when it [the heart] shall turn to the Lord, the veil shall be taken away.

Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

The Lord is the one who can take away that veil. Who rent the veil that day of Calvary? God. God rent the veil. He is the one that tears the veil. He is the one that. Who broke the Seals? God. When the Seals broke, what happened? Christ is in plain view. Christ is revealed. In other words, what is under the Seals can be made know because there is One who broke the Seals. He took the veil away that sealed up the Seals. He goes on to say,

But we all, with open face

Open means unveiled.

But we all, with [unveiled] face beholding as in a glass the glory of the Lord,

While the veil is on their heart; reading Moses, they can't see Christ. The interpretation veil, the ecclesiastical veil, the ecclesiastical interpretation; there is private interpretation where

they are not getting revelation from the Spirit. The Spirit is the Revealer. The Spirit is the Quickener of the word! The Spirit is the Spirit of truth that teaches us the revelation! The Spirit.

Now, this is important. Catch this. We are talking about beholding the Father's face.

We all with open [unveil] face beholding as in a glass

As in a glass, not in a glass you know; as in a glass. Because you could only behold your face in a glass; something to reflect the face. Let me bring it down a little closer to you.

Who is the head of the body? Who is the body? Christ is the head of the body. So the face is Christ. The face is the head; it's Christ. So that head in Seven Ages; each age is reflecting from the head, reflecting Christ. Christ is the word in every age. Christ is revealed in every age. He that has an ear to hear the Spirit, Christ, in every age Christ. Christ is the One walking in all Seven Church Ages. Christ's Spirit, the Holy Spirit, seven manifestations in each age, the Spirit manifesting Himself in a particular age. And in every age is He revealing Himself? "And He who has the seven stars. I am He who was dead and is alive. I am He who a sharp sword proceeded out of His mouth. I am He. I am the beginning of the creation of God. I am the Amen." In every age, He's revealing Himself. There is a revelation of Him coming to the age!

So when we reach the last age what is going to happen? We would have the whole seven fold revelation of Christ when we come to the last age. In the last age, the mighty God would be unveiled fully in one people because why? Each age produced the mystery in part. They didn't live long enough. They were sealed unto the day of their redemption. They lived out the part for the word for their age and they went on. And a new age started. And a new messenger came. And a seal opened, and the messenger caught another part of the mystery and started to preach it, and that sealed away a people, because it is one body in seven parts.

When we come to the last age, the last day people we have had churches, churches, Bride, Brides; but the last day people would be the Bride in the Bride age. She is not going to reveal part. She is going to reveal Him. She is Him revealed! The complete revelation will come through Him. She will show if He hits sixteen cylinders She will do the same. Seven ages died and none was promised you

will have the Spoken Word. But the last day people are promised you will have the Spoken Word. Is that right? That's the word. We are teaching this to nail this down. In other words, we are bringing the concept to you of what it is we are beholding.

We are beholding Jesus. In the first age, what happened? The feet became Jesus' feet. In the second age, the calves were Jesus' calves. In the third age, the thighs were Jesus' thighs. In the fourth age, the abdomen was Jesus' abdomen. In the fifth age, the chest was Jesus' chest. In the sixth age, the neck was Jesus' neck. In the seventh age, the lips were Jesus' lips. Then at the end of the seventh age, the eyes were Jesus' eyes that could see into the heart of the people, that could call the name, that could tell them where they were. And then the intelligence is Jesus' intelligence. The Bride will have the mind of Christ. Just like the first age had the feet of Christ, and the next age had the thighs of Christ, and the next age had the abdomen of Christ, the Bride will have what? The mind of Christ. She would be Him completely; this last day Bride.

That's why none of the first age was called a super race and a super church, because they produced the word in part. After He's done, then He'll take the seals off. Then the mystery will be finished. When? It will go on that way in part and remain hidden in part. Until the seventh angel comes, then the thing will be finished. **The mighty God will be unveiled before us** - Jesus in Bride form in the Bride age in the Bride coming.

I trust it is being made plain to you. We all with opened faces. Who we all? These little ones. These little ones whose angels beholding their Father's face in heaven. Now on earth these little ones will be beholding it themselves, what their Theophany had been beholding, because you and that Theophany are planned to become one. You and that Theophany are to unite at the last trump. To change you, it will pick you up and bring you into glorification. That's why you going through a metamorphosis changing, changing, changing, growing up from glory unto glory unto glory.

But whose image it is? Christ. What is the image? The glory of God. What is the image? The glory of God. In other words, here is the seed, a nice rose, the Rose of Sharon, a little seed. Somebody hands him a seed. "This is the most beautiful seed you'll ever see in your life." He said, "This is not a flower. This is a seed." He says, "Put it in the earth." And you will see that thing start to grow

and he starts to put out the stalk. And you will see leaves. You say, “Oh God it has beautiful leaves. Oh God, look the leaves. Look at the symmetry in those leaves. Look at the design of those leaves. Look at the shade and the colour of those leaves. You could tell some great artist, some great intelligence. Look at the geometry in this thing.”

You seeing all the applied sciences what it takes to lock this up in a seed. All that locked up in the seed. And then the seed starts to blossom. And then you see all those little blossoms start to come out. You say, “Oh my, it’s pretty.

He say, “No, no. That isn’t it yet. That is just a stage. It still has some changes to go through. Wait until... Hold your breath still.”

And then it is changing and it starts to put out. And it begins to open itself up, but it isn’t fully. You every see those roses? A little blossom. Then you see one just open about that [Bro Vin demonstrates a size – Ed] and it is looking beautiful already. And then it opened, but it isn’t fully opened yet. All that mystery that was locked up in the seed is opening and opening, opening. It’s unveiling. It’s unveiling. It’s unveiling. It’s changing. It is getting more glorious with every change until you see the full expression of what it is.

From the time it gets there now, you see Mr. Butterfly is coming. You see Mr. Bee is coming. You see the birds coming. Why? It’s an attraction there now. It’s an attraction there now. Well this is God’s mystery. All of that is there, but it is changing from glory unto glory.

Now that is like us. This gene of God is that seed, but in that seed is Jesus Christ. It is a seed to produce Jesus Christ. That is the corn of wheat. The corn of wheat is what? The children of the kingdom; not your flesh. That is not any corn of wheat. That is cocklebur. This old sticky cocklebur, this old pig on the outside; there is sheep on the inside. You let that sheep get quiet. This fellow goes as scavenger for every piece of filth he could get. Let that sheep die inside of there or something. You’ll see this fellow. He’ll start to curse and drink and fight and carry on and everything else because he has that potential. His first birth made him so, the way he came. You understand?

What makes this fellow change is because that little seed on the inside holding him you know; because Something quickened that

seed and that seed is growing up, and then you see a perfume comes out of this fellow's life. That perfume is not the flesh, you know. The flesh fellow perfume is what you buy in the pharmacy and the grocery, you know, and those duty free places and thing. That is where his sweetness comes from.

But this fellow on the inside, you see that nice attitude. "Good evening friends. How are you my brother? God bless you. Oh my, I see you pressing the battle, brother. God be with you, man. You are an inspiration to many." See? This is what it is. You say, "God bless you sister! I come in there tonight, I see you singing there, '*I want to go*'. I couldn't stay inside. I walked right out. If I'm getting the end of it, let me just get the little end of the fire by the grace of God. That is just what I wanted to hear. See somebody in their position standing on Wednesday night singing like if it's convention, last day convention Sunday morning. So I like believers."

See when somebody get high intensity and you come in kind of low intensity Wednesday night dragging your slipper and you kind of come in and sit down in your chair, a kind of half way. You know. You don't mind. You don't care where they put you to sit down. When you come on Sunday morning, boy, you want your special seat. Sunday morning Christian. You want to "big up" yourself Sunday morning because that special dress or that special pants and matching tie are coming out. See.

But Wednesday night when you have matching word and matching experience and you walk in Wednesday night, and them two start to ignite in the word, there is something start to move that even the Wednesday night people start to feel like Sunday, and they kind of wished they'd wear their better clothes. They start to feel a little bad they are keeping everything for Sunday morning. You know. They still observing days, and weeks, and months, and holy days like if he isn't resurrected. "I am a live forevermore." Not Sunday morning, Sunday morning. "I am a live forever more!" He's not in time any more. He is in eternity. So Wednesday, Friday you have to dress up in the Spirit, in the Spirit. Come with your old clothes Sunday morning, but come with the same anointing and fire. Yes! Hallelujah! Start making a connection.

These little ones in heaven their angels do always behold the Father's face. Not on earth! These little ones, the veil is taken off

their hearts. Why? Through a new birth. Christ is unveiled to them and they start to behold the glory of the Father. And they begin to. Now they are starting to behold what their Theophany was beholding. You are catching this? You see when you living under quotation with no revelation, “You hear from your Theophany.” What are you hearing? He’s telling you what he’s beholding. He could only talk where he is. He’s in the Father’s presence. He is beholding the Father. The Father is a mystery, not to him, to us who have the curtain of time here.

We are thinking as a time being. We are thinking like a time creature. We are temporal. We get tired. We get hungry. We can’t take no more. We want to go and sleep. Where they are there, they have no yesterday or tomorrow. They have no night or day. They have no sin. They have no sickness. They have not that there. It is from glory, unto glory, unto glory. Yes! They are in eternity!

You see that couldn’t reflect down when you were a sinner, because you are dead in sin and trespasses. All your appetite is the world. You haven’t met God yet. And the gene is trying to come out, but Nabal still alive. Abigail can’t go a place. She is learning David history. She is learning David is anointed. She is learning Samuel came. She is learning all these things, but she hasn’t really lain down in David arms yet. She knows a lot of things about David. She has knowing before union with David. But then there is a knowing after union when she meets David. Then Daniel starts to come forth. Yes! The Lord is judge, the last part of the ministry of the Son of Man. Glory! She starts to understand the continuation of the same eternal life. He stopped at the seventh verse. She only knows up to Samuel 9 and what he said about David.

But there now, oh brother, Daniel is coming forth for the last part before he comes to the throne. Daniel, the judge, had to live out that mystery. The Bride will preach to the lost; the last part of the Third Pull. Oh isn’t it beautiful? He said, “Is not the will of the Father.”

Even so it is not the will of the Father that one of these could perish.

This is the record of eternal life. They are in the section where you can’t perish. It has a section in the book where you can’t perish, because you are eternal as God is eternal. It is not the will of the Father that they could go into hell. Hell is the place

everlasting fire puts you out of existence. But where they are, because they are part of Him, they become the City and He's the Headstone of the City. The Lamb is the City and the Lamb is the Light of the City, because the City is the heavenly Jerusalem, the Lamb's wife, the Bride. She is the City and the King is in the City. He comes through the gates of the City. *"The Lord shall bless you out of Zion."* In that day you will know it is I in the City and I am the Builder of the City. I am the Husband of the City. In that day, you will know. What a union, what a great thing.

So watch how we are connecting these two. We all with unveiled faces. Before the new birth, we had veiled faces, because the veil is upon us. The old birth brought you veiled. You can't see the kingdom of God. You can't see the King of the kingdom. You know nothing about Him. You are dead in sins and trespasses. You come by animal birth and you are living in the dimension where animal birth puts those who born by animal birth. And man was not coming by the spoken word anymore now. Man was coming by animal birth and coming right where the animal is. And then he had to contest with the animal for superiority.

So when he comes now he is running from lion. He is hiding from bear. He is afraid to face a puma. You understand? Some are afraid of a cockroach. A sister broke her foot one time running away from a cockroach. See? Some are afraid of a rat. They go hysterical. When you think they can't jump high, you just let a little rat pass. Whoop! They are on that table. And then you realize if fear could make me do that, I wonder where faith will put me. I could jump into heaven. I could jump over a troop and leap over a wall. Sure.

You see you aren't just saying, "Oh God! Bring in pest control." No. Pause and say, "There is something in me to do things I thought I couldn't do. But it takes something to trigger it off; and fear triggered that. And if fear triggered that, fear is not more powerful than love and faith. Because fear is not putting it; neither is love and faith putting it. It is in me, but it takes something to operate it. I am starting to discover there are things in me beyond what I understand about myself. I see karate where people do ninja thing and jump up in a place; but look I jumped up there the same way. And I use to wonder how they are doing that." They do that through training. You do that through fear.

See. You are laughing at your own self. That is good. When you could laugh at yourself, that is good, because sometime you get vex when people laugh at you; but then when you could laugh at yourself you realize they see how comical you are your own self. And is not they are trying to put you down. They are laughing at you because they are seeing all what you are but you will deny that you are that way when they laugh at you; but when you really see yourself, then you laugh at your own self. Then next time they laugh at you, you will laugh together with them, because you'll be overcoming shame. You'll be overcoming embarrassment, because you have what it takes to overcome that, too.

You see how much things civilization blinds us from trying to be an image and pretend without transformation. But when that real self starts to come out, the power in that self, because that self is eternal. That is eternal life. And that Theophany is eternal. And this man in between is the curtain of time that veils one eternity from the other eternity. That is a barrier. The gene does not want to fellowship with the flesh because the flesh cannot understand anything the soul can understand. The flesh is carnal but the soul is spiritual. The soul is eternal. He wants to talk about eternal things, but the flesh wants to talk about natural things. So they have two different appetites. One is a dove and one is a crow. One is a believer and one is an unbeliever! But the soul wants to talk to the other part of itself that didn't come by sex. Because you know this fellow did not come by sex and that fellow didn't come by sex. They have something in common, because this fellow was supposed to go to the Theophany first before he came into this body. But he bypassed that. So when he came down here he came down here blind.

So the one that is predominant is this fellow. [Bro Vin points to his body – Ed] He ended up in a school of education where they only want to teach him to build up this fellow. [Bro Vin indicates, the body – Ed] But God wants to take this fellow and bring him to the cross to kill this fellow, to wake up the next man inside. That is why Paul said, “I was Pharisee of the Pharisees. I was a Hebrew. I was circumcised the eighth day. I was in the tribe of Benjamin.” And all the great things of the flesh, he said, “I count all that filth, dung, dung, that I might know the excellency of the knowledge of Jesus Christ.”

In other words, when I read Moses it doesn't have any veil on me. I will see Christ. And when I see Christ I start to behold the Father's face. I start to see the glory of God. And when I behold the glory of God, I find I'm going through a metamorphosis. I start to be changed. He isn't just writing. He is talking his experience how he's putting on the new man and put off the old man. I die daily that this new man could live inside of me when I discovery my picture in the family album, when I recognize that I am part of the word, when I know I am His redeemable attribute. Then what? His name had changed from Saul to Paul. His name had changed from Saul to Paul. He crossed over into the new section and living now under the new name under the mystery. In other words, he thanked God he's not the son of Charles and Ella Branham. He is not the father whoever his father name and his mother name. He wasn't that son anymore. He woke up to realize I am the apostle and prophet of Jesus Christ. "He had set me in the church. I am the wise master builder." Oh brother.

Look at those natural fellow and they: Natural super race. They tell Bolt everyone is looking for a 9.4, you know, this Olympics. He said, "Well anybody has to do that it has to be me because the times I have those fellows don't have those times yet; and I have the record. In other words, before they could break the new record, they have to break the old one. But that record is my record so I could advance on my record and bring the new record."

This is a natural man, stands up and looks around and knows Baptist is running on the right. Methodist is running on the left. Jehovah Witness is over here. Seven Day Adventist is here. Roman Catholic is way behind in the race and you running. You know you don't have any competition in that race. You have no competition if you understand who you are and who you are. If you understand the difference among eagle and chicken and hawk and rat. You understand who you are!

If you are wheat, you getting trouble with tares? The tare is going to win you? And, "I don't want the tare to win me." It has no race there. Tares are not even considered in the plan. He said, "When you pray, you say our Father which art in heaven because this Son of Man is come." In other words, who is Son of Man? Revelation 10:1 is come. Is He come down? Who is He? The great Shepherd of the sheepfold. What is He going to do? Call His sheep

by their names. What is the shout? Gather the sheep together. Is the shout gathering the sheep together? And these little ones who He is gathering together that none will be lost, none will perish, they have angels. Then I have to tell them **who is this Melchisedec**. I had to tell them about their angel in heaven.

So he started to tell them about their angel. He started to tell them, "In the regeneration you'll sit on twelve thrones." They aren't even sanctified good yet. They haven't even got the new birth, but he is telling them, "In the regeneration you all;" because remember they get the Holy Ghost after Jesus ascend. He's telling them this while He's on earth. He didn't even go to Calvary yet. He said, "You will be in the regeneration judging twelve tribes." In other words, you'll be in the new heaven and the new earth.

When John got the book of Revelation, where were the elders? In the gate. In the gate. That's where you meet the judges. In the gate! You come in the City there are twelve apostles and twelve patriarchs standing there. You have to get in that City through them. What a thing friends.

It is you I am talking about here - the little ones and their angles in heaven. The ones who are beholding their Father's unveiled face. Why? To behold the face, if the veil in on your heart; if when you read the Bible Abigail is a story, Bathsheba is a story, a man name David back there, you are not beholding any glory. You are not beholding any glory. And if you tell me you are beholding the glory and you don't have any revelation, well then you more confused, because you behold the glory, because the revelation means what? Apocalypse. What is apocalypse? Unveiling. What is unveiling? Taking the veil away, open the seals, seeing Him in His own word, seeing Him in the age, seeing Him in the promise; seeing Him how much He's done already and what He is supposed to do; seeing Him how He changes His mask from prophet to Bride; how She's becoming the final voice to the final age; how under Her messenger She comes to initiate the final quickening unto the rapture; and how She is saying the same thing the prophet said, and what the prophet said is already said in the Bible. That you are seeing Jesus unveiled! Unveiled. These little ones. Where are they getting that from? They are hearing from their Theophany.

Now, to prove to you; how many times you ever hear me say Bro. Branham is preaching on the other side? Many people can't

conceive that. How many times I say I am preaching these things because these things are being preached and my Theophany is sitting there. How many times you hear me say that? And how many times I say that before and you haven't heard me say these things? And when I am saying these things it is the continuity of those things. Then that is progressive revelation. That is the glory changing from glory, to glory, to glory, to glory. That is the word getting clearer and clearer.

How many know he said, "And the whole book will be opened wide before your wondering eyes?" Then you do the math. You put all that and form the equation and do the math. What are you seeing, what are you hearing, what are we understanding. How many know you will know the hope of your calling, the spirit of wisdom and revelation of the Lord Jesus Christ? How many know as Gabriel came to Daniel so will the Holy Spirit come to the church in the last days to reveal these deep secret things to get them in order to go out? How many know those things? That's right. What does this do? Prove that the prophesy is made more sure. That's right. Why? It's being confirmed in your life. I am not talking about me. I am taking about the Bride. This is not a one man thing, but I am a voice declaring it. God has His voices in different parts of the world, but all those voices become one voice, the voice of many waters.

2nd Corinthians 4. Time is up. 2nd Corinthians 4 verse 6 and 7. We are going to finish out right here. This is beautiful. He was talking about them and their angels and then He switched over into a parable about shepherd and sheep, and showing how the shepherd is finding the sheep that went astray. And the sheep that went astray was there with the shepherd to begin with. He had a hundred, but then one went astray and He climbed the mountains. And when He found the sheep He brought it back and put it with the rest that it would be one shepherd and one fold.

What is St. John 10? I call my sheep by what? His sheep had names? All those sheep are in the book of the great shepherd? All the names of His sheep, His flock is there? And He's the Redeemer of them? When He came to Zacchaeus, He said, "You are a son of Abraham." He's a crooked business man. Yet He say, "You are a son of Abraham and today I will sup at your house." He said, "Come down from that tree." He was up there camouflage. He

took him down. He said, "Because the Son of man is come to do what? Seek and save that which was lost." What He's doing with the lost? Restoring it back to its rightful position; taking them back to their origin. They went away from the original place. How? Through Adam and Eve the whole human race went astray. Eve was the first one to go astray. Then Adam followed Eve and they went astray. And then they brought every one straying. And now the gospel is going to the whole world to do what? Gather them back.

Did he see them coming back? Did he see a Bride from all nations coming back? Did he see her going up into glory? That word is complete. That word is complete friends. Watch. 2nd Corinthians 4 verse 6,

*For God, who commanded the light to shine out
of darkness,*

Paul writing here now

... hath shined in our hearts,

What does Isaiah 60 say? "Arise, shine thy light is come." On **Shalom** he told us that, "Thy light is come." Not Luther light; your light in your day. A light to bring you into perfection. A light to bring you into maturity. Luther light could only make the life into a blade. Wesley light could only bring the life into a stalk. Pentecostal light could only form a shuck. But this light of the Seven Seals, the light in its full strength at harvest time, is going to ripen it and bring the grain to a full maturity.

Did we see a man come into full maturity? Did we see a man in His image and likeness? Did we see a man could speak things into existence? Did we see a man who overcame in this evil age? That's right. It's now harvest time. Did he say **the seed is not heir with the shuck**? That is this time. Are you shuck or are you seed? That's right. Is seed the image of the life? Is that the Father's image? Then you will change into that because you weren't born in the image. You are born with the potential, but not in the image. The new birth; you change from glory unto glory. You grow up into Christ.

... to give the light

This light. Just as how the light shone out of darkness, Paul is saying look back at Genesis 1 how, when God said, "Let there be light," the earth was without form and void and darkness; but then

out of there that light, that sun, begin to come into position. Then what happened? Every seed that was in the darkness, with that risen sun, oak, sycamore, olive, violet, lily, Sharon rose, cedar, all of them down there; and from the time that sunlight come out they started to get quickened. They start to break through that darkness. They start to come to the top. They start to go through **power of transformation**; and the cedar is going tall, and the lily pushing out with her beauty; and the rose changing from glory. All of them are changing. Every one, every species, in every position; medicinal, who is for medicine, who is for perfume, who is for beauty, who is for fruit; apple and grape and everybody are bringing out after their kind until there was an Eden, until there was an Eden.

And a man in the image and likeness of God representing Christ and the church in the kingdom. That light has come back in these last days and has shined in our hearts. To do what? Turn back our hearts, and shine in our hearts; not our head, our hearts, where the gene is, where the gene of God is in your dirt. It is in your heart. It's not in your hand. It's not in your head. Is a little compartment in the heart is where the soul is, the seed of God, the gene of eternal life.

... to give the light of the knowledge of the glory of God in the face of Jesus Christ.

To give the light, the understanding, the illumination of the knowledge of the glory of God. This glory is a mystery because this glory was hid behind a what? A veil. Could Israel stand up outside and see the glory? No. They saw the badger skin. Could they look at Jesus and see the glory? He was like a form; without form like a root out of a dry ground. *"He had no form or comeliness; no beauty that we should desire him."* But hid behind that veil was the glory of God that Paul saw on the road to Damascus; the pre-incarnate glory, the Logos coming down there. Is that right?

When you look at your brother and sister, look around tonight in the seat before you, at your right, at your left, behind you, in front of you. What are you seeing? Badger skin. But what is behind that skin? The glory. The glory. But where the glory comes from? It had a gene in there with the potential to produce the glory and the glory revealing the word and they are beholding Him who He

is. They are beholding Jesus in Jonah, in Moses, in Aaron. You see how He is interceding between the living and the dead. They see how the prophet going there living his life to deliver them from bondage. They see Jonah showing the resurrection ministry. They are seeing all. They are seeing Joseph, the love for the brethren, forgiving them. They are seeing David, the champion coming out there, the king in the kingdom. That's right. They are seeing the glory. They are seeing the glory. Because when they are reading that, they are seeing Christ being revealed in part, **the identified Christ off all ages.**

Then at the end of the New Testament then here He comes, the God prophet, Eagle, Lamb, and Lion; Prophet, Priest and King. He was all of them gathered and bottled up in one person. Moses was in him. Abraham was in Him. Isaac was in Him. All of them were part of the word. He was the word in its entirety.

Then you come down through the New Testament. It is the same way you see Him in Paul, and Irenaeus, and Martin, and Columba, and Luther, and Wesley. And then Bro. Branham came at the end of the seventh age. You see the mighty God being unveiled. You are seeing from Genesis every prophet, priest, king coming down through the Bible. You are seeing them there. We've come to the revealing of what? Not a son of man, *the* Son of Man, **the mighty God unveiled before us.** We come to the unveiling. Then we behold the glory.

We see what a son is when God say son. We see when God could say, "*This is my beloved Son. Hear ye him.*" We begin to understand what kind of son this is. We begin to see a train son, a born son, a trained son, a filled son, a placed son when He said, "I am the one who spoke to the storm that night on the Sea of Galilee. Now you speak to the storm." And to show you the Father and the Son are the same, He said, "Storm go back where you come from. Let the sun shine now for four days." It happened the same way. Why? JVHU was dwelling with a little one like Himself again at the end of the seventh day. You are understanding that? This is what we came through. This is what we came through.

But where was he getting that from? He was hearing from his Theophany. He was growing up in the word to become wheat while all those Pentecostals were becoming a dry shuck getting drier and drier and drier until the pull back and they push seed out

and Christ was cast out the church; and watch what they deformed into. Watch what they deformed into. The word could never produce that what they deformed into. Religious to the core, but blind as a bat.

But we have this treasure in earthen vessels,

This glory. This glory that started to come forth out of us; this treasure from earthen vessels.

... that the excellency of the power may be of God, and not of us.

There is a power here friends. There is a power here in that gene of God; a transforming power that is actually bringing you to become a new creation. Any man in Christ is a new creation. Old things are passed away and all things become new. “You put off the old man that you might put on the new man who is created in the image of God after him righteous and true holiness.” You put on this new man, the stature. You grow up until you come to **the Stature of a Perfect Man**, Christ in you the hope of glory. What is bringing out that glory? The gene, Christ in you that was sealed up in your book.

While you living under the first husband, Boaz was down in there, but you can't get to unite with him until Mahlon dies. David, down in there but you can't get him until Uriah dies, Solomon can't come. Solomon can't come. What a great thing. What a great thing. Christ in you the hope of glory.

There is a glory that we are coming into and this is being unfolded in your life. That's what your trials are all about. That is what your trials are all about. Your trials are to gauge you, see how your overcoming is coming along, see; because why? “*Tribulation worketh patience, and patience experience, and experience hope, and hope maketh not ashamed that the love of God would be shed abroad in your heart by the Holy Ghost.*” “*Count it all joy when you fall into diverse temptation knowing that the testing of your faith worketh patience!*” You aren't getting bent out of shape because you are being tested. No. Now I know Abraham. Now I know Abraham. And Abraham called the place Jehovah Jireh. Why? He saw the spoken word. He was tested to the final point before the promise, **possessing the enemy gate after trial!** Why? He had come through justification. He had come through sanctification. He had come through the new birth. He had come

through meeting the Son of Man. He had come to Jehovah Jireh, the spoken word. That is what it is. God is bringing us up in this hour, bringing us up, a people.

And the last scripture, the musicians can come for me. I want to go come back to 1 Corinthians 13. You are one of those little ones that has an angel in heaven and you hear from your angel from heaven? And the angel in heaven, we are told what he is doing. He is beholding the Father's face. And you start to see the Father face because why? The veil is being taken away from your heart by the new birth. And now you begin to catch a vision of who Christ is. And you see Him and you realize the life in you and the life that you see expressed before you, you are coming into this?

Was he waved? Was Christ revealed to us in this age? Was the Son of Man revealed? Is this what the whole message is about? The revealing of the Son of Man? It never came to Gentiles? **The mighty God unveiled before us.** Why? What was that for? To see Jesus. You say, "But they saw Jesus all the way through the age." No. Luther and they just saw Jesus' foot. Some see Jesus' thigh. What they saw is what they conformed into. The body grew from the feet to the head in Seven Church Ages. It's a growing body of the word.

But in this day it had no more growing. It had unveiling. It had come to the place where there isn't any more growing. It is unveiling to behold Him from feet to head, completely, all that He is, the Headstone, the One that come with shoutings of grace. Now we see the glory. Now to be like Jesus is not putting on religious clothes. Now to be like Jesus is not just trying to sing hymns. Now to be like Jesus is not just trying to play holy and pious and have long prayers. No, no, no, no. To be like Jesus is everything, in His life, in His acts, in His word, His expression, because she is life of His life, Spirit of His Spirit, word of His word. She is Him revealed. It is He in Bride form; the same Jesus living out a part of His word through a many membered-body to show that they and Him are the two parts coming back together. She is the matching piece to Him, the Masterpiece. The same way He took a piece off of Adam, formed it into a bride and what He did when He formed it into a Bride? He brought it back and united it back to Him.

Is that what He did? When He was on the cross, He was smitten on His side. Water and blood came. And for Seven Church Ages

He brings a Bride and at the end what does He do? The marriage of the Lamb is come. He brings it back to Him. So the second Adam and the second Eve is going back to a restored Eden. Is that the plan? The first four thousand years, the Old Testament produced the Bridegroom. The New Testament, the last two thousand years produced, the Bride in Seven Church Ages. And this is the hour for the marriage.

Did an Eleazar come out and get the Bride? Did the Chief Reaper introduce Ruth to this great Boaz who was born in Bethlehem of the tribe of Judah, this great Kinsman? It has happened in this day. It has happened in this day. Can you see it? Beholding the Father's face.

Denomination, look what they produced. Look what they get changed into thinking they are beholding Jesus. Look at the Catholic Church. They produced more pedophile than any night club in Los Angeles. How you have a system only putting out pedophile? That is your leadership. That is your clergy. Those are your teachers! What are they beholding? That they put on these holy clothes and then they go and sprinkle water on people, and they give all kinds of superstition and old wives' fables, and call it a religion.

The next one realizes it's a modern age. They put woman by the door in high heel shoes and tight dress. Put some in pants. Put some with bobbed hair and paint face say "God like human pretty." So they are using all kind of scientific stuff to get them pretty, and put them up there to preach too. Like Joyce Myer and those other women divorced two, three times. People are living in adultery back and forth and claiming they have the new birth and they are woman for God. And TD Jakes is the one who said, "We loose them!" Loosing the woman. He doesn't know the woman is the biggest deceiving thing that Satan ever had.

He brought a thousand different churches - the brawling woman, the contentious woman, the whoring woman, the vain woman. He brought all these different form of denominations. Her gates are the gates of hell. In the book of Revelation God said, "The mother of harlots and the great harlot." The harlot and the daughters, that woman Jezebel. And what they do? They loosed them and deceive the whole age. They carried them back to Rome.

But the Father, He came down as the Good Shepherd because “it is not the will that none shall perish.” And He started to come down in the highways. He started to come down on the byways. Some of them had gone so far astray He climbed mountain, He went through valleys, He went through briar patch, He went down in ditches and we all could testify, “I once was lost, but now I am found. I once was blind, but now I see. I once was dead, but now I am alive.”

But we hear the Father said, “Bring forth the best robe. Kill the fatted calf.” Hallelujah! These are mine! They are coming back home! They are being restored to their rightful position! Hallelujah! This is the redemption story! Redemption means they were there in the beginning. It was those who were there in the beginning. Why? Their angels are in heaven. That is why He said, “Let your light so shine that other men may see your good works and glorify your Father where?” Not in the Vatican, “in heaven.” You didn’t come from the serpent. You come from the Son of God Who was in God’s image and God’s likeness. The Head of the new creation, the second Adam, is the One you came from, this great Kinsman who come down in this day.

And you are made to reflect. And the negative does reflect the positive. This body, the curtain of time, is the veil. It veils you from the unseen world. This veils you from eternity where the next part of you is. This veils you from the real you. But with the tearing away of that veil through the new birth; the new birth tears that veil away. It takes away that old identity and it brings out that seed that was inside of you, that quickening power and you begin to go through a change as we read here. You start to behold this glory. In other words, you stop walking by sight because that veil is torn away. And that veil is not torn away in one day. As you die daily, you change more. You behold more and you change. And you die daily, and you behold more, and you change! And you die daily, and you behold more, and you change! And if you aren’t dying, you aren’t changing. If you aren’t dying, you aren’t changing. You are stagnated. Your life’s stagnated. Because you beholding the glory, it means the glory is being revealed. The glory is coming into your view; not to your physical eyes, but to your faith and you walking by faith and faith looks to the unseen. And the unseen is where the Theophany is.

This is just putting in some; a little background tonight. Wait until we hit this Sunday to show you this veil between the two eternal: The you that was, the you that is, and the you that is to be. Back there the real man was whom God quickened in His image, that Theophany, back there. Here you come as flesh man into this life not even knowing that you had representation back there. And you are crying out for this life. You are searching for this life, but this God put that gene in you to keep you connected, to keep you crying out for that Theophany. You know why? Because your end is in that Theophany. And at the end of the age those Theophanies are getting ready to leave paradise and come here. The end of the plan is the resurrection where what was sown in weakness will be raised in power. What was sown a mortal body will raise an immortality body. What was sown in corruption will be raised in incorruption and that Theophany is coming to bring that. That Theophany comes in the equation here. For you to get in the word image, you are hearing from that Theophany. That perfection is calling you to that perfect place. Come up, come up a little higher, and then come up from faith into virtue. Come up a little higher! And revelation coming down to you and the glory is changing so you could start to behold the Father. And you are beholding the Father in part. You are seeing through the glass dark. You are seeing in part and you are knowing in part. But as you keep climbing, it doesn't have a place where you can climb anymore. You are into perfect union with Him. And when those two come into that union that Theophany can't stay beyond the sixth dimension no more. He can't stay beyond the six dimension anymore. Because why? He did his part to bring the body here.

I was trying to tell you Sunday there is a part here. We are accustomed seeing life from here trying to think what is there. That is not the revelation. The revelation comes from when you know you back there watching life here. You get that? They were the priests on the outside and all they know is, we can't go in here. In here has the table of shewbread, candlestick, altar of incense, but inside of there is throne, is cherubim, is glory. So they reach here and they stop and they can't go any further. But once a year that high priest does be standing in here and everybody outside. He has a view from here to back there. He has a view of what man is here

in the eternal where man was in the beginning to man falling outside there! This is what has come to us.

We, **beyond the curtain of time**, we start to get a view from there to look back here. He said, "I was there looking back here." And when he looked back here, here he is in perfection, in an immortal body looking at himself in corruption there and said, "I don't want to look back in corruption. I am a human being. I don't want to go back to a pig." You understand that? This body is just glory, is all glorious. Why? Because all its existence it behold the Father's face day and night.

But now the gene was not in the body there. That soul came out and went into this Theophany and looked back here. What it was? **Beyond the curtain of time**. It has two ways you could see it. He tore away this veil and put it on the bed and he went there into the full realization. When he came back he said friends, "I could never be the same Bro. Branham." When he came back and started to talk about what was there all kind of Baptist clergyman started to laugh, "Ha, he is talking heaven. And started to blaspheme, because their view of heaven is like what the Jehovah Witness draws in the Watchtower and the Awake book. Man in his short sleeve and his pants and he outside there in his picnic basket down by a lake, and birds and thing all around; that kind of concept. They were amateur Gods. Had eyes like stars and teeth like pearl. Nobody had any defects, no imperfection. Every one of them was reflecting the glory of God. Stars are different in glory also because a star is a celestial body. The earth is considered a terrestrial body, but yet in man is terrestrial and he's connected with celestial. So the revelation just doesn't stop big dispensation there. It is tied to man. Everything is tied to man right here. And when this book of your life start to open, you start to know yourself as you were foreknown differently. You think of yourself different.

Why can't we do that? This is what we have to come into. This is what brings us in the rapture. We are being transformed by the renewing of our mind, because from our mind our next mind is going to be Christ's mind. When this mind, which is in enmity with God, gets renewed, it will be Christ's mind. The Bride will have the mind of Christ. You think like God. You have God thoughts and God thoughts govern your life; how you live your life

and you, living your life with the purpose of God how He intended for you from the very beginning. And the Spirit of truth is teaching you this truth. This is all the truth the Spirit came to teach. All the truth to bring you to your full redemption is what the Spirit is teaching you.

He isn't teaching you about geography and politics and this and that and that. That might only be in relevance to you coming to that place because many of the children get entangled. That is where the sheep does get lost in this Eden in Satan's Eden, and God has to come and find them and pull them out of that, filter their thinking and give them a holy man's taste to start to crave to hear from their Theophany. And when the Theophany beholding the Father's face start to reflect to you, what the Theophany is beholding is what you start to behold. 2nd Corinthians 3 the veil is taken off now you are beholding the glory that the Theophany beholding there. And you are reflecting this glory like the sister was telling me Sunday. She said, "You know you do glow." I said, "I know that." Stephen glowed when he got full with the wisdom and the power of God. He glowed. I say, "I know that. When the Holy Ghost comes and comes in there, the word, the Logos, starts to operate, it does be a different understanding."

You heard marvelous things tonight and "the half has not yet been told." You heard things to make you look a little deeper into what you walking into, into what you are called unto.

Let us just sing *turn your eyes upon Jesus and look full in his wonderful face, and the things of this world would go strangely dim in the light of his glory and grace.* Oh thank You, Lord. You love Him tonight? Let's worship Him for a moment before we go out, amen, this lovely, lovely one. We want to come to the prayer meeting Friday with a full enthusiasm.

And to the church in Tobago listening to me tonight, we want all of the believers of Tobago to be gathered in service, it's a special service for you. I'll be speaking directly, personally to you all on Friday night. You would have your own special service different to the other service.

And for the saints in the Caribbean, you be at your post of duty as normal. All up in Canada you be at your post of duty as normal and because we have some definite things to speak directly to the church in Tobago. They are in a building program and so on. We

reach a little junction it is necessary we bring a little halt and take a review of the situation and to go forward with understanding we need to have things in place, and we are just trying to do all these things here.

Sometimes I get in the pulpit here I'm just thinking about the message. There is so much I want to talk to you as the church and tell you and on another level to get you to understand a lot of things that are happening; but my first burden is to deliver the word to you, amen, while it is fresh in my heart, while it is opening, while it is being revealed. And I believe we are in something here that should be life changing for all of us who are catching it, who are understanding it.

In other words when I say life changing, it brings you up into greater faith. Faith you have never known. You know why? It is bringing us right into On the Wings of a Snow White Dove. And God bless you all. We saw the pledges. It looked good. It looked very satisfying. And so the thing is what is most important is that we have it paid on time because to do something late we cannot do it. And it weakens us because when it gets late and it gets close to booking flights and these things, it costs us so much more. And that could be avoided. And that weakens what sacrifice and effort you are making.

So make it and do it with the understanding that by the end of this month it would be the deadline. I am not saying wait until the end of the month, but I am saying the end of the month would be the deadline for all the pledges to come in. So you can do that as fast as you get it. So it would have things that you can do. When I say the people who are responsible for these things could get things moving and we could have things prepared. Also remember we would talk to you about some of the accommodation and stuff by God's grace.

But now we just want to look away from all these things and look away to Jesus Christ, and sing this beautiful, old hymn of the church, *turn your eyes upon Jesus*, one of my favorites I used to sing when I used to be a song leader leading songs; I use to love this song so much. Amen.

*Look full in His wonderful face;
And the things of earth will grow strangely dim
In the light of His glory and grace.*

Why don't we lift our hands and sing it again. *Turn your eyes.* This unveiled One, we want to behold Him so we could be changed into Him.

Turn your eyes upon Jesus. Oh Father, we love You, tonight. We want to behold You in plain view, Lord.

Look full in His wonderful face; we want to see face to face; not through a glass darkly. To know as we were known. Hallelujah! All through the islands, all in Guyana and Canada, on the continents,

... will grow strangely dim

In the light of His glory and grace.

Oh sing. Talk to that inner man.

O soul, are you weary and troubled?

No light in the darkness you see?

Look deep in your own heart. Are you stumbling in the dark? Are you confused and not seeing clear, the revelation that has been made plain to you? Look at the light coming forth, tonight; shining into our hearts. *There's light*, the light of the knowledge of the glory of God in the face of Jesus Christ. He said, "When you see me, you see the Father." Look at His face tonight. Look in Jesus' face.

And life more abundant and free!

Oh church turn your eyes. Turn your eyes on this unveiled word, our Lord Jesus. We could look at the picture, but now looking beyond the picture into the word and seeing who He is from Genesis 1 to Revelation 22. Then look in your own life and the two must dovetail together. You are part of Him. You were designed to reflect Him.

And the things, this cosmos, the lust of flesh, the lust of the eyes, the pride of life, *the things of earth will grow strangely dim.* You won't have to struggle with it. You just need to turn your eyes on Jesus.

In the light of His glory and grace.

Are you ready to lay aside the old man?

Through death into life everlasting

He passed, and we followed Him there. Would you follow Him tonight? Are you following Him really to see Him raise you up in the power of the resurrection?

Over us sin no more hath dominion; not even the law of sin inside of you. Sin dominion is taken away through the new birth.

For more than conquerors we are!

Oh turn your eyes upon Jesus. The eyes of faith tonight, the eyes of your soul, the eyes that look to the unseen, the eyes of your understanding.

Look full in His wonderful face;

And all this cosmos, all this Satan's Eden.

And the things of earth will grow strangely dim

In the light of His glory, the light of His grace friends.

His word shall not fail you. He promised His unfailing words of promise.

His Word shall not fail you, He promised;

Believe Him, and all will be well;

believe with your heart and confess with your mouth. You shall never be ashamed. Oh my,

Then go to a world that is dying,

His perfect salvation, a message of full, complete redemption; not just justified or sanctified; but in this hour to be like Him completely. *Turn your eyes.*

I want to invite Bro. Ken Renrick to come.

... upon Jesus;

take a deep look at faith tonight and behold Him in plain view as He has been unveiled to us in this day. He ripped the seals off of Himself that we might know Him, because He wants us to be changed even before the rapture. As She nears the Headstone, when She becomes His own image, She will be united with Him. She will be a super race, super church. We couldn't see Him until He unveiled Himself, but that's what He did that we might come into His image to be like Him.

In the light of His glory and grace.

Every head bow all around the building, all throughout the region; and in your heart and in your mind are you letting this veil, this veil of the flesh, this veil that has a law of sin, this veil that is temporal, this veil that comes from the dust of the earth and its nature is to feed off of the dust of the earth, the things of the earth. It pulls towards the creation because it's part of the creation. But that gene of eternal life, that soul, that Theophany is part of the Creator and desires to feed upon the Creator, the unfailing body

word of the Son of Man. That's the great battle. That's the struggle on the inside, because this curtain of time, this time creature, this pest house, veils you from your angel. That's why you think more of this body. It is competing with that Theophany. It's got a grip on you because you live in this three dimensions and this veil of time and flesh come from the elements of the earth. And it's constantly trying to pull you toward the natural, earthly, temporal things.

But as this veil is laid aside, is being torn away, is being crucified, is being put on the altar; as you die daily becoming more and more crucified to the world and the lust of the flesh and the lust of the eyes, and the pride of life, that inner man is becoming stronger and stronger; and that fellowship and that connection is becoming stronger; and that hearing is with greater clarity; that seeing is in High Definition; and that change is continuous changing from glory unto glory; that transformation until the very elements of this body will be changed. This mortal will put on immortality, because that Theophany will no longer be able to stay in paradise.

God tonight wants to move your soul into a more firm connection, a stronger connection that this body will be brought into full, complete subjection, where it cannot interfere. You'll become so full of the Holy Ghost that soul growing up from a baby to a child to a man, where he becomes so obsessed of the Father's business, becomes so focused to His will. You become a prisoner to the revealed will of God. You overcome your own self-will and the will of man.

As our brother would pray tonight, let's just in our heart and mind be in this deep thought thinking on the things that we have heard tonight. If there might be anything that is of virtue, of praise, that is honest, of good report, think, meditate on these things. The Spirit of God is searching the deep things of God, the mystery truths, to bring us from a partial realization to a perfect realization. These little ones and there angels in heaven, and their Father in heaven; and beholding their Father's face in heaven; and reflecting it back into the soul; and the soul seeing it in the word and coming through a change and a true identification and moving up to live in a world of perfect faith where you walk knowing your position understanding what God has made you. How sublime, how great!

But God, this is His pathway to glorification. Blessed be His wonderful name.

Let us unite our faith now as we believe and as our brother lead in prayer.

Bro. Ken Renrick prays.

Oh give God a hand of praise. [Congregation gives the Lord a hand of praise.] Amen. We are thankful and grateful tonight for His presence, the opening of His word, the releasing of His Holy Spirit, amen; strengthen us in might and power on the inner man, hallelujah, making us more that conquerors. *Through death into life everlasting You passed and we followed Him there. Over us sin no more hath dominion for more that conquerors we are.* Hallelujah!

We have being made more that conquerors overcomers in this life. We've being made victorious through the blood of Jesus Christ. Turn and great your brother and sister tell them, God bless them, amen, as brother Ken comes. Glory be to God.

We have the mother of our Bro. Clifford Greene who is here tonight. That's who that lovely lady was. I saw her sitting next to Erther there and I thought I didn't know who she was, but God bless you mother. Glad you can be here tonight. [Congregation gives a warm greeting to Bro. Green's mother.] And we love your family very much here by the grace of God, amen. So nice you could be in our midst tonight. May God grant you grace that you would come again another time. Amen. We certainly enjoyed having you being here tonight.

We've been made more than conquerors. And let's be out Friday the Lord willing. God bless you!