

Third Exodus Assembly

# These Little Ones And Their Angels In Heaven

Beholding Our Father's Face and Seeing  
Face to Face

Pastor Vinworth Dayal  
Saturday, 30<sup>th</sup> March, 2013.

**THESE LITTLE ONES AND THEIR ANGELS IN  
HEAVEN  
ZIMBABWE  
SATURDAY, 30<sup>TH</sup> MARCH, 2013.  
BROTHER VINWORTH DAYAL**

I invite you to stand this evening. Trust that we have a little strength left. Such a wonderful time of fellowship! Certainly been a very wonderful time for me to sit with the brothers. Just to listen to them and enjoy what God is doing for each one.

God has certainly been good. After this morning half of the meetings are already finish. We're into the second half of the meetings and may God take us into our climax. May everyone who have a special need; you know sometimes you see the water troubled. And back in the Bible days the Angel of God used to come down and trouble the waters in a certain time of the season. And people who had affliction who were in great need the doctors couldn't do anything for them, they needed something supernatural. They gathered by that pool of water and they waited for the moving of the waters.

No matter what was happening around them everyone's attention was fixed on the waters. Sometimes maybe the breeze blow the water and some get excited but others who knew that was the breeze. But when the Angel would touch the water and the virtue of the angel went into the water the water made a certain movement and it was a rush to get in the pool and people was being made whole.

And in this we have had the Angel of God come down from heaven and He moved in the word. Amen. And something begin to happen and we can look and recognize that quickening spirit begin to quicken the words to make it alive and when we can get into that atmosphere you're going to find that many things that might have paralyzed you, paralyzed your faith; you cannot walk in a total deliverance it's the time to move in the spirit move when God is moving. Amen.

And I believe He is passing our way today and we could seize on Him. Touching Jesus is all that matters and your life will never

be the same, there is only one way to touch Him, just believe when you call on His name. Amen.

Faith can move a mighty mountain; faith can calm a troubled sea. Amen. Let's have faith this evening.

Some of us might be a little tired in body but let's just use that great faith that God have deposited in us to reach out and touch Him. Amen.

Let's turn again to Matthew 18. I want to read it back because I hope I can open it a little more for you by God's grace. I'd like to call it **THESE LITTLE ONES AND THEIR ANGELS IN HEAVEN**. If you are one of those little ones whose name was in the Book this is the hour you need to know your angel in heaven. Because in this hour God is connecting all true believers to their angels. That's right!

Because it's going to pick you up one of these days. For you to put on glorification that theophany must come into you. That's right! But you are hearing in this hour with the coming of a prophet and the opening of the seals and God taking him into heaven and he said I saw many of you there. Hallelujah.

Don't think it was just Jeffersonville friends. When he gets in that spirit of vision he is seeing the bride around the world. He saw them coming from all nations he saw them going up into glory. Hallelujah. Because that was not human knowing. My! What a great thing it is.

Matthew 18:10:

*Take heed that you despise not one of these little ones. For I say unto you that in heaven their angels do always behold the face of my father which is in heaven. For the son of man is come to save that which was lost. How think you? If a man have a hundred sheep and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which was gone astray?*

*And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than the ninety and nine which were not astray. Even so it is not the will of your Father which is in heaven...*

You caught something there? Verse 10, He says, “My Father which is in heaven, but here now He is saying your Father which is in heaven.” Hallelujah.

For you to call Him Father you have to come from His loins. That’s right! Because you have relationship with Him because his name is written on his thigh that no man knows, Hallelujah, save only those who come from His loins.

Thigh is a euphemism; that’s a euphemism. A euphemism is a soft word so you don’t say the raw word. The raw word is loins. Every man name is written on his loins. Because in his loins is his seed all his children come from his loins. Because none of you join your family. I have ten children and all ten came from my loins.

Timmy is my firstborn. He never joined my family, he was born into my family. Every one of them can be proven to be my sons and daughters by a blood test to show we have the same DNA. And so all God family, the family in heaven and the family on earth is named after the Lord Jesus Christ.

And this is the hour He is gathering His family, and this Bible is the family album. There’s a name written on his thigh, there’s a name written in your forehead and there’s a name written in the book. Hallelujah. It’s the same name. Glory!

Your forehead is your revelation. You get a revelation of which loins you came from, that when you pray you say, “Our Father which art in heaven hallowed be thy name.” Hallelujah! Because you are a chosen vessel to bear His name because you come from His loins and in this day when He was opening the book he shows you where your name was written in the book. Hallelujah!

And when He seals you in your forehead He gives you a revelation you come from His loins and He shows you, you are considered in the plan of redemption. You can’t be lost because you can’t even go to hell. Hell had a beginning and hell will have an end and if you are part of God there is only one form of eternal life. God never had a beginning and God never had an end. And you are eternal as God is eternal. So if they put you in hell you will outlive hell.

You understand that? Glory! This is the great thing that has come to believers. No religion could tell us where we were before birth, and no religion could tell us what we will be after death. But

in this day when the book is opened we see our pre-existence, our earthly journey and our eternal destination. Hallelujah!

We know we come from God and we are going back to God. We know our origin and our destiny. Hallelujah! This is a knowing that has come to us.

*Even so it is not the will of your Father which is in heaven that one of these little ones should perish.*

And 1<sup>st</sup> Peter chapter 1, the book is not called 1<sup>st</sup> Simon and 2<sup>nd</sup> Simon. The book is called 1<sup>st</sup> Peter and 2<sup>nd</sup> Peter. It's called by His new name. Because he found out he was not the son of Jonas afterwards. He was an attribute of God. Like the prophet says I thanked God when I found out I am not the son of Charles and Ella Branham.

Charles had a sperm and Ella had an egg, they produced a body called William. That's all they could produce, a body. They couldn't produce a soul. The soul is the gene of God that comes from God. That's the real you expressed in flesh. Hallelujah! And God comes to quicken that soul, that gene of God to make you realize where you came from, who your real father is.

So 1<sup>st</sup> Peter chapter 1, it says: Verse 1

*Peter an apostle of Jesus Christ,*

Notice how He says that, he doesn't say Simon the fisherman, the son of Jonah. He says, "Peter an apostle of Jesus Christ." When Jesus met him he was Simon the fisherman the son of Jonah. But when he is writing here he is Peter an apostle of Jesus Christ. Hallelujah.

He came into a new realization. Glory! He was the man with the keys to the kingdom.

*To the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia.*

He is addressing the believers in all these places.

*Elect according to the foreknowledge of God the Father...*

He called them elect. He is addressing the attributes, sons and daughters if he was to say in Meyrick Park, Harare, (Zimbabwe) he would say elect of God, that's right! According to the foreknowledge of God the Father.

*...through sanctification of the Spirit, unto obedience and the sprinkling of the blood of Jesus Christ: Grace be unto you, and peace be multiplied.*

*Blessed be God and the Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again...*

Elect, sanctified, begotten again. You notice this? He called them elect according to the foreknowledge, that whom God foreknew He did predestinate, and who He predestinate is them He called, and who He called He justified, and who He justified He hath also glorified.

Because they are elect they could be born again. Only elect could get a new birth. In none seed there is nothing to quicken. So look how conscious He is saying this.

*Who hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead...*

He knew that that Mighty Angel had come down and broke the seal and the word came up from the dead.

*To an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you,*

These elected ones who was foreknown of God. God is their father who has sanctified by the spirit by the sprinkling of the blood. Who is begotten again, to a living hope because Jesus rose and His resurrection shows the sacrifice was accepted and that made a way for the Holy Ghost to come. He says to them they have an inheritance, reserved, it's waiting on them. It's reserved for them.

It's incorruptible; they live in a body of corruption right now. But they have one that is in corruptible. They have one that is defiled because it came by the false birth because it is serpent seed. In sin did their mother conceive them and they were shapen in iniquity. But they have one undefiled, that didn't come by sex a house made without hands eternal in the heavens.

In this one it get old and the glory begin to leave it. The hair is falling off, the teeth are decaying, the body is aging but they have one, it never grows old. Hallelujah. Not one day, because there is

no yesterday or tomorrow where that inheritance is. It's reserved in heaven for them.

*Who are kept by the power of God...*

They're in this world, but because they're begotten again to a living hope there is something in them keeping them.

*...through faith unto salvation ready to be revealed in the last time.*

May the Lord bless the reading of His word you may have your seat.

These little ones and their Angels. And I would like to take for a subject here this evening **'Beholding Our Father's Face and Seeing Face to Face.'**

Our angels behold the Father's face in heaven. Jesus did not by pass His theophany. He was the word. First He was Elohim; the self-existing one. He wanted to reveal Himself. He saw Himself in flesh.

Now give me all the concentration you could have. We're going to try to be quick but I want to be precise. Because I am labouring here to get you to see the conditions and the requirements for the translation.

What it's going to take to leave this dimension and go to another dimension. What it's going to take to come out of this mortality that we know all our life. But we are in the hour now where it will leave us. We'll move into a body without corruption. This mortal must put on immortality; this corruption must put on incorruption and remember this is going to be by faith. By faith Enoch was translated. He had a testimony that he pleased God before his translation.

It was not just something happen and changed him. It was a revelation he had, he was going to come out of this dimension. It was open to him, he believe it, he walk in it. He build the pyramid, he put it there as a testimony. He was seeing the New Jerusalem. Hallelujah! He was seeing the headstone, Jesus Christ. He was seeing the Pyramid City having the glory of God. He was seeing the seven steps to the Kings chamber.

He put the empty coffer in the king's chamber, showing that when you come up those seven steps there's a messenger, a guard,

standing on those seventh step to meet you and introduce you into the presence of the King. Hallelujah!

And Brother Branham says right there, he give his own name to the little place. He called it the 'Prophet's Chamber' where that guard is. He said one like John who had to introduce the King, Amen, to Israel the Messiah. Glory!

And here he understood his position, and that empty coffer speaks of the change. Death is conquered, the resurrection glory, because when Enoch entered there, he was not. Hallelujah! He changed dimensions. It was a walk, Enoch walked with God from the realm of mortal beings to the realm of the immortals. Hallelujah!

Seven steps just like there are seven pieces of furniture in the tabernacle. The brass altar, the brass laver, the table of shewbread, the altar of incense, the seven candlesticks, the ark and the mercy seat, Hallelujah! Which was a lid upon the ark; a golden lid.

Seven steps that brings a man from the outer court, the realm of mortals into the Holy of Holies; the realm where he dwelleth in light and immortality, unto which no man can approach except he come with the shed blood of the slain lamb. Hallelujah!

And so, in that holy of holies, a dry dead rod, coming in that presence, in that third pull in that third stage, because in the outer court is cosmic light, in the inner court is candle stick light but in the Holy of Holies is eternal light. Hallelujah!

In the outer court, oh we get a dark dismal day. Clouds block out the cosmic sunlight, the candlestick could go out, like in the time of Eli, the wick gets all smoky and everything else. But that eternal light, God is light and in Him there is no darkness. Hallelujah.

And that dry dead rod blossomed and bore fruit in one night, showing a power of transformation can take the dead and make it alive again with resurrection glory and evidence. Hallelujah! Glory! Now that's a great thing. So when we see that walk, seven steps to the King's chamber. Seven steps from the brass altar to the mercy seat.

That's our walk, we are foreordained of God in this age to walk with God, for the Father revealing the mysteries to His attributes, His sons and daughters. Hallelujah! We are having communion

like Abraham had with Melchisedec. Hallelujah! Melchisedec brought bread and wine to Abraham.

First time we read about bread and wine in the Bible it was being ministered by King Word; a man who was a lion lamb (Lamb of God, lion of Judah). He's a King and a Priest. He is Melchisedec King of Salem, Priest of the Most High God. He's a Man without beginning of days and ending of life; This God who saw Himself coming into flesh. From Elohim He became Melchisedec, from spirit to word and He created all things.

But He is not stopping there, He is not fully revealed there, His purpose couldn't be made known there, He must make the final move towards flesh, from King Spirit, to King Word, to King of kings to become Jesus Christ. Hallelujah!

Now catch this, creation is not for redemption or rather I should say redemption is not for creation, creation is for redemption. What I mean is this. Many times we think, "Man fell, and the world fell so it needed redemption, so we have to get a redeemer because we have a situation with creation."

No-no-no! That is seeing the plan wrong side. The Lamb was slain in the mind of God before the foundation of the world. Before there was a creation the Eternal God had an eternal purpose to reveal Himself. Before He did anything, He already had the plan. That's why when He begin to create heaven and the earth, is that right? He wrote the Bible from Virgo to Leo. What is He writing? The plan of redemption. Hallelujah!

He is writing the first Bible, and in there He put a virgin, Virgo; the woman who is going to bring forth the seed. He put Aries; the Ram that is going to die, He put Aquarius; the Living Water that is going to be poured out, He end up with the Lion of Judah. Hallelujah!

God, when He began to create, He is expressing in His creation; because the heavens declare the glory of God. The heavenly bodies were for signs and for seasons. Hallelujah! That was God's great clock and God laid it out. So before there was a world, before there was a creation God works were forever settled in heaven.

God has never thought a new thought. God has never ever learned anything. To be God He has to be omniscient, He has to be

infinite, He has to know all things. If He doesn't know all things then He is subject to error. That's right! Then He'll have to learn.

But the Bible tells us, that this God, He was before everything and He is after everything. I am the First, I am the Last. I am the Beginning, I am the end. I brought all things for my own good pleasure.

Before there was a world He knew you and me. We were chosen in Christ before the foundation of the world and we were predestinated unto the adoption of children. Hallelujah! God knew exactly what He was going to do when He was going to do it and how He was going to do it.

That's why the prophet says, "It would have been discomplimentary to God's wisdom if He had made Eve in the original creation like Adam." Then there wouldn't have been a fall, because God's original creation can't fall. So God took part of the man and made a by-product. The woman is a by-product of the man, and that is where the fall came.

And God had to create a being, a beast, there who was a link to the animal kingdom and the human race. He was the only one who had a seed that could mix with the egg of the woman. It didn't happen by chance he ended up with that seed, it didn't happen by chance he could speak and communicate and say, "Yea hath God said" and could talk in human language. That didn't happen by chance.

God planned the fall, Hallelujah! Because God wanted to express His attributes. He was a Saviour but He had nobody to save. He is a healer but it had no sick people. Hallelujah! He is a provider, but He had to make a way for man to have a need that he needed something provided, so God could be made known. That's why the angels worship God but the angel worship is not the highest form of worship.

Because after God had all the angels worshipping Him, God was seeking those who would worship Him in Spirit and in truth. Because angels, the ones in heaven they never fell, they don't know what redemption is. You understand? That's why **Revelation 4 (verse 11)** they worshipped God as a creator, "*Thou art worthy, O Lord, for Thou hast created all things, and for thy pleasure they were created.*"

It was nice, God was pleased. But **Revelation 5** they said, *“Worthy is the Lamb who was slain, He has redeemed us by His blood, out of every kindred and tongue and people and we shall reign as kings and priests on the earth.”* And John said, *“Everything in heaven, everything on earth, everything under the earth, heard I, John praising God.”* Hallelujah!

And the prophet says that was the time of the worship of King Lamb. Hallelujah! That was a jubilee he says. Because the book was open. The Lamb who had died, the atonement, the High Priest who was doing the mediatorial work when He took the book, the title deed and He opened it the ones who saw the name they knew they were going back to their inheritance. They begin to worship it was a jubilee time.

That’s the time we are in. This is the hour we are coming to the full realization. This is the hour the ages waited for, and God patient, letting six thousand years past. He wasn’t in a hurry; He is coming stage, by stage, by stage. But He come into the climax age, because there is a people now, the pyramid is built.

Paul and the overcomers, Irenaeus and the overcomers, Martin and the overcomers, Columba and the overcomers, Luther and the overcomers, Wesley and the overcomers, Brother Branham and the overcomers: All seven messengers and all seven groups are in glory. It had a time none of those mansions were occupied. You understand that?

Those houses were made without hands; right now your mansion is unoccupied. You’re in your earthly journey but in this hour there is a connection being made. There is a connection being made. The Son of Man is come, Hallelujah, to find those whose names are in the book because it is not the will of God; if they perish who is going to inhabit that mansion? That angel what is he going to do? That theophany wants to come into his body.

Catch this, all our life we in our earthly journey we were learned to think about heaven somewhere there. And we always see ourselves as the great subject and heaven is some geography that we have never gone to that we’re hoping to go to one day. But in this day we had a man who went to heaven and he had a view of life here from the other world.

When he came back and began to preach, now he is no longer preaching as a man here trying to imagine about heaven there. In other words if you living in Meyrick Park and you have a house maybe, down the street and you're building a new house in another place in the same neighbourhood but in another place, and you get a chance one day to leave your present dwelling and go over in the other part of the neighbourhood and enter into your house.

And you begin to look through the windows and you begin to admire the scenery from you being in the other house, and it's so different to the present house you are living in. There is no comparison with the old house and the new house, well so the prophet was in this pest house, he didn't die, when he left this body it wasn't a death. He went into the other dimension and he entered into the house he said, "I have all my hair, this one is not baldheaded." And he began to look through the windows of the house and said, "My goodness, look my other house right there."

In that house, the eyes were going dim, he wore a glasses, he had a piece of wire holding up some false teeth in that house, he couldn't retain the youth he had as a young man because that house was decaying. That house came by sex, Charles and Ella coming together to produce that body, and now he is watching that body from the other body.

Could you imagine what kind of experience that is? In there, when you look back at life, he said I remember when I was in the cave I was so desperate, I was in a crisis in my life, I remember in the woodshed, I couldn't pray, I remember when I tried to kill the six boys in cold blood. I remember I tried to kill the policeman for poisoning my dog, I remember when Hope died, I tried to electrocute myself I tried to commit suicide, when he is in that body looking- and that body still alive.

Now why was God doing this? Because there is an understanding we need to have to change dimensions, to put on immortality, and no theology school could teach that, no man could go to heaven by himself. God said, "Would you like to see beyond the curtain of time? Come let me give you a tour." He went, and specific things were been showed to him. You see where many people make a mistake, they think that was a little experience the prophet had so they say "that was nice, oh I wish I

could, I felt so blessed when I read the prophet went beyond the curtain, oh God really did love his prophet”.

No it wasn't that, it wasn't about that, there were things in the Word had to open because until that time nobody knows heaven is about twenty feet from here in another dimension. Nobody knows there is a parallel universe, another civilization, NASA is trying to find it, they have billion dollar budget, training astronauts, they have the Hubble telescope looking to the edge of space, they're beaming radio messages in the universe. There have a program called SETI, S-E-T-I, Search for Extra-Terrestrial Intelligence, there are searching for it, they say “We are earth, we are a friendly civilization, we believe that there is intelligent life out there in the universe. We would like to make contact with you if you receive this message get in touch with us, we will like to have relations between ourselves and other inhabitants in the universe.”

Because they know that radio is something they discovered, you can send messages, the ether waves can carry voice, the ether waves can carry images. These cameras are streaming the service around the world right now, people can look at you and see you here and say, “My look at those believers, look at the atmosphere, oh my! I wish I was there, I thank God I could look in there and see what is happening. I could see their faces, I could see the colour of their clothes I could hear what is been said, I enjoy the singing”, in another part of the world.

So when they have encounter with these UFO's, they call it UFO's, Unidentified flying objects but the prophet to the bride identify it. To us it's IFO's not UFO's he said, investigating angels moving. Hallelujah! Like it was in Sodom, like in the time of Noah, glory. And when they meet them, they realize sometimes they get them locked in on radar and they follow them and they say- they try to force them down, “You are in earths' airspace, this is an invasion, come down we need to talk to you, you violated our airspace.”

And they let them go on for a while and when those identified flying objects get the information they need, they do a maneuver and they cannot find them no more, where they disappeared to. They realize they physics and their science is so high above the earth, so they realize now, well they bound to have radio, because

if we have radio and television and motorcars and aeroplanes and they're so far advanced to us we need to make contact.

So they say, "We are from earth, please contact us, we would like to communicate with you, we would like to have friendly relations with you. We could arrange a meeting, some of your people and our people." They know there is life there, they are trying to find it, they can't locate it, but in this day, God took one and where God took him. He said, "I saw green fields, I saw hills, I saw people, the most beautiful people I have ever seen, everyone was unique."

When you look at their tabernacles, when you look at their mansions and their houses, he says "In my father's house are many mansions." He says, "I don't want to add to the Word, but to make an additive," he says "There are many kinds of mansion." Let me read a bit for you on **THINGS THAT ARE TO BE**. Brother Braham is saying:

*And I do not think that heaven is a place that my mother used to tell me about.*

He says I don't think that at all, when I was small, my mother used to say, "Billy you be good boy you are going to go to heaven one day, if you listen to your mammy and your daddy, and when you go up that maybe you get a nice harp and a crown." So the prophet now, he had already gone to heaven without death, in every age people died and went to heaven and people died and went to hell, but we have come to an age, you don't have to die to go to heaven and you don't have to die to go to hell. Hallelujah!

It's a different time, we have a message telling us, we will be raptured out of here alive, we will be changed, we are going in the rapture, this is our expectation. And a word is open to show us how to get there, you say, "Brother if I understand you right, we have something greater than NASA, our space program is far beyond NASA, they don't even have an astronaut, that have found a civilization with life, they send their space vehicle to Mars, pick up a few rocks and a few pictures. And they send man on the moon, all they have are things in a museum.

But we had one who crossed over who, talked with people, who is looking at life from the other side and brought to us knowledge to change the way we think, that we are not looking like we're

trying to go to heaven here because he pointed out to us the mysteries in the Word to show you that you came from heaven, you was expressed on earth. You were in heaven before, but you can't remember it, because you bypassed your theophany, you bypassed your angel and you came here.

*I believe that the church has growed from that. A hundred years ago or two, I think the old-timers used to think that every one that died went up to heaven, and had a harp, and set up there on the clouds, and played a harp.*

*It isn't that kind of a place. It isn't playing harps at all. I don't believe the Bible teaches that. But that was a conception that they had.... that was a conception that they had before the fullness of the Word come into existence or the opening of the seven seals.*

That was a conception they had when the book was closed but the prophet is saying now, I am giving you a concept because I went there, the book is opened, and I even know the way to get there, and he drew the Stature of a Perfect Man, he drew a pyramid, another Enoch, the seventh from the second Adam. It had Enoch the seventh from the first Adam but this was one like Enoch the seventh from the second Adam. Hallelujah!

He said, "That's the man that is going in the rapture," that is not a black man, that is not a white man, that is not a yellow man or a brown man, that is not your flesh, that is not your human spirit. Your human spirit is conscience, memory, affection, imagination, reasoning, you see that in the pyramid? I never saw reasoning in there, your body is see, taste, hear, smell and touch, I never see, see, taste, hear, smell and touch in there.

That's not your body, that's not your spirit that is your soul, faith. That faith seed, that gene of God when its quickened that's the new birth, the new birth brings faith, the first birth brings see, taste, hear, smell and touch, bring reasoning, memory, conscience, affection, imagination, but the new birth brings faith. We no longer walking by sight, we are walking by faith, we no longer looking to the temporal we are looking to the eternal, hallelujah! Because that new birth tells us we are a seed of God, only seed could be reborn, we had eternal life while we were in the flesh but that seed was dormant, hallelujah.

But at the rising of the sun, that quickening power, quickened the seed in our earth and that seed began to come to life. That was the real you and that was the real me, hallelujah! Then we begin to grow up, into virtue and knowledge, why? There is a law of resurrection in that gene; there is a power of transformation changing you from glory unto glory, hallelujah!

Your first birth, we walked after the course of this world, after the prince of the power of the air we were dead in sins and trespasses. But you hath he quickened and raised up into heavenly places, (hallelujah!) a quickening of that seed bringing a spiritual resurrection, bringing a new birth, bringing an awakening. Your super sense kicked in, (hallelujah!) your super sense became activated, and we're living in an age of wireless, so this is very easy to understand.

Before they had wireless everything is connected to a long cord and nobody can envision that there is another stage beyond that. You watch the air condition, the man who designed the air condition he designed a remote to work with the air condition, in the thought of the designer these two things are one, not two, there are designed to talk to each other. You say, "I want the air, I want it to swing" and you press swing and it begins to oscillate, I want it a little colder so you change the temperature, whatever command this gives, a communication is transmitted to the other piece, and the other piece is carrying out the function. Because the two of them talking together, and the two of them in harmony with each other because the designer linked them together.

Today we have drones, you know about drones, they use it for all kinds of things, the military use it for war, to hunt terrorist, the people who deal with the weather. They use it to photograph storms and tornadoes so they could say "A storm is coming, we are tracking it, evacuate these people it is going to hit this place, it's on a certain route, these people in danger, they're in line of the storm, move them quickly." But a man on earth is controlling this thing, but that is in heaven, it have built in cameras, highly sensitive eyes so its photographing everything, transmitting the information back to earth, one part is in heaven and the other part on earth, but both of them talking.

They have people lost out in wilderness, they can't find them for days, they went on a hike and lose their way they don't know how to get in that territory, where to locate them, the kind of money and equipment to go to look for them, but they send them drones, they locate them, they pinpoint the logistics, they know exactly where they are, they have their longitude and latitude everything, the GPS, hallelujah! So they could go right in the area and find them and rescue them. Why? Because the man who designed this, one part on earth and one part in the heaven and they talking, and both is in harmony carrying out a rescue plan, or delivering people from terrorists, or saving lives from the oncoming storms of judgment. You understand?

So, so it is by the new birth, something links that new birth, activate the part of you that is eternal, to talk to the next part that is eternal, and link you to your theophany, and a different influence, a heavenly influence comes on your life and you become more sensitive to divine leadership and how to operate in divine power, hallelujah! And sometimes you in a service and you going through a hard time in your life and that theophany come around and give you a charge, like in a battery. Hallelujah! It's your angel strengthening you but you don't know the prophet say why do you scream? Why do you shout, you bumping into them angel, he say right there all around. Hallelujah!

A heavenly influence you are walking under, you're sensitive you learn to walk where the prophet was walking, because we are coming into the new age and we are part of the new order of God. We are ascending from hawks which were the Pentecostal age into God's eagles, into a super race into the manifestation of the sons of God. Hallelujah! We are moving into another order, that's what the opening of the seven seal to bring the revelation of the Rapture to give us faith for rapturing grace, to show to us God plan to catch us away to take us out of here.

Before my time runs out let me get to this message called **RESURRECTION OF LAZARUS**, Brother Braham says:

*Everyone has a guardian angel..... Everyone has a guardian angel according to the Scripture.*

He is not talking like everyone like in the world but the redeemed.

*Jesus said, "Their angels always beholds my Father's face which is in heaven."*

Then 1961, 12<sup>th</sup> of January he went beyond the curtain may 1960 so this is after he went to heaven and come back, and they ask him the question, Explain Matthew 18, so a brother gets up and reads the scripture which we read it here tonight, that you don't despise one of these little ones for I say unto you in heaven their angels do always behold the face of my father which is in heaven. He says now: [Questions And Answers – 12/01/61 –Ed.]

*You could take that two ways...*

Hear the prophet

*Now, you could take two ways.....two ways of it, you see. But I think the interpretation, if you just asked me,*

You hear that, there is a lot of theological explanation of those things, I could take two ways he say, maybe I tell them what the Adventist say or the Jehovah Witness say, but he say:

*.....if you just asked me, "Explain this," the way I interpret this is this:*

And he says:

*Now, you turn to II Corinthians, 5:1. It says this: "If this earthly tabernacle be dissolved. . . ." You know what it is, see. "If this earthly tabernacle be dissolved, we have one already waiting."*

They ask him explain Matthew 18:10, the

*...the way I interpret this is this:*

*That will take you to II Corinthians 5. If this earthly tabernacle be dissolved, we have one already waiting."*

He say

*Now, if you noticed, in Matthew 18:10, He was speaking about taking little children. There were little children, three or four years old. He picked them up. "They brought unto Him children [child]." "Children" comes from the name of "child." A child is just a little fellow--not an infant, but just between that and a teenager. It's not yet responsible for itself.*

*Now, He said, "Take heed that you don't despise. . . ." If you'd really take the interpretation of that word,...*

Talking about despise

....it's "mistreat," to mistreat one of those, mistreat a child. You should never do that. They're children.

And now notice, "Because their angels always beholds my Father's face which is in heaven." You see? In other words,....

I'm reading

In other words.....

He Says:

.....their angels, their messengers, their bodies, angelic bodies that they'll go to if they die, "are always before my Father's face which is in heaven,"

He says:

Now, if this earthly tabernacle be dissolved, we have one already waiting. That's a body. Look here. If I just had time to go through this! 'Course, I know I'm not going to have it. But, here, let me just give it to you so it's on the tape, and you'll get it anyhow.

Well I am reading the book, which they make off of the tape, so he is speaking this 1961 after he came back from beyond the curtain of time and he is explaining what your angel is in heaven. Because he had an angel in heaven and he went to it, it was a body and so he is saying the way I interpret this is this. And he is giving it, he says so you will know it, let me put it on tape and here in 2013 I could read what he say because it is on the tape and the book comes from the tape.

He says:

Look, one night Peter was in prison. They had a prayer meeting down at John Mark's house, see. And so the angel of the Lord come in--that pillar of fire, a light--come down, Peter thought he was dreaming when he seen this light come to him. The Bible said it was a light.

And hear the prophet now,

And I believe it's the same one with us,...

He says,

And I believe it's the same one with us. He come down. We get in the same trouble, maybe the same thing would happen, see. And come in to there. And so He said, "Come, go with me."

So Peter thought, "I'm dreaming now, so I'll just see what this dream means." So he walked right on by the guards, and thought,

*“Uhhuh. Now we go on. The door just opened by itself.” Went out the next door, opened by itself. Went through the city gates, it opened by itself. And he still thought he was dreaming. So when he stood out there. . .*

*And said, “Well, I’m free. So I’ll just go down to John Mark’s house, and have some fellowship.” They was back there, “O Lord, send your angel and deliver Peter.” And about that time somebody went [Brother Branham knocks].*

*The little damsel went to the door and said, “Who’s there?” Raised up the little lattice, said, “Why, it’s Peter!” So went back, said, “Hey, you can stop praying now. Peter’s there.”*

*He said, “Oh, come on! Go ahead.” Said, “You’re. . .” See? Said, “Open up! I’m coming in,” see. And so he said. . .*

*So she went back, said, “No, it’s Peter at the door.” and they said, “they’ve cut his head off already. That’s his angel at the door,*

*You see the consciousness, they knew Peter angel will look like Peter, they knew the Peter in a negative was reflecting an angel, so they say that’s Peter’s angel. If you read Acts 12 you would get the whole context of this, because that is what he is referring that to.*

*That’s his angel at the door,*

*He says:*

*.....see. (His heavenly tabernacle, he had done received it; that this earthly one was dissolved, because it was waiting in heaven for him to come to.)*

*And here the prophet now*

*What I seen the other day in that vision,*

*He say what I seen the other day, he say:*

*you know, crossed over. “If this earthly tabernacle be dissolved, we have one. . .”*

*[A brother asks, “Well now, is that temporary, pending the resurrection of this body?”] yes. [”That’s the condition that we’re going to live in until this one is resurrected?”]*

*That’s right, see.*

*Hear the prophet again:*

*It’s not revealed to sons of men yet. It’s not revealed to sons of men yet.*

*He say:*

*I believe. . . I know I saw it,  
Hallelujah!!*

*I believe. . . I know I saw it!*

When I cross over the other day, so if you want to ask me my interpretation I can tell you what it is, hallelujah! The Son of Man say I come down because these little ones that is us in this day gone astray but we have representation in heaven that we bypassed, and six trumpets, catch this, six trumpets have already sounded, (hallelujah!) to gather Joseph's brothers together and at the last trump the seventh trumpet, the trump of God, the dead in Christ shall be raised incorruptible, amen. And we who are alive and remain will be changed and we shall be caught up together, so Moses and Elijah could reveal themselves, Christ can come and make himself known to the hundred and forty four thousand. Asenath must be dismissed to the palace, Asenath must be dismissed to the palace and, we are living between the gathering of Joseph brothers and Joseph is going to make himself known to them.

And this is the hour the seven seal book is opened and seven thunders are gathering the Bride together and showing her how to prepare for great translation faith and believers with the crave, with the deep begin to hear from their theophany. Can't you hear your theophany calling you, it's about home time, hallelujah! Glory! The great magnet is coming down and a people magnetized by the New Birth, hallelujah!

You are designed in a mind of the creator, he have three forms of you, the gene of eternal life, your celestial body and our terrestrial body, there is bodies terrestrial and there is bodies celestial and you have the gene. This is like a very sophisticated piece of equipment inside of you, this is how Adam used to be led by God, this is how God could transmit. You, in your cell phone you have a sim card and you put the sim card in without the sim card all you have is hardware, hallelujah! But when you have the sim card inside you have an operating system and all the functions it designed to carry on could begin to take place, hallelujah!

God put that device in you to lead you, to send messages to you, you are a channel of communication by inspiration, God could give revelation to you, amen. You could hear from your

theophany, I feel the pull inside to go to my celestial home, hallelujah! Something keeps holding me every day I see, guiding me constantly, it's a reality there is something on the inside keep holding the reigns, hallelujah! God, that's the real you, hallelujah! And the creator design the gene of eternal life to communicate with the house made without hands eternal in the heavens. And Jesus knows the only way to bring you back to that theophany he have to shed the blood, He had to die to make a way, that by water, blood and spirit, quicken power could come and quicken that gene, raise you up into heavenly places, set you in the word in your time and your season, and your anointing, and your promises, hallelujah! Glory!

God's moving you as a believer. It's not magic. It's you designed for this. You are a designer original. You are a design. You are not some cheap impersonation. You are a master piece; a piece of the master. Hallelujah! glory! What a thing in this hour, my! Hallelujah! He says, "It's not reveal to sons of men yet. I believe, I know, I saw it." He says, but I didn't know what kind of body it is. I could feel them.

In other words he's touching them but is not flesh and it's like a man from the temporal world, a spiritual astronaut landed in the eternal and when he landed in the eternal, he was walking down the street where his mansion is, and because is his mansion he is given permission to go in. He didn't went in somebody else mansion. My hair, my hands, this – and Hope recognized him, "Billy, my precious brother." She was like a guest of honour, hallelujah! Now watch, and he is looking back with that eye he could see through dimensions while he is on earth here with earthly eyes. Unless it's vision then he could see, because this is the grace of God coming down to the inner man and his conscience and sub-conscience is close.

So what is transmitted, materialize in high definition, hallelujah! But when he went in that body. Now catch this. On the fifth seal, I just want to drop this in right here. He is opening the fifth seal, souls under the altar crying, How long Lord? When will you avenge us? When will you avenge us? He say, "You see they are just souls," not theophanies under the altar there. He said, "They were just souls," they are crying for revenge, he said,

“Where I went you can’t get there without perfect love.” He said, “Watch, where they are, they only had the testimony of the word,” it was the Old Testament laws, they held it and they was faithful to it. They didn’t have the testimony of Jesus, they didn’t know who Jesus was, they never get the new birth, they were still under the animal sacrifice, but they didn’t go to hell, they was under an altar of God.

But they crying for revenge, they had no body waiting for them, they had no angel there but where I went they was just old people, young people because whatever state they left this life they went out there. Because they had no body waiting for them. The prophet talks about this old man on **WHO IS THIS MELCHISEDEC?** This family is driving in the dessert and all of a sudden here’s an old man appear in front of the car and they hit the man, fly up in the air. He was wearing an overcoat and they got out the car and they can’t find no man. They said, “What is this?” and there’s another car behind them who saw what happened. So they went to the police station, “We hit that man out there, he flew up in the air and we can’t find him.”

The police said, “Describe the man,” old man, maybe 5 feet 10, slim built with a long over coat. Police man says, “yes five years ago on that spot a man was killed right there.” Catch this, his earthly journey ended there. There’s a time to be born and a time to die. You have so much space and time in this world. The earthly journey from the cradle, to being killed by a motor car in the dessert, and the point where he made his exit in life, he is hanging around that same place because he is a human being, he wants to come back to earth. He can’t because his time is up. He can’t go in the presence of God if he is not covered by the blood.

So he is caught in a dimension there and God, to bring to light the truth to give us a view of man existing after the earthly journey is up. So the prophet says, “You see...?” now watch this he had on an overcoat, he was still an old man, he said, “where I went everyone was in white robes and they was restored to their youth.” Had no old people there, they were all young, hallelujah! And he met the sister, she said, “oh my precious brother” and the angel said, “you know who that is?” he says, “no,” you see he’s not dead yet.

Catch this, he not dead yet. If he was dead he would of known, if he was dead and had gone there he would of known but he is still connected to the pest house. By permission he is allowed to enter, so he could catch the revelation of certain truths necessary for our change of dimension. To open certain scriptures, to give us the faith and the understanding, how we're going to get where we going. So they under the altar they wasn't in hell, they wasn't in torment. What does it say, there are different destinations.

Luke 16 verses 19 to 31, the rich man and Lazarus both lived on earth at the same time, both earthly journeys came to an end, but Lazarus went to the bosom of Abraham. Abraham is the father of the Jewish race. He is at the gate and when they coming in he welcomes them in, hallelujah! Because there's an order in that civilization, and the rich man went into torment. They live in the same time. This man use to be by this man gate. Jesus pulls the curtain back to give us a view of the continuation of life when the earthly journey is over and the terrestrial bodies are put in the earth.

The Bible says, "The angels came and carried Lazarus to the bosom of Abraham." The angel, the Holy Spirit names him Lazarus, but the rich man's name is not given. And there's nothing said about angels taking him, he opened his eyes in torment. Hallelujah! And the souls under the altar were in another dimension. They were not in torment, but they were not where the bride was gathered, hallelujah! There's a place where the redeemed are gathered.

They ask him again, "Brother Branham" **Question and Answers**, 1964, August, "Explain about each person's angel who abides with them from birth," he says, "now this is pretty deep, I just picked it up." He said, "Now there's an angel but this angel of the Lord that encamp round about those that fear him," he said, "now it isn't promised that sinners has angels." But now it isn't promised that sinners have angels it's only the redeemed have angels. The son of man is come to seek those who gone astray because they have an angel.

These are getting redemption because it's not the will of God that these should perish, they had to be reconcile, they had to go back to their theophany, they bypassed because they are eternal as

God is eternal, they are the genes of God, they are part of the family, they came from the loins, hallelujah! They're ordained to get the new birth and become part of the body of Jesus Christ in the age they are living in. Those He foreknew He predestinate, those He predestinate He calls. Hallelujah! I know my sheep and I call them by their name. Make your election and your calling sure. My! Whoo!

Time is up. Now angels are messengers. I want you to notice it is so perfect, it will prove predestination to you. What a great thing, what a great thing. My. I'll pick up a little part of that tomorrow night, tomorrow afternoon. We'd come back not to the scripture but some things in the subject. You shall know as you were known, you were foreknown. Those He foreknew, those who was with Him before the beginning. Those whose names He put in the book and those He predestinated in this age to change dimensions, to go into heaven, in this great capstone age, the climax of the plan of redemption, when the lamb was slain in the thoughts of God you going to realize how unique you are, how special you are, how chosen you are, how secure He had made you, how He had plan your life, every detail.

He knew Jacob before he was born, before the children were born or did good or evil, he said, "Jacob have I loved and Esau have I hated." Before Jacob was born it say the elder will serve the younger and the Bible shows us, Jacob being revealed. He is coming - what his life will be before he is even born. Then we see his birth holding Esau heel trying to come out before him, we see how he still trying to steal the birth right. Then we see Jacob meeting the angel at day break, at Peniel, he saw God face to face, is what it means, I see God face to face.

We'll not see through a glass darkly, we'll see face to face. The angel said, "the day is about to break, look the morning star, I must go, the new day is coming on," he say, "I will not let you go." And God was separating light from darkness, separating Jacob from Israel, hallelujah! Glory! And he came into a new name and he had a new walk and the Bible says, "He wasn't afraid of Esau anymore, he wasn't hiding, he went out to meet Esau at the rising of the sun, (hallelujah!) at the rising of the sun.

Jacob was hiding, he putting Leah with the children; he is trying to keep Rachael and Joseph on the next side, he is sending gifts but after he met the angel, after he had the new name and living under the new name and the new name - day dawn upon him and at the rising of the sun he is so quickened he goes out to meet Esau, hallelujah! And bowed himself in humility and all Esau wrath start to flee, all Esau hate and revenge, because there's a power, is a prince with power before God, hallelujah! What a thing.

Then we see him when he is dying, he's blessing his sons. Watch the Bible, it shows his pre-existence, it shows his birth, it shows his change, his new birth, it show his earthly journey and he comes to the end and he blesses them, gather up his feet, gave up the ghost, hallelujah! And before he went, he said, "Do not leave my body here, bury me in the cave of Machpelah with my grandfather and my father because I am coming back," hallelujah! Glory!

And when Jesus was on the cross, Good Friday making the atonement and He cried with a loud voice, Abraham, Isaac, Jacob, Job, all of them, they begin to wake up, they heard a voice and there was an earthquake and Saturday, Jesus was a Melchisedec in the form of theophany the body was in the tomb but Jesus this Saturday, that's why I come to the angels, that's why I come to the theophany because this Saturday, tomorrow this body have to raise, is raising up into glorification, (hallelujah!) the cold, stiff, dead body hallelujah!

In this hour, now catch this quick and Jacob came back up, Moses, God prophesied about Moses, God said to Abraham, "Long before Moses, four hundred years before I judge this people, I've – who will ill-treat you evil, you go in a strange land but I deliver them with a mighty hand, I bring them back here again and God know is Moses and Moses isn't born yet but in the fourth generation Pharaoh trying to kill all the children to hope he get Moses but God word cannot fail, God already spoke it, so God is there, God put him in Pharaoh's palace and let Pharaoh raise him up, hallelujah! But Moses had a deep, he had a deep on the inside calling for reality. He wanted something more than nice chariot and nice palace; he had a call to deliver his brethren. He knew he was born for a purpose, hallelujah! Glory!

And here was Moses and when Moses came, he to in his earthly journey it lead him to the burning bush and the God who knew him came down and said I heard the cries and I'm sending you to fulfill my promise I made to Abraham and Isaac and Jacob and Joseph and them because Joseph said God will surely visit you, and you will go out of here and carry my bones with you when you're going.

Look at this, before Moses was born then we see Moses birth, then we see Moses coming into his office set anointed and commissioned, the prophet deliverer go and be God to the people. Tell pharaoh let my people go, then the time came, God tell Moses go in the mountain and die. But the Bible say, "he was not sick neither his eyes dim, and his natural force was not abated" but the earthly journey was up. Moses lived a hundred and twenty years his life was in three forties. First forty he was raised in Egypt, second forty, in the wilderness being a shepherd and the third forty he delivered the people, and then God said go and die. Hallelujah! He wasn't sick but the time is up.

Fourteen hundred years after here comes Moses with Elijah on Mt. Transfiguration still alive. Hallelujah! Still alive! Still a prophet. He is talking to Jesus him and Elijah. Elijah lived eight hundred years before Christ, six hundred years after Moses. He used to read about Moses and he was influenced by Moses, he read Leviticus, he knew how to divide the sacrifice, he knew how to build the altar, he knew the approach to God. Hallelujah!

They never live in the same age. Six hundred years apart but on Mt. Transfiguration coming from eternity the same transport, a cloud, supernatural cloud bring them for a rendezvous for a conference. Moses who died and rose, Elijah who was translated, Jesus glorified. Hallelujah! On the mountain, death conquerors standing there. (Hallelujah!) And they was talking about Jesus going to die. Glory! Time will fail to tell you about Samuel and Brother Branham and Paul.

But to show you who are we, what kind of people we are. All of those, Jacob, his pre-existence, his earthly journey, his eternal destination. Under the blood of bulls and goats in the age of shadow. Who are we? What kind of people are we? Let's stand to our feet. Oh praise His mighty name.

We have a song we sing in English, it say, “can’t you see why am so happy I’ve accepted the word of the Lord, the revealed word that was spoken by the prophet of Malachi 4,” amen. I don’t know if you all sing it but we know these things because God sent a prophet in this last day. Many scoffers and mockers rising trying to discredit the prophet and the message now. Many who claim to believe the message, but what a faith, what a realization has been brought to us and the revelation on the scripture, we can understand in this rapture age a people who have been quicken and raised up living in the new day, the day when we will put on immortality. What a day friends, what a day that will be when my Jesus I will see, amen, when he take me by the hand and lead me in that promise land.

Be faithful, strive for it, tomorrow is the last great day of the feast, let us think on the things He is reminding us of. Let us meditate on it, let the words of our mouth and the meditation of our hearts be acceptable in His sight, because this was His love towards us as the bride. That’s why when He opened the first seal there, He said, “I’m going to call you bride,” I’m not going to call you church. When he came to Abraham, he said, “Shall I hide from Abraham what I’m fixing to do,” he said, “No, I have to tell him.” Hallelujah. God couldn’t hide from us; he wouldn’t hide it, because He considers us.

The same son of man had been revealed in the last day, the same sign, He turn his back and discerned the heart. The last sign before the change of body, and He opened the seals to show to us we are coming back to our restored youth, to put on glorification. It take these three forms of you, that theophany must unite with that gene in that body and that body that is corruptible, that body that is in weakness, that body that is just a terrestrial body will be changed, will be transformed into a glorified body and you’ll be travelling at the speed of thought.

The last thing I want to say on this. John is the fourth gospel, John is the eagle, and in John all these secrets are hidden. It was in the fourth living creature, it was for the eagle age because John was the one that eat the book, John was the one that was the type of the bride. John was the eagle, Matthew was the lion, mark was the ox, Luke was the man, and John was the eagle. John’s gospel is

different to all the rest; they talk about Joseph and Mary, they about how Jesus was born. John start of, in the beginning was the Word, and the Word was with God, and the Word was God. All things were made by Him, and without Him there was nothing made.

And John start with the incarnation, the serpent seed made a way for the virgin birth. God planned the fall. Redemption is not for creation, creation was made for redemption. Redemption was the purpose before the foundation of the world. That's why God could be revealed in nature. And the sun does rise in the morning, be strong at midday, weak in the evening, dies and raise again to show death, burial and resurrection because creation was made for redemption.

So God planned the fall and He had the serpent who could get into the woman womb. Because of that fall we came trapped in this body, this house of clay is but a prison but this is the hour the earthly house of clay, the earthly tabernacle is fixing to be dissolved. Hallelujah! The virgin birth made a way for the incarnation, the new creation because God wanted to become flesh. Now there was a person and a reason for God to become flesh, but He is going to come through a virgin. He's not going to come by sex. If he came by sex He will need redemption. Everything that comes by sex comes dead. But he is the resurrection and the life. The serpent seed made a way for the virgin birth, the virgin birth made a way for the new creation. The new creation was the incarnation, the word to be made flesh to become a kinsman redeemer, John 1.

What will that new creation do? Make a way for a new birth. John 3. Only John writes about the new birth, that's right. John 14, only that place you find Jesus say, "In my father's house are many mansions but I go to prepare a place for you." What He means? Not he going to create a city, no, I am doing a work. You need an atonement, you need a purchase work, you need a mediatorial. And you need a claiming work to get to the mansion. So I go to prepare a place for you so you who by-passed the word could come back to the word and John 20 and 21 only there we see the glorified body. Jesus going through the walls, Jesus changing dimensions, visible

and then invisible. Jesus move right through the grave clothes because of the speed.

And John and Peter saw all the linen wrapped exactly like they wrapped the body. Not disturbed, in the same order and arrangement but the body is missing, and that glorified body just moved right through the clothes. He was naked on the cross, they took Him down, they washed Him down, they wrapped Him in linen. On Easter morning everything was there except the body in the same form, the prophet said He move right through it. Showing the glorified body, do not wear clothes from this civilization.

Clothes were not for fashion, clothes weren't invented for the weather, clothes were Adam and Eve's attempt to remedy their sin. When that glory left them, they went and made aprons to cover themselves, but when God came down in the garden they ran and hide, and Adam said, "I was afraid because I was naked." God said, "Who tell you, you were naked. Hast thou eaten from the tree?"

They couldn't bring back that glory when it left them. So they made a manufactured robe that could cover the outward man but when the spirit came, the inner man is still naked with sin upon him. So God ripped the fig leaf off of them and God slayed a lamb and clothed them with the lamb skin and sent them out. Not in fig leaf, but in lamb skin, showing that one day the true robe would come back through the death of a slain lamb.

And when the Lamb of God died on Calvary the Holy Spirit came and started to clothe the man from the inside. And the first robe covered the man's soul, and when they drop this body they went to another robe. A celestial body, the garments of a celestial body, a white robe. Not cloth, not cloth, it have no garment industry up there, the glory of God. Hallelujah! And the prophet said, "There is a third one on Mt. Transfiguration," His garments became glistening white that no soap could wash it. What it was? And he said if you walk with me you shall be clothed in white. And he gave a promise and the prophet said, "What was that?" That's when He was glorified. Our third white robe. All is the Holy Ghost.

When he went beyond the curtain, he said, "This is the Holy Ghost who we preach." This is eternal life, he said, "I was

touching them, but it wasn't flesh, I can't understand this, that's a man in every form." What a place. What a place. We are born for this. There is something special about you. You may think this is me, I came here tired but there's something that's happening and this river that flows from the throne of God out of your inner most being shall flow rivers of living water that makes glad the city of God.

Your faith is a very special faith, your attitude towards the word and being sensitive and recognizing that this is an appointed time, hide these things in your heart, and God will continue to visit you at home. The angel of God goes with when we leave the meeting, passes through the neighbourhood and make these things more personalized, and the Holy Spirit teaches you further on these truths, because the hour is here. That theophany and this body- this gene must come together in this hour to bring this glorification. That's why the – the gene of God, that soul, that went to that theophany is coming back to pick up that other body and raise it into glorification, and we who are alive here, they come and pick you up one of these days.

Let us remember this wireless, your link. That's why he said, "Job had a channel of communication which he received by inspiration, something that gave him access to God." That is what that soul in you means, that is why faith comes by the hearing of the word, because when that word comes and drops into their there's something in you like the Urim and Thummim that lights up, when you hear the word, that's the truth, that's the word. If it's false there is something in you that don't light up.

You – you are a royal priesthood and you come fully loaded. You have the equipment to discern right from wrong. You are so blessed. Thank you for your faith. God bless you. Tomorrow morning the Lord's willing.