

Third Exodus Assembly

The Year Of My Redeemed Is Come

Zimbabwe

Pastor Vinworth Dayal
Friday, 29th March, 2013.

**THE YEAR OF MY REDEEMED IS COME
(ZIMBABWE)
FRIDAY, 29TH MARCH, 2013.
BRO. VINWORTH DAYAL**

Shall we bow our hearts in prayer...Father with grateful hearts we so appreciate being in your presence. We thank You for the wonderful atmosphere we feel among Your people Dear God. Truly Lord it is because You are present hearts and minds, spirits can come so tender, so in submission to You, how that is pleasing unto You dear God. When You can move on the scene and find no resistance.

Lord every heart is a heart welcoming You in Father. Lord we know when it is in condition like that it is unlimited what You are able to do for us. The thing that we waited years for, things that we have found to be so elusive, Lord it can quickly be brought to pass in our lives. It can be deposited. You promised You would write the laws in our hearts in our minds and Lord no man will have to say no dear Lord. We would all know the Lord.

This is the new covenant that You will make with Your people. And Lord we come opening our hearts Lord saying, "Speak Lord thy servant heareth." Lead us and direct us Lord. Lord You are the One who knows our every need. You know every thought, every condition, every circumstance, all that your people are faced with dear God. And Lord how we desire this evening that all that You can do for us Lord will be done and so we pray that Lord you truly will have the complete liberty in the service. And dear God you would be able to give to each one their due portion this evening. May You grant it Oh God. We thank You and we praise You. We receive. We honour You, that You are faithful to Your promise. In the name of Jesus Christ we pray, Amen.

God bless you again glad to be with You. We're certainly enjoy the fellowship. Good to be with old friends.

Sometimes you are home and you begin to remember the faces. You look at pictures, you remember the great times. You just wish that God would make a way for you to walk back those places once again. Shake those hands again. Sit in the company of God's

children. It certainly testifies that we are a people that will spend eternity together, Amen.

You know we appreciate the fine spirit in the building and the support. You know when you... a minister, stands to preach, the people can do so much to make the service beyond our expectation. Faith is a great thing. When that atmosphere of faith is created, that expectations is here. The Holy Spirit faith will always draw Him. Whether is in the balcony, in the back, somebody behind the wall, you don't even know they're there. You saw it so many times. The prophet said somebody behind that curtain...you know, is praying for such and such and God did it in that manner to show that He is interested in everyone.

He sees everyone. He is mindful of us this evening. And we just love to have a God like that. Amen.

I'd like to just invite your attention to the book of Isaiah chapter 61 and we are going to read a verse also in Isaiah 63. Just continuing on from this morning. I would like to take for a title **The Year Of My Redeemed Is Come**. The year of my redeemed is come and for a little subject, *Proclaiming The Acceptable Year Of The Lord And The Day Of Vengeance*.

And we are going to take it from Isaiah 61. Such a great thing that happened in this day in such simplicity. It was so simple. The prophet himself didn't even realize what had happen. But being sensitive, He knew that meant something and then God came out of the blue and just spoke in an audible voice to him and showed to him the scripture being fulfilled. Isaiah 61 verse 1:

*The spirit of the Lord God is upon me because
He hath anointed me to preach good tidings unto
the meek. He hath sent me to bind up the broken
hearted. To proclaim liberty to the captives and the
opening of the prison to them that are bound.*

I trust you can catch the hope and the inspiration in the prophecy. Isaiah over 700 years before the coming of Jesus is seeing and anointing who'd be sent into the earth. And the One who is sending this anointing who is giving the promise His mind is upon the meek and the broken hearted and the captives and them who are bound. And He is speaking it in the first person. The spirit of the Lord God is upon me. The prophet is speaking like it is him but he is speaking about Jesus. Hallelujah.

When that anointing was going to come,

To proclaim the acceptable year of the Lord and the day of vengeance of our God to comfort all that mourn.

Hallelujah. What a great thing.

To appoint unto them that mourn in Zion. To give them beauty for ashes and the oil of joy for mourning, the garment of praise for the spirit of heaviness that they might be called trees of righteousness. The planting of the Lord that He might be glorified.

Hallelujah. Think of that. He is going to give them beauty for ashes and the oil of joy for mourning and the garment of praise for the spirit of heaviness. What a joyful state that God desired to lift up his children into. Because the word Jubilee, it speaks of Joy.

You were a captive, you were bound. You were shut up in a prison and then the great emancipator came and he opened your prison doors. House of hell give way to the name of Jesus Christ. Hallelujah. What a promise. And Isaiah 63 verse 4.

For the day of vengeance is in my heart and the year of my redeemed is come.

It's the very same promise spoken over again. The acceptable year of the Lord and the day of vengeance. The Jubilee year was the acceptable year of the Lord. And that spoke of redemption that God's children was going to be redeemed back to all they had in the beginning. The year of His redeemed. The acceptable year of the Lord. The year of Jubilee in the Bible, God is seeing a time because all these things in the Old Testament was a shadow. And they were speaking of this day.

I read for you this morning. It has a great meaning of something for this day. May the Lord bless the reading of this word. You may have your seat.

As we try to move on quickly but slow enough for you to hear and catch every word. We read this morning from Leviticus 25:8-13. And we were speaking about the ordinance of the year of jubilee and in the reading we saw that that jubilee trumpet was to sound on the tenth day of the seventh month in the fiftieth year, it was to proclaim liberty.

And if you notice in our scripture Jesus when He came, He took that scripture in Isaiah. You remember when the priest handed him the book and the Bible says, “and when He found where it was written. How many know that Isaiah wrote the entire Bible in miniature form? The Bible has sixty-six books. Isaiah wrote sixty-six chapters, going way back before the foundation of the world. Hallelujah.

And all the way into the new heaven and the new earth and how he brings in the virgin conceiving, bringing forth a man child, His name shall be called Emmanuel. The super sign, God with us. And how he spoke of the forerunner John the Baptist. And when Jesus was handed the book of Isaiah, the anointing that was upon Him. He was looking for a specific place to identify that anointing was present so it can give the people expectations and it can make known to them what time it was in the economy of God and what was presently available unto them.

So when they hand Him the book, He is turning, not this kind of book, He is in a scroll and He comes to Isaiah 7, a virgin shall conceive. But He didn't want to read that. That would have been history 30 years ago. He came to Isaiah 53 and here He was wounded for our transgressions, bruised for our iniquities. And He didn't want to read that because that was yet future. But He wanted to identify to the people something in the present tense something relevant to their need that they could receive it that day sitting in their seats in the synagogue. Hallelujah.

And when he took the book He came to Isaiah 61 Oh My that anointing just begin to move within him, and He said, “the spirit of the Lord hath anointed me to preach the glad tidings, Hallelujah, to the meek. And He looked in the audience and He could see many meek ones. Amen. He himself was meek.

He said learn of me, I am meek and lowly in heart. Hallelujah. Then He says, He sent me to bind up the broken hearted. He saw many who had been wounded; they were going through a difficult time. They were in pain in the soul. They had maybe some disappointment in life. Maybe something they weren't expecting. It was hard for them. Some maybe felt that they can't go on. Satan want to beat them up and tell them this is not for you leave this life. And He looked at them and say the Spirit hath anointed me. He sent me to bind up the broken hearted. Glory.

And He saw some in captivity. And them eagle eyes that great telescopic and microscopic vision like a radar begin to scan the audience. And as He begin to look there and He sees some of them. They're in the prison; they're beating their head against the bars. We want to be delivered, like the eagle in the cage. He fly against the bars he can't come back. That bar is holding them earthbound.

But they have wings and they want to fly. They want to get up in the heavenlies. But the wisdom of man had trapped them and put them in cages. Sadducee cages, Pharisee cages. But Jesus is saying, "He sent me to proclaim liberty, emancipation to the captives. Hallelujah. And faith and hope, expectations begin to rise in their hearts.

Because people begin to realize, oh my God You remember me. I thought I was alone. I didn't know how I was going to come out of this but You remembered me. You're interested in me. You are identifying my situation. You know me. Among all these people I feel like You're speaking directly to me. And they're going through this.

And then He says, "He anointed me to open the prison to them that are bound. Amen. He can say loose them and let them go. Hallelujah. Glory. They might be bound up with all kind of complexes. They might be bound up in all kind of situations. But that day, Isaiah prophecy was becoming history. It was no longer in the pages. The word that Isaiah spoke of was on the outside of the Bible.

Looking in the Bible seeing where it spoke of Him and the Word Himself took the Word Itself and revealed Himself in itself. Hallelujah. He begin to unveil to them what hour had come. This is an hour of deliverance. Amen.

He himself had born the Lamb of God. He himself was to be the atonement and here the atonement and the acceptable year of the Lord, the Jubilee was in one person and He prophesied there was going to be a jubilee. You're coming out of that prison. You're coming out of that condition. Because this God's appointed day. This is the message of grace. The law came by Moses but when the Word was made flesh, it became grace. Hallelujah, to meet the needs of man and satisfy the justice of God. Hallelujah.

What a day. The great thing about that is friends, the same Son of Man that came to Jews and Samaritans that didn't come to Gentiles was promised at the end of the seventh age to revealed to gentiles, so we could experience the same redemption, the same realities is promised unto us also. Hallelujah.

And Jesus was laying the promise in, and then after He identified Himself, He rolled up the scroll and hand it back give the priest. The book was sealed and he took the book and he opened the book and the lamb who took the book and opened the book at the end of the old testament. Hallelujah, identified Himself in the book, Glory, and sealed back up the book and hand it to the priest. Because now the word was a living word. The word was walking in Galilee, in Capernaum, Nazareth in Jerusalem.

The word was mobile. It was no longer bound in the pages. The word was loosed, walking among the people. The living epistle like you are in this hour. The living epistles read of all men. Hallelujah. Glory be to God in the highest.

What a thing. So precious. Hallelujah. I want to read a little thing out of *This Day This Scripture Is Fulfilled*. Sometimes you read things and you believe things. but the things are so simple, you don't look for the things so deep in such simple things because it don't sound mysterious but its God hiding from the wisest theologian and they're looking for him and they can't find him. And Christ is hid in the Bible sealed with seven seals. Then He breaks the seals and Christ is the mystery of God revealed. Christ is revealed in His own word from Genesis 1, to Revelation 22, The same yesterday and today and forever.

Brother Branham, you know the story. I'm sure all message believers who love the message, who love to read the message. Amen. And Brother Branham was preaching *Birth Pains* and birth pains was the code word for the three woes. Because He tells us what the first woe was when the church had its first birth pains and the second woe when it had the second birth pains. And he showed us how the earth, the religion is rotten, politics was rotten. The education was rotten, the morals was rotten. The churches are rotten and He said a seed have to rot and die.

First it is sick, then it goes into death, then corruption. It's rotting away, but what is happening? It's going to give birth to a new world, a new civilization. Hallelujah.

And here is the prophet between the second woe and the third woe. Between the sixth trumpet and the seventh trumpet and here is the head, Revelation 10:1 between the sixth trumpet and the seventh trumpet. That Mighty Angel Christ is descending and while He is descending the seventh angel would be on the earth at that time like John was on the earth when Jesus came. Because He had to introduce Him. And John's ministry was to wind up the Old Testament and introduce the Messiah. And at the end of the New Testament as John was sent to forerun the first coming so shall your message wind up the loose ends that the reformers left and reveal the sun of man. Introduce the Messiah.

Who do you say this is? A greater than Solomon is here. It's Christ the ministry Of God revealed. It is the Masterpiece. It is the rising of the sun. Hallelujah. Glory. It is the token in the statue of a perfect man. It's the Son of Man being revealed. Is the Headstone coming with shoutings of grace.

His ministry was to introduce Him. Hallelujah. Glory. Ike Eliezer coming with Rebecca, he found the Bride. She is taken out of Babylon. He wants to fulfill his commission. He went with the gifts. He went with the beasts, same power and he had the raiment. The clothes of the word. And he took the bride out of Mesopotamia, out of the Babylonian kingdom. And he is about the Father's business. The father sent him, "Go get my son a bride." Hallelujah. And he is sweating it out. Go get character and she decided to follow the man. Have you decided to follow the man?

You followed Eliezer. Where is he taking you? He is taking you to the unseen bridegroom. And she is riding on that special beast that He sent for her and she is dressed in the raiment that the messenger brought. And she has the jewels, the gifts of the spirit and she is coming. And the messenger is telling her, she says tell me about you. You are a strange man. So he tells her "My Life Story", I was born in a log cabin April 6th 1909. She said and tell me how you managed to come and get me. He tells her "How The Angel Came And Commissioned Me. Hallelujah.

He say because its harvest time, it's an hour of judgment. Two woes have already passed. The second woe is passed and behold the third woe cometh quickly that is going to turn the earth, cremate this generation. The earth will burn as an oven after this Elijah but the Bride will be taken out before one bomb falls. And

the angels are holding the winds, holding Obama, holding Putin. Hallelujah.

And the word is getting the bride ready. Eliezer had men with him. The messenger of each age had wonderful helpers. You should know that. There is a wonderful helper of the messenger that raise up this church and other wonderful helpers that keep them moving on. And by the grace of God I trust that I am a helper too....help.

Ezra means helper in an hour of restoration. He knew the word. Hallelujah. He was a ready scribe. He could trace his genealogy all the way back to the Great High Priest. Hallelujah. He said the King of kings and the seven councilors commissioned me and tell me all that Jerusalem need to be restored. Take it out of the King's treasury; take it out of the King's forest. Oh my, when we think friends of God desire, the true King of kings and the seven messengers. Amen. Glory.

And here she is coming with him. And when she is coming about the evening time and the sun was setting in the west and she saw a man in the field. Her gaze was fixed on him, the way he moved, the way he stood, the way he was looking on. She never saw a man like that in Mesopotamia. Who is this? And she asked the servant Eliezer Revelation 10:7 and Rebecca Revelation 10:8-11. And she sees the Lamb who lay down His life in obedience to the will of the Father typing that day on Calvary.

But now at evening time at the end of the seventh age, when the sun is not in the east, it's in the west. Hallelujah. And she sees the Lamb, but it's time for the marriage of the Lamb. We had the time of the sacrifice of the Lamb but now it is time for the Lamb to take His Bride and she was chosen to be His bride by the evening messenger.

And she said, "who is this?" All she knew up to that time. She had heard by the hearing of the ear but she didn't see. She'd seen Eliezer. Oh he looks meek, oh he looks gentle. Oh it seems that eyes can see through people. She just said, "Oh the pillar of fire over the prophet head, the pillar of fire, the pillar of cloud. But now she paid more attention to who that is. Eliezer ask her, "Who Do You Say This Is." Amen. She said, "Who is this man?" He said that's my Master. Oh my.

Now she was beginning to see Christ The Mystery Of God Being Revealed, The Headstone that was to cap the pyramid of her life. Hallelujah. And from the time she saw that and image of him burned into her soul, she took a veil and she wrapped her head. And the prophet said, why do women do that when they are going to be married? He said they are testifying that they have no head; they are coming to their head. Hallelujah.

And when she saw the Head when she saw Revelation 10:1, the same one who was in Genesis 22, obedient to the will of the Father but now in Genesis 24 it was time for the marriage. Hallelujah. What a thing friends. This is you and me in this hour and we are seeing He is breaking the seals off of Himself that we can behold Him in plain view, see who He is, what He is and when we behold Him we could be changed into him because as she nears the Headstone, she would be in his very own image in order to be united with Him, it takes her being in His image to come into union. Hallelujah. And it takes her beholding Him to be changed into His image and before she could behold Him He has to unveil Himself, reveal Himself, make Himself known to her.

A mystery of that seventh seal, she saw the coming of Isaac and the Eliezer look at her, he said I must decrease so that He could increase. Hallelujah. And when he made the introduction he went off the scene and she went into the tent. Hallelujah.

God putting your life, your day, your pictures; we don't want to be like the old widow woman who was receiving these pictures from her son and she had them in her bag. And she just thought well that was a nice picture, but she didn't know that was bank drafts. The son was sending that with the intention, because he knew her state, he knew the level she was living at. It was so hot in the summer an air condition might have helped her, her food it perishing; a refrigerator might have helped her. The old broken down bed, you know, creaking and the back so much pain and the son thinking about her. Amen.

And so the son is sending this for her. He is providing for her needs, but that provision is a financial power that can make the things real that she has need of. All the wishing can't do it, but with that financial power she could walk into the furniture store and say I want that bed. Go into the appliance store and say I want

this fridge that refrigerator. That's right. But she saw it as just nice pictures and now her situation was deteriorating.

She did not know how to use what was made available to her. She couldn't see the value in it. She had a wrong concept of the purchasing power and she stuck them in the Bible. You know the story. And then one day they didn't see her and the neighbors got worried, they come over and they're looking through the window and she lay on the bed. The house isn't swept, there was dirty wares in the kitchen.

They knew something was wrong so they call up the social welfare people and these men from the government, they move in there quickly, because their job is to make sure that their citizens in that economy you know are provided for and especially if they are widows, do you know God put special provision in the Bible? Do you know Ruth was a widow but you know God had such great plan for her. That's right.

You see the Bible is written in mysteries, it's in pictures and when you look at the pictures, it's a channel of communication, it's communicating thoughts and ideas. God thoughts, God's thinking, the expression of God's thinking, the mind of Christ to come into you so you could relate and function and operate with power with authority, take dominion, take control of the situations.

The message is not some religion we come into and we conform to a little religion, so now we have a message religion. No no, no it's not that. So when those men came, they start an investigation. You have a husband? No I'm a widow. You have family? Well one son. Where is he? Oh he is in India he is studying medicine. Does he write you? All the time, every week, every month, nice pictures. They say and you're living in this condition? Well, she said, well if he could afford it I know he would have sent for me.

I was reading the other day that's a very poor country so maybe things are very hard for him over there. She said but he sends nice pictures, I have them in my Bible. He said, so you are a Christian? Off course I am. I believe the whole Bible from cover to cover. He says these pictures in the Bible could we see some of them? Oh sure I've got them right here under my pillow. I put my pillow on my Bible, I sleep close to the word of God. Yes we understand you're a Christian lady. Yes we understand you have a zeal for the word praise the Lord, But let's see the pictures that you are talking

about, said I've got one right here in Genesis 18, here it is, and the next one in Genesis 24, I've one over here in Joshua Chapter 2, he say, you know your Bible well. She say I read my Bible all the time and I put these pictures to mark the places, when they watch the pictures, one ask the other one, pass the calculator. He started to calculate, five thousand, seven thousand, four thousand, six thousand, he says lady, do you know what this is? This is not just pictures, he says you should be so empowered by what the beloveth son have provided and promise to supply all your needs according to His riches in glory.

But in the economy, there was these social workers who was trained to help these people, amen and so these men was making her aware of what the beloved son of the father had made all these great sacrifice, so that she could be living empowered and above the poverty level, and in need of nothing, you understand?

Jesus the beloveth son of the Father made great sacrifice and provided a message of the Seven Seals and Seven Thunders which is the mystery of Christ throughout the entire Bible to give us faith to be changed from mortal into immortality in this hour and we have it and don't realize, we think that is a nice type of Jesus and that is a nice type of the bride, and that's a nice type over here, no that's power. When the prophet saw Eliezer, he said I am Eliezer when he saw Moses, he said I am Moses, when he saw John, he said I am the next forerunner, when he saw Elijah he say I have to repair the altar and turn the hearts of the children back to the fathers.

It wasn't just pictures for him, it empowered him to rise up and live in a world of a perfect realization with a perfect faith, he understood that is how you see your name in the book, the life is put in mystery in the Bible, it's not stories, it's not Jewish history, it's a mystery of prophecy for this hour, your life, your experience and the Bible is to dove tail like the two halves of the Chinese ticket.

And Jesus in our scripture He knew that anointing was on Him and He took the Bible and His life and they was dovetailing and he was identifying himself in a scripture that spoke of God, Immanuel the super sign, God in the flesh on earth the lamb of God, the kinsman redeemer, the greater than Moses, the greater than Jonah, the greater than Solomon, hallelujah, and Jesus believed it spoke of

Him, hallelujah. He knew the Word a certain way, the way He knew the Word, he could operate the word, the Word is not something to memorize, it's something revealing to us who we are and giving us faith to operate the Word, hallelujah; showing you what God have made you in Christ, hallelujah.

So Brother Branham, after this great experience he is going home, he had went to preach on the birth pains, the three woes and while he is preaching... before he even preach, he is leaving home and his wife is going to be with him in the service and the children, they were staying out in Tucson and he was going to preach in Phoenix, so they get a chance to drive with him and before he left, you know; the family dressed, but the prophet is walking with the woes, birth pains. He is coming and before he goes out the door, he sees the Bible, when he sees the Bible, the new Bible, new Schofield, Christmas gift; Hope had bought it for him.

She was watching he said I weep on the Bible so much, my tears erode the writing, the pages was falling out, so he says I am going to go with my new Bible, take all his notes out put it in the new Bible and he goes to the service. Introduce him, on the pulpit plenty Pentecostal ministers and a catholic priest, he stood standing in the midst of all of them, wrapped in his robe and his beads, crosses and everything else.

And the prophet calls the scripture, John 16 and all them people quickly found the places and then the prophet is turning he can't find it, so he turns, he say Jack, isn't that John 16? He said, hey, Hope got me this Bible for Christmas but it's a misprint, oh my, it's a misprint and some of them Pentecostal ministers grinning, big prophet, coming to preach and he can't find his text in the Bible, missing part of the Bible. But the catholic bishop, he is more sensitive than them, the mother and the daughters, the whore and the harlots and here is the Word, hallelujah. and the priest in his robes step forth and he says read it out of my Bible son, he says God is fixing to move.

He just knew something was happening, he said God is fixing to move he don't know what but he is catching this, because it was the Holy Ghost dropped on him and say, you hand him the Bible, give him your Bible, let him read it out of your Bible. Hallelujah. Nobody is understanding what is happening, all this is looking like is a misprint Bible and then he preaches, service is over, he is

going home, so here he is giving us a view into what happened after the service. So I told you what happened in the service because you could read that, but afterwards he come and give us this other view, what happen when he left the service. This is on “This Day The Scripture is Fulfilled”.

This is close to a month, about three weeks after, he had the experience in Phoenix, he is in his tabernacle here, he says:

And I was on my road home back down to Tucson that evening, and the kids was crying for a sandwich, and I stopped to get a sandwich at a little stand. And my wife said, “Bill, I never was so nervous in all my life to see you standing up there fumbling through that Bible.”

..... see you standing up there fumbling through that Bible

She Said, “Didn’t it make you nervous?” I said, “Nope!” I said, “I knowed it was in there somewhere. They just didn’t have the page in. It’s a misprint.”

He still thinks is a misprint

And she said, “To think that I got you that Bible. It looked like every eye in there was right upon me.”

You know how women are, oh my it feels like everybody was looking at me, now let me give you a part that is not in the book, she went to the store in Tucson, Christian Bible store, and she is maybe telling Sarah and Rebecca, “what are we going to get your dad for Christmas?” Maybe a pajamas maybe, or maybe some slippers or something, say no I was noticing his Bible, he need a new Bible and you know he likes his Schofield, so let’s go in the store and let’s ask them if they have the Schofield.

Now people who print Bibles, Easter time, Christmas time, they print in advance because during that time Bibles are selling, so the stores are stocked with Bibles, so let’s go from the store to the printery, so they’re printing the Bibles and they have all the orders, this store wants five hundred Bibles, Thompson Chain, Schofield, Nelson Bible, this store over here. Then they ship out the orders so all these stores have there Bibles, God knows he is going to fulfill Isaiah 61, so God must get a priest to hand him the Bible.

So God have to make sure on that day when he is going to preach on judgment, the woes, the judgment of this world, this world is judged, is sick and dying, is rotting, that’s right, to give

birth to a new world and God arrange for that Catholic bishop to be in that service and have him on the platform, hallelujah.

So she goes to the store, and the man says we got some nice Thompson Chain Bibles, she says no Bill likes a Schofield, Oh your husband is a minister? Yes, he says Schofield, what edition, says the old edition, oh yes, we got a fresh order, and he put his hand at random pulls one off. People come into that store buying Bibles; but when they was packing that shelf, God know the one with John 16, where the page stick.

So that is stacked in a place it have to wait for her to come in the store, you see we're going into the reality of what happened, because this is God....how many know, God is his own interpreter? And how many know, God interpret His own Word by bringing it to pass and how many know, when God speak a promise He has a time and season for the fulfillment of that promise? And how many knows, God remembers His promise? And how many knows, not one jot one title cannot fail? And how many know, out of the tens of tens of thousands of ministers in the earth only one is ordained to fulfill the second part of Isaiah 61? Hallelujah.

And how many know, that Bible had to be shipped to that store, where his wife does shop in the city where she lives, hallelujah. And he stands there, he says no, I know it was somewhere there in the Bible.

And I said, "Well, you couldn't help that. That was a misprint in the Bible." I said, "They just never put the page in." Well, I got down and looked at it again. Just as perfect as it could be,

They're talking in the car, the children got hungry so they want a sandwich, so he pulls up by the sandwich stand and while he is there now, this is happening, he say I look at it again, he says

I looked at it again. Just as perfect as it could be, the sixteenth chapter, ends, the portion of it just about three inches from the bottom, just over the seventeenth chapter on the other side does the same thing; and being a new Bible, those two pages had perfectly stuck together,

Can you see the man? He is sticking the cover, he is using the glue and he is getting ready to wrap the Bible and put it in the box and that finger with a little bit of glue touched the page, out of all sixty books, right where John 16 is. Can't you realize God use to

give the prophet his messages, what scripture to preach from, that's right. God give him the text on John 16; make him study it with the old Bible, if he'd study it with the new Bible he was going to leave it home, thinking it's a misprint. But he study with the old Bible, I'm taking all this time to tell you something you know already, but the point I want to make is, when you look a little deeper you see the fingerprints of God who rules in the universe, he knows his elected people, the ones he ordained. His prophecy, watch how prophecy that we think is going to be some great big mighty something, watch when its coming to pass, it could be so simple that if you don't have anointed eyes and you don't know God hides himself in humility, reveals himself in simplicity.

He says nine out of ten times, you read where God promise something, you're talking about it, you looking for it to happen and nine out of ten times you're stumbling over it and can't recognize it. And that's why we need the Holy Spirit, that's why we need to walk close, that's why we need to look in our own lives because we too are a written epistles, we too are a living Bible of the living Word. Glory, my.

.....and being a new Bible, those two pages had perfectly stuck together, and I was reading from the seventeenth chapter instead of the sixteenth. "Well," I said, "that's all fine. It's for a cause." And just as plain as you could hear any voice, a voice come to me and said, "He entered into Nazareth to where He was brought up at and went into the synagogue as it was His custom. And the priest gave Him the Scriptures to read, and He read Isaiah 61. And when He had read the Scriptures, He sat down, handed the priest back the Bible, the Book, and sat down. And all the eyes of the congregation was upon Him, and precious words proceeded from His mouth and He said, 'This day this Scripture is fulfilled.'" "This day this Scripture is fulfilled."

And here is the prophet

How accurate is the Scripture!

And he says

If you'll notice this, in Isaiah 61:1-2 is where our Lord was reading from--Isaiah 61:1-2. And in the middle of the second verse of Isaiah 61, He stopped where it said, "The Spirit of the Lord is upon me to preach the acceptable year." Then He stopped. Why?

The other part to bring judgment, didn't apply to the first coming, but His second coming!

In the first coming, it was not time for judgment, He came as the lamb, he was dumb before his shearers, he was wounded for our transgressions. He is going to become the atonement to make a way of the Holy Ghost to come on the fiftieth day, the jubilee to follow the atonement, the results of the atonement. The emancipation that the atonement had provided for, hallelujah, and so he is reading this, and he tells us, the second part, the day of vengeance didn't apply to the first coming, but his second coming, it didn't apply there.

You remember what we read? To preach the acceptable year of the Lord and, "conjunction" the day of vengeance, he stops in the middle of the sentence, close the book; in the last days that part is going to apply. In the first coming was just the acceptable year of the Lord, in the second coming at the end of the seventh age, is the two, the acceptable year of the Lord, a jubilee when we come out of the walled cities, we are released to return to our possession, our family, back to our origin and then the judgment to come upon those who reject the sounding of the jubilee, hallelujah.

The year of my redeemed is come and the day of vengeance is in my heart, I want to show you, how the two is happening in this hour.

March 27, 1964, two days ago, thirty nine.....forty nine years ago, God shook the world by a tremor though it didn't unbalance it to give a sign that mercy has been spurned, the whirlwind of fire came down, lightning, made three blast, thunders, spoke three words, voices and an earthquake followed. Lightning, thunder, voices and an earthquake and Alaska almost sunk, and God said mercy have been spurned, we are entering into judgment. God had told him, take that rock and throw it up in the air, it will start a whirlwind and then it happened and Alaska almost sunk.

Then, God comes 1965, January and the priest hands him the book for The Day Of Vengeance then April the 18, It Is The Rising Of The Sun an Easter Sunday, I tell you we're in an Easter weekend here, and the Holy Spirit wants to show to us all those things that is presently happening. And God said you're looking at that picture from the wrong angle, turn it to the right, and when he

turn it to the right, here he sees the supreme judge, wigged, the son of man to whom is committed all judgment.

Then April the 29, eleven days after, the same voice in the whirlwind, that spoke them three words, first the men said, Bro. Branham what was that, he says "I didn't know whether to tell them or not"; so I say oh yes, God appears in whirlwinds, he say I went and pray and ask Him if I could tell them, he says yes you can tell them. He says the men heard the blast I heard the voice, it said judgment striking west coast, hallelujah, to them it was a thunder, but a voice spoke to him, hallelujah, glory, and an earthquake followed.

Then he goes to Los Angeles, 29th April and he is preaching Choosing A Bride, Hallelujah, and while he is preaching, he say for forty five minutes I was unconscious, of what I was saying, he say after the meeting I was outside and the brothers came "Brother Branham what was that?" The people all on the floor screaming, crying for mercy, he says, what it was and they begin to quote some of the Words he say, I went in the Bible and I saw where Jesus says oh Capernaum, Capernaum, you have exalt yourself in the heavens, you would be brought down into hell.

Los Angeles, city of the angels, one of these days, you who is sitting on a honeycomb, it would be worse than the last days of Pompeii, and that voice that was in that whirlwind was now speaking through the mouth of the prophet, when it spoke in the whirlwind of fire, it was a whirlwind without the body of flesh. But when he veiled himself in the prophet and spoke through the prophet, thus saith the Lord, California, Los Angeles, fifteen hundred miles long, three hundred miles wide will go forty miles deep out in that fault yonder, millions would die, it would send waves plumb into the state of Kentucky.

What it was, watch how it started to come 64, March he says that was like Moses, they reject the first two signs and the voices of those signs, and then God tell Moses take water now pour it on dry land, I will drench the land with blood he say and the land begin to fill up with plaques because they had spurned mercy. Mercy was sent to them by a prophet, hallelujah, and here the same thing was repeating, because 1946 the angel says, as Moses is given two signs, so you would be given two signs, as the impersonators rise after Moses, as Moses even spoke into

existence, as the angel was with Moses, as Moses went up in the mountain in the cloud and now throw the rock up to start judgment in the earth, like when Moses throw water on dry land.

Watch from 46 to 64 America had passed redemption, they had turn it down one time too often, until he say I don't prayer for the nation no more, there is individuals, believers can be saved, no more national revival, no more national repentance; because I see in the vision a bomb under that seventh vision, I see the very evil system that they run from in Europe, that Jezebel system will come into the white house, rise up in America and will lead this nation to its destruction, hallelujah.

So the Word had to come to pass, but watch how those things was happening, watch how the day of vengeance and watch how the year of my redeemed, redemption and judgment always goes together in the Bible, when God come down in investigation judgment, in Genesis, what did God do, he slew a lamb for Adam and Eve but the serpent was cursed, upon your belly thou shall go, that's right.

In Genesis, God called Abraham out, took him out of Sodom that when the wrath fell, Abraham was already out, that's right. Abraham and Sarah came back young, restored to their youth, a type of the bride in this last days, but Sodom was burned with fire. In the type of Exodus while the children of Israel was under the blood receiving present tense redemption, the wrath of God was moving in Egypt and God was smiting Egypt the plaques and killing the first born, that's right.

In the time of Joshua, Rahab was under the scarlet thread but Joshua the destroying angel was to slay; utterly destroy everything that's right, in the time of Ezekiel when the slaughtering angels was going forth to destroy everything, the sealing angel had gone before to seal up the elect. Redemption and judgment always go together, bind the tares first, but gather the wheat in the barn and then burn the tares with unquenchable fire. Watch how these things are happening? The year of my redeemed, the jubilee was a message of grace and redemption, hallelujah.

Brother Branham says in, I'm still in This Day This Scripture Is Fulfilled:-

The acceptable year, as we all know as Bible readers, was the year of Jubilee;

Amen, Glory, My. I want to read something for you out of the message called Return and Jubilee, 1962, he says

And in this jubilee, every man that had lost his inheritance by some means, if he was a free born and a true blooded Israelite.....

The Jubilee was only for Israelites, true born Israelites, because when Joshua went in the land, Canaan land was divided up for the twelve tribes and every tribe was given a portion of their inheritance and all the families that made up that tribe received a portion of the tribes portion.

The book of Ruth teaches us that, Elimelech had an inheritance, he was a family in Judah him and Naomi and Mahlon and Chilion, Mahlon had a portion and Chilion had a portion because them was sons of Elimelech. And when Elimelech get his portion he gave a portion to each of his sons, because they were born in Judah, they were in the loins of Judah, when Jacob said the scepter will not depart from Judah and Judah had the promise of the Messiah. So watch, this show us how God knows you way, way back, and God preserve your coming so that you could be here this evening, because you are part of the fulfillment of the Word for this hour. And the promises prophesied for this age is to be identified in you as a believer.

Because the same way Joshua the Holy Spirit divided the land to Israel and Israel placed in the holy land was a type of the church placed in the Holy Ghost. Israel types the church and the Holy Spirit have dealt every man, Ephesian 4, a measure of faith, every person is given a measure and every person is placed positionally in the body of Christ, by one spirit we are all baptized into one body, you are a part of the family of God. Hallelujah.

So Joshua brought them in and that was an everlasting possession, sometimes because of poverty, somebody mortgage their piece of land because they don't want their children to become bond servants. Sometimes it gets so bad the children now have to become bond servants and when they look around the family, though they have a lot of family a kinsman is not just supposed to be family, he have to be related by blood and he has to be able to redeem.

If he is not able, if he don't have the means to buy back his family, to pay off they debts, he might be willing, he say I will do

it, but I don't have the means to do it, but you know my heart, I want to do it, it grieve me every time, when I see you been ill-treated, when I see you in bondage. I cry, I can't sleep, then sometimes he could be able but not willing, the Book of Ruth teaches us that. Boaz said there is a kinsman nearer then me, he has the first preference because his blood-tie is closer, the blood thicker.

You see the closer the blood relations, the stronger the obligation, so the one who had to step forward is the near kinsman, kinsman is a term that arises out of a relationship where it means one coming to the rescue of another. One find themselves in a situation, they can't deliver themselves from it, like Abraham was a kinsman to Lot and when the kings took Lot and his family and his possessions into captivity, Abraham and Lot was good; close family but then a little contention and strife started so the relationship was injured. Lot went this way, Abraham went this way but they're still blood related, but there is a breach in the relationship.

. So Lot now, because that middle of partition is put up, these principalities and powers, it was kings, principalities, it was military, army, powers; that took them and all their possessions and they was in captivity. And Abraham heard his kinsman was taken captive. They was so far away but Abraham quickly, his GPS was working. When he find out where they was, he said, "that's in the boundaries that God identified to me." He said, "they're on my territory."

They could have ten armies I can't lose this war, because God tell me what my land marks are. I know my boundaries and inside of here all of heaven is behind me because I am in my God given possession, hallelujah and so Abraham took his trained servants, born in his own house hallelujah and he is riding... with one objective, to deliver his kinsman, to spoil them principalities and powers, deliver his kinsmen and restore them back with all the possessions, hallelujah. Well that is what Christ did.

God in Adam was in relationship, but then Adam follow Eve, break the word. And what happen? Satan come in and take them and they possessions, that's right but Jesus, our near kinsman left the highest of heaven and come down to the lowest of hell and on the cross he spoilt principalities and powers triumphing over them

and deliver his kinsmen and taking us back to our God given possession and all our possessions in this hour and Abraham and Branham is parallel. Branham, he left Jeffersonville and come all the way to Zimbabwe, in South Africa, hallelujah, for his lost fallen kinsman, children of God and he spoilt principalities and powers in Durban, hallelujah, glory and he saw, he saw them rising in this hour and here we see how these churches, families with... that have blood-ties, amen.

Don't worry as the love keeps coming down, we'll start, we'll look beyond the faults and see the need. As the love keeps coming down, they draw circle and put us out, we'll draw a bigger circle. It does take more love, the size of your circle those reveal the extent of your love. You catch that? I just heard that. I just heard that. The size of your circle shows the extent of your love. Brother Branham, they say, "well them is natives down there, they're not even white people. What you going there for?" He says, "I in the book and them in the book," hallelujah, glory.

And the Holy Ghost tells me that I am the kinsman because we're not talking flesh here. We all come from the same loins of the father, the loins of God. We were in the eternal thoughts of God, hallelujah and this message is to call them from all nations, hallelujah. That's why when he spoke of Africa; he spoke of the faith because he loves the faith in Africa, he say, "you people here" he say, "you're too intellectual in America."

Night after night the Holy Spirit was coming down. So many times and yet you can't get faith. He say, "that day in Durban," he say, " one time they saw it, he say, " and people begin to rise up and receive their deliverance." And he loved that faith and he longed to come back and when he came back and they stamped the passport and said you can't preach. He said, "I almost had a heart attack." That's right, because any preacher loves to preach where the faith, where people can pull on the word. Hallelujah. Oh the time is up. My!

I didn't want to come back here tomorrow on this. Give me five minutes of your time. I'm going to pay you back with that five minutes tomorrow. You see it don't matter if we don't finish. We, over the weekend, so we could just go back and bring it up but I want you to see how in this time, both the acceptable year of the Lord and the day of vengeance.

because Jubilee, if you didn't go out when you hear that trumpet proclaiming liberty and you like your slave master, they don't put a tattoo on your forehead. They don't drill a hole in your toe, they bore the ear because faith come by hearing and faith is the victory that overcometh the world and so God put it in the ear to show the trumpet sounded but they didn't take earnest heed to the things that they saw and heard and they let it slip. And they neglect so great salvation. And they draw back and didn't believe to the saving of the soul. He says, "well we are not of them who draw back." We are them that believe to the saving of the soul, hallelujah.

And so it – just let me read this quote and close. Return and Jubilee. Before you could return you must be release and you can be released because the atonement had been made. I'm just going to quote some scriptures here for you. Jesus, he was the lamb, he was priest, he was the tabernacle. You get that? In the Old Testament you had an animal sacrifice. You and a man from the house of Aaron, a priest and they had a tabernacle that the Shekinah was in, but in the New Testament all of that is Christ. Christ is the tabernacle, Christ is the sacrifice, Christ is the high priest. Just like I was telling you this morning you are the vessel, you are the temple, you are the city, you are the priest, you are the living sacrifice.

You see it's coming up into another dimension to see the mystery of God in the bride because you are God's mystery. Christ in you being revealed. You're revealing the bride part of Christ. The feminish part of Christ to show that you are life of His life and spirit of His spirit, faith of His faith, virtue of His virtue, knowledge of His knowledge, works of His works, that's right. Like Eve was bone of Adam bone and flesh of Adam flesh, life of Adam life.

Christ is the word and the bride is part of the bridegroom. So she have to be part of the word. So that's why there is part of the word that God put in the Bible to reveal you. And when that mystery is open you begin to understand that there's a part of you, eternal as God is eternal. And you are set into the earth to bear witness of God's word and your life here have meaning and purpose. Like I explained to you just now about the Bible and the glue and the page and all of this is being done, and at the end, God

Himself come down and talk audible and “he went into Nazareth and the priest give Him the book.”

God was showing, it was I doing all of this to bring it to this and when did it happen not in the first pull, not in the second pull, in the third pull. You see? Because now it was coming to judgment. The acceptable year of the Lord and the day of vengeance both coming together. Brother Braham was the seventh angel...the angel with the seventh seal, the messenger of the seven seal.

And he was one of those angels who had one of the seven vials. He bought judgment to the tears, he put judgment on America, he put judgment on the Vatican. Showed the world counsel of churches, the ecumenical move is the tears being bundle to be burn with fire and then he had the seventh seal to mature the grain and move it from the field to the floor, to the garner. That’s right. Put us all the way back. That’s right.

So sometimes those things pass through us but as He points it out to us and show us in the message where those things fit and the hour that we are in and in the fiftieth year since the coming of the angels another jubilee and in that time we see for the first time in six hundred years a pope steps down, a living pope and a next one is raised up and this one that is raise up is the first ever Jesuit pope. You have to know a little about the Jesuit: they are the ones that infiltrate country and governments and high places. That’s right.

And all of this is moving into place and here the bride... the pope, because the Vatican; they deal with divination, the very word Vatican is the place of divination. This is astrologers and fortune-tellers and soothsayers, they does cast spells and commune with the dead. When they choose a date for a living pope to resign, they don’t just choose that as random, they look at the stars, they look at the time of the year, they have to cast... do their incantations and so they come up with the date February 28th, and they say we have to get him in before Easter.

Because Easter is the time the great holy week and all the different mass have to be said and he needs to be in office and on the second seal, March the 19, he was inaugurated into office and...I’ll tell you some more about that as we go along. I just drop that there for you to see how these two things; redemption and judgement. The seals is redemption, the vials is judgment and judgment come because mercy is spuned and the jubilee is grace,

mercy, when a person can't deliver themselves God appointed a time of grace, the fiftieth year on the day of the atonement.

The day of atonement was once every year from the tenth day of the seventh month, every year but the jubilee was every fifty years but every fiftieth year the day of atonement and the jubilee was combined and came together and that priest who was in the sanctuary sprinkling the seven drops of blood to do the mediatorial work. Acts 1, Jesus after He died, after the lamb was slain at the brass altar, after the sin offering. All the offerings type Christ and it spoke of one great atonement what took place at Calvary and Jesus on that day when the sacrifice was killed, then the next stage was the priest to take the blood and go through the veil into the Holy of Hollies.

Remember God had told Moses, what you see on earth... in heaven rather, represent it on earth. That thy will be done on earth as it is in heaven. So notice, so Moses saw the heavenly sanctuary and he set up the earthly sanctuary in the same manner. And so when they sacrifice was killed at the brass altar, then the priest take the blood, he goes into the Holy of Hollies. From a sacrificial work, He enters into a mediatorial work. That is necessary because the names in the book will be manifested in seven church ages and he is doing that work that will cover seven church ages.

And the Holy Spirit in every age will point the believers to that work and they have to be identified with it and be baptized unto His death and raise in likeness of His resurrection and they who are identify with the sacrifice. The life of that sacrifice comes back on them to place them in the body and that is to go on for seven church ages and during that time he is interceding for all believers of each age and is going to wait there for seven ages and to them that look for Him.

Those people in Israel, they would put a rope around the priest waist because if that sacrifice is not accepted by God he'll drop dead. God will kill him and nobody could go for him, they have to pull him out. So they are waiting because He is going to make atonement for them. There are, there are times there's anxiety would God accept it? We haven't seen him for seven ages, I wonder if this is real but to them that look for Him, He'll appear another time. And then at evening time, here he's coming back out

and that was like Jesus, He was about to ascend to heaven. And the cloud came and He went up in the cloud.

All man saw Him die on Calvary, as all people use to see the sacrifice being killed on the altar, and then they see the priest moving and He disappears because He goes through the veil and they can't see what is beyond the veil, they can't see what is beyond the certain. It's another dimension. But they understand He is going to continue His work, from a sacrificial work to a priestly work a mediatorial work in the role of an intercessor and these people have been purchased by that blood. They are His purchase possession and He's going to come and claim them and take them off the earth one day.

But that could only take place when the part of His ministry in sanctuary is completed. He still have to come back out and pronounce the people sinless. He put all the sins on the other goat. Read Leviticus 16, that's the Day of Atonement. Leviticus 25 is the year of jubilee. The two was united together. In the book of Acts after Calvary and the resurrection, He's going up and they are gazing and they can't see Him no more and they're looking for Him. Where's He gone? I can't see Him? Could you see Him? And two angles standing there, you men of Galilee why stand ye gazing? This same Jesus who went up into heaven will return again in like manner.

They could of said, He went up in a cloud, He'll come back in a cloud. And maybe John tell Peter you can't remember? He says, "the son of man will come again in cloud from heaven, look up and lift up your head, your redemption draweth nigh." That's what these men say, he'll return again. Then Paul, in Hebrews chapter 4 tells us, He says, "Christ, our great high priest is pass into the heavens." And then he tells us in Hebrews 8 and 9 all these things in the Old Testament was a type of Christ.

And He speaks of three appearing: He appeared to put away sin in the flesh at Calvary, he appeared into heaven to make intercession for us and He is to appear again. He'll come back in like manner. In the Day of Atonement that jubilee trumpet could not be blown until they see the priest coming back out then they know the sacrifice is accepted and then they know that they could go back on the basis of that to claim all what was theirs.

Then you have all the slaves, true-born Israelites, but in poverty they end up in bondage. That was us in this age but here was a man who receive a vision of Christ coming in the form of a cloud, coming back out and he preach, look, look. And he took Hebrews 9, Looking to the Unseen and he is pointing us Looking Unto Jesus, Look Away To Jesus. There He is, the great JYHU have appeared in these last days and he begins to tell us how He was taken up and how the seventh seal book, the title deed to our lost inheritance. What Adam lost was going to come back in this hour and he begin to tell us how he walked with God, how he speak into existence, how he preach to the bull, how he preach to the hornets, how he preach to the possum. He begin to tell us all these things; how he had eternal life.

He show us his name in the book, in Malachi 4:5, in Revelation 10:7, all through the Old Testament. He showed us the mystery of the third pull ministry and what it will do in the last days. Identifying himself in the parable, he is Eliezer, call out his bride, he is Moses ... his people, he is Elijah, turn our heart back to the faith of the fathers, he is John ... word, the Messiah ... hallelujah.

And when he saw seven thunders, seven blasts with them horns. Blow the trumpets, and everybody in South Africa, in Bombay, in Mexico, in Canada, east to west from North America, all through the islands, in Germany, in Finland. What was happening? A message proclaiming liberty throughout the whole earth, hallelujah, where sons and daughters are called in this hour. He went beyond the certain of time and he saw his family. He say, "I saw Hope there, I saw Sharon."

There's a uniting time coming, you're going back to your family, you're going back to your home land and it's coming in this hour. A jubilee trumpet sound, we are going back go back in this hour. we get ready to go home about you, about you, about you, about the God that is here about to come down and intercede for us and all these things that He promise in this day, it is becoming more real as the hour advances.

And this time was an appointed time, hallelujah. Easter time, we talking about the atonement and the quicken power, the same spirit that came back in that body is the same spirit that raised Christ from the dead dwell in you it will quicken your mortal body. Because I live you shall live also. I want you to see how it applies

to us, how it was meant for us. How God designed in His mind the ordinance. It must be the tenth day of the seventh month, it must be the fiftieth year, it's must be when the high priest reappears, it must be the time when the trumpet will blow the sound, it must be the time the people come to total deliverance that's why they go back to their origin.

All these things couldn't have been a reality in the fullness in no day, except this day. You say, what about the apostles, what about the sleeping saints? They all receive a new birth. Seven messengers and seven groups of overcomers they're all tied to the earth and they are gathered with all the flocks, they've been gathered in green pastures and seven green hills and they was running, I saw my horse, I saw my dog, I saw my wife, I saw my daughter, in a world, in a civilization. They're gather there.

Then he tell us we're in the uniting time, uniting time. Uniting Time and Sign. Uniting back with Mary. Mary went – Marta went and got Mary. After Marta got Mary. Mary came and was united with Jesus and Marta, because Jesus and the living bride was gather together and the living bride had blood relation to the sleeping bride, Lazarus in the grave, that's right, for four days. There's was and Jesus united with the body come down for the resurrection, gather the sleeping ones first, the sister churches. He gather them together and He is going now for the sleeping ones, both family, it's the family time, the reunion of family, hallelujah. He comes down to the place where He was laid and then He cried with a loud voice shall rise again, that's right. My Brother was talking about – He say, “I am the resurrection and the life.”for knowledge of theology, he say, “yes, the last days”. He say, “I am the resurrection.” Not I will be the resurrection. The resurrection is a person. It's not an event. Whether they raise now or a hundred years from now they can't raise till i call for them. I have the keys of death and hell and behold I am alive forevermore, hallelujah.

The year of His redeemed is come. The acceptable year of the Lord, going forth and the day of vengeance that is to come, both are passed. The seventh seal is open, the title deed came back, the bride receives the mysteries. It's giving her faith to be changed. The cloud is turned, He is the supreme judge. The rock was thrown up, the priest hand him the book.

Spiritual darkness and spiritual death was over the earth and the plague of locust came out of the pit just like Third Exodus. It's happening. One more time we must be gather together and review and rediscover and remember all these things that we have been told. God forewarn us Let us pray.

If you have a request in your heart, you hearing His word, He is speaking to you. He's opening the prison door, He giving sight to the blind, He is binding the broken hearted, He is proclaiming liberty to the captives. Reach out and draw from Him, believe Him with all your heart, know that He is faithful, His word declares these things, He is pointing it out to us that we could tie our soul to the absolute and know that His promises are yea and amen.

Father we stand here tonight in you divine presence and your people dear God, in this wonderful atmosphere that your great Holy presence created and the word, the unction and the utterance that you are giving and your scriptures and the quotes the message of the hour blending together, and Lord releasing your presence and create this atmosphere around us and lifting our faith into a higher bracket dear God, where we can recognise these presence tense happenings and we can get in the spirit of the composer and get in the rhythm of this great symphony, God. This great drama of God's word and Lord God, march as the prophet saw them marching in the vision. Onward Christian's soldier proudly displayed the message of the hour. May you inspire such a faith in the heart of your children. Dear God you know the ones that are needy and is reaching out even now. Oh God you are present, you are in hearing distance, you are in speaking distance the ever present rock and the ever present water that is flowing from that rock on this great Good Friday. May we go out and may we bring a refreshing into the soul of your children.

May there be a reviving in their heart, the mind and the soul, where they could rise up with new faith and a new vision. They could rise out of them ash heaps with a testimony of 'I know that my redeemer liveth,' oh God may you grant it. We pray and we ask for it Lord, Give your people rest, get them sensitive oh God and keep them under the remembrance Lord that we come in tomorrow, Lord that we come out refresh.

Maybe we could be prayed up, Maybe could – expectation Dear God. Lord help me humble myself for more of you in your

spirit Lord so I can minister to the needs of your people that the service could be a success that your name could be admired among all them that believe that you can fulfil the work of faith and power that your name will be glorify in the saints as you said it would be in this hour. Grant it we ask for the glory of God in the name of Jesus Christ. Amen. God bless you.

Turn over to your pastor.