

Third Exodus Assembly

# The Value Of The Access To The Presence Of God

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**The Value Of The Access  
To The Presence Of God  
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Brazil Series**

I want to express my gratitude, for all those fine words, for the beautiful song. It's a real encouragement. Sometimes, God knows how to encourage you, to move through His people, to minister back to you, and give you assurance. The song certainly spoke to my heart. I'm really encouraged, because, the Holy Spirit knows how to speak to us, through a song, through God's people. Sometimes we get so burdened here in the pulpit, to bring a Word for the people. But then the same God can use the people to minister back to us. Amen.

And may God richly bless you; it certainly speaks volumes, for the way God has had His hand upon your lives. As a church, individuals that God has brought together, as He is gathering His Bride in this hour, it's certainly been a great blessing for me, to come among you, to see you, after meeting your pastor many years. And I always remember that time.

And then coming and seeing the young boys that were little boys now grown up big. Seeing the church where he's come from, the people who has received this ministry, the city where he has laboured to bring the Gospel. It's such an inspiration, the way you worship God, the way you sing to Him, from your heart. You know you sound just like the birds, the red breast robin; the prophet talked about. He said, "He got his breast red because he saw Jesus dying on the cross, and he took his little beak, and tried to pull the nails out, and he got his chest all bloodied." He always sings from the top of his voice. All of you look like robins to me this evening, proudly displaying the Blood of Jesus Christ – the Message of the hour. Amen.

God certainly has done good things for you, and I pray that He will continue to do more, in this late hour, pour out the riches of His blessings more bountifully. And even as we are gathered here for this last service this evening. I'm looking unto Him, this great God who sent a prophet to us, who opened the Seven Seals to us. He has given us faith for the Rapture. This God who is among us

this evening, the same One who used to heal the sick in the meetings of the prophet, and delivered the people, and when they came, they never went away disappointed.

I'm believing that He'll do the same this evening: that He will lift our faith. He knows all our needs this evening. And we can be assured that He's interested, and He can be touched with all the feeling of our infirmities.

I want to thank God for the hospitality, and the warmth in which you have received us, and the way we have been treated. We are certainly going to leave here with memories of these things. Because we look upon the faces of the people, and there is such a clear face, shining with the glory of God. A people who know they have been in the presence of God.

May God continue to bless your pastor; a faithful servant that has poured out his life – like a drink offering. You know what is so great about the drink offering? They would draw that water, and then they would pour it out, as an expression, that it is their own lives that they are pouring out. And when they pour that water out, they cannot re-gather back that water. It is all gone, as a sacrifice, unto God.

And so, I know, he is a servant of God, I'd met him just after he came back from Mozambique, and he'd come down into Argentina, and he was showing us some of the pictures of the people he'd gone to take the Gospel to. And to know that, he has given his life for this Gospel, as many others, I included. I've given my life for this Message. I came into this Message a young boy 33 years ago, God taking me off the streets; never had to look back.

Give my life unreservedly to Jesus Christ. And found that He was faithful. By His grace, He let me go around the world. I only have one desire, to lift up this Jesus Christ that has been unveiled to us, by a prophet in these last days. And to keep the Church in remembrance, to keep going forward, in the things that have been ministered unto us. A Message to prepare us for the coming of the Lord.

And I would like to invite you to bow your hearts with me, in prayer, as we look to our Lord Jesus now. He is the All-sufficient One amongst us, and may you have confidence in Him;

whatsoever you have need of, that He would grant it unto you this evening. Let us believe with all our hearts.

Lord Jesus, we are so thankful this evening, to be gathered in Your great august presence. To be gathered here with the Redeemed, Children of God, Lord, that had been walking in Your Light, Father, light that You have caused to shine, in this part of the world. This great Message of the hour, Lord that has called us to come up higher is showing us how to prepare for this great change. Believing that in this very hour, these mortal bodies shall put on immortality. This corruption shall put on incorruption because You have opened up the Bible, and You've released this faith unto us.

You've caused us to recognize our Day and Message of the Hour, and we're looking unto You Lord, that even tonight, the Voice of the Holy Spirit, speaking through the Message, making plain the scriptures, Lord will inspire faith into our hearts. And Lord, lift us up into such a place, where Your love will be shed abroad in every heart, by the Holy Spirit, and this great Rapturing Grace will sweep over the people. That Lord we'd leave this service, God, knowing Father, that we are part of this great promise; having the Seal of the Living God sealed into our souls.

May You grant it Lord, all the strangers and visitors all that are gathered in this evening, may You meet every need, may You pour out such a blessing, that we'll long remember this night, Jesus. And Lord, may You bless the people, even for the kindness, and their expressions of love, and encouragement unto us, may You bless them for these things, in the name of Jesus Christ.

Remember Your servant out in Canada, Lord, as he continues on his trip, may You grant him peace and safety, as he travels. Good health and the blessing of the Holy Spirit, where he would stand to minister the unsearchable riches of Jesus Christ. And may when he would return to his church, he would return encouraged, to find the people, Lord, walking in the Gospel; staying Lord, in the Word that he has taught them. Have Your blessed way now, and we commit this service into Your mighty hands, for we ask it in Jesus' name, amen. Amen.

God bless you. I'd like to invite your attention tonight to I Samuel, chapter 28. We'll read from verse 1. I Samuel, chapter 28, verse 1.

*And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.*

*And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.*

*Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.*

*And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.*

I want you to keep that in your remembrance. This is some geography here, because it tells you where the Philistines had pitched their camp; that was way into the heartland of Israel. That was in the land of Issachar. And Saul had gathered Israel together, when he saw the Philistines getting ready for an invasion.

*And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.*

Because it was armies gathered for war. And he saw how strategically placed they were in the land. So much of the troops were able to come right into the heartland of Israel, undetected, because Saul was taken up in a war with David. He was so obsessed with hunting down and persecuting David; that he failed to properly guard the land of Israel. He and his armies were chasing David, and the Philistines saw the opportunity to slip in, and strategically place themselves in such a position, to launch an offensive, in a military campaign. Amen. And when Saul saw it, he got scared, because they had the strategic advantage, because of where they were placed.

*And when Saul inquired of the LORD, the LORD answered him, neither by dreams, nor by Urim, nor by prophets.*

He was so scared, he ran in desperation to God, and he consulted some of the prophets. “Get a Word from God for me! What is going to happen here?” God wouldn’t answer.

He went to the priests, and the priests had the Urim. And he begins to speak to the priests, “Find out the will of God for me?” And God wouldn’t answer.

He’d go to sleep in the night, “O God! Give me a dream. Show me something! What’s going to be the outcome?” And God didn’t give any dream.

He couldn’t get access to God, like a black sheet dropped down. God wouldn’t talk to him. And now the enemy was placed in the land, to make an invasion, and Saul knew many would die. Many villages would be destroyed. Many young boys, and young girls and women will be killed, because of his obsession, his jealousy, going after David, he left the land unprotected.

Watch him in his crisis. Watch at him in his crisis. He is in a great crisis, like many people, they come to a place of crisis, where they need to hear from God. Sometimes sickness hits the home, sometimes troubles come in the church. Crisis! And we need to hear from God! And we are desperate! And in that hour God refuses to answer. Look at him here.

*Then said Saul unto his servants, Seek me a woman that hath a familiar spirit that I may go to her, and inquire of her.*

Now, he doesn’t believe that she’s going to talk to God for him. He’s not looking to get any knowledge from her. But he knows she can contact the spirit world. I want you to see how much knowledge Saul had of the spirit world. He had great insight, into the spirit world.

*And his servants said to him, Behold there is a woman that hath a familiar spirit at En-dor.*

*And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night:-*

He is disguising himself because he had already killed out most of them in the land. All these witches and wizards, he had killed them out. But watch a man, in a crisis, desperate to hear from God, cannot get any access from God, and he is now going back to the things that he once destroyed. When people get into trouble, and

they can't hear from God, many times they go back to the things that they once destroyed. So he disguised himself to go to this woman.

*...and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee.*

He knows this woman can contact the departed. He knows that there is such a real thing.

*And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?*

She doesn't know it's Saul yet.

*And Saul sware to her by the LORD, saying As the LORD liveth, there shall no punishment happen to thee for this thing.*

*Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.*

You see Saul is not asking the woman to tell him the outcome of the battle. He doesn't trust her information. But he has confidence that she can contact the departed. But he knows if he can get Samuel to come back, he can trust the Word of Samuel, because Samuel was a vindicated prophet. And a prophet knows the future. Amen! Hallelujah!

So here is a man, who was called by a prophet! Anointed by a prophet! Placed in his ministry by a prophet! And the prophet has gone off the scene, and he is in a crisis, and he's wishing, "I wish the prophet was here. I wish the prophet was here tonight. He would help me in my situation. He would be able to tell me what to do."

Many believers feel like that. Oh, they would like to get the prophet back here. That is not always a good thing, friends. I want you to see in the Bible, what happens if you get the prophet back – what Saul found out.

<sup>12</sup> *And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why has thou deceived me? For thou art Saul.*

<sup>13</sup> *And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.*

<sup>14</sup> *And he said unto her, What form is he of? And she said, An old man cometh up: and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself.*

<sup>15</sup> *And Samuel said to Saul...*

Samuel was the one who called Saul. Samuel was the one who anointed Saul. Samuel was the one who told Saul the will of God. And now, after Samuel had departed this life, he comes back to Saul, and they meet again. Watch.

<sup>15</sup> *And Samuel said to Saul, Why has thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I had called thee, that thou mayest make known unto me what I shall do.*

<sup>16</sup> *Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee and is become thine enemy?*

He didn't say, "Ah...praise God, Brother Saul. How you keeping? I haven't seen you for a long time? Is everything alright? How is Jonathan? And how is Michal? How is your wife going? How is Abner the general?" Oh, he didn't come for any social visit, friends. Amen. Hallelujah!

The prophet begins to tell him, the Lord is departed from him, and the Lord has become his enemy.

And watch verse 17.

<sup>17</sup> *And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:*

And that is the man; Saul was running down, persecuting and trying to kill.

<sup>18</sup> *Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.*

Samuel is pointing Saul back to a place in his life, in I Samuel chapter 15, where he was told to kill everything, of the Amalekites, and didn't do it. The prophet is telling him, "Since there, God left you. Since there, you've become an enemy of God. Since there, you've been rejected." Alive in his body; rejected by God, troubled by an evil spirit. And now he's in the hour of crisis, and the prophet comes back, and is talking to him.

<sup>19</sup> *Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.*

The prophet looked back at his past, told him about his past, told about his present, and told him his future. Samuel was still a prophet. Samuel, get this... Samuel was in that dimension, he had left this earthly life. He went to the other dimension. Yet, he knows about the war that is happening in this dimension. Yet, he knows the outcome of the battle with the Philistines.

Do you think the prophet knows what is happening here on the earth? What is going on in Iraq? What is going on in Afghanistan? Do you think he knows what is happening on the earth, according to the Bible? He's not on a cloud playing a harp. Death only changes your dwelling place. Amen.

Watch it here in the Bible. We are getting a glimpse of a man, who was a fore-ordained prophet, in another world. And when he comes back, he's still that prophet, he still has that revelation. He's still speaking, and prophesying concerning people. Amen.

<sup>20</sup> *Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel...*

He was so determined to call up the prophet! And when the prophet came, the prophet shook him, with the Word; that he fell on his face!

*...and there was no strength in him; for he had eaten no bread all the day, nor all the night.*

So instead of getting happy to see the prophet come back, he was shook up, and judgment pronounced upon him. A man who was called by the prophet; anointed by the prophet; who was associated with the prophet; who came into his ministry because of the prophet. Amen.

Today so many say, "I walked with the prophet. I was in the meetings. Oh, he called my name on that tape. I hunted with him." This is the Bible. Not always do those things mean those things that people try to make it. Amen. May the Lord bless the reading of His Word? You may have your seat.

We have been speaking in the last two services, more in a way to build up to this last service. And I've been speaking about, *The Value of the Access to the Presence of God*. Because it is not by might or by power. It's not him that willeth or him that runneth. Whatever a man can do, that will amount to anything, is what God is able to do through that man.

Jesus told them, "Without me you can do nothing. I am the Vine and you are the branches." It is His life, in the Bride, in this hour, working through her, to fulfill the Word. Human life cannot bring to pass the promises of God. These things come by a divine working of the Holy Spirit; because God is His own interpreter.

And today you see so many people, they get excited, they think they can do it, they believe they will do it. Sometimes they become so arrogant, they put this one out; they bring this one in, because they think that they are the one running the affairs of God's Kingdom. But even the prophet, he said, "I am just a little pebble in the beach." He says, "It's only His grace that let me do the things that you see take place." As Paul says, "It's not I that live, but its Christ that liveth in me."

And every believer here tonight, who has had some experience with this Living God, if He has called you, and brought you into His presence, there is something when a man comes in the presence of God.

Look at Daniel in the Bible. He had seen the great vision, of this mighty Angel that descended with this Open Book. And Daniel,

when he saw this vision, he fell on his face. He says, “My comeliness is turned into corruption.”

Look in the Bible, at Isaiah, when he saw this great vision, and he saw the glory of God fill the temple. He says, “I see the Lord high and lifted up.” And when that vision struck him, he says, “Woe is me. I’m a man of unclean lips!”

Here were men, in the presence of God. Think about Job, when God came down, and said, “Gird up your loins like a man. Let me talk to you now.” And when God begin to speak to Job, Job said, “I’ve heard with the hearing of mine ear, but now I see.” He said, “I abhor myself, I am dust and ashes. I am vile.”

Look at Abraham, when he saw this great Elohim come. This Supreme Judge, who was fixing to destroy Sodom, and, Abraham fell on his face, he say, “Me - dust of the earth. Ask of You the Supreme Judge, would You destroy the righteous with the wicked?”

When John saw this great revelation, of the Angels, of Christ wigged with a white wig, the Son of Man, in the Lord’s Day, he said, “I fell as though I was dead.” When Peter saw Him on the shores of Galilee, he said, “Lord, depart from me I’m a sinful man.” It does something when a person has a real experience, and truly comes into the presence of God. Amen.

Daniel had The Thunders. And John had The Thunders. Amen. They saw the same vision. And Daniel said, “My comeliness is turned into corruption.” John said, “I fell as though I was dead.” And when the prophet saw the vision, *What Time is it Sirs*, he said, “I feel like Isaiah in the temple. Woe is me: I’m a man of unclean lips!” Yet today, you see men say, “I’ve got The Thunders!” And they’re proud, and arrogant, and self-willed! Oh, no.

Watch in the Bible. That’s the example. That’s the pattern. We see what happens to a man, when he sees the mighty God unveiled. It humbles you. You realize your nothingness. Amen. But you see not all men can perceive the realities of God.

In the Bible, we have Saul’s life, from chapter 9 in the book of I Samuel, all the way to chapter 31. And from I Samuel, chapter 9, to I Samuel, chapter 31, we saw the whole calling of Saul; his election, his anointing, his placing it’s all revealed to us.

We see how this young man met the prophet of the age. And the prophet had seen him in a vision, and the prophet had told him, he was going to be king, and the prophet prophesied over him.

What a great thing, for a young man to come in the presence of a prophet, a prophet who had access to God; a prophet, who could reveal the plan of God, a seer, who was seeing visions. Amen.

And I could imagine how Saul felt. Because when he met the prophet, he was looking for his father's straying asses. And he couldn't find them, for three days, they searched, and they searched, and they searched. And they couldn't find them.

Somebody says, "I think if you go up on this high hill, you'll be able to see all around you. You will be able to spot the animals."

And he climbed that hill, and he was tired, and he got his binoculars, and he was looking all over, and he couldn't see the animals. And then he went to another village, and somebody says, "Yes, I saw some animals straying. Go down this way." And they ran, and he's looking, and night time came. And they were becoming frustrated.

And then he heard that the prophet was in that village. He said, "Well maybe, three days we've been searching, and we can't find those animals. And now, my father might be worried about us, because he didn't expect us to be three days away from home." He said, "Let us go and ask the prophet, maybe he could tell us."

And Saul comes and he meets Samuel, and I could see Samuel with the mantle over him. And he's standing there, and he's looking at him. And those prophetic eyes begin to see a vision breaking over Saul. And he begins to tell Saul that he's going to be king in Israel. And then when Saul was about to leave, he said, "And by the way, take this road, go along this avenue, you'll come to that junction. You'll meet some men, and they will tell you, they've seen your father's asses." Oh my!

And he followed what the prophet told him, and he came to those men, and then they told him about the animals. And he found them, and he begins to think, "My! What is this? For three days, I've been climbing hills, searching with binoculars, running from mountain to valley, wearying myself out, and I just walked up to this man's presence, and this man has an access through the information superhighway. He has a channel of communication

that he is linked up with Omniscience, and God could transmit a vision, and God could reveal to him, where to find the animals.”

And Saul might have said, “What kind of access is this?” Because that day he discovered, there’s another realm that men can live in. Hallelujah! Another realm where man walks in union with God. Where a man has a receiving set in his heart; and God has a transmitting station in heaven. And God can communicate His will. And a man who is born for that, he doesn’t have to struggle. Amen!

You might have a short person like Zacchæus tonight, and he might be trying to strain behind some tall person, in the service. Maybe can’t even see where the pulpit is, little person in their seat, somewhere in the back. Amen. Yet there is some that can sit in that seat, and see all the way into eternity. Hallelujah! What a place that man can walk in.

The prophet said there are three realms that man lives in. The first realm is the humanistic realm where man lives in a world born by sex. He is walking by sight; that’s humanistic. He is hoping and wondering.

But there is another realm that God can pick a man’s soul up into; a realm of revelation, where the Holy Spirit can reveal things to a man. Like Jesus... He said, “Whom do men say I, the Son of Man am?” One say, “Jeremiah”. One say, “John the Baptist.” One say, “Moses.” One say, “Elijah”. People were guessing, they are in the realm of the human mind, that’s humanistic.

But he turned to Peter, and he said, “Whom do you say that the Son of Man am?” He got up in another realm. He said, “Thou art the Christ, the Son of the Living God.” Hallelujah! That was the realm of revelation, where the Father can speak to his heart, and he could have a spiritual discernment! And have confidence in what is revealed to him. And a man can walk in that realm of faith.

And then there is another realm: the realm of vision, where a man is walking and he is seeing angels, amen, he is seeing demon powers. Like the prophet many times in the service. He said, “Everybody keep quiet. There’s a great battle going on here. This woman got a cancer, and there’s another demon that this demon is calling upon for help. Because this demon doesn’t want to be cast out. And all the little children are moving around, and that baby begins to cry. And that person gets up and walks out.” He said,

“That’s the devil trying to create a distraction to break the anointing, because the Holy Spirit is getting ready to deliver that woman. And Satan is trying to bring confusion... (Hallelujah!) ...to keep that woman in bondage.”

He said, “I see a dark streak connecting this woman, this demon and another demon.” Hallelujah. He said, “I cast the two out, in the name of Jesus Christ.” Hallelujah! Glory be to God! A realm of vision.

He’s standing there, he says, “Wait a minute, something happened here.” He said, “The Holy Spirit was next to the woman, but He left.” He said, “Let me see if I can see where He is.” And he’s looking and he spots the light, he said, “Yes, He’s over that sister there.” Hallelujah! He said, “She was believing, praying, Lord, let that man call me.” Hallelujah!

And he in the realm of vision, can see these things. Oh my!

A man walking in the realm of vision. Walking in the realm of revelation, where the Holy Spirit is communicating things to the inner man, and the Holy Spirit giving a charge of faith, in the heart of that man. And the suit fits him real good. And people said, “Oh, I like that suit.” But they don’t see what is on the inside. Amen! Because all this is happening unseen to the physical eye, think about it.

And when Saul came before Samuel, and Samuel looked at him, Samuel could see the kind of man he was. This is the man that is going to meet the taste of the people, because Israel wanted to be like the nations. They said, “We want to be like the nations! We want a king!” Samuel said, “God is your King!” They said, “No, we want a king among us!” They took their eyes off of the real example, and they begin to look at the example of the nations.

Like churches today, take their eyes off of the real example, and begin to look at the *denominations*, hallelujah! And what you behold you become changed into! The Bible says, “We beholding the glory of the Lord, are changed from glory unto glory until we become in the image.” But if you behold the world, you’ll be changed into the image of the world! Hallelujah!

And so Israel was looking at the nations. And God told Samuel, “It is not you they rejected Samuel. It is not you they have rejected. It is Me they have rejected.” He said, “I will give them a king.” And God was going to give them a Saul, a big man, a man with a

big ego, a man with a big spirit. And, Samuel told the people, he says, “You will see. The problems you will have for getting away from the plan of God, to want something like what the world has.” God’s people, are to be a separated people. God’s people are not to be a people like the world. Hallelujah!

And so, here in the Bible, we see how Saul met Samuel and then... exactly the Word spoken by the prophet began to come to pass. Next thing Saul was anointed and Saul became king. Oh, he’s a great man now. Oh, he has a great kingdom. He has honour. He is the first king in Israel. First man anointed to be king. Anointed by the vindicated prophet of the age! Called by the prophet of the age! Put in position by the prophet of the age! It’s a type of this hour. It’s a perfect parallel for this day.

It opens to us something, that we can see how this Saul, who was anointed, finally becomes rejected. And after he becomes rejected, he eventually descends into witchcraft. He descends into necromancy. He goes into the occult.

Just like the Pentecostal church. They are anointed – great church! Blessed! And given recognition, but then they rejected the Word of a prophet. They failed to obey all that the prophet said. And God departed from them. And then an evil spirit came upon them.

Saul was a very self-willed person. He was a very revengeful person. He was a very jealous person. He had a spirit of popularity. He was a very arrogant man. He was very manipulative with his children. He would put pressure on Jonathan, because he didn’t like the relationship Jonathan had with David. He wanted Jonathan to be the next king. And so when Jonathan would help David, he even tried to kill his own son.

He took his daughter, and he says, “Who can kill so many Philistines, I’ll give them this girl.” He dealt with his children in a shrewd way. His own personal battles, he would involve them in it. He never allowed them the liberty to choose. He made them part of some scheme that he had. How can a man be called by a prophet; anointed by a prophet; seen in a vision by a prophet; given a ministry by a prophet, and yet this is the nature of the man?

He was very moody. When he saw David killed Goliath. Oh, he was happy! “We have a champion among us!” And then when the women started to sing, “David kill ten thousand and Saul kill his

thousand.” He listened to the words in the song, he said, “What’s the matter with these people! I am the king here! This is my kingdom. A prophet put me here. Who is David? Who is this young fellow rising up? One victory he has, and they are talking about he killed ten thousand!”

David didn’t do him a thing. David was serving him. David was in submission to him. David never attacked him. David was protecting him, but jealousy got a hold of him.

So many people lives are ruined by jealousy. So many people ministries are ruined by revenge, all the while talking about, “Yeah, I met the prophet. I remember that day when he anointed me, and praise God I remember that day when he saw me in that vision.” And some go, “Wow! Let me touch a man who met the prophet. Ooo! Let me get a picture taken with you. Oh my! The prophet saw this man in a vision.”

Yeah that was Saul. That was Jeroboam too. That was Korah also. Many men who met the prophet. Many men who were in the presence of a prophet. Oh my! But watch something friends, then the time came and Samuel told him, “Go and destroy Amalek.” This is a commission. And Saul got his commission. And Saul went out.

Now I’m giving you a little background of Saul, because I want you to see where this man walked with God. How this man prophesied. How Saul was numbered among the prophets. How this man’s life was filled with supernatural experiences.

But I want to show you, just like the Pentecostal church, what it has become today, with a bunch of hocus-pocus. A bunch of witchcraft; that when God showed the prophet the vision, of the Pentecostal church, it was a witch, dancing to rock and roll music.

How come this great church, that had such a revival that received a prophet that had the ministry of Jesus Christ that walked among these people! Amen! That the churches were filled up because of the ministry of this prophet?

How men like Oral Roberts, and Morris Cerrello, and all these...A.A. Alleyne, all these great Pentecostal men saw a prophet. Tommy Osbourn... and they became inspired, and they rose to the forefront, being anointed, under the ministry of a prophet!

But when you look at them today: all kind of schemes and gimmicks; and seducing people; and preaching lies; and stealing people's money. And all these kind of Benny Hinns and Kenneth Copelands (evangelists). And you see them on radio and television, and tens and tens of thousands. The Pentecostal movement, look what it has descended into.

And like I was showing you this morning, and he said, "Even in the message, is the same invasion." How do you tell the difference? That woman in Acts 16 jumped up, and said, "These men are servants of the most High God. They have come to show us the way of salvation!" That was the truth.

And Paul didn't say, "Praise God, you have the gifts in the Church. My! What an inspired prophecy by that sister." The Bible said Paul knew it was a spirit of divination, and for three days he watched it, and then he turned around, and rebuked that spirit out of the woman.

When the demons saw Jesus, they said, "Jesus, thou Holy One of Israel. Don't torment us." And they were calling him the Messiah – the Holy One of Israel; and the priests, were calling Jesus the devil. But the demons had more revelation.

When the prophet met the magi (the astrologer), she looked at him. She said, "I can tell you when you were born." He said, "You can't. I don't even know you. You don't even know me. How could you tell me when I was born?" She said, "You were born 5 a.m. in the morning, April 6, 1909."

It shook him! "My goodness! How could she know that?" When he met the Angel, and he said, "How come the ministers telling me these things are of the devil?" "And when I meet these people, it seems they know who I am. What's happening?" He said... and the Angel referred to him the Bible. He said, "Look when Paul went into Europe. Look when Jesus was on earth. The demons had more revelation, than the Church."

Oh my friends, how in this hour we need to understand the supernatural world. People know the churches over here, we're supposed to wear these kinds of clothes; service days are on certain days. They know all the rituals of church, but when it comes to the supernatural, the unseen world, how we ought to wake up. And come out of the humanistic realm, and come up into the realm of

revelation, in the realm of vision, where we can walk with God. Amen. If we have to see a Church gets ready for the Rapture.

Look at Saul! An anointed man is employing the service of a witch. An anointed man, put into office by a prophet, anointed by a prophet is going to a witch, walking in the counsel of the ungodly, looking for help from something from the underworld. Strange things happen.

Now years ago, people thought that the Bible, you know all those things in the Old Testament were Jewish history. “That is just some stories in the Bible.” But when a prophet came, he began to show us all these things. God’s mystery was sealed up in the book, in shadows and types. And the whole book was written for this hour. Amen. And all these things in the Bible, are being fulfilled in this hour.

Things in the days of Noah, things in the days of Abraham, things in the time of Moses, things in the days of Elijah, things in the time of Jesus! It’s all happening in this hour! Hallelujah! The whole Bible is written for this day! Amen. Let me just place this in context for you. It will help you realize how this is a type of this hour.

Moses and Joshua were types of Christ. We have the scripture this morning. Moses said, “The LORD, thy God will raise up a prophet just like me.” And that was speaking of Christ; because when Christ came, He was the greater than Moses. He called the people out of Judaism, and brought them into the Holy Ghost.

As Moses called them out of Egypt to bring them to Canaan; and Moses a type of Christ; died on the Jordan. And Joshua, a type of the Holy Spirit, went over into the land, amen, brought back evidence, and then took the people in. Amen. And so, in showing after Christ died, the Holy Spirit came back into the Church, with the gifts of the Spirit. Amen, Moses typing Son of Man; Joshua – Son of God. And so it was in that first age, it was the fulfillment of Moses and Joshua, in reality.

Then after Moses and Joshua, came the days of the Judges. And after Pentecost what happened, when the Church began to fall. After the apostles had died, God raised up men down through Seven Church Ages.

And in the book of Judges, God raised up men after Moses and Joshua, and they were fighting to bring the people back to God -

every time the people strayed. And then what happened? Then we had Eli, the priest, and he went blind – a type of the church age.

The church became blind, Amen, and the candlestick went out. Amen! Showing the church going blind into darkness – Laodicea! And the priesthood becoming polluted, because Hophni and Phinehas, they began to live immoral with the women in the church; and they were only asking for the offering.

What is the condition of the church today, at the end of the church age? The church is blind and all them... the candlestick is gone out. Amen. And then what has happened? The Word was taken out of its right position! The Philistines took the ark out from the church!

And what you have in them churches today? All kind of programs, but no Word! The Word is taken out from its right place! Hallelujah!

But at the end of that blind age, that polluted priesthood, the Word out of its place. What happened? God raised up Samuel, a prophet! a judge! (Hallelujah!), with the Word, who brought the ark back, Hallelujah!

And during that time, under the prophet ministry, between the blind priest; the blind church age, and David and Solomon; the kingdom to be established, is the Son of David to come in the throne. Is Christ to establish His throne between the church age and the millennium. Between Son of God and Son of David, is Son of Man. Hallelujah! A prophet! The Supreme Judge! Hallelujah! In an hour when the Holy Spirit has been rejected, because they want to be like the nations of the world!

And under that prophet ministry, Saul's name was anointed, by a prophet but could not walk in all the Word of the prophet, and was rejected, and then he began to go into witchcraft. Hallelujah!

Can you see the hour? Can you see the Bible? Can you see the perfection of the Message? Oh my! It's not Jewish history. It's mysteries of prophecy for the last days. It's something to reveal to us the hour. All this occult science, all this revival of demon powers, in the high places, in governments, in churches.

I want to show you tonight, that while all of that is happening, we are getting an insight that when this life is over, like Samuel, and he goes over to the next side, he is still a prophet, he still knows what is happening in this world. Hallelujah! And when he

appears on the scene again, he begins to prophesy. Amen. He began to tell Saul about his past. Saul was living his life not realizing he was rejected.

He was living his life, and in the hour of crisis, in a great battle, when the greatest battle ever fought, was being fought! When the enemy was coming in like a flood, a man who used to be in the presence of God. A man who was one time walked in the revealed Word of a prophet. Now that man can't hear from God. No revelation, nothing – no dream, no vision, no prophecy.

When the Church comes to a place that they can't get revelation from God, that God wouldn't talk to them, and the enemy is coming from all sides, and sickness striking, and homes breaking up, and teenagers on the rampage, and things begin to fall apart. You must have people who can hear from God! You must have people who can bring Jesus on the scene! You must have people who have access into God's presence! Can go into the presence of God, and come back out with a revelation, to give leadership, to give direction, to show us how to handle every situation.

Otherwise, we'll go to the counsel of the ungodly. We would solicit advice from all kinds of people. We will trust in human energy of the flesh.

Oh my! Think about it! Saul still had fame, he still had wealth; he still had influence. He still exercised authority. He still had a great history of association with the prophet. But none of that could have helped him. He couldn't hear from God. Oh my!

What does it tell us? We cannot serve God on past experience. We can't look back in a rear-view mirror. It is what we are tonight, walking in step with God, where our faith is pointed, what our desires are tonight. Hallelujah! If the will of God is clear, if we can be decisive! A double-minded man is unstable in all his ways.

When we are faced with crisis, we want the Intelligence; we want the mind of God. What shall I do? Lord, should I become involved in this? Is this your will for me? This young man is bringing pressure on me, he is saying, the Lord, tell him I am his bride. He's telling me he got a dream, another sister said, she got a dream. Should I make a decision based on their dreams?

That could be enticing spirits, amen, confusing the minds of people! That's the time we've got to get in God's presence, and pray, and let God answer, and know the will of God. Amen!

Sometimes a man is being presented with a job. Oh, you're going to get more money, but you can't be in service as often. So now he has to give up his responsibility in church. "Well I want to resign from the post. I can't be a song leader any more." "I can't be a deacon any more." Amen. "Because I'm going to serve in man's kingdom, man is giving me a better salary. Oh my! They are even offering me a car to drive."

A man must have leadership. "Lord, is that Your will for me? You've showed me that this is my position. You've revealed to me that I should serve here. Lord, should I leave this place?" It is so easy to become influenced, by promises, moving you out of your place.

The Bible said, "The angels that did not keep their first estate." They left their own habitation, they became fallen angels. That's the Bible. How are we walking in this Word? It is not just attending services. It is walking in every Word, knowing there is a plan for our lives. Knowing that it is something He's trying to achieve in our lives. We understand the age! We understand what time of the age it is! We know that door is fixing to close!

Soon, "He that is filthy will be filthy still." You are listening to the Word, and you are watching the Holy Spirit moving in the church, and when you recognize God among you, and coming down closer and closer. You don't want to walk away from God's presence! You understand the plan of God.

Saul was in a crisis. He had a decision to make. He did not know what to do. Think! And here in that hour, we see that man, in such a condition, he needs to make decisions, he had a whole army, he had generals.

"Commander Saul should we attack? What should we do? What is our strategy? The enemy is coming, they are advancing forward." He cannot hear from God. "I don't know what to do. I am uncertain. God will not talk to me. I can't get a dream! I don't have confidence to make a decision!"

Sometimes, we get so taken up fighting the wrong battles. Saul never identified who the enemy was. David was not the enemy.

The Philistines were the enemy. Before you could fight a war, you have to know who the enemy is.

Some people get jealous with one another. They get into conflict with one another, and they make that person the enemy. And they can't stand that person, and they get a pressure, and they feel uncomfortable when they're around. And the next thing, they can't say anything nice, and they're always speaking something uncomplimentary. And they don't realize something is getting a hold of them.

Yet they are called by a prophet message, called to become part of the Bride. Yet they get an anointing under the prophet message. Yet they exercise gifts under the prophet message. Amen.

But that gives no one a franchise upon God. No, we have to please Him in all things. And so while Saul was hunting down David, he left the land unprotected. And the Philistines realized he was fighting the wrong battle, and he left the land open, and they moved quickly in.

Today, you see so many people get caught up in all kinds of wars – church wars. This one doesn't like that one. This one is preaching against that one. This one having contention with the other one. This one doesn't talk to these over here. We were not taught that by a prophet. Amen.

And then watch something, here in that hour this same Saul, he had persecuted Samuel, he had persecuted David, he tried to kill both of them. Samuel was afraid of him. God told Samuel, "Go and anoint one of Jesse's sons." He says, "If Saul hears this, he will kill me." God said, "Go up like if you're having a feast. Don't do it openly." Could you imagine the prophet, afraid of this man? Oh my! What a time.

Then this same Saul, when it's convenient to him... he asked Samuel one time, "Come and stand next to my side, let the people see us together." He had done wrong, he was corrected for his wrong, and instead of he repenting and making it right, he didn't want the people to see him being rebuked by Samuel, so he says, "Come and walk with me, let the people see us together." And then he talked about, "Samuel and I. Samuel and I."

He was trying to use his association with the prophet to advance his cause. He was only interested in exalting and elevating himself. He wasn't really interested in obeying all that the prophet said – a

self-willed man. That is the kind of age. That is the church in these last days.

The Pentecostal church that has come down to a place, descended so low, until it's filled with witchcraft, all kind of soothsayers. They don't preach the Gospel. They stand up there and preach 98 percent, "God love a cheerful giver." They don't call for repentance, they're coming to bless everybody. Tell them that, "God is going to prosper them, and great things are going to happen to them, because God loves them so much." What are they doing? Charming the people!

They're putting a spell upon the people. Oh, how we need discernment in this hour, friends. You have a minister that will tell you the truth. You have a father or mother that will tell you the truth.

You have a friend that will keep your secret for you, who will help you hide your sin, and don't tell anybody about it. And whenever you want somebody to cover up for you, they are right there. And you say, "I am so glad for a friend like you. You are always there for me. You always stand behind me." That's not a friend.

That person is going to cause you to go to hell. Amen. A friend will pull you aside, he say, "Don't you realize what you are reflecting here, is what you are over there, and if you can't be honest and sincere here... don't you realize that when a person tells a lie, something happens in the body. That you can put a person under a lie detector, and they will prove that they are lying because man was not made to tell a lie. No matter how innocent they try to tell the truth, it will register on that lie detector because man was not made to lie.

Man was not made to be sad. Man was not made to be fearful. That's why you see a person gets fearful, there's chemistry in the body, all the blood leaves the face, and they become pale. They get excited and all that blood rushes to their face. They get hungry, that mouth begins to water as they see food. They see erotic images; there are things that happen in the body. Why? Because you are fearfully and wonderfully made.

We are designed a certain way, because man was made to be the temple of God. Man was made to be a dwelling place for the Holy Spirit; so that God could live in man, and God could express His

life through man. Amen! God and man could become one. And that's what He's trying to achieve in this hour; to bring His Church into this place. What a great thing friends.

I want to bring it to a close quickly. But I want to read something for you, I'm sure it will interest you. Because in this hour, there is so much demon power. The Bible says, "Gross darkness is upon the earth and upon the people."

The seventh church age, when it was shown in the eclipse of the moon, it was totally blacked out. The Light represented the Holy Spirit. And in the last age, it is gross darkness, showing that this age; this world is going to go into total darkness.

The hour is here and now is, when that door will swing shut, and he that is filthy will be filthy still. He that is holy will be holy still. There's going to be such lawlessness. While we are seeing it increasing everyday, it is because the Holy Spirit is leaving the earth. God's presence is being withdrawn. Amen. That the whole world will get ready for the atomic bomb that will burn this earth as an oven. Amen. Because for 40 years the Message has been calling out a people, washing a Church, to take it out of the earth. And we have come down to a dreadful hour!

Look at the ending of last year, when that tsunami shook the world, shook the whole planet! And 12 nations at one time were hit with all kinds of devastations.

And then after that, from the very beginning of this year hurricanes, earthquakes, begin to hit all over the world, and we have seen such an awesome destruction all over the world while people are dying everyday...because the world is under judgment.

And then when we see these things happening, we know it is drawing nigh. When you see these things taking place, the Bible says, "Look up and lift up your heads, because your redemption draweth nigh."

My brother, my sister, consider these things, because now they are talking about the **avian flu**: the flu that is coming, Pestilence. And they are getting the whole world alerted, because that's a prophecy in the Bible also, that all these things will come upon the nations.

But they are forbidden to strike those who have the seal of God. Amen! The prophet said, "In that hour we better have an immune Church." A people who have been brought under the token. Amen!

Churches where the unbelief has been taken out. People who have trimmed their lamps, and are filled with oil, because they know quickly they will go in with the Bridegroom. Amen! It's such an hour! When these things are moving, and they say millions will die. They say, "It's just a matter of...it's not *If*, but *when*." Amen.

And here, I'm trying to bring to you, that in the time of crisis, a man called by a prophet, walking under the influence of a prophet message, but failed to obey all that the prophet said. In that hour he had no access to God. When he needed to hear from God, when he needed to get a Word from God, he couldn't get anything.

Yet we are told in this hour, that the great secret that was in the back part of God's mind is put in the heart of the Bride. And the Bride has the mind of Christ, and she knows what He wants done with the Word, because there's an invisible union. The Head and the Body are uniting. *Uniting Time and Sign* – the Bride united with the Word, and the Word is Christ, (Hallelujah!), and the Holy Spirit finishing the plan of redemption, through the Bride in this hour. That the Spirit and the Bride is saying, "Come." Amen. That's where the Bride is walking, the real Bride.

So I exhort you, I admonish you tonight, if there's a young man or young woman, if there's some believer who has just been coming along, you just come to church. You just sit in the bench, you say, "It has nothing to all this." You don't take it serious enough. You don't try to get into the Word, to get a hold of what the Word is saying. You don't see the necessity of getting the Holy Spirit to go a little further than just coming to church. Hallelujah! To know you have the Seal of God upon your life, that the devil is sealed out! Hallelujah! And you are sealed in! Amen.

Because when that begins to move, it's not if we are in the Message, it is "Touch not these who have the seal of God in their foreheads." Amen. Oh my!

And Brother Branham speaking on a message on *Demonology*, showing to us, these great things; how in this day, he talked about a woman named Ms. Pepper. And you find this on *Demonology*. He says, "She is a real medium." And he was talking about this woman, who was talking with the dead, and they asked him, "Brother Branham, you believe that? That somebody could talk to the dead?" The person done died and gone, he said, "That's the Bible."

He said, "If you never see me again, you've got to know what demons are. You've got to know what truth and error are. And it's so close. You've got to separate the thing. Now remember, it isn't going to be out there, something way over on this side, like the Pharisees, or something way back on that side. It's right up here in the door. Right near it. Oh my!

Brother Branham standing there could see in two worlds, and he watch that spirit was right there among the Pentecostals, and then he saw it come to his own message. People want to make him God, and worship him. He came off the field.

He said, "I'm a sinner saved by grace. I am not God!" He said, "God dwells in me, but I am not God." He said, "That's an anti-Christ spirit."

It's still all around the tabernacle today. You still meet the same people. The spirit is still upon them. That's right. They say, "Brother Branham, should we leave where we are living, and come and live 15 hundred miles close to the tabernacle? Because only those who are close to the tabernacle... because the Bible says 15 hundred miles squares is going to be the city."

He said, "No, no, no, I never said that." All these spirits were hearing their own things. Spirits were speaking to people right there, trying to bring a spirit of idolatry, to bring fanaticism, to kill the effect of the Message. To confuse people, make them think it's a cult. All kind of fanatics, like Saul, killing everything, to rise up with the sword, and they're killing left and right. And then the same men begin to go into all kinds of things afterwards.

He told them, "That's exactly the Bible." Then in *Demonology* again, he says, "*There are demons working. Yesterday I had them in the physical realm. Today I'm showing you in the spiritual realm where they are in the religious realm. Where they are out yonder called cancer, called this and that, and the other, but I'll prove to you by the Bible, they are devils.*"

*"Now over here today here they are again in the religious realms, very religious, very pious. If you'll begin brother and think, Cain, the very beginning of it was a religious man. Esau was a religious man. Judas was a very religious man. It's religion. It isn't the outside world – its right in the ranks. Watch that demonology."*

He's telling them again, you see a man coming with a suit, coming with a Bible, opens and reads a text, and he begins to speak, and he's not really preaching the scripture. And he's trying build the people up, to get at their money, or to make them feel he has such a special power, that if he puts his hand on them they'd get healed. Oh my! They could feel electricity go through their bodies or something.

The prophet said, "No gift has ever healed anybody." He said, "This discernment I have, that doesn't heal the people. That tells them things that they know only God knows those things." What does that do? It builds their faith, so they could have faith to believe in what Jesus Christ already did. Because the Bible says, "By His stripes you *were* healed." So if you are already healed, he said, "Gifts are only to stimulate faith."

He said people come and say, "Let that man put his hand upon you. He has a power in his hand." He said, "That is not even scriptural." Amen. Healing is a finished work. Salvation is a finished work.

He said, "What is a gift of healing? Knowledge about healing." A person that can take the Bible, begin to preach it to you, begin to show you Jesus Christ paid the price for you. Begin to show you the right approach to come into it. So you can receive it. Yet what you see all the time; because the people are not taught. They think it's a holy man. They think he has a special power. And they go up there, and it's a lot of psychology, and it's all dramatized, and televised. And people think there's something to it. But what is it? Demonology – enticing spirits.

People becoming more and more demon possessed. They are talking about a laughing revival. Everybody start to laugh, and laugh, and laugh, and laugh, for a whole service, and say that that's a revival. That's demon powers. But people have no discernment. Why? It's disguised as religion. It's put on a world stage. It's put out in the main cities, where they gather them by the thousands, in the stadiums.

But what is it doing? Sweeping in a whole generation, gathering the tares together, bundling them to be burned with the atomic bomb. That's what it is friends. This is the hour the seals have been opened, and we understand how it is taking place in this hour, and why God is separating the Bride.

Brother Branham talked about the Pentecostal revival. He had gone among the Pentecostals. He saw this man prophecy; this man speaking in tongues, this man interpreting.

He said, "My! That is great! I've never seen that before. I want to meet these great men of God." He went and shook the man's hand. Oh brother! That was marvelous to see the spirit worked and while he was holding the man's hand, and contacting his spirit, a vision broke, the man had two wives, having children with a woman who's not his true wife. It shook the prophet up. He said, "How could that be?" He said, "I thought it was angels, and realized it was devils."

Why? An age was coming on, and God had him to encounter these things. Then God showed him in the Bible. Then he came and began to teach us how to check it, how to detect it, how to discern it, what to look for. *'False Anointed Ones in the End-time'; Demonology* in the church, in the nations deceiving the world. People becoming demon possessed under false teaching. Just like people getting the Holy Ghost under true teaching. You get that?

Unclean spirits like frogs coming out of one mouth. Seven Thunders are coming out of the other mouth. You have to watch what is coming out of somebody's mouth!

In the days of Elijah, in the time of Zedekiah, when Elijah prophecy was coming to pass a lying spirit went before God, and he said, "Let me go in the mouth of those prophets. I will deceive them." And God said, "Go ahead." And that spirit got permission, to go into those prophets. When? In the days after Elijah, between the 2<sup>nd</sup> woe and the 3<sup>rd</sup> woe. That's right.

What time are we living in? Between World War II and World War III, in the days after Elijah; when the Ecumenical move is taking place. Religion – Zedekiah and the prophets. Politics – Ahab and Jehoshaphat. Demon power – a lying spirit, was being united – religion, politics, and demon power. They were being gathered for what? For the battle, and out of their mouth were coming lying spirits, deceiving the people.

But in that hour, Miciah rose up, when Elijah prophecy was coming to pass. And he said, "God speak to you!" He said, "You will not come back in this place." He saw them being judged. When we look tonight, what kind of vision are we looking at? What is happening? Where will these things end up?

We should be so privileged, we should be so happy, to know we are called out, we are separated. The Light has come, through a prophet, opening the Seven Seals, showing us how we are getting ready to leave this world. While we see this world, descending into darkness, we are being raised up into Light. We are being raised up into heaven. *'Souls that are in Prison now', and souls that are in heaven now.*

Raised up in heavenly places, in Christ Jesus. Hallelujah, where angels come among us, where theophanies come among us. He said, "That charge that you feel; that's your theophany giving you a charge, that's your angel." Hallelujah! Right next to you. That perfection, calling you to a perfect place. Hallelujah! That influence is upon your life!

And the same way you see an angel, an anointing, a theophany, hanging over the prophet, and he's walking under the influence of that. And then that same angel becomes incarnate, and steps into that flesh. And Christ was speaking through his lips, thinking with his mind, working with his hands, believing with his heart. Every move reflected God.

It's the same way, demon spirits hanging over people. He said, "I see a dark shadow hanging over that person, hanging over that person." What it is? It is demons from hell, and they are walking under the counsel, under the influence, and as they yield to that spirit, that devil becomes incarnate. And they begin to reflect that darkness. The same way that's the positive to a negative in this very hour. What a time! What a time! Just let me finish the quote.

I want to finish the quote where the Pentecostal church went down into witchcraft. That was a prophecy. That was a vision. That's why when you look today. It's witchcraft. It looks like religion, people with a Bible. You think Benny Hinn is a Christian ministry? That man can't even pray. That man doesn't even know the Bible. He says, "You know where I get my anointing from?" He goes to the tomb of Katherine Cullman, and Amiee Simple McPherson. He said that's where he gets his anointing.

Katherine Cullman was the woman, with this healing ministry that when Brother Branham died, she said, "God has removed the oppressor." Yet, she was living in adultery; supposed to have this healing ministry. And the most famed evangelist today, you know where he gets his anointing? He goes and prays by that grave.

Looks like Saul to me. Think of it friends. Friends realize that the Voice of God, in these last days, came through that prophet, and the Bride, under her messenger, becomes the final Voice to the final age. God's voice is not in Laodicea. God's voice calls out of Laodicea. And there is no way to come out of Laodicea without seeing the messenger.

Rebekah could never get to Isaac, without seeing Eliezer. The people could never get to Jesus without seeing John. The people could not get out of Egypt, outside of Moses. Amen! That's Bible!

There is no salvation within denomination. That's Babylon. That's Jezebel and her daughters. God says, "I will kill Jezebel and her children with death. Everything outside of the token will perish. The only place of safety was under the Blood."

When the prophet came, he showed them how to apply the Blood, where to apply the Blood, and what to apply the Blood with. Not just the Blood, but how to apply, where to apply, what to apply it with, then, they were safe.

And when he met them Pentecostals, hear what the prophet said, (this is the Church Ages book). He said, "*In it was a mixture of the unrighteous partaking of spiritual blessings.*" In the Pentecostal move. "*It was a mixture of unrighteous partaking of spiritual blessings, and manifesting in the Holy Ghost, as we have kept pointing out to you. In it also was devil power, as men were under the control of devils, yet no one seemed to realize it.*" No one realized it, but men were under the control of devils.

"Then to prove it was not the real, those people, even before a second generation appeared, organized; wrote their unscriptural doctrine, built a fence, as every group ahead of them." And then he talks about the vision, the last one was the last day church, which was led by a witch. They were so immorally dressed, so filthy looking, completely nude from their waist up, twisting and carrying on with that music. A vulgar, dirty, filthy looking prostitute, it made me sick to my heart. And God is my judge. That was the church from the U.S.A." A witch.

All this T.B.N. (Trinity Broadcasting Network). All these communication networks. What it is? Demon power working through the 4<sup>th</sup> dimension; a mental invasion, across the world.

The battleground is in the mind, decisions are made in the mind. And that television, where they broadcast these things, gets the

people's attention, and they look there, and they sit, and they see them people crying, going up in the altar call; giving out their offerings.

Oh my! They get spell bound. And they open themselves to a false doctrine, and they are receiving that spirit upon them. A strong delusion to believe the lie, and be damned by it; because they did not have the love for the truth.

As it comes nearer to Christmas, you watch what's going to happen in your city. Watch the behaviors of people. You're going to find out. You're going to look and see the power of the lie. You will see the power of the lie because that's not the Truth.

And the Truth has come! But that sorcery, that was planted into the subconscious, and that keep bringing forth more and more generations. And every generation, they make the celebration bigger.

Look at this country, such a vast country, but griped by the power of the Roman Catholic church. Think of it! And like our country, the two places in the world, that they have the filthiest, kind of carnival, where they just parade nude in the streets.

Why? Because these are places on the planet, where you get a certain concentration of demon power. And where you have that great concentration of darkness, that's where God will have to send a strong Word. That's where God has to raise up a praying people. Why? Because when the enemy comes like a flood, God has to raise a standard.

And that's why you... I trust I am sensitizing you to the kind of responsibility that the Message of the hour has brought us into. And when you see the system, even in this Message, in this country, where so many churches, and so many men are held, under a system. Where men like Zedekiah build their school of the prophets, and a lying spirit in their mouth, and so many people would just say the same thing, anointed with the same spirit.

To see what the Message of the hour has come to, then you understand the kind of demon power. It's not in the outside world; it's even in the ranks of the Message. Amen! And you know that by experience, because it's here for so many years in this country.

So we are not talking about the Catholic church. We are not talking about the Jehovah Witness. The prophet said, "Right up in the ranks."

Oh my brother and my sister. You know why these things are becoming more and more worse, in this hour of crisis? God has denied them access. They can't get a revelation from God. They can't hear from God. They could read the Message over and over, but it comes like a sealed book.

They could put it on CD and have it on their ears all day; they are given over to a reprobate mind, many of them. Given over to a reprobate mind. That's a mind that can't retain God in their knowledge.

But little Bride tonight, be sensitized, realize what you've been called unto. Realize the responsibility God had given you. You, who God had raised up in this city, this is the hour. Take your place, hold your place, and refuse to be shaken from your place. And when you come through those doors, you come like a soldier to take up you post of duty. Amen. Knowing that you stand between the living and the dead in this city.

And knowing that here among the believers, there's a channel of communication where you can pray, if two shall agree, you have access to God, that God can come down among you, and the Holy Spirit can drop upon different people. Because God has members, in the body surrendered to Him, that He can fulfill His Word through in this hour. A real Apostolic church, in Apostolic condition, to finish this commission.

God bless you tonight. It was a privilege to be here with you, to see the value. It's not just that we walk with the prophet. It's not just that we had an interview with him. It's not just that we see Him in a vision. No, Saul had all of that, and was rejected. It was better for him to control his temper, and bring his spirit in subjection, and cleanse his heart, and get rid of his jealousy. Amen.

He would have been a far greater servant. And when he thought getting the prophet back, "Oh, if I could just see the prophet! Oh, that the prophet could just tell me what to do." So many people have that desire, we even have a whole movement called, *The Returned Ministry*. Their whole objective; to get the prophet to come back. Saul got him back. But when he came back, he said, "You'll be here with me tomorrow." He says, "You're the enemy of God. God rejected you since that time."

And God doesn't change His mind about His Word. And an evil spirit troubled him all the days of his life. He was temperamental. You see temperamental people, erratic, radical; explosive! You know that isn't the Holy Spirit.

Oh my! Let Him come into our hearts. We could never have enough. We want more and more and more of Him. And I trust tonight after such a straight message, after such a hard message, such a direct message. Think of it.

Witchcraft in the White House, (I just did not get the time to read it for you) under President Reagan, under President Clinton. Hilary Clinton, She said, "I talk with Eleanor Roosevelt." That is Franklin Delano Roosevelt's wife. She died. She said, "I talked with her." They go and they get a witch to call up the dead so they could talk, because they feel... "They can help me be a real states woman, to come into the White House."

President Clinton said, "I would like to talk to Thomas Jefferson, so he can help solve today's problems." He's thinking to solve the world's problems. He remembers a great statesman, he says, "If I can go and get him, I can talk to him, he can counsel me." Because they see people who can call up the dead.

But I'm so thankful those channels of communications can only contact the 5<sup>th</sup> dimension. Because there's a great gulf fixed. They cannot get to that 6<sup>th</sup> dimension. You have to be in Christ. You have to be under the Blood.

Oh my! I'm sorry my time is up with you. You're such a nice people to preach to. I appreciate your attention, for the Word. May God bless you for it? May the Holy Spirit continue to reveal Himself, in the abundance of His Word, in this hour? Amen.

Let us just bow our hearts for a word of prayer. And all around the building, young boy, young girl, young man, young woman, even you who might have been a believer many years, but this is the hour, God wants to pour out His fullness. He's trying to come down to His church with greater blessing, with greater power, that His presence might be made manifest amongst us. And start such a Rapturing faith, that there would be a total deliverance among His elected children.

And if you feel in your heart tonight, your faith being stimulated, the Holy Spirit, speaking to your heart, and saying, "Move on up a little closer. Separate from the world. Get in God's

presence. Lay aside every weight. Lay aside every sin.” Then today if you hear His voice, harden not your heart. God will respect you, if you respect Him. Believe Him. If you draw near unto Him, He will draw near unto you.

I’m going to pray now, you believe, you speak to Him in your heart. You say, “Lord Jesus, this is your servant, he has spoken your Word. You have Him to come among us. He is putting us in remembrance of what we are taught by our pastor; of what you spoke through your prophet. Lord, you care for us! The time is at hand! Lord, send down your Holy Spirit into my heart.

God will hear a sincere prayer tonight. You try Him and see. See if God keeps that Word. See if He is faithful. You ask Him! If you ask for a bread, you will not get a stone! Ask that your joys may be full.

Lord Jesus, tonight, Father, as we close these meetings, Lord, these three services, speaking to your Children, of this hour, of all this demon power, such a revival of it, in the earth right around us, oh God! In the city, in this country, across the face of the world, it is becoming darker and darker. Lord, the whole world being plunged into hell.

God, we see it, the people in such a hideous condition. Oh God! Who can stop it Lord? Lord, they have turned down your Word, and now the devil has got a hold of them. But Father, these in Your house tonight; they are here because You have drawn them by Your Holy Spirit; they have recognized Your Voice. The Voice of God that spoke in these last days, speaking through Your prophet, speaking through Your five-fold ministry, and Lord, they recognize it’s You, Lord.

And I pray tonight, Father, while they are here in Your presence, looking unto You Jesus, Lord, having this privilege, to reach out and touch You, as You go by. Let them find that You are not too busy. Like blind Bartimæus, like the woman with the issue of blood. They knew You were passing by, and they reached out to touch You. And they touched You, Lord. And Lord, You responded. Oh God! They received something.

You are still the same tonight. I pray dear God, whatever their needs are, in the name of Jesus Christ, may You the All-sufficient God, turn Your blessings loose tonight. Let the Holy Spirit flow out unto them, Lord. Break every power of the enemy. Strengthen

them, Lord. Open their understanding. Fill them with the Holy Spirit. Heal those who have sicknesses in their bodies. May you grant it, Lord? We believe You, tonight. You said You shall supply all our needs, according to Your riches in glory. Now let it be done, in the name of Jesus Christ. We thank you for it. We bless Your mighty name, in the name of Jesus Christ, we ask these things. Amen. Amen. Amen.

Praise His mighty name. Thank you Jesus. Thank you Lord. What a mighty God we serve. How gracious You are! How loving You are, Lord! How interested You are tonight! Oh! We thank You, Jesus! Hallelujah! Blessed be Your wonderful Name tonight. Your promises are true. You keep Your promises, Lord. Hallelujah! Glory be to God! Thank you, Jesus. Touch Your people once again, with Your precious Holy hand. Give them a brand new touch, Lord. Give them strength to carry on. Hallelujah! Thank You Jesus, thank You Lord.

God bless you tonight. God's peace be upon you. God keep you faithful, Amen. And you who may have unsaved families, children that you're praying for, that make your heart bleed sometimes, don't be discouraged. Hold the token with unwavering faith. Believe on the Lord Jesus Christ, and you and your household shall be saved.

God told Noah, "You and your household, go in the ark." Hallelujah! God told Abraham, "You and your household." Hallelujah! God told the Phillipian jailer, "You and your household." Hallelujah!

He is the same God tonight, Amen! You believe for them, and you watch the Holy Spirit. Amen. Come behind, and bring that deliverance. No matter what condition! Amen!

Jonah called it lying vanities. Jonah had so many problems in the belly of that fish, he did not know how he was going to come out, but he remembered the Word, he looked to the temple – by faith. And he called his circumstances lying vanities. Hallelujah! He was willing to confess what God said, God would bring to pass. Hallelujah! And he found that God was faithful.

Do the same tonight! If you believe with your heart, and confess with your mouth, you shall never be ashamed! Hallelujah! God will keep His Word! He is faithful, tonight! He is a mighty God,

tonight! He will do it for you! Trust in Him! Believe in Him! He will bring it to pass. Amen. God bless you

God bless