



# Third Exodus Assembly



Joseph A Fruitful Bough By A  
Well

Pt. 1

Preached on 8<sup>th</sup> September 2004  
Bro. Vin. A. Dayal



## FOREWORD

This message entitled, **Joseph A Fruitful Bough By A Well Pt. 1** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly

This message was preached on 8<sup>th</sup> September, 2004 in Trinidad by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause him/her to have a greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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*Excerpt:*

**JOSEPH IS A FRUITFUL BOUGH BY A WELL  
PT.1**

*He Who Is The Vine, The Well And The Wall*

*It takes a Cherith and a Zarephath to make a Mount Carmel.*

*It takes a Gethsemane and a Calvary to make an Easter.*

*It takes a Fran Street and a Barataria to make an Abel. [Bro. Vin is referring to the local church history –Ed.] That's right, friends.*

*You come up here, here is a place of glory for us. Here is a place of fruitfulness and power and blessing. Here is a place where the vision was given way back in Cocoyea in the house, "Go and get them!"*

*They began to get out of there to get them. But here is a place of our most severe trials that we didn't get in Barataria. That was a first part of it. Fran Street was another part of it. But the fullness of troubles and trials come here too, in the place of blessing.*

*Are you getting me? [Congregation says, "Amen." –Ed.] I'm in the Book and the Book is in me. I'm in the journey! Amen! And I'm*

*following the Guide. Amen. I'm walking this road, knowing that the same Angel, the Pillar of Fire, that led them out of Egypt is the same One here. Glory.*

# JOSEPH IS A FRUITFUL BOUGH BY A WELL PT.1

*He Who Is The Vine, The Well And The Wall*

TRINIDAD

WEDNESDAY 8<sup>th</sup> SEPTEMBER, 2004

**BRO. VIN A. DAYAL**

*...of the prisons to  
them that are bound.*

## CHORUS

*It's the Anointing that makes the  
difference,  
Once you've known It  
Oh, you'll never be the same.  
...never be the same;  
You can't live without It  
Oh, once It rests upon you.  
Once It rests upon you;  
It will teach you...  
It will teach you how to walk in Jesus'  
Name.*

Oh, blessed be His Name. Let's just bow our hearts in His Presence, tonight. What a great, mighty God we serve and what a blessed privilege to assemble in His Divine Presence. What great favour He has bestowed upon us in these last days. Now we are the children of God. What manner of love is this that the Father has bestowed upon us?

Lord, we are thankful, tonight, when we think about Your love, we think about Your goodness, we think about Your grace. When we count our blessings and we name them one by one, truly oh God, it surprises us to see what You have done. How it causes that love and adoration and worship to spring up from deep within our hearts, that we might be full of thanksgiving, expressing our

gratitude for all this favour and all this goodness that You have given unto us; to realize dear God, that in this dark, trying time that we are living in, so much that is happening round about us. God, it's only sometimes when trouble and havoc begin to come, that people think about You. But dear God, what a blessed privilege it is to walk in Your company from day to day; to live Lord, with the sensitiveness of You being present with us. You did say, "I will never leave you nor forsake you. Lo, I will be with you and in you even to the end of the Age."

What great honour is this that You have bestowed upon us, dear God; to accompany us as You did accompany Israel when You took them out of Egypt. Your Angel was amongst them to lead them and to guide them, to keep them in the way. And dear God, as they marched under the influence of the Pillar of Fire; God, they saw You leading them, they saw You providing for them, they saw You fighting their battles, they saw You taking and removing sickness and all evil from amongst them, oh God; they saw You as a shield, as a protection.

Here we are, oh God, in this Third Exodus. In every way You have come down and identified Yourself; sending a messenger like Moses with two signs to confirm his commission; vindicating him with a Pillar of Fire and a Pillar of Cloud; doing the same kind of miracles, oh God – showing healing and prophecy and deliverance and all these great things; the Spoken Word, the Glory of God, the Word being brought among the people. Yet, oh God, we see so many, Father, just like it was in that first Exodus, unmindful, insensitive, unaware of what it meant to have the Presence of God so close.

This was Your very desire when You made it known to Your prophet, "That I may dwell amongst them". You were trying to find a way to get back that fellowship that You once had with man in the Garden of Eden; that which You were deprived of because of man's sin, when You had to seal up that Tree. But yet it was for our own good, Lord; it was just to find a way, dear God, to make that blessing secure again for us, to make it permanent.

You did come down and became flesh and You died; You slew the middle wall of partition, You destroyed the enmity, oh God. You reconciled us back to Your favour. You came down in this day and opened up the Seven Seals; You showed Yourself alive!

Here You are in the midst of Your children again. Oh God, cause our hearts and our minds to be so enlightened, that we can understand what it is, oh God; that we wouldn't have to just become all tense and nervous when adversities come in, oh God, or some disaster and the whole world is falling apart around us. But, oh God, our eyes could be fixed on You; knowing, oh God, that we are more than conquerors (Hallelujah!) when we could walk in Your Presence, when we could have You in our midst. Hallelujah! What have we to dread, what have we to fear when we can lean on the everlasting arms. We have blessed peace with our Lord so near.

Oh, draw us deeper, Father. Draw us nearer, until we could be so overshadowed, oh God, knowing that this whole sin-cursed world that have rejected You and rejected the Light, because they love darkness rather than Light, is going to rock and reel and shake and be busted up and everything else, Father, because this is what You have spoken. But You have provided a place of refuge, a shelter in the time of the storm. Oh God, just like You did to Your Prophet on Hurricane Mountain; God, You know how to lead one to safety, how to keep them secure, how there is nothing going wrong but everything is under Your divine control.

God, build our faith that we could walk in this understanding and this awareness; and give us grateful hearts and make us more responsible that we could capitalize on every moment and every opportunity that we have.

God, even by hindsight now we can look back and see how You in Your great wisdom, Lord, appointed us a time when You could get all Your children together ( Lord) in the Convention; You could move amongst us and speak to us and post us and make us sensitive. Oh God, when You spoke to us at the very beginning of this year, of the time that we have entered into— the opportunity is running out; how we should rise up and finish the job; how we should break through every hindrance; how we'll keep our eyes fixed on the prize and press with all that is within us.

God, may as we see these things happening, may we become more sensitive and more understanding to realize things can change so suddenly. How we want to be prepared, Father. We thank You, oh God, for watching over all Your children, keeping them in Your peace and security, having Your Angel round about them. The Angel of God encampeth round about them that fear You.

Oh God, we know You're the same God who was with the Hebrew boys in the fiery furnace, with Daniel in the lion's den, oh God. You are in speaking distance and hearing distance. You're the same God. To show the type of security that You give to Your children, You told Your Prophet, "Go back in the blizzard." You're the same God with the Bride, with the Elect, oh God. You know how to move with Your children, Lord. You know how to take care of them. Not one hair on their head... The fire only broke the bands; it didn't even singe one hair on their head.

So full and complete is Your protection and Your security, knowing that He that keepeth Israel never slumber nor sleep, but as the mountains are around Jerusalem so You are around Your people. We thank You, Father. We thank You, tonight, to be in Your Presence here. Speak to us out of Your Word. Continue to build up our faith; the faith that would be sufficient for this Hour, because we know the days that are ahead are going to get darker and more evil. The disasters are going to be multiplied till the wrath of God, those Seven Vials, are completely poured out upon this generation.

God, we know there is only one place of safety; that is to be sheltered under Your Blood. As the wrath of God moves through the land, may we see the necessity of applying the Blood correctly, of being under the Token. May we take heed tonight even as we sit in Your Presence. Grant it, oh God.

Lead and direct us now, Father. We thank You for all that was baptized this evening. Thank You for what You are doing; getting us ready, putting everything in place. Give us sensitive ears and sensitive hearts to hear and to understand, that we quickly can do what needs to be done, what You require of us; that You could be pleased with us, Lord.

Have Your blessed way. We thank You for all things. Take these few words You have put upon the heart of Your servant and multiply it; open it up, Lord, and give that which is necessary for tonight, in the Name of Jesus Christ we pray. Amen.

Praise His wonderful Name. We certainly would like to greet you and welcome you in the house of the Lord, tonight. I trust that you're feeling fine and you've been enjoying God's Presence, staying under the Word and just staying close to Him in these times, as we see we are living in perilous times. All these things

that we've been posted on—when it's not war, it's famine; when it's not famine, it's pestilence; when it's not pestilence, it's earthquakes in diverse places and men's hearts are failing for fear; and storms and hurricanes and nature are taking a tumble and all these things.

If there is a Bride coming into Rapturing Faith, there's a world falling apart. If there is a Bride under the Seventh Seal going to perfection, there is a judgment and a wrath moving in the earth. It's happening, friends. You can't have one and not have the other; Redemption and judgment moving always together in the Bible. This is the Hour we have come to and we know one thing for sure – the Bride is secure. Amen. Because it's not me and you to get Her secure, friends. God has come down in a dark and cloudy day – the great Shepherd of the sheepfold.

That's why you hear me say over this desk, over and over—I was even reminding the brothers this evening. Sometimes we don't see the wisdom in those things, but when things like that happen, you see quickly, these people, we are not babysitters for them. You see, that's why the Word has to get them to stand on their own, in their own country. Because when things like this comes, we realize how fragile we are, how vulnerable we are; we depend on a telephone. If we're going to depend on technology, we are lost and they are lost. We can't help each other. Amen.

But we know there is an Invisible Union. We know there is one Head over one Body – the unity of the one God in the one Church. When we live and walk in there, in the Mystical Body, in the realm of the Holy Spirit, united in faith, in revelation, in purpose; then we know that (brother) prayer can go through the storm on the wings of a dove. Amen. It can rescue, it can deliver, it can lead to safety. We know the Angel of God; the God that we have is the same God they have. Amen. The God that we depend on is the same God they depend on. The air we breathe, the water we drink, is the same.

That's why God is waking us up to this realization. And all these things are to test our preparedness, our awareness. God, in bringing it in a measure, a small measure, to test you and try you; to see how we can react, what beats in our heart when these things happen; what we do when the whole world is in panic, and nervous, and flusterated and everything else; where are we at? And that is

going to increase until the whole earth is filled with it, until they cry for the rocks and the mountains to fall upon them and destroy them, when they see the wrath of the Lamb. That's the Hour, friends.

I was thinking today of how these men are tracking these storms and everything else; following till they show all the satellites. And what could they tell a man? "Buy up some Crix." [crackers -Ed.] Get some candles." And then you realize they can't even get to one. They can't even get to one. You're watching the information, you're hearing it and it's of no help to you. It's of no help to you. It's of no help to them. What kind of safety can you do? Ivan [Tropical Storm -Ed.] was tracked, given the route and everything; could it stop it when it comes? They can't stop that when it comes. That's the same thing with the Gospel, friends. That's the same thing with the Gospel.

You don't try to get ready when the storm comes; you better be ready long before. And when the Squeeze comes, you don't try to get ready either; you've got to be ready long before. Daniel and they didn't try to get ready on the day he heard he was going in the lion's den, to try to get everything right. That's the sinner trying to escape death and hell but the believer is walking with God – walking with God. Like the Prophet was walking with God and the storm came unannounced and yet, he's standing there with love for his brethren; holding his gun, waiting, making sure everybody gets out safe – waiting, waiting, waiting. And when he realizes that maybe everybody is out safely; nobody is in there any more, then he goes to try to get out. He's still a shepherd outside there. And then the Holy Spirit said, "Where are you going? Go back in the blizzard." He said, "I know to obey that Voice from a little boy."

Man becomes so puny in the face of the wrath of nature, when these upheavals begin. He's seeing big, massive trees; just that lighting and thunder alone terrifies you, and yet a man can stand there with God and say, "Storm, go back where you came from." – the Spoken Word, friends, the Spoken Word. But that Spoken Word was long before when God was chipping, and taking the wife and taking the children and purging the branch and breaking him, and when he was crying out, "I want something deeper than a healing revival and I'm willing to pay the price". It was quite there he was getting ready for that.

That's why when you see Christians; a little disaster comes, a little peril comes, they try to work you up in their fear and scare. But while you're trying to walk with God, they want to party and play and run and do all kinds of different things. No friends; you know what is right, you take a stand for it. You show some character. You identify yourself with Truth and you begin to give your life to God and say, "God lead me, because I believe what is coming. I believe the Word says those things are going to happen. It's going to happen. I believe the Hour is identified. There is no calling back; it's gone forth, it's already taking place." The whole Message is: get the Bride under the Blood, because everything outside of the Token will perish! That's right, friends.

So this is where as believers you want to walk conscious. You don't want to wait to come to church when you see the whole of Trinidad starts to shake and nothing can happen and... You hear me say over this desk many times, "Who said you will be here for the Rapture?" These places could disappear in the morning. Nothing belongs to you. All that belongs to you right now is the opportunity you have right now, as you stand here tonight to serve God. This is the place you want to walk. If your conviction isn't that deep, well I pray God gives you that kind of conviction. Because you see, a lot of people, you know, walk in religion and don't walk with God.

And that's why the first set of people to die is religious people. They are the ones who don't know what's going on and they want to get people – "Get a march for Jesus! Get a prayer meeting! Get this for... Get some fasting!" And they're trying all kinds of super-duper things at the end, trying to get something done. It doesn't happen so, friends.

When a Prophet came, that's the Eagle anointing; God showed him the end of the road. He showed you all the way to the New City what's happening. He showed you the End of Time Seal has begun; End of Time Vision. This whole year, the beginning of this year was: End of Time Vision! End Of Time! In the tent door watching! It's coming; the door is going to shut!

Well, will I come now and try to work up somebody? I'll say, "Go back and hear the tape. Go back and hear the messages. Come here, get your eyes fixed on the prize. Get out there quickly!" Just keep walking in the Word, friends. Keep walking in the Word. Judgment is in the land. You don't know that? You're hearing,

“The sowing is over,” and all these things; what do you think all these things are coming for? You see we can’t be on church! That’s why sometimes people sit and they twiddle their thumbs and then a little... Do you think that is a storm? That? Blow off two, three roofs?

Brother, to sit in the Church, hear the Word of God and walk out and say “I can’t believe that. I’m not ready to pay that price yet.” – that is far worse than all that storm. That is far worse than all that storm! Because today, “While it is called today, when you hear His Voice, you harden not your heart.”

Look at our precious sister here; eighty-two years, was baptized this evening. No hesitation, nobody prompted her, nobody asked her anything. She said, “I realize I’ve been baptized before, I have been in different churches, but I have never yet been baptized in the Name of the Lord Jesus Christ. I need to be registered. I need to be registered.” She had a dream and that was in the dream, you know. Then we had the — You saw the little one who got baptized, little Zoe? This one is eighty-two years old.

This one is about seven years old. After the convention, singing the song here, stepped out there weeping. And the mother said, “Zoe, what are you crying for? What’s the matter with you?”

She said, “Mummy, it’s the Anointing. I feel the Anointing.”

The mother said, “What do you know about the Anointing?”

She says, “Mummy, it’s Something that went into me.” A week after she still can’t sleep yet. The mother said, “I picked her up, put her between me and the father on the bed; she slept two, three hours, got up singing all night, singing all night, everyday.”

And she said, “Mummy, I need to get baptized. Something is telling me I have to get baptized.”

She says, “Who’s talking to you, girl? What is the matter with you?” It seems strange when God does things; where God passes and who God goes to.

They were testifying to me, our precious sister [Sis. Leah Sookraj – Ed.], the last one who got baptized here, was telling me this testimony. Just let me get you off your feet, let me say this. Maybe this needs to be said standing up, so stand up and hear this. She said... She was testifying to me on Sunday. She was having her baby and they had her in Mt. Hope. And when they had her there the doctor says, “We have to take this baby.” I think it was Mt.

Hope or in General where she was first. They said “We have to take the baby.”

She said, “No, no, no.” And she started to cry.

They said, “Get prepared for surgery. The baby is in some tube, you can’t have this baby.”

And she started to cry, and all of a sudden this Presence came over her in the room and said, “What are you crying for? Dry your tears. Haven’t I always been with you? I’m going to take care of you.” And she looked in the corner of the room and there was a Light. She said, “The most beautiful Light was there.” And she knew right there and then it was finished. They came for the test before the surgery, they couldn’t find anything.

She said, “I told you all.” So now she’s going to have the baby. She going’s to Mt. Hope. That was when they had all these children dying and all these diseases there.

And people started again, “Are you going there?”

She said, “I’m going there to have the baby, but I’m not thinking about the nurses in there, because God showed me it’s been taken care of already; it’s settled. And when I have the baby, the baby’s name is Joshua.”

And she was telling me how the baby was named Joshua too. Our Bro. Lett, [her father –Ed.] he was getting ready to go out to a work in St. Lucia. The family gathered around the table at home and began to pray. And as they gathered around and began to pray, Sis. Joy [her mother –Ed.] began to pray there and asked and prayed, “Lord, let the baby move like when Mary met Elizabeth.” And while she’s praying [Sis. Joy –Ed.], she laid her hand there and the girl said, “The baby gave three kicks. The baby gave three kicks like that.” And she said, “Joshua – that’s the name of the baby – Joshua.” She came and got baptized this evening.

I said, “You all are having your own Book of Acts, down there.” Here it is – then the other little one, you know, that they had to rush to the hospital there last Sunday. And all three of them baptized here in the pool this evening. And I see from a little one, seven years old to one, eighty-two years old.

What’s happening there? God went down there in this little, old home there; a few of them together and started to – and moved like that; sovereign. Do you know how many people in the Message want to see the Pillar of Fire? This girl is not even in the Message

yet – coming to church here, hearing the Word; yes sure. She said she couldn't understand but she's coming and she asked the Lord, she said, "Lord, let Your Holy Spirit give me understanding. I want to understand what Bro. Vin is preaching. I just can't understand him." She said, that day, she sat down in service and this Thing moved upon her and she began to understand. From that day she never—she began to just catch things. It began to get real to her.

Think of it. We could sit there and wrestle and wonder and scratch our heads, because we didn't read that, we didn't find that quote, we didn't do this. People just come and believe with an open heart and trust God; the Pillar of Fire came there and made sure the baby came. Brother, she comes and she gets baptized and she's going on. You look at her; who is she? Nobody...nobody knows her around the church here; probably some visitor in the corner somewhere. Who are you looking for? What is it you're really looking for? Praise His wonderful Name.

Be sensitive of what is happening around. Know where you are at, friends. Have a contact with God in your heart. Get your mind focused.

Genesis 49. For years I knew this Scripture and wished I could have preached on It. One time I even tried; I thought I might be able to preach on it and I just couldn't preach it. And you know, since I came back, I preached on Joseph and I got so inspired there. And then Sunday I was preaching and I just got under the influence of it and started to preach.

And on Monday, I'm home, I'm listening back the service. When it reached right in that very spot where I was saying, "I have to preach on this and I will preach on this on one of the Wednesday nights," I stopped the DVD. I went, I got a piece of paper and I sat down there and I began to listen; and in five minutes, I began to see things in the Scripture that I never even saw. And I'm going to preach on It tonight. It's going to take about three services to bring it out, it's so much but I just—For Wednesday night I just want to take a little part of it, just to kind of introduce it to you.

Genesis 49, verse 22. This is Jacob when he's blessing his twelve sons and he comes down to Joseph, and he's blessing him here – the eleventh son.

<sup>22</sup> *Joseph is a fruitful bough, even a fruitful bough by a well...*

Look at the prophet; he already blessed ten of them already, from Reuben, all the way down and now he reaches Joseph. He's great in Egypt. Jacob is at the end of his earthly journey. And he says,

<sup>22</sup> *Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:*  
(Oh my! I can't even finish preaching that tonight.)

<sup>23</sup> *The archers have sorely grieved him, and shot at him, and hated him:*

<sup>24</sup> *But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob;*

He's talking and blessing him, but he's talking to him in pictures. And the first picture is a vine planted by a well. And it became so fruitful, it grew and it ran up the wall and it started to go over the wall. While he's looking at him there, and he's anointed, he is seeing him in this way. He says, "Judah – a lion's whelp; Issachar – an ass bowing down between two burdens; Naphtali – a hind let loose;" but he comes to Joseph and the picture changes to a vine planted by a well. Now it's laden; a fruitful bough, even a fruitful bough.

And then the picture changes as he continues to bless him; from a bough by a well, a fruitful branch there, it changes to some archers, no doubt on their horses, on their pale horses and they're coming after this one. But brother, it's about maybe ten of them coming at him. And brother, he's on a white horse and he could ride. And you know in the old days when they're shooting at you, you get down on the side of your horse and underneath your horse and everything else. Well, his hands were strong; he didn't get terrified that ten of those archers were trying to kill him. He says,

<sup>24</sup> *But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob;*

In other words, somehow he was being equipped to face the challenge that was confronting him. He had a source of strength that made him strong in the time of persecution.

...(from thence is the shepherd, the stone of Israel:)

<sup>25</sup> *Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with*

*blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:*

What language. What language. From the fruitful bough, to the archers coming against this one, but he had a bow too and he had found a strength. And this One Who was the source of his strength had helped him, and he received blessings from above and blessings from beneath; even blessings of the womb and of the breasts.

<sup>26</sup> *The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.*

In the natural sense, he was separated from his brethren. But this word ‘separate’ here, does not really mean that kind of separate. It’s a word that means Nazarite – who was Nazarite from his brethren. In other words, he was set apart, he was set apart for a work.

How many knows the Bride is set apart? The elected, called, anointed and placed Bride in the last days, separate from organization; for what? “By and through the members of the Bride, He’ll finish this work.” A consecrated Bride, vessels prepared for a good work, set aside for the Master’s use. May the Lord bless the reading of His Word, you may have your seats.

I would like to preach tonight: **“JOSEPH IS A FRUITFUL BOUGH BY A WELL”** Sunday I was preaching on *Joseph, The Example Of Suffering Affliction And Of Patience* [2004-0905 –Ed.] Wednesday before that I was preaching to you on, *“Behold The Dreamer Cometh”* [2004-0901 –Ed.] we shall see what shall become of his dreams. I trust you have been enjoying... Then the Sunday before that I had: *“Adoption Age* [2004-0801 –Ed.]” Then the Sunday before that was: *“Prisoners First, Then Vindicated and Placed Sons.*[2004-0822 –Ed.]

All on Joseph, we’ve been preaching so far. This great vessel and the plan of the Potter that He had for this vessel and the good work that the vessel was prepared for. And showing how he was the ripened sheaf in the Wheat Age. He was the beloved son of the Father that was adopted and placed positionally. He’s a type of

Christ. He's a type of the Spirit-filled Church in the last days with the rainbow coat, the rainbow covenant. But here he is referred to as "Joseph is a fruitful bough, even a fruitful bough by a well, whose branches run over the wall." Oh, how beautiful.

And so I trust that, you know, in all these things, you're being blessed, you're being inspired. It thrills you when you see the Scripture open and the mystery in the Word begins to be revealed to you, because it's the Book of Life, and in this Book of Life there are two sections. It has a section with Pharaoh and Potiphar's wife and Potiphar and the section with the butler, section with the baker. It has a section with Joseph's brothers and they. It has those who did good works to Joseph. It has those whose names weren't even in the Book. It has those whose names were blotted out of the Book. It has those who were the elected Word for the Age, who were bringing forth the mystery, fulfilling the plan for the Age.

Joseph, the Elected, in that Age, the expressed attribute of God, the one who came from the thoughts of God, predestinated to catch the Word for his Age; whose life was the Mystery of Christ in the Bible. He is the Lamb's section. Is that right? He's in the Lamb's section. He's the Bride. He's the spiritual one. He's marked out. The first son of Rachel; look at the womb that bore him. Look at the womb that bore him. Rachel means what? Ewe, female lamb – that's the Bride, the Lamb's wife. Male ram and female ewe; oh my! She was the one that Jacob had so loved – the first love.

Where did he meet her? By a well. Is that right? Where did Eliezer meet Rebekah? By a well. That's right. Where did Moses meet Zipporah? By a well. Strange, how that is in the Bible. Jesus met that woman at the well too and that is where He began to reveal the well. He began to speak of another Well. He said, "As long as you stay by this man-made well, you will always thirst. But I can plant you by another Well that you become a well of everlasting Life springing up inside of you, which is the Holy Spirit."

How many know the Holy Spirit is that great Well? How many know God put the first man by a river of living water when he planted the first man in Eden? That's right! How many know a man is like a tree planted by the water? – Psalms 1 – Joseph, a fruitful bough by the well. Are you catching something? Praise His Mighty Name.

So, I want you to feel these things. And these things, I don't want these things to come over, for you to miss them as just, "Boy, you know, I'm seeing things in the Word, boy." No. I want you to find some places to appreciate the hand of the Potter in your life; the molding hand, the hand that picks up the pieces, the hand that squeezes certain parts into shape, the hand that breaks, is the same hand. All is the same hand. The hand that breaks it and the hand that puts it together again, is the same hand. The same One that cuts you, heals you. The same hand that chastens you, blesses you. Amen! Hallelujah! That you can see God, this unseen hand that leads you in life's journey.

You know, one of the great things about the Bride is, She wants to know who She is. We live this life, we know people. We feel good when we get to know great people. We feel good when we travel and we get money and we have possessions. And the same way in the natural sense you enjoy that and it's a blessing and you feel a sense of achievement and satisfaction, that's only a shadow and a negative of something spiritual. Because when you travel in the Spirit, you get places. To meet Job you have to travel into a far land, the land of Uz. Amen. Brother, to meet Daniel where he is in his glory, you have to get into Babylon. You have to get into Egypt to see Joseph in his glory. Amen. You have to get on Mount Carmel to meet Elijah. You have to get in Zarephath to meet that woman. To get in those places, you don't get in there like that, friends. It is not tourism; you don't just kind of go in. To get in that place you have to get in into Zarephath; that's the place of purifying metals. Is that right?

It takes a Cherith and a Zarephath to make a Mount Carmel. It takes a Gethsemane and a Calvary to make an Easter. It takes a Fran Street and a Barataria to make an Abel. [Bro. Vin is referring to the local church history -Ed.] That's right, friends.

You come up here, here is a place of glory for us. Here is a place of fruitfulness and power and blessing. Here is a place where the vision was given way back in Cocoyea in the house, "Go and get them!" They began to get out of there to get them. But here is a place of our most severe trials that we didn't get in Barataria. That was a first part of it. Fran Street was another part of it. But the fullness of troubles and trials come here too, in the place of blessing.

Are you getting me? [Congregation says, "Amen." –Ed.] I'm in the Book and the Book is in me. I'm in the journey! Amen! And I'm following the Guide. Amen. I'm walking this road, knowing that the same Angel, the Pillar of Fire, that led them out of Egypt is the same One here. Glory.

You see, I find a place I could speak like that. The same God that was with Moses was with Joshua. The same God that was with Elijah was with Elisha. The same God that was with Jesus was with the Apostles. Is that right? I found those places in the Bible, so I have no insecurity. I have no fear, amen. Glory be to God!

I know Who came to me. I know Who quickened these things and revealed and made these things plain. I don't see it to make me something. I see it, brother, to see how faithful He is to His children, "Take this to My children." I'm not taking it for myself and hiding it and then try to glorify myself with it. I take it, I bring it to you, I feed it to you, I give it to you. Some of you spurn it, some of you don't know what it is, some of you, "What is that?" You see? But those who know it comes from Papa, says, "Oh God, it's something he's saying about me, it's something to open up more of my life to me!" Glory be to God in the highest! Jesus.

It never ceases to amaze me. You can't – under this Anointing and this position in the Word – touch a Scripture in any season – and from the time you say this, it starts to open and open and open and open. You have to walk away from it. I came back to preach on Joseph and look what is happening. Look at last week Wednesday. Look at where I'm going tonight here. Look where I was Sunday morning.

Testifying, He said, "Go up there and get a bag of wheat, way in the back there."

You say, "God, quite there?"

He says, "Yes, but that is what I want to start you with here, through here." Begin to go back now to water –

I said, "Now, I'm watering back seeds that I've planted down through these years." 1984: *Tried By The Word Of The Lord* – 1984. Joseph In Prison, Christ On The Cross, The Voice Of The Archangel – 1984. That's right, friends.

Watch Him here twenty years after – 2004; comes right back there, gets in that Word. Why? Twenty years, they grew up inside of here. Glory. You go back and hear in that tape 1984, I'm

preaching exact same places; just He's opening more out of the same Word. Praise His mighty Name. When you see that, the Unseen starts to get visible through the Word. Do you get what I am saying?

Many times I go in a foreign country and they're driving me where I am to go. I'm going to preach in a place about a thousand kilometers away. I don't even know where the place is. I don't even know the country I am in. I don't know where is east or west or north or south, everything is in another language, the signs, everything; I'm going. Those brothers, some of them had never even passed that way in their own country, so they are going with their map and on their phone, they're calling; "Yes, when I reach there what am I supposed to do?"

"Okay, take this right; then you do so and so." And we are travelling like that and we are going. And as they travel, things come up.

"Yes, I see the place. I just passed that."

He says, "Okay, two streets from there; then take a left."

He says, "Good. Check. That is one...two...street."

Well, they don't know the place. In other words, just road and house and trees, it means nothing. But the map identifies you're here; you've now reached here; you've now reached here. It gets visible to you, what your location is. And knowing where you're at, it brings confidence and expectation. He says, "Well, if we are here, we only have five more minutes and we're going to meet those brothers right there. They're supposed to be by this corner." Do you get what I am saying?

Well that's why when you're travelling and in the Word and the Word opens this and the Word opens that and the Word opens that, the invisible God that is leading becomes visible to you. He posts you, He places you, you see where you are at. You're seeing the Word; what's happening. Amen. That's the way you travel. How many know the Prophet said, the Bible is God's road map? Faith brings you to the Power and the Power produces the promise. We travel this great road and it's unfolding and the Guide, the Holy Spirit is bringing us through the Scriptures. Amen. As our brother was praying tonight, "Lord, that we may show Your perfection." Joseph, speaks of perfection, a type of the Bride in this Age.

Now I want to just kind of, as I say, just lay a little background. I have some real things, I don't even want to touch that tonight; to get into a place to get to St. John 15, but I'm going to leave that—later on. I was so amazed to see the precision of the Holy Spirit. I got locked in a place there and for two days I can't move; going to sleep four, five in the morning. Get up in the morning and sometimes I go into my office about ten, leaving five the next morning, four the next morning; locked there trying to find This. What's this Thing? I want This to open.

Last week or so, my hour to get to bed was four, five in the morning. Then, it's hard to fall asleep because the mind is just racing. And then by that time, couple hours, the children get up to go to school, so there's noise in the place. And that is the time you could get quiet; when everybody falls asleep you could talk to God and you could stay with God and you could stand on your watch and you're waiting for the Word.

You see, this is not a job for me, this is not for fame and money and these things. I'm trying to get out of here. I'm a rocket scientist trying to get this astronaut, this spaceship, working to take off, and all who recognize the scientist and recognize they are part of this project to go to Heaven. That's right, friends. This is a formula. The Message is a formula. How many know the Message is a formula? Down through these years I preached that; (amen) a key that a man has—you work by Spiritual laws to achieve Spiritual things. Spiritual scientists mixing the chemicals of the Word. In Joseph, there are some chemicals that we need here in this Hour. Is that right?

Look where the Holy Spirit started to carry those chemicals on Sunday to show you, brother, every thought, every breath is ordained of God! Every heart beat is counted by God; every hair is counted by God – to live and walk there. Not any hocus-pocus anything, no; where you're walking with God. Something happens, there's a reason for that; that couldn't happen except God wanted it. And if that happens around you, there is a reason why I have to be here because I am part, I was in the – when the camera took that picture, I was in that picture; so events had to move me here to be here at that time. Do you get what I'm saying?

These things start to get settled to you, you start to know your life is by design. That's what it means; previously marked out by a

design. He's working all things after the counsel of His will. This great counsel, He pre-planned it. It means He pre-planned it. That's why he said, "Nothing can't happen until maybe that man gets here because in the vision he's supposed to be here and that woman is supposed to be over there; and I can't move them, Something has to move them to get there." So it's fixed like that.

Not until a Prophet came in this Day, we understand. He said, "Now Jesus Christ could heal, He could do anything but that man can't get healed until that woman comes here." Sure He – The carnal man says, "Yes, but with God anything could happen, all things are possible." All things are possible in the law of God's Word and according to God's will, in God's time and season and the way God planned it. Because why? God has a purpose. His wisdom wants that done because there's a revelation to come out of it, it has meaning and significance; it's not just by desire. God didn't predestinate by desire; God predestinated by purpose, by foreknowledge, knowing what is going to be done, why, what it is going to mean.

That's why Joseph's life is a type of Christ. He had to be rejected. He had to be between two – the butler and the baker; one had to die. From there, he's going to ascend to the throne; from there he's going to get the Gentile Bride. It is by design. Joseph was living out the life but he doesn't know that his life is a Mystery of the Messiah. When Messiah comes, He starts to read the Bible now—He knows the next step, He knows the next step, He knows the next step. He says, "Because here is the Feast of Passover; here is the Firstfruits, I come out of the prison; here is the Feast of Pentecost, I got the Gentile Bride." He's coming here, "Here are my brothers coming, this is the Feast of Trumpets. Here is the Feast of Atonement, I'm making Myself known to them. Here is the Feast of Tabernacles, they are with Me in the land." He is seeing it in the Word; it's by design. Do you get what I am saying?

That's why when the Elect today gets the Holy Spirit – She has Eternal Life, but when She gets the Holy Spirit... not all have the Holy Spirit yet. Some of you are sitting down here as Elect without the Holy Spirit in your life. When That moves in your heart, you get quickened and you know what is being said. And you under That, you get in the symphony and the Spirit of the Composer that's on the director comes upon you. And then faith connects, and then

your mind unlocks, and then you have understanding, and then you're in the right swing. Otherwise, they're watching you and they're watching you going out of time. They could tell you're out of time; you're not in the Spirit. You're in a different spirit; you're in your own spirit. That's right. Oh, Jesus.

Catch this. The time of blessing had come and Joseph (Jacob – Ed.) the patriarch – Grace. Abraham, Isaac, Jacob – three foundations. Joseph was the fourth foundation (Perfection – Ed.).

Now watch here. He's blessing and he's blessing his sons in birth order and now he comes to Joseph. He's under inspiration, because that blessing, they're exactly, precisely in the land where they are today, naturally, according to how they were blessed. Because Moses came later on in Deuteronomy 33 and blessed them again. Now they were not sons, they were tribes. Then Joshua came and began to place them according to their birth and blessing by inspiration, because he's a type of the Holy Ghost. Because even there, God is unfolding a mystery that when it comes spiritual to the Church, we too by our spiritual birth, we too by our spiritual placing, we too by our spiritual gifts, we too have spiritual identification, we too can make claims on an Inheritance, that is the Holy Spirit. Do you get that? To them, natural; to us, spiritual. The same way He placed them in the Holy Land, He placed the Church in the Holy Ghost.

Now look. So in this prophetic blessing upon Joseph, who was the beloved son of the Father—He had grown from a stalk in the father's house, to a tassel in Potiphar's house, to a shuck in the prison house and to a ripened sheaf in Pharaoh's house. It was there they bowed down to him (Is that right?) when he was placed positionally, because the ripened sheaf is the placed son. The one that was waved over us for our acceptance, *It Is The Rising Of The Sun* [1965-0418 –Ed.], *The Seed Is Not Heir With The Shuck* [1965-0218 –Ed.] to prove it's Harvest Time. Did you get that? We've been through that. I don't want to spend time going back over some of it, though it might be good, but I have some other things I want to move on to.

And when he became that ripened sheaf, now the ministry he was being prepared for, he fulfilled. Do you catch that? He said, "It's not all the years of preparation; it's the Message that follows the preparation." The Message that follows the healing revival, all

those things were preparation. It showed his ministry but in a first phase, in a certain way that they don't get the job done. Then it comes in a Second Pull in a greater way than the first way, but that still doesn't get the job done. Did you get that? Oh my! My, my, my, my! Jesus!

When he became into Pharaoh's place and was placed, now he can save the world because he is in a position of authority. Now he can open the storehouse. Now he can give out the food because it is a saving from physical death. But Jesus was going to come to bring a saving from spiritual death and physical death. Is that right? Okay.

So all this is unfolding. And here, Jacob now is blessing him and something in that blessing – That blessing is not just a natural blessing. That blessing is a Mystery being revealed because Joseph represented Christ. He was the beloved Son of the Father. He was the Vine. He was the fruitful Vine. How many know He's also called the Branch? That's right.

How many know this last day Bride is the branch that comes from the Root? How many know they are the first one that came from the Root; and all the rest that came down through all those denominations were grafted in, living off of the Life but bringing forth their own testimony? But how many know for restoration, another branch had to come from the Root? And this one is going to bear the same fruit the first one bore and even greater. The Glory of the latter house is to be greater than the Glory of the former house. The Glory of the latter branch is to be greater than the Glory of the former branch. Greater works than these – the Spoken Word; they did more works. She's going to come and do more works and greater works. That is promised.

But watch. So Joseph is the branch, Jesus is the Branch and this last day Bride is the branch. Joseph went over the wall, Jesus went over the wall (I'll show you) and this last day Bride, she goes over the wall too. Oh, thank You Lord. Hallelujah!

Now for a subject I want to take: ***“He Who Is The Vine, The Well And The Wall.”*** Because the vine is planted by the well and they had a wall around. The wall was always for protection so little foxes don't spoil the vine. The wall also established a boundary, but it didn't cross the wall until it became fruitful. Hallelujah! It's a fruitful bough that runs over the wall. In other words, the fruit

doesn't remain local. Hallelujah! The fruit is so laden, it's too much for local. So God by grace, has it to extend the local boundaries and become accessible and available to people outside that wall, outside that economy. Because when it became very fruitful, in this the Father was being glorified. [Congregation rejoices – Ed.]

Now in the blessing he's saying, "You're a fruitful bough! Oh, you're fruitful! You're so fruitful," he said, "even a fruitful bough. You're so fruitful." He's taken up with the fruitfulness under the vision, as he's giving the prophetic utterance to bless him, and the blessing is coming out in the picture of the vine.

Well, what made him fruitful? Where it was planted. It was planted by the water! It was planted by the water! It wasn't stuck in. How did it end up there? There had to be a husbandman, a vine-dresser, who planted that life, that was intended to grow up and become fruitful and bless all those within that economy and then bless others outside that economy.

I want to feel that this is a perfection church here. I want to call this church 'Joseph' tonight – 'the Lord had planted by the well'. Hallelujah! And then the time came, your branch had to grow beyond this local wall and get international, and get regional out there. Is that right? [Congregation says, "Amen." –Ed] Because your fruit, others had to partake of the same fruit too. But I want to show you, before any branch could bear much fruit, there's a purging. That's how the vine becomes fruitful. He purgeth the branch!

So you are going to find that any vine that is destined to be a fruitful branch, one that comes from the root, predestinated in the root, but coming forth in its season and bringing forth its own fruit in its season and has a source of water that doesn't run out—This isn't even scratching the covering where this goes, because I have to carry you, (which I can't do it tonight) down into husbandry; the growth and development of the vine. And since we don't have that in Trinidad, I had to go and find that and study that and understand how that vine grows and what the pruning is; and why Jesus took up that to reveal a mystery of Himself and the Church and the intimate union and oneness in St. John 15 which He's teaching.

As I always show you: [Verses] 13, 14, 15, 16, 17, He is not with the twelve. He is with the eleven. Judas went out; and He's

only with the Elect – He and the Elect. And no other writer writes those things except John, the eagle. It was the most intimate, private and secluded when He came to the end, just when the darkness had settled upon that nation that had rejected the Ministry of the Son of Man and was now uniting with the Roman power for the full crucifixion of the Word.

But during that time, He had already thinned down His crowd and He even, brother, got rid of Judas, “Do what you have to do quickly,” and sent him his way. And then, from the time he left, He opened His mouth and He began to teach. Because St. John 14, 15, 16, 17 is the Comforter, the Spirit of Truth, the Guide, the Mystery of election and predestination. The oneness: St. John 17, “Father, I don’t pray for the world, I pray for these whom You have given Me.” He said, “Even the son of man, he had to fall to go to his place, born the son of perdition, but these here...” And He’s opening those Hidden Things and He’s speaking Mysteries.

Like I believe that He has spoken things in this little church here, that has shown how privileged and favoured He has favoured them. Things that many grope at and can’t understand and probe at, because they don’t have any gift to get in there. They know the Prophet said—the most they could say is, “The Prophet said it.” And that’s all they could say. They could just maybe quote the Word on the paper and if he doesn’t say much about it, they can’t go further than that. But when the Spirit Who was saying that through the Prophet comes back through the Bride, He can say what he was saying, because it’s in the Word and if the Word is open, then He is revealed from Genesis 1 to Revelation 22. And that’s the Spirit that operates in here. And those who have eyes to see can see that.

But watch something. Watch something here. Joseph is sitting down there under prophetic blessing. Wouldn’t you have loved to sit under a gift, a gift of grace? Maybe the man might have been an old deceiver but that man had met a Pillar of Fire. That man had met a Mighty Angel and wrestled and gotten a change of walk at day break. That man had come to Peniel where he saw God face to face. He was seen of him also. He was seen of Abraham and Isaac but he was seen of him also. Amen.

And that man crossed over back into the land of his fathers and Joseph, the perfection was in infancy. It’s when Joseph was born

he went back to the land of the fathers; you know that if you are a Bible reader. If you are more than a Bible reader and if you are Bride and anointed with the Spirit, then you know those are points that are marked in the Book. Then it's not just reading any more, it's something you recognize in the unfolding of the Mystery. All those years in Laban's house, but he only went back when Joseph was born. That's when the call came, because this boy can't be raised there. This boy is to be raised over here. This vine is to be planted by the well. Yes sir!

God is particular about the Church in the last days; this fruitful Branch, this beloved Bride, this Spiritual Church (amen), this Church that is going to come to perfection and adoption; this Church.

Notice when Joseph is mentioned in the Book of Hebrews with all the great things in his life, what was the thing that was spoken concerning him as faith? By faith Joseph... By faith Joseph, what? What was the faith by Joseph? Anybody knows – remembers? “When you're going out...” He gave commandment concerning his bones. He gave commandment concerning his bones and they took it out. Why? He had Resurrection Faith. He had caught the Mystery. He knew he was part of the Resurrection. When the Son of Man at the last Trump, when the Voice of the Archangel on the cross, when He's smitten; He knew He's part of that Mystery. Did you catch that? You did not catch that.

The chosen Bride, the Predestinated Bride, the Branch from the Root, She knows She's part of the Resurrection. She is perfected in life; but Her faith, She knows under that Seventh Seal because that's that same Life that grows up inside of Her. When Her faith is marked, She's part of the Resurrection, She is the voice of the Archangel, She is the voice of the Resurrection, She's in the Resurrection.

“Take my bones out of here,” because... Why? He was watching the line of the prophets. He watched where Abraham was buried. He watched where Isaac was buried. He watched where his father said, “Don't bury me here.” He was watching the line of his fathers.

When you have the Holy Spirit in your life, you watch the life of those the Holy Spirit passed through. The Seven Church Ages were to teach you where the Holy Spirit passed through for two

thousand years, so you will know if you have the same Holy Spirit. Why? You'll have the continuity of the Word; same Word, same Life. You'll complement them and they had spoken about you. Yes sir! They all knew the Church is going to be a glorious Church in the last days; She's going to come back to perfection. They looked for it; for a Bride. Brides, churches, churches but there is to arise a Bride in the last days that will come to perfection like Joseph and then bring the Resurrection. When the Church comes to perfection then it will bring the Resurrection; the Stature of a Perfect Man, Joseph, the rainbow coat – That's the man that goes in the Rapture. That's the Adopted Church. That's the manifestation of the sons of God in the Harvest Time, in the Wheat Age.

He had to go back and he's sitting there. As I say, wouldn't you like to sit and the Word coming out is revealing you to you? He had seen the Word showing him himself in the wheat, in the ripened sheaf, in the stars. But now, under the preaching, blessing, under the prophetic utterance of the father, he's seeing himself, "I'm also the archer whose bow is made strong. I'm also the fruitful vine planted by the wall."

Don't you see yourself in the Word for yourself? And then, doesn't God come and open up further who you are, with more things about yourself by preaching to you the Word too?

How much different is it tonight if He sits down here and the Word begins to come out? Isn't this an Eagle Age? Isn't this a Prophetic Message? Isn't this the Hour when the Bride is being blessed? She has been blessed with all spiritual blessings but those blessings are becoming Hers personally. They'd been blessed with the whole of Canaan land, but when they come into the Ephesians, wasn't it to take now what they had been blessed with? "Every place the sole of your feet tread upon that have I given to you." It was already given to them and the boundary specified, but now they're being brought into the inheritance that they were predestinated to obtain. Now it is going to become personal. Caleb could say, "My mountain." Is that right? "My healing, my deliverance. Not Peter's own or Paul's own! Mine! My joy, my cup runneth over!"

Are you a fruitful bough? Are you a fruitful bough? [Congregation says, "Amen."–Ed] Are you planted by the Well? I tried to plant you by the Well, tried to plant you by the Well, the Living

Water, that Seventh Seal Well; that same Well the Philistines tried to garrison; that same Well that he wanted that water from. Amen. That's right, friends. That Well was He Himself. He is the Vine: Christ. He is the Well and He is the Wall. The branch grew over the wall to make the fruit accessible, but the wall was always around the vine and it was always still next to the well. But the branch extended beyond its boundaries. In other words, the fruit was being sent out and put closer to others, that that fruit was designed to be given to, who by grace He was going to let eat from that tree.

Is your fruit for you alone? [Congregation says, "No, Sir." –Ed.] Have others tasted your fruit and know it is pleasant? [Congregation says, "Yes."–Ed.] Didn't Job say, "They used to come and wait with expectation for me to open my mouth, like them who wait for the latter rain"? Because a teaching rain and a rain to make the Word manifest, a quickening power, Spirit quickened Word, used to come out of Job's mouth? In a thirsty land, many used to drink in that Word. Isn't that why they all went to hear Jesus in the wilderness and said, "Never a man spake like this Man"? Isn't that why they went out after John out in the wilderness? Why? There was something inside of him that was drawing them; something they wanted to hear, something that they sought after.

Why do people travel so far to come to this place? Do they like the building? Is it a Word here that they pass churches along the road to come? Think friends. Think. Wake up. See God now. See what He is now, in your time, in your place, in your realm.

What about these people who came out of the Caribbean, over two hundred and fifty people to fly, paying all that money to come here? Why? Why do they sit down and listen behind a monitor every Sunday? Why? And then come here and see that same Water come out of them; see they themselves becoming a fruitful bough too. Because they didn't get planted by a cistern; they got planted by the Well. They didn't get planted by a man-made cistern; they got planted by the Well!

He's sitting there, he's hearing his father blessing this one. Ooh, he sees Judah gets under the anointing. He sees Reuben; boy, he's being blessed. He sees Naphtali; the hind really got loose that day. See? And he's watching the blessing. And he says, "I wonder what it is going to be for me when he comes to me. When that

Word zeroes to me, when he begins to speak to me, what will he tell me?" "I see what He told Luther. I see what He told Wesley. I see what He told the Pentecostals. I see what He told Malachi 4. Did He leave something for us? Did He say something about us? I see a Prophet says, 'Oh God, let me live to see this Day'. I see a Bride marching. Can these dry bones live? I see a Church rise in the last days." He says, "I see a 'once more Lord' coming." "Oh God," he says, "could it be?" He says, "I see those manifested sons; that race that was going to come – a Super Race! Could it be, Lord? I see the House of God will live again and the Pyramid shall stand again, and the Tree of Life shall bloom again!"

Didn't you hear him speaking that to you or you were reading a Message book and saying, "He preached a sermon that day?" Where are you hearing it from? I'm talking about Joseph these last few services, what are you hearing? I'm showing you how he behaved in trial; how are you behaving? I showed you how he was speaking; how are you speaking? I showed you what his attitude to rejection was; what is your attitude to your rejection? Do you like the story about Joseph or do you see you have the same attitude to rejection the same way? Do you see you're handling persecution the same way? Do you see you're remaining focused to the promise the same way? How are you hearing it? What hearest thou? How readest thou? What think ye of Joseph? Who's son is he? What is his mystery? Oh! We're not talking about Trinidad dirt on the outside of the Word you know. We're talking about Joseph, the seed on the inside, the fruitful vine that grew up on the inside, that brought forth wine, stimulation: Vinworth, a fruitful vine whose fruit had to go out.

A man said, "What? Revelation 10:8-11? What? Seven Trumpets? What is this? The Second Cycle? What is this, Predator and preys?" What kind of fruit is this? In every season it's bringing forth fruit. What kind of fruit is this? Is it or is it not?

You mean you just want to come to church and hear and say, "I belong to church and I'm in the church?" What hearest thou? What hearest thou, Elijah? What hearest thou? Not with this ear – in your heart you're hearing. You're hearing a still, small Voice saying, "That's you, that's the Word, that's your promise, that's what you're called unto; that's why I've been purging the vine."

I still have him sitting down waiting for the blessing from the father's mouth. I haven't moved from him there yet. He's sitting down there. The father is... And now the father says, "And Joseph..." all of them are listening. "I wonder what daddy will say about him now this time." He says, "And Joseph..." and all of a sudden his eyes get glassy and a smile comes over his face. And he says, "Joseph is a fruitful bough, even a fruitful bough." Like while he says it the first time, he sees more fruit come on it. It got more fruitful, more laden with fruit.

Now catch this. How many knows that if that branch gets laden with fruit, it will get sticks and stones? It has sticks and stones coming to it. How many knows nobody stones down—You don't see people stoning down a tree that has no fruit. And how many knows a tree that has no fruit stands up straight like this? But how many knows a tree full of fruits bows like this? And even though you bow like that in humility, laden with fruit and not fighting anybody, yet it's only sticks and stones from every corner. We're getting somewhere? [Congregation says, "Yes."—Ed.] The archers...the archers; why were the archers shooting at him? A fruitful bough, "In this is my Father glorified."

She'll bear and bring forth the same kind of fruit. She'll bring forth Her fruit in due season; lay in the Presence that it could be ripened. It becomes mellow and ripe. Is that right? It's sweet to your taste. He made the Son strong to ripen it to that texture. He didn't put it with carbide and under gazette paper. No, no, no. It ripened in the Presence of the Son.

You know to get grapes, real good grapes, you have to plant them...[Bro. Vin points upward—Ed.] The altitude has to be right. You have to put them a little height. You can't plant... [Bro. Vin demonstrates by moving his hands in a downward position.—Ed.] This is not rice, friends. [Bro. Vin laughs.—Ed.] This is grape. You can't plant it where it's too water logged. It can't grow in that. In a swamp, it won't work there. When the enemy comes in like a flood, brother, if it is planted in the wrong place, it will kill the tree. But if you plant it on the slope, even though you get some heavy rainfall, it drains off that water.

Jesus says, "I am the Vine and you are the branches." And He meant now—I don't want to go there. I'm going to go too far a next way. I have to stay here. I want you see the Vine, the Well

and the Wall. I want you to see where God plant you. Either you're planted or you're stuck in, friends. And if you're planted, Somebody had in mind, they're planting you for a purpose. Like a sower sowing for a crop. He's planting you to get fruit from you. And He knows the nature of the plant, so He knows where this particular type of plant is to be planted. He knows what environment will suit your growth and development.

That's why you had no choice which Age you wanted to come in. That's why you have no choice which race you want to come in. That's why you have no choice which family you want to come in. That's why you have no choice which sex you want to come in. God pre-planned all of that. He chose that for you. He didn't let you choose that. And He chose you, He made you what you are and He dropped you in a certain family, in a certain time on the earth.

And we need to get conscious. "What am I doing in Princes Town? Why wasn't I living in America? How my life here—I'm frustrated. Why am I living in this old board house, leaking when rain falls?" Your life start there. Next thing, "You see me, I don't want this at all. I don't like my father and my mother. I don't like this house." And you get grumpy but God planted you there. That is a reason and a purpose; He's starting you. He could change that, but for now you need that there.

In other words, when He brought Him down, he said, "What? In a manger? In a stable? That can't be Him. That can't be Him at all. Which – Holy God came down there and the first men who saw Him were stinking shepherds? You're joking. That can't be God." Look where God planted Him. Look where He started. Look where He started. God planning it; it had to come a certain way, because there is a significance and a purpose behind it. It's not just so. It's pre-planned, it's a reason, it's a mystery.

Then you see Bethlehem, the house of God's bread. Well the Bread of Life had to come to the house of God's bread. Do you get what I'm saying? Every movement, everything in their life is necessary. He became a fruitful bough, and then the time came his fruit began to go beyond Jacob's house. It grew over that wall. It grew over the wall of Potiphar's house and it ended up in the prison house. And all there they were eating the fruit in the prison house.

And then it grew out of the prison house, over that wall, it grew over the prison's wall and ended up in the courts.

The same fruit the brothers were eating from here, the dream being interpreted, the mystery being revealed to them; the butler and they were eating that same fruit right there too. Is that right? Pharaoh standing right there was eating that fruit. When Pharaoh ate that fruit, he said, "What?" He said, "You're not going anywhere. If you're going in prison, it's now you're going in prison, because I can't let you go at all." He said, "Egypt is lost without you." He said, "Son, God sent you here." He says, "And to fix this here permanent, you are my right hand man. You're above everybody else in this country." Brother, it's now he's a prisoner.

God, friends, planting you by a Well, this great Well, this Water that you needed in your roots. You see, the roots got down into places... How many know where you're planted is where you draw your food? Why does a man talk Baptist talk, act Baptist, look Baptist? That's where he's planted. Why does a man bring forth Methodist fruit? That's where he's planted. That is the soil he's planted in. When he's planted there, he doesn't know anything about speaking in tongues you know. He laughs at Pentecostals. He doesn't believe in dancing in the Spirit. See? Then those Pentecostals now, when they're planted there now, they don't know anything about the Opening of the Word. Do you get what I'm saying? They want to make the whole service a little campground and a playground and carry on. And a Prophet came and started to open the Word and talk the Word and the Mystery. That is beyond them. They are a hawk on a telephone post, so they don't understand what an eagle is saying.

He planted you. And I trust these thoughts—I'm labouring here because I want you to see, it's you I'm dealing with; where He planted you as an individual and where He planted you as a church and why He planted us there. I'm using the principle of Joseph, of Jesus, of the Church in the last days. Because Joseph—though Jacob is blessing his son, there's a natural blessing there that represented how Ephraim (which means fruitful), Manasseh and they were going to come forth, one of the biggest tribes because Joseph got two portions. Is that right? He got two tribes named

after him: Ephraim and Manasseh, because he got the double portion of the blessing.

And then out of there came Joshua. How many know Joshua was from Ephraim? And how many know the Lord made Joshua strong? Didn't God say, "Be strong and of good courage; have not I commanded thee, be strong?" Why? He led them in the land to do what? Possess the land after Moses. That was Joseph still going forth. Do you get what I'm saying? Why? He could place them in the land. That's right.

The blessing was for him and his seed. Because, what? The son became a tribe! One man became a church and by his birth sign and his place in the Word, all of them camped under that. Ephraim was the ox. How many know that they had to camp in their father's house by their father's standard? You better know your standard here. And that's why many people get trouble because they don't understand the Word and those principles. If I don't talk my birth in this Word, you don't even know who you are. You could be in the wrong house. Do you get what I'm saying? Because this church started with one man.

They baptized. You see the signs of twelve stones right there from Santa Cruz, [Bro. Vin points to the twelve stones in the baptism pool – Ed.] put there by design. I didn't even tell them to do that.

Ellis and they came one day—I came up here, I said, "What are you all doing here?"

He said, "We went to Santa Cruz, we got that inspiration, that had to go in." That is where the thing started. Then we started to put up the stones at the side of the wall. All those stones at the side of the wall, when you come through that door [Bro. Vin points to the left-hand side of the Church –Ed.] on the two sides, they end up with the stone from Sunset Mountain when the Angels came and every stone was cut three-cornered. The stone on top is that and all the rest of the stones here represent those inside of here because we put it there when we were building that there. And we had a little ceremony right there where we placed that stone, from when the Angels blasted from Eternity—El Elah Elohim, Jehovah, that Jehovah Angel, who came in a Seven-Fold manifestation when it blew those rocks apart. That's what ended up there and was put over that door.

And that sister from Guyana, when she came and walked in here and got healed and started to testify. That's right. And I'm right in the message here tonight. When I went there—Bro. Fenton, what did she say? The Voice said what? “You are a tree planted by the rivers of water.” I preached the message here Wednesday night and Thursday morning; she was saying that over there. He ran in and said, “What?” He said, “Wait, wait, wait. Let me go and get the Pastor's son here and bring him here for a witness.” He said, “Say it over again in front of him.” That's right. He's there.

Now, see, you forgot. Many of you can't retain God in your knowledge. So you're just going along from day to day, changing things. This doesn't change; this is steps, steps, steps. [Bro. Vin walks step by step—Ed.]

Sunday, we were out there—Bro. Sammy and who is the brother? Bro. Neville. And we were there talking about the Friday night's service on Sunday. And Bro. Sammy said, he said, “I thought you were going and talk about the dove.”

I said “Boy, that wasn't in my thoughts you know. That wasn't in my thoughts.” I said, “But you heard Bro. Melville prayed that.”

He said, “Yes.”

I said, “Look how you and Bro. Neville were getting that thought there and then he came there and he started to pray and say, “Lord, (in his prayer) I was listening to the tape yesterday when the dove appeared in Argentina.” And I'm hearing him testify about it. I couldn't tell him to pray that. I didn't even know if he believes that. But in his prayer, when I heard him pray it, I said, “Hey, he believes that.” Because I never teach that he had to believe that; I testified. But he believes me because he knows where this Word comes from because he gets that same Word too. In his measure he gets that same Word too and his spirit bears record, “That is the Word.” That's right. That's why when you hear the Word it's Something that moves in there, friends; it's Something that moves in there – It's Something.

And as Jacob begins to speak, he is speaking now under inspiration of the Holy Spirit; prophetic utterance. And could you believe that while he was speaking there that day, something that he was saying has relevance to you here tonight, in this Age? Do you know if you were in Luther's Age, that wouldn't mean anything to

you? Do you know if you were in Wesley's Age, that wouldn't mean anything to you? Only because you're in the Harvest Time, because you're the Branch that comes from the Root in the last days, you're getting that – that means something to you. And because this is the Age of Perfection, Joseph, that is going to bring the Resurrection; that's going to mean something to you. That's right.

Now think of it quickly. Here he is speaking. Now, before the branch could become fruitful—Now the branch could bear fruit, because that's where the fruit comes, on the branch. But for a branch to become fruitful—And this is about the vine. It's a picture about the vine because Jesus, the type of Joseph, the beloved Son who was hated by the brethren, He came and revealed Himself and said, "I am the Vine and you are the branches." And He—That first branch came forth in the first Church and seven branches have come forth that were in the Root. And the last one was to come forth in this Day. And between that time, many other branches were grafted in.

Now, when we get into St. John 15, you will know and you will see. I never even knew that until I started to study that; they graft grape vines. They could take the root of one plant and the part that grows above the ground from another plant and graft them. Just like you do with bones and things in the human body.

And they were talking about how in America, there's a certain type of grape they have there, it's resistant to certain diseases that attacks the European stock. But the American ones, though it's resistant, yet when the grape comes forth, it has no taste; it doesn't have a certain quality to it. But the European one is sweet but it can't handle that disease that hits it. So what they did, they took the root of this one, and the part that grows from above of this one, and they brought them together. That is how they solved the thing. Do you get what I'm saying?

Do you know God grafts? How many know God grafted in this church here? God grafted Princes Town and Cedros here, you know. There were certain diseases and things that hit them you know, that they didn't have resistance to, and the only way of survival, they had to get grafted here because their grapes are sweet. Do you hear them sing? That's right.

Do you know what is the key to all this? That you are part of the same Word too. So what the Word is revealing is what you've come through because your life can't tell another story because there's only one Word. But when your life blends into the Word, you have identification...you have identification. And identification is what? Faith – Because you start to recognize your position in the Word, faith comes. And you start to know you're a child of God, you start to know what you're ordained unto. Amen? [Congregation says, "Amen." –Ed.]

So the first picture we see here is the planter. He's invisible in the picture, but yet it's a fruitful bough by a well. It had to be planted by the well because a man is like a tree planted by the rivers of water. That's the first man. That's the perfect man, Adam and every perfect son of God. And Joseph was a type of that very same son and he was planted by a well. David, a type of that son, planted by a well. We are all planted. Even we, as sons of God couldn't be planted by a cistern. He rooted us up from by the cistern (Is that right?) to bring us and plant us by the well of Living Water in this Day. Because it is important where the source of your life is coming from; that your life comes clean – what you're drawing your source from.

Get this. That vine, the source of its nourishment and strength was the well, the hidden – the word there is springs – hidden springs, subterranean springs. You have to dig deep to get into those springs, but it's springs of living water bubbling up. It's a well bubbling up, the word is saying there. And the branch, in English, they just say *a fruitful bough*. But the Hebrew there, it gives a meaning of: *A vigorously growing vine, a vine that is full of vitality and youthfulness.*

You could have seen Joseph around his father's house. You come in, you spot that boy among all these hired hands, all that cattle, all everything; you spot that boy going there.

How many know when the buyer came in, he spot the African king's son? He said, "That slave there."

The man said, "We're not dealing with over there. I brought you here to see these slaves here; how did your eyes get over there?"

"I can't help but notice him."

They stand out in a crowd like a light in darkness. Have you ever noticed how the Prophet stood out against a thousand

denominations? Did you notice that? He stood out there with a certain Glory that made him different to all those other ministers. That's how it is, friends. That's how it is.

Do you stand out? Does something about you stand out? I'm not talking about—maybe you try to fix up your physical for your physical to stand out. I'm talking about something in you glowing out of you: a smile, a handshake, a word, the way you move, the way you talk, the way you're interested in people, an ambassador for Christ, "Let your light so shine. You are the salt of the earth." People come in contact with you, right away, "Hey, this man makes me thirsty, man. There's Something there." Something moves in you. She said, "Bill, I sat by a woman last night in church, you could tell she had been in the Shekinah Glory. There's a freshness, the atmosphere as she was setting under prayer. There is Something, the Anointing; it's the Anointing."

When David walked in there in Jesse's house that day and Samuel saw him there, didn't he stand out? Didn't he stand out to the prophet there? That's right.

She stands out. This Bride stands out in this Age; of all those denominations this Bride stands out. The Prophet talked about the ranch boss' son; he looked at that bunch of corruption, he slipped through the back, he found the little girl washing the dishes. She stood out from the rest; not in clothes and thing, in character. Boaz came in the field; didn't Boaz' eyes fall on character? "Who's that damsel there?" Eliezer, when he came and he saw that girl watering that camel, she stood out. Isn't that right? That's right, friends. His eyes, at evening time, were looking for character. His eyes, at harvest time, were looking for character. When he was seeking a bride, the ranch boss' son, was looking for character.

"Who could find a virtuous woman?" She shines above the adulterous woman. She shines above the contentious woman. She shines above the vain woman. Is that right? She shines out above that. Oh, there's something you can notice, it's like a diamond in the midst of that. She's like gold in the midst of iron pyrite; it shows her character is different, totally different, gold tried in the fire. Have you ever got to somebody who has had self-crucifixion in their life? What do you look for in a Christian life when you meet people? Have you ever admired things in people's lives and

say, “Oh God, I like to be around that person. It’s just something about them.”

The Prophet said that you know – atmosphere. He says, “There are certain people you don’t like to be around.” He says, “It’s good people but you don’t like to be around them.” What? He says, “What is it? Their atmosphere.” He says, “But there are others, you just like to be around them – their atmosphere.”

It made those little girls write a song in Grenada about your atmosphere; when they come into your atmosphere, something touched them in their heart, something arrested them. Some of them know – and you always have something good to say, you know, something that edifies and lifts up, something that finds the place in their life. It comes like, “You aren’t talking to me for five minutes and next thing, you know, like you know me. You just hit those places in my life.” What is that? Contact. The Holy Spirit.

What do you look for? To me, I too have admired things in people so many times. And there are some people I just love to be around, when I get around them. Because why? There’s something about them that thrills me. They have a way, their atmosphere.

What happened to Jonathan when he got around David? Brother, he took off all his armour and put it down. Why? The love surpassed the love of women; in an Age of women and the thousand singing, “David killed ten thousand.” Brother, the love of Jonathan was more than all of that; a friendship that God can take souls up into, that love the Word and the things of God, that recognize God’s anointed and they love it.

What is it that made them (brother) forsake all those things to follow Jesus? They said, “We have forsaken all to follow you.” Why? The Anointing in Jesus’ Life because He had no form nor comeliness. He had no beauty that we should desire Him. He was like a root out of a dry ground. Doesn’t the Bible say so? He’s ordinary on the outside; the veil that veiled that Glory was ordinary, just like some old badger skin, goatskin and thing. But behind there was the Shekinah; behind there was the Shekinah shining out.

There’s something you want in your life. You don’t just want to say, “I’m in the Message and church and religious and we don’t do this and we do that and we don’t do this.” And our righteousness is what we don’t do. No, no, no. It’s an atmosphere. There’s a love, there’s a Truth, there is something that lights us up, there’s a joy

that we have, there's a purity about us, there's a transparency; we're not hiding, we're not cagey, we're not suspicious. No, no, no, there's something about you that welcomes. There's something welcoming; there's something that's sharing. Like the lily, it toils and toils and toils but it has something to give out. It has something to give out that others can come and get.

That's what you want tonight. You want that in your life. That is what Joseph had. The man walked out of prison, a dungeon and brother, from the time he started to give out that, all the senators, the king, everybody, they got down there, "What is this? What kind of flower is this? Look at this vine. Where is this thing planted?"

He said, "You have to go all the way back to Canaan to see the well this is planted by."

"And you look so refined, so protected, so secure."

He isn't all flusterated and uncertain and insecure and indecisive.

He said, "No, there's a wall around me. No matter where my branch goes, there's a wall around me. As the mountains are around Jerusalem, He that keepeth Israel never slumbers nor sleeps. There's a wall, there's a shield, a fortified city, a wall around me."

Is there a wall around you tonight? [The congregation says, "Yes." – Ed.] Or are you living in fear; you're uncertain, you don't know, somebody wants to get you. "You don't know, I have to watch my back. You know how many people..." Can't you walk in peace? Can't you lift your hands and praise God? Can't you just be happy knowing you walk with Him; you're in His Presence, He's at your side, He's at your right hand, He shall not be moved, He encampeth round about you; brother, He goes before you and He's your Rearguard.

Where do you walk and live, friends? Do you want to see the revelation abound in your life? This is the place. Where you're planted will determine whether you will be fruitful or not, it will determine whether you will be fruitful or not. People are trying to bring fruit, bring fruit, bring fruit in a denomination. They can't bring anything in a denomination, that's a desert. All it brings is thorns and thistles and stickers and everything else because there's no water there; a picker patch [thorny bush –Ed.], only criticism. Have you ever seen people, ninety percent that comes out their mouth is only criticism? Always criticizing somebody trying to do

something and not making one effort to go and do it – do anything. And they're so blind, they can't see they're wasting their lives away sitting down criticizing others who are trying to do something for God, and they're only criticizing and aren't trying to do anything, can't help anybody. And do you know what's worse than that? The people who get influenced by that. That's what's worse than that, because they're so blind they can't see.

What is your atmosphere? What is your atmosphere? This atmosphere. Your father is watching you. Can't I watch my sons in my house tonight, under this Anointing and say, "You're a fruitful bough, planted by the well"? I'm not seeing you empty, I'm seeing you full of fruit. And I see, not only us in the house eating your fruit, brother, people are talking about you wherever you go. Every place you go somebody has something good to say, because they say, "That boy came down here from you all church, he is a real representative, you know. If you see somebody that is a real Christian that you all have up there, it's that one; because the way he conducts himself down here, the way he carries about himself..." Why? They're eating your fruit all down there too.

They say, "Wait. That person goes to church by you all? I know you all don't stand for that, but if you see how that person is living out here." See? You're shame. Why? No fruit here and no fruit outside. But *his* fruit, look where it went; every one of us that God called to bear fruit for Him is planted somewhere.

And if you haven't been planted in the place where you've started to grow yet, you have failed to realize God is trying by the Word, to get a hold of you and not just stick you in a bench in church. The usher stuck you here, and somebody stuck you in the choir, and they stuck you over here in the clean-up crew, and then they stuck you up over here to serve in the wedding, and they stick you up over here in the convention to give out name tags. God have mercy! No, they want to get you planted somewhere in the Word and you can begin to grow and your roots begin to get down and when you come you're fresh and you're evergreen. You aren't all dry and parched. Because why? [Bro. Vin sings –Ed.] *Give me water from the well that never runs dry.* You're drawing your Water from the Well, Living Water, so your fruit is coming forth with a quality; different to those who are planted by a cistern, full of wiggle tails and contamination and pollution.

Then the Vine dresser – God, planted you, friends. If you end up in this church tonight and it doesn't mean—And you haven't ever thought, "How have I been here? Well, my father and they come here; that is why I'm here, you know." Go a little deeper than that. Why did your father come here? Ask your father how he ended up here. Because Othniel and they ended up in Canaan land too because their father and they were following Moses. And then Othniel and they fought and took the city because they were around Joshua and them.

So, sometimes you haven't made the choice in the sense—And the reason you don't make the choice clear in your mind yet, is because you're thinking it's your father who brings you. And you never one day say, "Lord, I want to stop coming with daddy and them. I want to stop them bringing me. I want to start coming for myself with revelation, that this is my place too like they know their place and the way they're involved, because I see the Word that moves them. I see where they're planted. I see where they're living and feeding on. I see where they grow, why their faith is so strong. I see the source of their strength and I examine the water from that Well that's nourishing that life. And I see that that is... the Holy Spirit is that Well. It is that Living Well." He knows where the Holy Spirit is; not what He was in some past Age, what He is *now*.

When he was blessing him, he began to bless the beloved son who *is*. "He is a fruitful vine, the archers and they shot at him. His brothers and they persecuted him." But he'll become greater he'll have the blessings, even to the everlasting hills. He was blessing the son who *is*, who *was* and who *is to come*. He's seeing the whole mystery of the boy. He's unfolding this mystery of the boy before him, what his past was.

How many times they came in the Prophet's presence, he said, "Lady, I see you."

Congressman Upshaw, a man sixty-something years, he said, "Sir, when you were seven years old, you fell off here and you suffered with this condition. And since then, you are paralyzed in this chair." He said, "And you're a great man. You're a senator. Yes, you worked in the White House. One time you even were running for President. Is that right?"

"That's right."

Then he looked over here and he saw the man walking. He saw his past, his present and his future, standing right there.

It's great when you can sit down and God can get back in your history that you have forgotten or that you couldn't put any meaning to, because no Light from the Word ever shone on that. So you couldn't understand your preparation and the leadership of God in your life to work you to this spot. And so you come here, still in a consciousness of the locality of the building and the program, the routine and the schedule of services. But you have not yet come into the place to what they are talking about, what you're excited about, why you're going in the Bible there, what He takes pains to show, what He is showing back down through the Old Testament and showing the same here today. What is it giving them that strength that no matter when things are going hard and all types of adversity, they're standing so strong? What is it? What is it? It's where they're planted.

All I could say for thirty-one years it's where He planted me. That's all I know, it's where He planted me. And this is what is pushing up in me – the fruit that comes from me. Even yesterday, I was sitting down there, I said, “Lord, This, what You're letting me see here...” and especially when it was coming to me so precise. He started to show me down through the Bible, “Look the branch here and how it is purged; look the branch here and how it is purged: look the branch here.” And not only that you know, I started to catch now, the ones in the Church right now who are suffering, who are going through hardship, who are in some of the greatest adversity and conflict right now. And I have seen the Word that He is giving me to show them: show them their lives, shine it; show them what He is bringing them through, show them the pathway to the glorification, show them what they are called unto, show them that is a mystery in the Bible that was unfolding in their lives. Go and rip the seals off their lives, shine light in the places. Let them see that this is—they have to submit to this because this is going to get them fruitful.

Because God—The branch was bearing fruit in the father's house but the Husbandman had intended it to bear more fruit than that. So He started to prune him off and He started to purge him. And He carried him through Potiphar's house and the prison house. And then when He brought him out the prison house, the fruit still

didn't come to maturity yet to get where Pharaoh and all Egypt... So God had to hold him there, brother, on the slope in that altitude. Yes sir.

And God is purging the branch. By the time he comes into Pharaoh's presence, brother, it wasn't the little boy, seventeen-year-old boy, talking there now. He had bigger responsibility than those eleven brothers – those ten brothers. When he got into Potiphar's house, it's a house far bigger than his father's house. When he got into Pharaoh's presence, he was over all Egypt, seeing people come from all lands, surrounding lands: Syria, Lebanon, China, everybody, all who is coming, all around the country coming. And they have to come—you cannot get one bag of wheat outside of Joseph, standing there in charge of all these things.

God makes him a father of Pharaoh and he is standing there. He's walking in his vision. Everybody else was doing things, but he was walking in his vision. The world was normal for people. A man says, "Well, I work there. My father was a planter and they really gave me a thing here; and I'm kind of out of employment but the neighbour, he hired my cart so I could transport wheat and do different things and I got ten days over here." And they're seeing little convenience, but he is walking in his vision. Man sees the world one way, but you see it in the Word where you're walking. Do you get what I am saying?

They are talking about tracking Ivan and tracking this and all these kinds of things and what's going on here. But where we are walking friends, with the Seven Thunders open and these Seven Trumpets; where we're walking, we know Trumpets – disturbance. Where we are walking – Joseph – we know nothing can happen except God permits it. Everything has boundaries to it. Where we know there are national sins, people getting chastised on a national level; individual on an individual level; family on a family level; God's hand is in all this.

A storm is not just like a storm, friends. The Bible is full of storms. That's right. Storm comes to vindicate the Word, even in Colorado. And the One who came in Colorado, He was speaking about the storm back in Galilee. He said, "I was the One in the ship who calmed the storm that night; you calm this storm here."

But it depends on where your thoughts are. "As a man thinks in his heart so is he." But you can't think on a certain level; it

depends again on where you are planted. If you're planted down in the low land, that's all you see down there or if you're planted on the altitude, on the slopes, your thoughts, you are in an elevated atmosphere. My sister [Bro. Vin speaks to a sister –Ed.] elevated, God raises you up now, above Jehovah Witness, above Seven Day Adventist, above these things; plants you a little higher up. Why? You could become fruitful. Praise His wonderful Name. Let me close.

Christ is the Well. First, He's the Husbandman, He's the Vine Dresser, He's the One Who planted the vine. Then He's the One Who protects the vine. He is the Wall around your life. Then He is the very source of your strength by which you grow and develop and bring forth your fruit and come to maturity. Then He is the very One Who brings you through ordained experiences where He purges you and He prunes off things in your life. And He teaches you that except you be purged, you can't bear much fruit. But He has to purge the branch because this tree is designed to become more fruitful by purging. And you have to be submitted to the ministry of the sharp knife, the pruning knife and the scissors. Do you get that?

A lot of you thought you will come in the Message and you will just bear fruit. You might be living in Trinidad and they might not grow grapes here in any big way. And here would be a mango country but Jesus didn't say, "I am the mango tree," though He is in one sense. But He talks about the grape because the grape has the mystery. The grape has the mystery that grows over the wall and brings the wine that makes His heart glad and become the drink offering, and represents His Blood where the Power is and the Life is to break up sin and bring deliverance. Not mango. There isn't mango in the communion. You could be local as you want, you don't have mango in the communion.

And the reason He used that in the parable—because in that parable about the fruitful bough, Joseph, a fruitful bough; "I'm the Vine, you are the branch." You are the branch in the last days. You are the Joseph, the fruitful bough that is to come forth. Because in this Bride He will be glorified in the last days when He comes to be glorified in His saints and to be admired in all them that believe and to fulfill the work of faith with power; when She is going to bring forth that nine-fold fruit, when She is going to bring

forth fruits of Perfect Love, fruit of Perfect Faith. She'll bring forth fruit to perfection; this Bride. But to bring that fruit to perfection it has to be purged because there is no other way.

In other words, He knows the hidden, untapped resources of the vine that the vine does not know of its own self. The vine says, "I'm trying to bring forth and I can't bring forth anything; what do you want me do again? I can't manufacture!"

He says, "No, you could bring forth, but you have to get purged. I have to prune you; I have to cut off things from you. It has things..."

How many know when He pruned off, Abraham had some shoots on him? God called him, but he had two suckers on the vine – Terah and Lot. Is that right? God says, "Wait a minute. I root this up out of Mesopotamia to go and plant this in Canaan. This is to bring forth Perfect Faith. Jehovah Jireh has to come down and eat this fruit." Do you understand what I'm saying? That's why He said, "Now I know Abraham." He's seeing in Genesis 12... 22. He called him in Genesis 12; He's seeing in Genesis 22 he's bringing forth fruit. God says, "Now I know you brought forth your fruit that you were ordained to bring forth. You have not chosen Me, Abraham; I have chosen you." Election – How many know Abraham speaks of election? Elected and called! And how many know He says, "And I have chosen you and ordained you that you should bring forth fruit"?

How many know Abraham tried to become fruitful? But He said, "I will make you exceedingly fruitful." Are you a fruitful bough by yourself? Look at you and Sarah wanting to be a fruitful bough. Look at Moses wanting to be a fruitful bough. Is that right? Forty-years and do you know what he brought? One dead, rotten, stinking Egyptian. That is a ministry, isn't that so? Forty-years, one success; killed an Egyptian and ran for his life, hid him in the sand – deliverer. We have so much of that kind of ministry today. We don't want that kind of ministry. No sir.

Watch. Then God started to purge Moses, forty-years; prune him, prune him, prune him. When God was done with him, all the big self; he could talk and explain, big explainer; he said, "Lord, I can't talk." Is that right? Brother, he became so weak. God brought him there because now he wasn't planted in all that Egyptian theology in Pharaoh's house; now he's planted, brother,

by the Well. The source of his strength wasn't Pharaoh's palace and where he grew up and his education and his money and his fame. That wasn't where his strength was coming from. The source of his strength now was Jehovah God he met in a burning bush. Is that right?

Then we see the kind of fruits that started to come out. Now he could become a mystery of Christ. Isn't that right? Now he could be a prophet-deliverer, a shepherd with the rod to lift the oppression off the sheep that was in bondage. Now he could put the hand in the bosom and reveal the secret of the leprous hand; the right hand became leprous. Now he could make the rod a serpent and show how the fall came and how the leprous hand is going to remove that and become clean again to bring deliverance for a people. And God had to purge off things.

It's the same way, friends, even when he's running back to God; God said, "What are you crying to me for? Speak and go forward, man. Bring forth the fruit. You have it inside of you. You're planted there." And God started to show him back, "I pruned that off of you, I pruned that off of you. Wasn't I there with you? Wasn't I there with you?"

What about you tonight, friends? I'm trying to hold you in a place to show, you've been chosen. If you are Joseph—A lot of you could identify the part when you're going through trials; you want to hear a 'Joseph thing coming into glory' to say, "Yes boy, yes boy." We are talking about Joseph now not as... We're talking about Joseph as a fruitful bough tonight and what makes the vine fruitful and how it grows.

As I told Bro. Glaude, I said... He was telling about what is happening in the schools. I said, "I would tell you in the week." And what I wanted to tell you was this: The vine is growing up and the branch begins to extend outside the church and all down into El Dorado Composite and they're eating the fruit all there because it grew up to become a fruitful bough. And teachers are coming and eat too, and the principal is eating. And the principal said, "You all have more shoots like this that could come and we could get from too; few more vines like this?"

If you watch his life and you watch your life, it's the same because you in the last Day Bride is that branch. You come from the Root. To come from the Root—Jesus is the Root and the

Offspring of David. The offspring means it sprung forth at a certain season in the house of David, but He was the very Root of that house. He was before David, in David and after David. Did you catch that?

And if you come forth here in this Day, when the Word opened to you, the only way you could come forth in this Day under this Message, you had to be chosen back in Christ before the foundation of the world and predestinated to come in this Day to hear this Message. “All that the Father had given Me will come. My sheep will hear My Voice.” And there is so much Seed in each Age and when that Messenger comes and that Message comes forth, you’re ordained to catch that. Though the whole world rejects It, something in you says, “That’s nothing but the truth Bro. Branham.” And you’re identified and God brought you out of all walks of life, all organization to be planted in this Word by the Well of Living Water. Then when you’re planted there, He Who is the Vine that you’re a branch of that Vine; and He Who is the very source of your life and your strength, He is the very One Who secures you, protects you.

And when in time your fruit begins to come, He knows now, now that the fruit is come to maturity others can eat of it. He can’t send you with green fruit. That is why He said, “Wait on your ministry,” many times, “wait until you get it; wait until it’s mellow.” Wait until what you have becomes baked into reality that when you get challenged, you don’t have to run any more because He speaks for you. You’re mature, what you have becomes ripe. When others taste of it, they know it’s God they’re tasting of. They know that isn’t man. You are just a branch but the Father is being glorified because they know you’re getting—because of your union and your connection—The branch is connected with the vine; He says, “If you don’t abide in Me, you can bear nothing; without Me you can do nothing. And if you abide in Me...”

And Hattie Wright, to whom he said, “Ask what you will”; he said, “The first person I know of since Jesus spoke this to the apostles in John 15, the first person that this is given to is this woman, a little widow woman with two sons; John 15:7.” She was in the Vine because He said, “If you abide in Me ask what you will... And My Word abides in you”; you say, “The Word was abiding in her? She can’t even explain the Message. She doesn’t

know the Thunders and she doesn't know the Seals and..." She isn't called to explain that. He said, "And Hattie Wright sitting there with her heart off of the things of the world had faith in the commission like Caleb came to Joshua having faith in his commission and said, 'Give me my mountain.'" And the Syrophoenician woman came and said, "Yes, but even the dogs eat the crumbs." He said, "She said the right thing." Do you get where I'm coming from?

I'm saying if you are abiding in this Vine, if this Church is a branch from that Root, if this is a predestinated Church—And let me say this; for it to have predestinated believers going in the Rapture, they have to be sitting under a predestinated ministry. A dead hen can't hatch the egg. And if that's a predestinated ministry with a predestinated people, then that's a predestinated Church because that's election; members that He brought together by walks of life and it's Life connected with Life. They are attributes. "And where two or three are gathered in My Name..." and that is not saying, 'Jesus'; that is those who are part of the Name on the thigh because they come from the loins; they are part of the family. That is the Seed in the earth.

Then that means if they come from that Vine – the Root, which was the thoughts in His mind, the back part of His mind, that's the Root – that's their origin which was way back in Him before the foundation of the world. And they come forth in their own season because that is what He is teaching. He's teaching St. John 15:7 and saying, "You all have a oneness with Me." That's why those things were never taught out in the meetings. It was taught only to the Elect. He couldn't even teach that when Judas was there because Judas was the kind you purge off. That doesn't bring forth fruit; that's the grafted in kind, living off of the Life but bringing forth a political spirit and a money spirit and going after these things; and a spirit that could betray the Word and these things but they're living off of the Life of the Word. Do you get what I am saying?

So if we are that vine, then we are planted, friends. And if we are planted, then every husbandman has to protect his investment. He invests time in you; He invests. Why? He planted you for fruit. He didn't plant you to leave you there, unprotected and the devil just destroy His thing. No, no. He protects it. He Himself is the

hedge around you. He is the very source of your strength. He was very specific in His choice of where to plant you.

And then when He comes to prune you, He knows if He's satisfied with your fruit. Because those that don't bear fruit are purged and cast away into the fire. Those that are bearing fruit are purged. So He's not saying, "Well, you are bearing fruit"; He knows you're bearing fruit but He purges it that it could bear more fruit because in much fruit He is glorified. And He wants fruit that comes to perfection. The rest fall away in the time of testing – the cares of this life.

But watch Joseph. He looked at that woman – pleasure, cares of this life; no. He came to Pharaoh there – money, position; no. He said, "I'll tell you, is because God—men can't reveal this, this is from God. And God sent me here and I'm walking in a vision, so that's why I'm telling you about this." Did you get that?

Let the musicians come quickly.

If you are planted in this Word, really planted—Because hear what it is to be planted in this Word. When your roots are in this Word – the plant feeds by its roots, it draws the life into itself. If your roots are planted in some fiction, some philosophy, some private interpretation, some form of worldly entertainment; if your roots are planted there, that is what you are drawing into yourself. You are living an artificial, put-on life that you see some Hollywood actor, some fashion designer (some worldly entertainment), some comic preacher with some platform performance—and people are trying to pattern their lives because that is where their roots are, that is where they get their influence from.

But if you dress (because your dressing comes) because you see and understand womanhood in the Bible – and if when you pray you don't learn prayers and recite prayers; you see how prayer is born in the Scripture through experience, through utterance that God gave them; you see how Jonah prayed in the belly of the fish; you see how Solomon prayed in the dedication (Is that right?); you see David prayed under persecution and you see Jesus praying in Gethsemane, interceding. You see Him praying to get the Anointing for His ministry that He might go forth into every other city as the sower, sowing.

The Prophet said, “I’m trying to stay under the Anointing to find the message for the Hour.” Why? “I must sow evening time Seeds. I have to find the Seed that is to plant, to see what is to be in the Bride in this field.” That’s why the Things he’s planting in his teaching rain, the Seed that He is putting inside of there – and then the Seeds that He is cultivating and developing (that Seed) to bring it forth to get that quality of fruit; and the way He purges the branch, because it’s out of our lives it’s going to come. Remember how He purged Gideon? Remember how He purged away all that fear? Remember He purged away that inferiority complex? All those things were hindering fruitfulness. Anything that hinders fruitfulness, He purges it away because it’s hindering. Remember Abraham, when he wanted to hold on to Ishmael?

“Oh, that Ishmael might live! Don’t remove this sucker from the vine! And Hagar, she is a good girl!”

He said, “Cast out the bondwoman and her son!”

Why? If Isaac is to grow and come to son-ship, Ishmael is hindering fruitfulness. He is only persecuting and attacking the life of the branch that is to bear the fruit. Are we getting somewhere?

Remember Elijah was sent to the widow to purge that vine? Remember God knew the potential, the kind of fruit she could bear? She had faith to create. She had faith for resurrection and she didn’t know. She thought all she had was her last meal to live. She lived in that realm. Yet God said, “I commanded her to feed you,” knowing all what she had. Because God Who had planted that vine had sent the husbandman with the pruning knife. And when he came, did he compromise with the vine? He said, “Take your last, take your cake – put God first!” He purged away selfishness. He purged away self-security (Is that right?), purged away fear. Brother, she started to see paradox everyday in her house. That vine started to bring forth fruit like she never knew.

I’m giving you a little peep where we want to go with some of these things. A fruitful bough – “Your wife shall be a fruitful vine by the sides of thine house.” She’s His vine too. He purges Her. He tries her but in this Hour, She’s going to bring forth the Spoken Word. She will bring forth Perfect Love. She’ll bring forth Perfect Faith. She comes forth in a full surrendered life.

Can you see you have the potential to live this life or you bawl, “I can’t live that life”?

He says, “I know you can’t live that life. You can’t bring that fruit without purging; it’s time for purging.” He says, “The scissors,” and He gives you a season of the scissors.

There is no tree in all botany life that is mercilessly purged and stripped and cut away as the vine to bear its fruit. That’s why when you see the Church, Bro. Branham said, “Look at man without inspiration – sixty-eight million going through the Dark Ages.” What is He doing? Purging the Tree. Why? Because in this Hour, look what it is going to bear. The Church that went through that, look what it is going to bear in this Hour! Did you catch that?

That’s a dispensational level. I give you a local level; I gave you an individual level. He’s cutting away things that are hindering your fruitfulness. First, He had to plant you; it’s where you’re planted. Some of you want to bear all the fruit in the Message but you want to live down in the lowland; you want to live too close the swamp, you want to live close to the sewer. He wants to plant you by the Well, not the sewer. The sewer is where the filth of the world is, the stench of the world. He doesn’t want that in His cup.

Brother, have you ever seen them put grapes on a table? When you see that nice, big bunch of grapes—What is the first thing, Joshua and they went forth there – and Caleb, when they came back from the land – what is the first thing they brought forth? [Congregation says, “Grapes.”—Ed.]

It’s a great time, friends. It’s a great, great time. Joseph is a fruitful bough. I don’t have to tell you who Joseph is. I’ll tell you on Sunday. Joseph represents every one of us that is planted by the Well, that the hedge is round you.

I remember when He rooted me out of the world, bringing forth only sour grapes out there because I was planted in the wrong place. Never got pruned because I was growing up not even knowing who I am and the potential that laid inside of me. When He rooted that thing up, He knew exactly where He’s going to plant it. He planted it right between the Gentile Prophet and the Jewish prophets. How do you know that? You know how I know that. That is one of the first things He woke me up to see, where I am planted, where He planted me, where my roots are.

Out of there, the branches reach all in New Zealand, all in the Ukraine. It grew over the local wall – 1979 out in Venezuela, I told Bro. Carl, I said, “Carlo,” I said, “we have to move with this Word.

This is the fruit of the teaching.” I said, “We have the right teaching of this Message.” A precious brother, but he couldn’t see all that there. By the time he wanted to move, it was a little too late.

From there, the next place was out of Sabino Canyon, Tucson Arizona, Salida del Sol – it’s the rising of the sun; went up on Sword Mountain, there something happened. Came back in 1980 – teaching rain; showers of revelation fell in 1980, our eyes were made to see our own prophecy. 1981 – all these dreams, all these things in symbol form. Notice, everything was in symbol form in the Book of Joseph. With the butler and the baker was symbol form; with Pharaoh it’s symbol form; with Joseph how he dreamt it’s symbol form; with the fruitful bough and the archers it was symbol form. That’s right.

We all read Genesis and Joseph all the years but look at the things He’s ripping off. He’s peeling another level that we sit down and hear so many things about Joseph, but the places He’s carrying us, we have never seen – eyes have not seen. That is the grace of God. That is the grace of God. Do you know why? It’s where it’s planted. It’s where it’s planted; where it’s drawing this from – deep from the subterranean springs, from the depths. “You’ll be blessed from above; former Rain and latter Rain. I’ll send the dew. I’ll send out the Rain in its season.” From the earth, the Hidden Springs and the Corn and the Oil and the Wine were going to come up.

These are the blessings. We have the Corn, we have the Oil, we have the Wine. He revealed the Hidden Springs. Brother, we’re drinking from the Artisan Well. We have the teaching rain; we have the latter Rain showers coming down, watering the Seeds that are planted, maturing a Church. We have the rainbow coat. We have the persecution and the scars from the archers.

They weren’t trying to kill Reuben. They didn’t gang up on Judah. They didn’t decide to fight Issachar. They weren’t getting trouble with Zebulun. No. The tree that had the fruit, the fruitful bough, is where all the sticks and stones were. How could that be made, no matter what side you go? Look where we were Sunday. Look where we were in the meetings with that. Look where we were last week with that. Which side can you go? That’s the Bible. That’s not Vin, you know. That’s not revealing Vin; that’s

revealing Christ. Because that is not tied to me, that's tied to any Spirit-filled believer who is a branch from the Root. That's why I'm preaching tonight, you are that Joseph.

I don't know your life story, some of you. Some of you I know. I heard Sammy spoke his own boldly last week. I don't know if he will get any local sticks and stones but he declared a lot of things there last week, I tell you. But I guess, when the Presence of God comes behind the Word, you draw back and you take note. You don't want to fight what God is blessing when you have discernment. You see? So that is something. Be sensitive and watch what is happening.

Grow tonight in grace; become fruitful for Him; take your purging. He has to strip away things from your life. You see value to it. You are like Abraham, want to hold on to this. You are like the widow, you can't let go that. He's saying, "Give it up. Give up this." In the end, He'll be glorified. He'll be your God. He'll be God in your life. Do you believe Him? Could you receive that? Do you believe that in your heart? [Congregation says, "Amen."—Ed.]

*Empty Me*—Let's just sing that little song tonight. You just sit in your seat right there and worship Him in this song as we get ready to go.

I like these little Wednesday night meetings, you know. And I want to encourage you to come out; come out to them; come out to them. Because I'll tell you why, I've been saying that down through the years—you get more relaxed on a Wednesday night and God can talk the Word and talk things in the Word, in places, in an attitude of spirit, where you come there and you don't have on your best clothes. You know when people come in church with their best clothes and – There's too much of cosmos and too much of self-consciousness and too much (you know) religion around them, Sunday morning, sometimes. You come in the week, you're little tired, you're little kind of beaten down a little bit, you aren't fresh—come out in the morning and you come out to church to wear your nice thing and look a certain way and... You kind of come up with what you have. Look at some of you in your work clothes coming from work and everything else. So, you're in a place there, "God, talk to me." It's nighttime and nobody doesn't mind and you think, 'nobody is watching'.

Sunday morning, you are kind of sensitive, “Everybody is watching me on Sunday morning.” So like the peacock, you’re on parade but on Wednesday night, you’re like the dove. You just want to get quiet, sit down in a little corner and let Jesus ‘coo’ to you and you just want to ‘coo’ back to Him. And when you get there, things happen, growth takes place. *Empty Me*. Let’s sing it in worship as a prayer; meaningful, with the understanding of this little Word. Let’s start with the chorus, *Empty Me*. [Song #266–Ed]

*Empty me... dear Lord... dear Lord,*

Of all my self and pride; Let Him purge away tonight.

Empty me, dear Lord... the sharp knife, the pruning knife in His hand. Remove tonight the secret sins, those viruses that’s hindering fruitfulness. Cut, and cut it away, Lord. Empty me... I’m willing to submit. I’m asking because I recognize it’s good for me. I’m not trying to evade or run.

*Until I’m just like a little child,*

So Your will could be done...*could be done in my life.*

Oh Lord, I’ve heard Your Word tonight, that same Word has called me.

*Oh Lord, I’ve heard Your Word that  
has called me,*

Oh my God, and now I can’t turn away; It’s too clear. I have to throw up my hands in surrender. I’m ready to obey, Lord. I’m compelled by the truth that I hear.

*I’m compelled by the truth that I  
hear,*

Just to walk, just to walk with You my Lord,

*Just to walk with You my Lord,*

This is my prayer tonight as I sit here in Your Presence.

Empty me, Lord...*Empty me, dear Lord,*

Of unbelief inside...*Of unbelief inside,*

Lord, let me never pretend. Cut deep, cut it out, Lord, cast it away from me, purge it out from my life.

Remove fears and doubts within; these things are hindering my growth, hindering my fruitfulness, tonight. Strip it away.

Empty me, oh, my loving God...*my loving God,*

*Until I'm just like a little child,*

So Your will... Let me be obsessed with Your will, tonight. I've been so taken up with my own will, but Lord, not my will now, but Thy will be done. Let me overcome self-will and overcome the will of man to become a prisoner to Your will.

Sometimes from within... Don't we all have those times even in this Hour?

*...from... Deep, deep, deep within, from the inside of the inside.*

Lord, how I groan... a cry that no one can hear but You, Lord.

How I hunger... Oh, I can't sleep in the night sometimes. Oh God, and I thirst for Thee. My soul followed hard after Thee tonight. Plant me by the Well.

I would not be satisfied... *But I would not be satisfied,*

Until I be filled with You...*with You,*

Empty me...*so that I can be filled with You.*

Oh, empty me, dear Lord...*Empty me,*

I want to be a fruitful bough planted by the Well, tonight. I want (Lord) my fruit (God) to multiply and blossom forth and come to such a ripeness that You can make it accessible to those beyond this church. Those out in the job could feed from upon it; those out in the neighbourhood to where You would send me, Lord, they could reach forth and take fruit from the branch. They can know this is a branch from the Root. It's bearing the same kind of fruit the apostles bore. They knew that the Life of the Vine was in them. Peter speaks about the Divine Nature. John says He is come in the flesh; greater is He in them. Paul says, "Christ in you, the hope of glory." They knew the Life that energized them and made them fruit bearing.

*So that I... could be done in my life.*

[Whatever It Takes, Song # 267 -Ed.]

*There's a voice calling me,*

Oh, from an old rugged tree... Do you hear It tonight calling out His Word? A still, small Voice. Have you been listening so attentive you heard His whisper?

And It whispers, "Draw closer to Me"; I've been hearing that all through the Convention. I've been hearing that even tonight. Even when I'm driving the car going home, I'm hearing Him.

Leave this world far behind, It says. Seeing Ivan – Hurricane Ivan moving, it becomes more distinct to me;

There are new heights to climb,

And a new place in Me—Higher heights, deeper depths, a more intimate place He wants to take you—you will find. Samson knew that there was a price to pay. Are you willing to pay that price tonight?

Can you sing ‘and whatever it takes’ with willingness to pay the price; not just sing it, but with willingness to pay the price? So that God can know it is a sincere cry coming out of your heart and not just some words that you are singing but with meaningfulness, with conviction tonight. That’s what—that’s what I’ll be willing to do...*to do*,

And whatever it takes, Lord; I know I may have to give up a whole lot. But God, when I see this world rocking and shaking, so uncertain, I want to be in that Refuge, I want the Wall around me. I don’t just want to be by the Well, I want to feel the Presence of the Wall around me.

That’s what...*I’ll be willing to do*.

Do you love Him enough to sing, I’ll trade sunshine for rain? Do you want it that bad? Does fruitfulness mean so much to you, you’re willing to trade sunshine for rain? Some of you get accustomed to your little comfort zone. How many can trade comfort for pain? People are so afraid of pain today, but that’s where you learn some of your greatest lessons.

That’s what I’ll be willing to do; because I know He will not give you more than you could bear. He sets a boundary to all these things. In the end you will have gold tried in the fire; the fiery trials are more precious than gold that perisheth.

*And whatever it takes,*

For my will...*will to break*,

That’s what... I’m catching glimpses as the Word breaks before me and I want to live in that place that is opened up to me. I see His promise coming to pass.

Take the dearest thing from me. That was Abraham; he was ready to give up the Isaac. It was hard to give up his father and Lot, even harder for Ishmael, oh my, but he had come to such a place to

give up Isaac...*it*... He showed that he had come into condition of fruitfulness.

To draw me closer... Are you seeing a place to walk closer tonight, where there is nothing between your soul and your Saviour?

Let the disappointments come,

Lonely days without the sun... In that pit, in that prison, it became so dark but do you know the vine, it goes through great things in the nighttime?

And whatever it takes...

It's going to cost you. The Word of the Lord is going to try you. The bough will have to be pruned and purged. It's nice to be planted by the well. It's nice to have the protection of the wall but the purging of the branch goes together with the well and the wall. It makes the vine come to its full potential, where all the hidden resources, the untapped resources, all those hidden potentials are cultivated, are developed, are come forth to make it a rich vine laden with fruit to glorify the Father. Let's lift our hands.

Take my houses, Lord, take my lands,

Take my dreams and take my plans,

A Church planted by God; a Church surrounded and protected by God; a Church ordained to bring forth fruit and whose fruit will remain; a Church that God is going to submit to the pruning knife and the scissors; but a Church in which He will be glorified in this Hour of the Third Pull. She's called unto Glory.

...*far away*,

Like Joseph. Then I'll go; even if I have to go through the pit and the prison before I get to that Throne, then I'll Your will obey.

And whatever it takes, tonight. We all need His Divine hand, His hand that can clean. He said, "The Word that I have spoken have made you clean." It purged them; It was a sharp knife.

Then sometimes through adversity, through trials, through tribulations, He strips, He takes away self-will, self-centeredness, ambition and pride, rebellion; anything that hinders fruitfulness – worldly pleasure; He takes it away that we might bear much fruit.

And that's why He planted us. He was very selective where He planted us.

Thank You, Jesus. Every head bowed, every eye closed. Doesn't it make you love Him tonight when you think of this blessed privilege that we have? I wonder if Bro. Stewart could come and pray tonight. And church, you look at your life and see what kind of fruit you are bearing, how fruitful you are. Is that all the fruit that you can bring forth? Or if God can strip away things from your life that are hindering you, you can realize your true and full potential.

Gideon had much more potential than he could realize. But God dealt with him in such a way, he had to give a burnt sacrifice; complete, unreserved consecration, give up completely, put God first. The widow had so much that she could have brought forth. Look at Jonah, he had so much. He was trying to run; going to Tarshish when he should be going to Nineveh. Look how God had to use that knife and that scissors. And even after He got him there, God still had to come and do some pruning on the hill.

Look at James and John, sons of thunder, what a temper they had; but look at them writing about love. Paul persecuted the Church, even standing there, associated with those who killed Stephen; but look at him speaking about love beareth all things and endureth all things. Look at Peter who was asking, "Forgive seventy times seven?" And he could speak about being not barren and unfruitful but having these virtues abounding in you where you cannot even fall. They all knew it was He in them. They were in the Vine. At one time they couldn't bring any fruit. He had to purge them. He said, "You savourest the things of man and not of God." He denied Him and everything else. But look at the kind of fruit that they brought forth in the end, through hard trials and tribulation but God was glorified in the end because they discovered that potential.

You too tonight are His vine today, another branch from the Root in this Hour. Ask Him tonight. As our brother would pray, believe Him. May He make us fruitful and everything that He promised in this Word could be on this Tree, a Tree planted by the rivers of water. "The tree of Life shall bloom again," he said, "the Pyramid shall stand again, the House of God will live again." That's this time, friends. That's the Hour we have come to.

[Bro. Stewart prays. –Ed.]

Amen. Praise His mighty Name. As you're getting ready to go, *Take me, separate me from the things of this life.* Let's come out on Friday. What a time we should be—we want to be in prayer, we want to be under the anointing of the Holy Spirit. We want the Lord to really begin to get down and move in places in the Assembly that need the Holy Spirit to energize and quicken and strengthen those places that as a Body we could be unified and fortified, equipped for this great work.

When I saw what moved through the region there I said, “This would be a time to—how we should be quickly moving through with the Word after. You know, these kinds of things shake people up many times; when they all get shaken up there and everybody started to call upon God.

Remember when that storm came, the ship-master went down in the bottom of the ship, he even found Jonah down there, he said, “Call upon your God,” trying to get everybody to call upon God. That is the time when God wanted to send a message to Nineveh. So, it is such a time like this. But Jonah in the belly of the fish was a mystery of Christ, mystery of the voice of the Resurrection, (amen) ministry of judgment going forth to Gentiles. Think about it. That's the very Hour we have come to.

God has a Church; a fruitful Church, not a barren Church; a fruitful bough that came from the Root, nourished by the Well, fortified by the Wall, who had fruit for those within and those without, whose branches go over. Though the archers shoot from every side, the blessings from Heaven come down, the blessings from beneath come up. Amen.

And though the fathers had blessings: Luther had a blessing, Wesley had a blessing, Abraham had a blessing, Isaac had a blessing; but Jacob's blessings far exceeded their blessings because Abraham had a blessing for Isaac and a little one for Ishmael. Isaac had one he gave to Jacob and he had none else to give to Esau but Jacob had one for every son. From the time he's finished... When Abraham died, he had one boy, Isaac – and Ishmael and Midian and they. When Isaac died, he had Esau and Jacob. When Jacob died, brother, before you know it, they were no longer just a bunch of boys in the house. That's when they grew to become a nation and the seed, the promise that God gave to Abraham that out of the

twelve sons came twelve tribes and out of the twelve tribes filled the place to make him so great.

Brother, Luther's blessings and Wesley's blessings, they had blessings, they blessed the Church for a season. But when a Prophet came in this Day, he went way back before God was even God, all the way to the New Heaven and the New Earth and he blessed us. And he blessed this Bride, that all from Genesis with Adam and all what failed to come forth there, would come forth in this last days in a people; an End-time Seed Sign.

We have been blessed, friends. This Bride, if you understand who we are, he said, "Now, when the Book was being opened, in this Age to this end time Bride, he said, "Now I call you no longer church, I call you Bride." And he placed us because he, the Eliezer, the evening messenger was the one to get the Bride for the Bridegroom; that was his job. We're the ones he got. We're the ones that he brought. When he brought us, he indicted the world; he called the trial and then he indicted the world.

Think about it, friends. You have been blessed more than any other Age. We inherit the blessings that the apostles believed for and never even lived long enough to receive. This One doesn't go through the grave – from the dust to the stars. This One goes up in the Rapture, friends. We bypass the grave. Is that right? [The congregation says, "Amen."–Ed]

*Take me, separate me* tonight. God bless you as you go. See you on Friday the Lord's willing. Lord, how I long... [Song #303–Ed]

*...how I long....*

Do you have that longing tonight to be lost in His precious arms?

*...in Your precious arms,*

Do you ever think about that? And feel contentment... When you feel Jesus holding you close up to Him and He sweeps over, He floods your soul with His Agape Love; to hear those Seven Voices speaking peace, shalom; oh, to the waters...my troubled mind.

*...troubled mind,*

I would rest in the strength...

*...in the strength...*

Joseph abode in His strength, "his arms became strong by the mighty God of Jacob." Hallelujah!

Lord, take me...*separate me*

Purge it away tonight, Lord, strip it away. Oh, where I only,  
only see heartache and strife...*and strife;*

Oh Lord, hide me, uphold me tonight...*uphold me...*

on eagles' wings,

...*on eagles' wings,*

I know You'll never...

*I know You'll never ever let me go.*

Oh, down deep in my soul,

Oh, there's a calling, a calling for that theophany, friends; deep  
calling to Deep...*for home...*

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