

Third Exodus Assembly

Is This The
Sign Of
The End,
Sir? Study:
Pt. 4

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19rd November, 2006

**STUDY ON
IS THIS THE SIGN OF THE END, SIR? PT. 4
SUNDAY 19TH NOVEMBER, 2006.**

*Millions now in sin and shame are dying,
Hasten brothers, hasten to the rescue
Quickly answer, Master, here am I.*

(Oh, speak my Lord)

Speak my Lord,

(Oh let that be our prayer today, speak my Lord)

Speak my Lord,

(Speak and I'll be quick...)

Speak my Lord, speak my Lord,

Speak and I will answer Lord, send me.

Let us pray.

Heavenly Father, we stand with bowed hearts in Your divine presence. God with this great anticipation in our hearts to hear Your voice, to hear what the Spirit is saying to Your church in this hour; to see what is in the mouth of that Seventh Dove that has come to us at the evening time. That Lord, we would be awakened to these things that are to be, that we would know how to prepare, that Lord, we should be instructed in the way that we should go. That we could be sensitized, dear God, to recognize our day and recognize our message, to discern the signs of the times, dear God, to see the junction time that we are at, Lord, to listen to the great symphony of God, this Word, dear God, that is unfolding to us Your will and purpose in this hour, that we would know how to walk.

Lord, we realize it is so important for us to hear from You. It is such a dark hour that we are living in, Father. Each day we see the world going into deeper and deeper chaos. We see all the great

minds of this age unable, oh God, to come up with solutions for the problems in every sphere of life, the whole world falling apart again. Lord, You've come down according to Your divine promise. You've come down with a message, dear God that You said will gather the Bride together, that will show her how to prepare for great translation faith. Lord, we desire that this would be our portion. We know it is written thus and we know it has been spoken thus, Lord, but how we want to see our lives lining up with that Word, Lord, these things that are promised to be here in the midst of your people, in the hearts of the elect, how we desire to see these things identified in our own lives, Father.

We know it is not by might or by power but by Your Spirit, and so, we come in humility. We come confessing our sins and our short comings. We come asking that You would blot out all our transgressions. We come dear God, praying that Your great Holy Spirit, Lord, would come down a little closer, dear God, as we open our hearts and lay before You crying out, 'Speak Lord, Thy servant heareth; all that Thou sayest that would we do, dear God'. Let Your light shine deep into our hearts today.

Thank You Lord, for such a great visitation of Your Holy Spirit on Friday night, Your Spirit coming so close to us, Lord, such a nearness of Your presence. God, let it come again and move our hearts up into such a place, realizing oh God, that we could break through our own hindrances and get in the Spirit. Oh God, then we can begin to hear, we can begin to see. Then oh God, the Spirit could reveal and show things to us, like John was in the Spirit on the Lord's Day. Oh God, this is the Lord's Day.

Oh God, lift us up, Lord. Take us up into a higher ground, this morning. Lord, we could receive from Your great mighty hand, taking into consideration, Father, all that is gathered in Your divine presence, even the strangers and the visitors, God, You see our needs. We see what a needy people we are though You have made such great divine provisions for us. Like the woman, oh God, with the bank drafts in the Bible, Lord, it is yet to be quickened and made real to many, what it is that You have put within our reach, dear God.

We pray that Your Holy Spirit, the Spirit of wisdom and revelation and the knowledge of Jesus Christ, Lord would move into every heart. You said, as Gabriel came to Daniel giving him

skill and understanding, revealed those deep secret things from out of the scriptures in the time when the people's deliverance was at hand, so the Holy Spirit would come to the church in the last days. How we have seen that in a measure, Lord, and how we desire to see it in a greater measure, this morning. Take full control of each and everyone, Father. May Your great grace be poured out into every heart and give to each what they have need of, what they come expecting to receive. Help us, dear God.

Remember all your children out in the islands, Lord, gathered together like us, united in heart, in Spirit oh God, in anticipation to hear from You. Lord, we pray that You would be mindful of their needs. Even our precious Brother Grant there and brother Francis, Lord, in St. Lucia, Lord You see the things that they are faced with Father. May the great Holy Spirit be present with them? May You direct them, dear God? May You give them grace. May the Holy Spirit as we ask of You Lord, Lord give such an unction to break the powers of darkness from around the lives of the people that they could lead them into a real birth, a real experience, Lord. They could have that tie post where they could know truly that they have passed from death unto life.

May You grant it, dear God. Have Your blessed way, Father. We commit all things into your hands. We thank you in advance for what You would do, for we believe and pray as we ask these mercies, in the precious and wonderful Name of our Lord Jesus Christ, amen.

God richly bless You. We certainly count it a blessed privilege once again to be in His house, this Sunday morning, coming to worship Him.

I would like to invite your attention to the books of Daniel and Revelation. Daniel 12, Revelation 10. I trust that you walked with your books as we asked you to, so we could try to finish up or if we can that is, this study on **'IS THIS THE SIGN OF THE END, SIRS?'** Praise His mighty Name.

Daniel chapter 12 and I'm bypassing a little part of 10 because you know Daniel chapter 10 to 12 is one vision. It is the last vision, the closing vision of the book of Daniel. And it is the same vision, the very same vision with Revelation 10. And so, we see it here in the Old Testament. It is still prophecy to be fulfilled, which would be fulfilled in the last half of the Seventieth week for

the Jews, under the Seventh Trumpet to Israel.

Daniel chapter 12, verse 1:

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such a never was since there was a nation even to that same time; and at that time thy people shall be delivered, every one that shall be found written in the book.

So, here is a direct prophecy to the hundred and forty four thousand. In the book of Revelation, chapter 7, it tells you it was a hundred and forty four thousand, twelve thousand from each tribe, called and sealed with the Father's Name in their foreheads. We know that. And here Daniel, about close to twenty five, twenty six hundred years ago had this great vision, seeing that there was going to be this time. Michael the great Prince, the great Archangel Michael which is Christ Himself, will stand for the people. It will be a time of great trouble and at that same time, thy people, Daniel's people shall be delivered, every one that shall be found written in the book. So this angel is going to come and deliver names that are found written in the book.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

But thou, O Daniel shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Then I Daniel looked and behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

And we know that is Moses and Elijah. We went through that already.

And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; (that's three and a half years) and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand;

None, none of the wicked shall understand

...but the wise shall understand. (The wise shall understand.)

And Revelation 10, here is the same vision, that side showing to the Jews, over here showing to us the Gentiles. Revelation 10, verse 1. Daniel is considered the book of Revelation of the Old Testament because it is in symbol form. It is apocalypse. It is a book that was sealed up, a great end-time vision showing the end of time. But it was going to come because seventy weeks was allotted for Daniel's people. Sixty nine and a half of those weeks were run out and there was one half week which is three and a half years. That's exactly what was spoken there in verse 7, for a time, times and an half. Revelation 10, verse 1.

And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

There should be time no longer. So here we see this great vision of this mighty Angel descending with this open book to deliver these names is connected to time running out for the Gentiles. And over on the Jewish side, it is also showing time running out because it gives the exact, specific amount of time that is left for them, that is going to be a time and times and time and a half which would be three and a half years. The Jews only have three and a half years left. We know that.

Verse 7:

But in the days of the voice of the seventh angel,

And here on this side, one Angel; one Prophet on earth when this mighty Angel comes to the Gentiles - on the Jewish side there was two. And we know that is exactly the Bible according to Revelation, chapter 11, verses 3 to 7, Moses and Elijah is to come to the Jews.

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

May the Lord bless the reading of His Word? You may have your seats. Well we'll try to see how quickly we can move on by God's grace. We certainly have been enjoying the tape study and I believe it is good for us. We have been having these services since this month began, on Fridays. And then taking for a little title this morning, **IS THIS THE SIGN OF THE END, SIR?** So we are keeping in line with the studies. And we would use that for the title, **'IS THIS THE SIGN OF THE END, SIR?'** which is the

same title on the tape. I would like to take for a little subject, **HEARING THE VOICE OF SEVEN THUNDERS BEHIND THE END OF TIME SIGN AND ENTERING INTO RAP TURING FAITH.** Every sign has a voice and this that we have, is this, the sign of the end? **IS THIS THE SIGN OF THE END, SIRS?**

Behind this sign there was a voice of Seven Thunders. And Seven Thunders was to open the Bible to show us how to enter into rapturing faith. So it is good to see the sign but it is great to hear the voice behind the sign, to understand what the sign has identified to us. And when we see what the sign has identified to us, the voice of the sign prepares us to leave this world. And that's the great thing, a message to gather the Bride together and to take her off the face of the earth as Romeo came and took Juliet away.

As Jesus told the parable in Matthew 25, 'behold the bridegroom cometh, go ye out to meet him'. The bridegroom came and took the wise virgins, the wise understood but the foolish didn't understand. And He took them and they went and when the foolish came the door was closed.

So we realize, there is going to be a lot of foolish people who hear the Voice but would not go in, in this hour; who is in the framework of the message but would not go in because they have been dilatory. They have failed to see and to take earnest heed to what God has spoken, to what God has done. God vindicated the Word to prove it was not the voice of a man; it was the voice of a Prophet. God foretold the things before it happened. And then it happened to prove 'here is the one who gave the vision, interpreted the vision and then manifested the vision and proved that the voice that spoke was truth'. It was not the voice of a man. It was not the voice of somebody having an illusion. It wasn't some person emotionally worked up. It was somebody that was sent to be the voice of God to declare on earth what God was fixing to do.

We have seen that down through the Bible but Jesus said, "As it was in the days of Noah, so it shall be in the day of the coming of the Son of Man." To know that when Noah came, a prophet came to declare what was coming. And God sent it yet the people refused to go in the way of escape that God had provided for them. They were judged but not without mercy. Is that right?

In the day of Sodom, it was the same way. Lot went down

there; it was a sign to them. Then the two angels went down there it was a sign to them. And when God, Himself went down that was the finish. And the wrath came and the whole civilization passed away.

And so we realize he said, 'As it was in the days of Noah, as it was in the days of Lot, so it shall be in this day.' They knew it not until the flood came and swept them all away. And we know that that would have to be to fulfill the scripture because Heaven and earth will pass away but His Word cannot pass away. And he identified that that would be the condition of the age and that would be the reality. People would wake up in the tribulation and say, "Wasn't there supposed to be a rapture?" He would say, "It already took place and you never even knew it." That's the time that we are living in

And that's why, God, rich in mercy, maybe sometimes people cannot recognize the grace of God. They cannot recognize the mercy. But look how God keeps reminding the people. Look how God keeps pointing back to the Words. Look how God is keeping the people. They're hearing it on tape, out of the books, pointing them to the signs of the time, the things that are spoken, so that they can look up and lift up their heads knowing their redemption draweth nigh. Because when these things begin and we know these things have been going on, identified to us since back in 1963, these things have been going on, it will be a total secret. It is not for the world. It is only for the elect.

And so, that is why the Word says, "Make your election and your calling sure, 'He that hath an ear to hear what the Spirit is saying'". And the people who have the privilege to be around the Word, then there is something in their heart that they desire to know the things of God. They desire to know what day we are living in. They desire to know what God has promised for this hour. They desire to know how late the hour is.

I mean, we wear watches and we have calendars in the type of civilization we are living in because we are taught the importance of time. There is a time to go to school. There is a time to go to church. Is that right? So we are taught all these things. And you know it makes you wonder, how we could be taught these things and then we are wondering? By God's grace, you know, why are people missing it? Would the Holy Spirit send a Prophet, vindicate

a message, open up the Seven Seals, reveal the secrets of God move across the face of the earth, call people out, bring them and separate them from the organization and then don't give them the Holy Spirit? He will be defeating His purpose. God does not play, friends.

When God sent them in the upper room, they got the Holy Spirit. When God separated Noah, they were sealed in the Ark. When God called Abraham out, and the angels appeared, God gave him faith to be changed and he was changed. Is that right? That's right. When Simeon was looking for the Lord's Christ, the Lord's Christ came. When the children of Israel counted the time that they were down in Egypt and they saw Moses being born a proper child, they knew it was time for deliverance. Is that right?

God is always on time. God always keeps His Word. There is something in the attitude of the people in this age. There is something people don't realize, in the message **Shalom**, the Prophet said, "The harder I preach, the worse the people get." He says, "They fail to realize there's a darkness that is pressing the people into that condition." People have become so desensitized that things come in their minds, feelings come within their being and they think that's them. They think, you know, that maybe they want to do that. It appeals to them. It's enticing spirits. It's seducing spirits. They are being lured. They are being deceived. It's the Delilah, this great Laodicean Age. It's that instrument of hell, Lucifer himself, the God of this evil age blinding the minds of the people to kill the effect of the revealed Word upon them.

Because many people have a false concept that they think that God is just going to, you know, that they don't have to fight to possess the land. They don't have to fight to possess the promises. They think that, you know, they are going to sit there and God will just throw it in their laps but if you look in the Bible, they had to fight for it. They had to press to enter in.

You see because there is a responsibility that goes with revelation. If God doesn't make us responsible what kind of people would be? If the Word strikes us and we are not convinced and you know, we get lackadaisical, what kind of people would that be? We would not be a people in condition to reflect God. We are not called to come to church. We are called to manifest a Word promise for this age. This is the difference between church

and the Bride. The church people have the church spirit and they go to church. The Bride people have the Bride spirit and they fight to possess the promise because they recognize they are born for this in their age. They are the Elijahs of this day. They are the Moses of this day. That's right. They are the Gideons of this day. They are fighting to possess the promise.

You don't read the Bible and see people fighting, contending in their day when they recognize God came down - and we are living in the most sinful day, that's why God gave more vindication to the Word in this day than any other day. And people misunderstand that. They think that God did that for the Prophet. God did that for you. The man was talking to an Angel, whether the worlds believe or not, he was talking to an Angel. But when he was photographed it proved the man was telling the truth so you can believe the man. So you can separate to what the man is saying to you, knowing that's God's Voice to you. That's right.

But they sit there many times and they are dull and dilatory. They can't break in to catch why God is doing that, what is God's purpose for doing that. Why did God vindicate this thing across the country, United States, Canada, Mexico, all up into Europe, Africa, India, why did God do it like that? He wanted to show the world He had kept His promise. He had kept the promise of the Bible. That's why there was a voice going back to the scripture, letting the people understand what they were in the presence of. That's why he kept explaining, "Look at Jesus by the Well. Look at the scene there. How did the woman know He was Messiah? How did Simon know He was Messiah? He discerned the secrets of their hearts." He said, "If He comes today how would we know He is Messiah today? He would do the same thing."

If that quickened the Apostles, the same thing would quicken the elect in this day. If that made men sell out everything, leave their nets, everything to follow Him, it would make others do the same today because they recognize they were seeing the scripture. They recognize they were seeing the scripture being made manifest. It takes only God to fulfill the scripture because it is God's Word. The devil cannot fulfill God's Word that God spoke. God fulfills His Own Word. It's God's plan. It's God's purpose. Certain things are done at certain times, so God could describe time by sign.

You know we have gone through this book. We have now listened to the last part, last Friday and completed this great message. Because this message, as I said when we started, I said, 'there is no way you could be in the message and don't read this message'. If you don't read this message and you are in the message you don't know anything about the message really. You don't understand the message. You are guessing. You have a lot of spaces in your mind because he himself said and I read it for you many times, four or five quotes I read for you where he said, 'Get that tape. Make sure you listen to that tape. Buy it.' He said, "I'm not a tape salesman but make sure you get that, listen to that first and then listen to the Seals after it." We went through those things to show you, he knows he said certain things. And then he wants us to make sure we get what the Spirit anointed him to say. And he wanted us to follow it in a certain line, so we could grasp what the Spirit had said, and how the Spirit was bringing to pass what He said, because that is the reason today for the amount of division in the message, that one thing.

Because of the lack of revelation of this book we have all the division in the message. Six Seals did not divide the people in the message. The Seventh Seal is what divides people in the message. And this is the prophecy. This is the vision of the opening of the Seventh Seal. That's what it is. And then because of that now, we have a lot of different interpretations of what the Seven Thunders is, until today people are making all kinds of little movements and these things, personality cults and these things. Yet it is something whereby anybody who has this must tie the entire Bible together.

You know, you see people stand up today and they read a bunch of quotes and say, "The Bible has become a new book!" That doesn't make sense. How could it become a new book and you're reading a bunch of quotes? The quotes are the Prophet's quotes. It was new to him. He had no quote book. He was looking in the Bible and preaching those things. And until we see what he was looking at in the Bible, we are not clear on what he was talking about. I challenge somebody to show me that you don't have to see what he said, only say what he said and you know what he was talking about. We sit right here with the messages, hearing the voice and having the book, reading the book and know it takes the Holy Spirit to give you understanding as to what he was talking

about. That's right. We went through those things.

And for many of us who have been in the message for many, many years realize that, you can only enter in the message as God let's you enter in. You could be in the message for thirty years and you are still in the surface of the message. That's right. Don't feel badly for that. They had been two thousand years in the Bible and still on the surface with great, great men, like Phinney and Knox and Moody and Calvin and all of these men. Yet nobody knew serpent seed or water baptism or none of these little truths, fundamental truths. A thousand denominations, millions of people inside of them, all baptized wrong.

This Christmas time coming here, man you will see that they are really pagans. Everybody will have their tree. Everybody will have a Santa. Everybody will talk about Eve ate an apple. And you will find out they don't know this God of the Bible. And you will see it is just something commercial. It is just pageantry. It is just folklore in the hour of the coming of the Lord, (amen) when God has appeared and opened the Bible and Seven Angels, and Seven Thunders uttered their voices to bring us to the knowledge of the truth and yet the world did not recognize it. Christmas has grown stronger than when we were little children and we were little children when the seals opened. So it showed it got darker and darker, why? Because the truth came and they never recognized it; **Presence of God unrecognized – God being misunderstood – True Sign overlooked.** He told it to us.

And we find out that in coming to these places how we have to walk, how we want to hear and know, how we want to understand, how we desire to look in a little deeper, how we desire to open the Word and pray and say, "O God, talk to me, Jesus. Make it real. Don't let me think, you know, I'm here thinking I'm somewhere and I have something. Let it be real. Let it produce in me the faith to stand and stand alone if I have to. Let me see the conviction in my life and the principles in my life to testify to me that I have a revelation, Lord."

If you have a revelation you must have principles that govern you. You must have convictions for things. If you have a revelation there must be evidence of consecration and preparation in your life. If there is not that there is no sign of revelation, because what? Works is faith expressed. Not church works,

works preparing for the promise. Like Abraham was building the crib and buying the booties preparing for the promise. Noah was building the Ark preparing for the rain because faith is revelation. Is that right? So we know there must be these things.

But somehow this is a lukewarm age and people love church and they love a good service, and you know, but that's about it. That's about it. They just want something to keep them from being bored while they're sitting in church. So if they could have some entertainment spliced or if you could make it spicy or something, fine. You hold their attention, because why? They grow up on television and movies. Life is half hour. They watch a story for half hour. They think that is real life. If they watch a movie for an hour and a half, they think that is real life. Fiction! Then their spirit gets hybrid, watered down, weak because those things are designed for the spirit not the soul. That is designed to, you know, fascinate the mind. That is not designed to transform the soul to make you like God, to raise you up to walk in a closer place. That is just entertainment.

And that is what the church world has become. That is why they bring all their Hollywood styled showmanship and everything and blend that into the gospel and give you a sort of razzle-dazzle gospel. People can't preach too long. If the place gets a little too hot, if they get this here, you know, it has to suit the taste of worldly people.

You have to watch and see what interests you, what gives you joy. You have to watch these things in your life. You have to see what has a grip on your mind, where the pull in your spirit is. You have to look at these things inside because you will know if you are overcoming or not. Because overcoming must be real, revelation is power to overcome. Do you understand? It is power to overcome. And God is giving that to everyone, young and old. Is that right? When the old man Eli was going blind, the little boy Samuel was hearing the voice of God (Is that right?) in the same house, in the same House of God. That's right.

When Peninnah was just persecuting and on the flesh and self, carrying on about how many children she had, and God was blessing her and she was prospering, Hannah was travailing and crying, of a sorrowful spirit, why? She wanted to see the Word made manifest. How many can deny that that is not the time that

we are living in? That's the very hour we are living in because the church world is blind, and an open vision came to a young church when the old church got blind. Glory!

So we look in the Word and we see and we see how these things are happening. And I pray that God, you know, awaken us because the Thunders were to wake up the Bride, wake up people because the devil had the church asleep. Paul said, "Awake thou that sleepest!" Walking around in an unconscious state of mind, involved in a lot of church activity, church program, church works but don't know the day, don't know the promise, don't know what they are looking for. But we are separated from that and being brought up into a place to know our day, to know our message.

Oh for the Light that God gave! When God opened Seven Church Ages it was one of the greatest revelations that ever struck the Christian Church for two thousand years. Without the Seven Church Ages we are not sure of our day. We don't know what time we are living in. We don't know who the elect is. When Seven Church Ages was revealed and the Pillar of Fire came down it gave us the last part of the genealogy. Are you hearing me? It stopped up to Jesus in the book of Matthew and Luke, but it brought it down through Seven Church Ages.

That is why this morning, we know who we are. That's why this morning we know we are living descendants. That's how this morning, we could trace our spiritual genealogy all the way back into God and declare our pedigree. If it was not for that revelation, do you know what kind of fear you could be in, to know that all seven messengers are in glory, and they are not coming back here before the resurrection? People on earth better know God. Then if that God who held seven in His right hand, put them under the altar, (Is that right?) then on earth He has to be appearing to people. Because otherwise you have to say, the Prophet talked to you this morning when you got up, before you came to church. Do you get what I'm saying? There has to be a people on earth.

And look at the grace of God, right here this year. This year has been quite and unusual year. I am coming to church this morning, and it is hard for me to preach because of the things in my mind. Because I am thinking of holding before you what has happened and what is happening. Because as sane as I try to be sane and can be sane, I believe that the things that we have been

led in a very precise, in a very unique, in a very divine way, I mean down through these years but especially last year and into this year.

From last year Easter when the Holy Spirit dropped there on that inspiration, '**Now is Christ Risen in the Son-day**'. And the Spirit went all down in there with all those messages on, **Over-comers' Resurrection – Over-comers' Rewards**, all those things, **He that Overcometh shall inherit All Things** and brought all those messages right down, **The Judgement is Set – The Books Are Opened**, all those things coming down on that one truth, on that one experience there that morning, when the Holy Spirit uttered forth something. Showing that in this evening time resurrection how we don't just get a new birth, we get a new birth and a new body. We don't just get the keys to the kingdom. We have the keys to hell and death also.

And that is why He revealed Himself with that white wig there. He revealed Himself there as Son of Man in the Lord's Day having the keys of hell and death. He introduced Himself as, "I am He that is alive and was dead – And behold I am He that liveth was dead and I'm alive forevermore." He introduced Himself as the resurrected One who cannot die, Who has conquered death. Even when He appeared to them in the book of Acts He didn't address them like that. Even when He appeared to them on the first Easter, He never addressed them like that. But when the book is opened, when the Thunders were to be revealed, that's how He addresses them because Seven Thunders did what? It is going to give us faith to be changed. It is going to bring us from a new birth into a new body, amen. It is going to restore us right back into the very image of the Word that we bypassed. It's laying in the message. We know that by quotation. It is lying in the message.

But when the Holy Spirit began to find the truths and bring the truths out and open the truths and the truths began to change us and give us faith and give us understanding and identify, 'You are part of the bride. You are part of the Bride. I have chosen you. You have not chosen me. I ordained you to bring forth fruit and your fruit shall remain.' When the truths begin to do that and your heart begins to be turned back and you know by experience, 'know something is happening to me'. Elisha knew something happened to him. Peter and they knew something happened to them. Paul

knew something happened to him. When they had their experiences, they knew Moses had his, they knew Jeremiah had his, they knew they all had those in the Old Testament because they had that Bible to read, but they knew what was happening to them was the very same God that they were reading about in the Bible. Did you get that?

When you are getting yours here in this hour, you have to know that is the very same God who did those things back in the Bible. The thing is many people are afraid. The devil comes in there and tries to throw a damper on them and scare them. Many times Satan reasons away things in their minds, "What are you trying to do? Do you think you are spiritual? You're trying to make that something?" And then they drop it and they withdraw from it. Do you get what I'm saying? And when they do those things, they can't seem to come into the faith they ought to come into. That is where I believe, we as believers here, we have to know if God dealt with you.

Look at the Prophet. People gave him some dreams. He is seeing their dreams and he didn't get battles, 'Well, why God didn't show me that first?' He even had to believe it was from God; and that God was showing him that beside him when He has to reveal these things, He is giving witnesses in the churches. Because he was preaching the Word, there were people there believing and linked up with him to the same channel. And then he said, "I thank God that I could be in a church where God could come down and visit people and reveal things." And the thing they were dreaming about was the Seventh Seal fixing to be opened. Do you get that?

What kind of people are we? Who are we dreaming about, shrimps, old woman, dead man? What kind of country do we live in? They were dreaming the Word is about to come to pass, their hearts and minds because they're believing what they were hearing in the tabernacle. He was preaching in the tabernacle, **Abraham's Covenant Confirmed - Why Am I against Organized Religion – Why We Are Not a Denomination** and these things. Bringing out truths under that Second Pull and somebody got a dream, 'You were interpreting things in the Bible on a mountain and all of us were gathered there.' Do you understand what I'm saying? They used to read the Bible. They understood, "But wait, you're saying

it differently to what Larkin and Smith said but I kind of believe what you're saying. You're showing light in the Bible." They did not get a fight and say, "No, that can't be because Smith said so and Larkin said so and these great men said that."

When you understand your age, you know, "No, those are men. These are eagles here. These are eagles." It's not reformers preaching to them. It's eagles preaching to them. They understand, once eagles are preaching to you, you could expect to go higher than a reformer age because you know that is how God is moving now. Not horse and buggy - astronauts. You're expecting astronauts. If you don't see astronauts, you're in the reformer age. But when you see the Word taking you beyond denomination, beyond TBN, beyond the Catholic Church, beyond all these so called Pentecostal prophets, beyond all these reformer books, then you know we are not in a Pentecostal Age. We are not in a reformer Age.

Because let me tell you, a lot of people in the message are in a reformer age you know, because if you don't have the new birth, you are still in that age because you have to be birthed in your age. That's why it is something like this you see, you know the need and the importance and these things. You know it is amazing to see, you know as we have gone back through this, it has crystallized even my understanding and refreshed a lot of things to me. And I even see the value of sitting down with the people and going through it word by word in the message because I see how unique it was that God, in a group of people, a little church. And God started to give dreams, and God started to give, you know little insights and so on and experiences to people. And then all these things, when the time came that the revelation was going to be given, these things are what were used to prove that that hour had arrived.

And then it convinces us because if the Prophet had just come out and said, 'I see a vision. I went to Arizona', but six people in his church, everybody dreamed he was going west, going west, going west, going west. And all the dreams came within a space of time and they came in a certain sequence. And the message was preached before he went and came back. Now he could have gone and come back, and then told the dreams after he came back, you know. Then you would think a man was making it up but when he

preached the message before it happens and lays it out and says it. Who could bring down Seven Angels in a cloud? Who could bring it down in a pyramid and then come back and open Seven Seals? Who could do that? So then you see now, 'Look at the way God works'.

And I was thinking, I said, "I wonder if the people are catching some of these things when they're hearing the tape; if their minds are getting into places to really fellowship with it? The faith, it would give you in the Prophet, in the message, hearing this message and understanding it, you'll sell out completely because this message picks up the days of the ministry when he was laying the foundation stone of the tabernacle when he started there explaining the message, all the way up to going to meet the angels. This one message is thirty years of experience, supernaturally led by the Holy Spirit, how it was led right up to that time to prove the certainty of what has been delivered to us, and to prove how honest a man that this Prophet was. He didn't try to exaggerate. He didn't try to create an impression. He didn't try to give the people, you know, something to work up their minds or something. He laid these things out so clearly, telling it so straight that today forty two years after, we are sitting and going through these things. And we can see the divine hand of God with a group of people and since that – Remember when that is going on there is no message church around the world, you know, when this man was preaching all of this you know.

So you can see how divinely these things work, so divinely. Six dreams as he showed his life's journey from his birth. When this message started out, well beyond that, he went on to his birth, to the constellation in the skies hanging westward when he was born and all of these things. As a little boy when the magi told him, 'There is a light that follows you.' There other one told him when he got converted, 'You will never be successful in the east. You have to go west.' And he had all these experiences before these dreams. These dreams came later on, at the time when his life's purpose, when all the preparation behind his life had come to the place now for God to fulfill the scriptures, *In the days of the voice of the Seventh Angel when he shall begin to sound – Behold I send you Elijah and he shall turn the hearts of the children back to the faith of the fathers.* When it's time for that prophetic ministry

to come on the scene, then all the dreams came, one, two, three, four, five, six. And to show that those things happened there we saw how since in '57, he had that dream, that vision rather, that they were going to break that wall. And just when those dreams came showing he was going west, right after those six dreams the vision came and was fulfilled exactly. I said, 'My goodness, look at the faith'.

And when you see that, you realize, if God is going to lead you into something, there will be things building up, preparing you, anointing your faith, moving you into the channel of inspiration that you are not going on human energy, trying to work up something. You are going with an anointed, inspired faith because you are not going by desire. You are going in the unfolding revelation of God's will for your life. What are we doing here? This is God's will for our life. When you sit here, brother, you are born for this.

You might go to work somewhere, you know you might live your life, go to school and different things trying to get your education. And there is a certain amount of human plans but really and truly, as a seed of God in the earth in this age, you are born for a purpose. When you go beyond what you could plan and what mama could plan and what the teacher likes for you and what plans your company has for you, there is a plan of God for that soul in the inside that is part of God. There is a promise in the Bible.

As long as there is a gene of God in you, it is connected to a promise for this day. You can't have a gene of God and not have a promise. Gene of God is for people with promise because gene of God is to identify those promises being fulfilled. And that Word is coming to pass because people without eternal life can't fulfill the Word. There are things specifically for the elect. And you have to have the evidence of election to fulfill the elected things.

That is why outside of that, other people will fulfill things like Sodomites, eating and drinking and knoweth it not. But the elect will fulfill going in the Ark, going above the judgement, the Dove being ministering to them, going in the upper room for the promise; like Enoch being raptured without seeing death. It takes elect to fulfill those things. That is not general assembly, it is elect.

That is why I'm saying that, so you will realize you ought not to

sit down. When God begins to bring a realization of eternal life within you, that's a waking up, you are chosen, "Lord, what did you choose me for?" You are looking for a fellowship to understand His purpose in a greater way. Then it gets you more sensitive. If that is in your life there is a preparation from birth. *'Before you were formed in your mother's womb, I knew you. I sanctified you and ordained you (God told Jeremiah.) but today, I set you'*. That life was planned. The attribute expressed in flesh. The father and mother came and produced the body. That attribute came in flesh and God bringing that from birth all the way to placing, set him in position.

'And God had set some in the church'... one to pray for the sick, one to preach, one to sing, one to play music, one to speak in tongues, one has wisdom, one has knowledge, one is kindness, one is mercy, *God had set in the church, that the body could be fitly joined, compacted in the measure that every joint supplieth.* God designed the body. The eye has one function. The ear has one function. The hand has one function. The kidney has one function. Every part of the body designed for a purpose. So what it is, *'By one Spirit you were all baptized into the body and He set you in the body.'* And you know you are part of the body. God has worked in your life from birth all the way up to that place.

And here we are in the hour of the rapture. Our lives have worked right up to this place. We come right into this hour and the Holy Spirit - as I was saying the other day, when we can see the light increasing, when we can see the revelation getting stronger, when we could see it being magnified, when we could see the intensity of the light, the strength of the light - why is the light getting stronger? Light only gets stronger to ripen the grain, to bring it to maturity. And the Word must do that in order to bring a church to maturity, to adoption, to placing, to rapturing faith, to perfect faith, it must do it.

And the people who are coming into that ripeness, they must know, *'My faith is increasing.'* They must know, *'I am being convinced. I am not scared of that anymore. I have rest. I have peace. I find that I am not struggling anymore. It is not by might. I used to struggle. I used to work up in the flesh. I used to be uncertain but I see the Holy Spirit, the Light coming in places. It is ripening out my faith.'* If you are carrying around fear for years in

the message, you are scared of this and you're scared of that and you have no rest and you're worked up, and today you are up, it shows you are not in the presence of the Son. You see, church doesn't mean you're in the presence of the Son, you know. That is aligned with the Word, aligned with the word, under the influence of the Word, the Word having effect in your life because the Word is Light. And when that Word begins to get down there, it will do that in your life. It is going to do that in your life. Okay.

So we've come through those things from about page 12, I'm saying that to put it on the tape for those outside and for those here. so when you get the tape you can follow it back in your books in a more detailed way. From page 12, paragraph 81 to page 18 paragraph 122; we had covered the life of the Prophet. He began to tell from his birth from 1909, all the way to the vision when they broke that wall in 1957. Forty eight years of his life he covered there in experiences, giving his life long desire to go out west, telling us his experiences and visions and heavenly signs and revelations from the Angel's visitation. When you see a man could recount things in his life like that, a specially designed man.

If we ask a person to come and stand here and recount the things that God has done in their life, that has led them up to this spot, do you know what would happen? Brother, you would be scratching your head. You would be trying to remember a time. You can't remember that clearly. It just shows that, a lot of us lived our lives for years without the Holy Spirit. During that time you are not quickened so you can't retain God in your knowledge. One of the things the Holy Spirit does, when the Holy Spirit comes into a life, He begins to take you back in your life's journey and point out things to you that have meaning and significance for your future. Not everything but there are junctions in your life, there are markings in your life.

Just like God stopped him one day and showed him those seven mountain peaks and traced it back down through his life. God gave him vision and showed him, he was two thirds of the journey, tracing back down through his ministry. Those things are necessary because you can see that you are His workmanship created unto good works. That God has been doing a work, *'be confident that God Who began the good work in you will perform it even until the day of Jesus Christ'*. God has a thought concerning

you and He is working in your life. And when you get the Holy Spirit that makes you sensitive now to start to observe more closely. And you watch things in your life because the Holy Spirit has shown you you're born for a purpose. That is to help you. If you don't know that you will live your life anyhow. That is why God puts roadblocks in your life. Sometimes you don't realize that.

He tried to smoke. He tried to drink. He tried to prove he was a man. He tried to kill people through anger and revenge but God put roadblocks. He tried to commit suicide and God stopped those things. Then he could look back now and realize, 'look God has a purpose for my life. God wouldn't let me die. Look how many other people are dying left and right, who are doing that and God is not stopping them.' He started to realize God's eternal purpose is stronger than his own free will.

When you start to understand things like this in your life, it makes you put up your hand and say, 'What will Thou have me to do, Lord? I've stopped running from You from this day, Jesus. I want to commit my life into Your hands. All to Jesus I surrender. Lord, I'm letting go and letting You have Your way in my life from this day. I'm convinced that You have a purpose for my life. I want to humble myself under your mighty hand.'

You can't get in condition to be used, if God doesn't bring you to those places first because you don't even have the faith that He wants to use you. But when you see these things, it starts to open your understanding, there's an unseen hand behind your life.

And God repeats things in people's lives, because why? You failed certain tests, God brings you back and makes you overcome those things, gives you revelation. You suffer pain. You go through shame. You go through disgrace but it brings death. It brings death! You see it is not like, 'Well I failed. I can't overcome that. You see me, God has to take me.' No, no, God shows you how to overcome those things in your life. God's holds you in places for long until you get those things right. That is the story of the potter. He breaks the vessel if it is marred to mould it over, so it could be a vessel of honour fit for the master's use, set aside and prepared unto every good work, chosen vessel to bear His Name.

And these things we see out of his life when he was telling

these things here. It is not just the revelation about the Seventh Seal. But we're seeing a life that is part of the Seventh Seal mystery and how it is being prepared from birth. We are coming into these things too because we are the next part of the Seventh Seal and we have to link with that. And the same God does all three things. What he wanted from him, He changed His mask into us to continue the work. So we learn those things.

You see the Word is a very divine thing. The Word is a very divine thing because this is redemption. This is a Son of God born to fulfill the scriptures. We are part of Revelation 10. The coming of the angels – the shout was to do what? Gather the Bride, the shout was to gather the elect together, just like the wise virgins heard the voice, "*Behold the Bridegroom cometh, go ye out!*" The rest of the city stayed asleep. They are not looking for any Bridegroom. But they are part of the wedding. They are part of the wedding procession. They know the wedding. They know the event. They know the Bridegroom has to come on the scene. They're watching and they're waiting for that.

The rest of people have gone to sleep, who's playing hockey, who's going to the stadium to follow November the 19th and all kinds of different things. Do you understand what I'm saying? They are following something. They are watching, so when they hear that voice, '*Behold, the Bridegroom cometh!*' There were all kinds of radio programs going on. There are other voices too but they were so locked in they heard that Voice. See, all kinds of things going on in the world, a thousand denominational voices, all kinds of voices of pleasure, voices of politics, voices of science but we are locked in to a Voice of Seven Thunders, (amen!) that will show the Bride how to prepare for rapturing faith. We know our destiny is connected to that Voice. Do you understand? Our destiny is linked up there.

Then from page 18, 123 to page 27, paragraph 184, he covers from February 1961 to December 30th 1962. He started with the first dream, Junior Jackson's dream all the way up to explaining the vision by the scripture. And so, from page 12, 81 to page 27, 184, it covers from birth all the way up to that very Seventh Seal, when God showed the constellation hanging westward, until he is leaving to go westward at fifty three years old. Do you understand? All the life from birth was now going to meet the thing that he

wondered about all his life. And it is laid out here for us in this message, beautiful message, one of the key messages.

I want now, to go in for you quickly, for the next few minutes to show you as I read in the scripture concerning these Seven Thunders, that it is connected to 'time is no more'. That is one of the main things and I want you to follow me. That is one of the main things. That is one of the things he was scared of. That is one of the things he was so affected by. Even when he came to open the Seals and he came to that Sixth Seal, you know, where those Trumpets sounded, you hear him say, "Oh God, I can't tell the people that." He said, "To think that millions in this age will be counted fodder for the atomic age." And he was talking about the great learned Christianity. He was not talking about all the poor people in Africa and India, all by the side of the road. He was talking about the modern age that he preached too, that God showed the signs and wonders that failed to walk in the truth. That held to the system just like when Jesus came and all that Jewish system all those great learned scholars, sat down there and held on to a substitute and rejected the truth because they were blinded for that. And he saw how this age was blinded to hold on to the substitute and reject the vindicated Word for the hour.

Follow me now quickly; page 41, paragraph 294. We are picking up where we overlapped the tape on Friday. He said:

The Word comes. "The Book that is written within," is then completed when this, all these mysteries have finished to be sounded.

Now catch this here.

"The book that is written within" is then completed when this, all these mysteries have finished to be sounded.

Remember in Junior Jackson's dream, he was interpreting writing on the rock. He had interpreted everything. Remember also, I read for you from **Standing in the Gap**, that that rock in the brother's dream represented the Bible. So it was actually him preaching in the meetings from '58 all the way to '62. He was preaching, interpreting, the messenger will start from the serpent seed all the way to the messenger in the latter rain. He was interpreting the Word. He was bringing forth the revelation, things that the reformers never touched. And then, finishing up what they

left loose ended.

Then page 42: paragraph 297 again.

"...The Book that is written within," is then completed when this angel ceases," he said, (Now please understand this) when the seventh Angel's message is completed; the Godhead mystery, serpent seed mystery, all the other mysteries of all these things.

Eternal Sonship, how can it make sense? (He said) Eternal hell...

And all these things that they were confused with showing that hell could never be eternal. He said, "How can it be created and be eternal?" He said.

"The Book that is written within" is then completed when this angel ceases, (now please understand this)

So he was interpreting all of those writings. When he came to that night those written things were finished.

Paragraph 301, page 43:

Notice, "The Book written," when this angel finishes all these loose-end ministries that through the battle they fought, Luther fought, and Wesley fought, and the Pentecostals fought." But there's coming one," says the Bible, "that in the days of his sounding, all these mysteries..." The oneness run off on Jesus Name; the trinity went off on Father, Son, Holy Ghost, just like they did at the Nicaea Council, same thing; they both was wrong. But, now, in the middle of the road, in the Scriptures, lays out the Truth. You see where we're at? The Angel of the Lord!

So he is laying it down here because he is getting ready to interpret his vision by the scripture now. Up until that time he told from his birth all the way up, how he always had this life long desire to go west. Then he told from February '61 to '62 the six dreams and the visions being interpreted. And then, he emphasizes that all those written mysteries were finished because in Junior Jackson's dream, he had finished interpreting all the writings before he went west. So he is laying this out here showing us.

Okay, paragraph 302.

Notice Revelations 5:1. Listen at this now.

And I saw in the right hand of him that sat upon the throne a book written within (the writing was within) and on the backside, sealed with seven seals.

Now, I want to read something for you here to put this in right here because up till that time, he still thought that there are things written outside the book. And in the message **Spiritual Food in Due Season**, listen to this. I give you the paragraph. Paragraph 83 to 85. Listen.

Then back out there at the beginning of the Seven Seals...

Listen closely.

Then back out there at the beginning of the Seven Seals, when those seven Angels come down in that pyramid form,

That's what he went out west for after he finished interpret all the written things.

...stood there, and told me to return back here and speak on those Seven Seals. He'd be with me. (He showed me what they were.) He showed me what they were, the lost things. I always thought it was sealed on the back of the Book and it'd be something wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book.

And then he gives the reason why.

"For whosoever shall take one Word from It or add one word to It..."

You see you can't add to the Bible. Everything that is written inside of it, you can't add to that.

So it is a mystery that's been in the Book in these seven church ages. Each one of them produced a--a mystery, all about water baptism, and these other things that they've fumbled about so long.

Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It. It was a mysterious sight. Brother Fred Sothmann there, setting right back there, and I and Brother Gene Norman, standing right there present when it went up...

He was right there. He said, 'we stood right there when it was going up.' Different parts of the country were photographing it too.

They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here at this, looks like this, and the--them angels' wings, how they're folded in there."

One day, turning it to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drew Him. It was standing there

with a white wig on, looking back down towards the earth, showing that He's supreme Authority. The heavens declare it; the Bible declares it; the Message declares it. It's all the same: Supreme Authority, with the white wig on. You see His black beard under it. Many of you have seen the picture. We got it back there. Just turn it to the right, sideways; look at it. There He is, just as perfect as it was--if it would be photographed of Him. They're looking at it from the wrong angle. You got to look at it in the right angle. And only the Lord God can reveal which is the right angle. Turn it to your right and look at it. There He is just as perfect, and it'd been photographed up there.

So he said 'I always thought it was sealed at the back of the book, it was something that was wrote in the book.' But it turned out, it was made known he couldn't do that. It was something that's hid in the book. So as we read this here, you know, you have that in your mind.

Let's continue on, paragraph 303 again.

Now, there's writing on the inside of the Book, but the backside had seven seals on the back of it that wasn't written in the Book.

Because he read there the book was written within and on the backside sealed with Seven Seals. So he thought well since it was sealed with Seven Seals on the backside of the book, it means there are things written on the outside.

Now, remember, it wasn't written in the Book. "And in the days of the voice of the seventh angel all this mystery that's written within should be finished." It should be taken care of in that day. Now once that is finished.

Now catch this.

The book that is written within...

I kept reading that quotation for you in different parts so far. There is writing in the inside of the book (He says) but in the backside of the book that wasn't written in the book.

Now remember I told you, what did God tell Daniel? "Seal up the book, Daniel." Daniel wanted to know what the visions meant. He said, "It is not time for you. It is for many days. It is for the end time. Seal up the book." So there was unrevealed Word. But He told John, "Don't write that, John. Don't write that." So there is unwritten Word also to be revealed. John didn't write it. Daniel sealed up things without the revelation being made known. What

was unrevealed and what was unwritten must be sounded by this Angel. When this Angel begins to sound the mystery is finished. Amen. It is very clear.

Now, remember, it wasn't written in the Book. "And in the days of the voice of the seventh angel all this mystery that's written within should be finished." It should be taken care of in that day.

So he had finished interpreting all that writing and when he opened up that white rock there was nothing written because in the Bible there was something where it wasn't written. That rock with the unwritten Word represented Revelation 10 that is unwritten Word that John didn't write there. He is going to meet the angels to get that interpretation. He said:

Now, do you see what I mean? [Congregation says, Amen] Are you following me? [Amen]

I trust you are following me too.

He says: *Then is the time for the seven voices of Revelations 10 to be revealed.*

In other words, if everything that was written was interpreted then the only thing left is for the unwritten part to be interpreted. So once the written things are finished then it is time for the unwritten part. This is the point he was making. This is what he is telling the church now, "Look in on this. This will have to come out of Heaven since there is nothing written about it. The Lamb Himself is the only One could reveal that." Do you understand that?

Now remember, when the Lamb steps forth here to take the book, it means redemption is beginning to be revealed. It is no longer a dispensation of intercession. It is a time of redemption being revealed. Now the elect is going to be separated and taken aside and taken up in the mystery and getting out of the way, so God could judge the world.

Just like in Egypt, God moved Israel out of Egypt so the death could move into the whole land and kill everything. Do you understand? Now remember in the scripture Moses knew when the end of time for Egypt came. Is that right? That is why he put them under blood. He said, "From evening time to midnight apply the token be desperate!" Because when midnight comes whether you are Israelite and circumcised you are dead as the Egyptians. That was the wrath of God coming down. The only thing was to be in

the place of safety.

Remember Enoch knew when the end of time for the world was going to come. He named his son Methuselah. When he is dead the flood shall be sent. That is what Methuselah means - when he is dead the flood shall be sent. Remember Noah knew when the end of time came. Remember Abraham knew when the end of time came for Sodom. He pleaded before God because he knew, 'in the morning that place is ashes'. Is that right?

Watch it. Enoch knew, Noah knew, Abraham knew, Moses knew, Daniel knew when it was time for Babylon. Did Daniel find it written in the book? And Daniel was the one who interpreted it and said, "Your kingdom is finished tonight. It is given to the Medes and Persians." When nobody could interpret the handwriting on the wall, he interpreted the handwriting on the wall also. Is that right?

So friends, I'm trying to show you scripture. I gave you six scriptural examples here. Are we at the end of the Gentile dispensation? The beginning of the Gentile dispensation is a type of the end of the Gentile dispensation, '*As it was in the days of Noah so shall it be in this day*'. Enoch the seventh from Adam in the seventh age is the same thing that takes the rapture. Is that right? Are we in a day like Sodom? Abraham knew. Is the first exodus a type of the third exodus? That's right. Did Jesus weep over Jerusalem? *O, Jerusalem, how often have I gathered thee?* Did he know it was finished? Was the veil of the temple rent in twain to show that dispensation was done, when the real mercy seat was on plain view on Calvary? That's seven. That's seven.

Is the first coming, a type of the second coming of the Son of Man? Does it end this time with a resurrection, public crucifixion, preaching to the lost, raising up the sleeping saints, taking them up into glory, the same way? That's right. So you see it is not a play thing. Here I just gave you seven scriptural examples, every one a type of this hour. We are talking about the end of time. That is the thought I'm reading on here. And I'm showing you, so when we strike this you can see the reality of what he is talking about. What is the name of the message? **IS THIS THE SIGN OF THE END, SIRS?** Is it? Watch.

Then is the time for the seven voices of Revelations 10 to be revealed. When the Book is finished, there's only one thing left, and

that is the seven mysterious voices of thunder that was wrote on the backside of the Book that John was forbidden to write.

When all the written things are finished, the only thing left is the unwritten thing. And the brother's dream showed, part is written Word and part is unwritten Word. And he, the Seventh Angel had interpreted the written Word and was now going to interpret the unwritten Word. And when written and unwritten is interpreted, there is nothing more to interpret.

Page 44: Then he goes, you know he goes to Revelation 10 and he was reading from the scripture I just read. So I will bypass the scripture there and take you to paragraph 304:

...when the Seven Thunders uttered their voices I was about to write...

He said:

There was something said. It just wasn't a noise. Something was said. He was about to write. (He heard it, he was about to write)

...and I heard a voice from heaven saying unto me,...

And then the Prophet injects here.

Look where the voices was, the Thunders. Not in Heaven; on earth! The Thunders never uttered from the heavens. They uttered from the earth.

In other words, He is on the earth. He finished interpret all the unwritten things, and now he is going west by commission of a vision to meet seven angels. When he gets that he is going to come back to them, 'look in on this' and then tell them what that means. It is going to be uttered on earth. Something will come out of his mouth to let you and I know how to become the Word again, to come back to immortality, to leave this dimension and go to another dimension.

And if we know it is laying in the message, you mean to say you could have this on the shelf? You could refuse to read it? You could take up a magazine, some Mills and Boon, some little worldly magazine? We could bury our heads in a newspaper day and night, spend hours and don't spend time reading the Word? Think friends. You could stick your heads in a television for hours and can't spend a few hours in the Word? I'll show you it is the God of this evil age that keeps people away from seeing this.

Something happened in this day that the world didn't see, the

greatest Bible scholars couldn't recognize it. It didn't come in their ecclesiastical taste. It wasn't a Baptist so the Baptists didn't want it. It wasn't a Methodist so the Methodists didn't want it. It wasn't a Pentecostal or Jehovah Witness so they didn't want it. It wasn't a Seven Day Adventist so they didn't want it. Because denominations believe it must come through their denomination for them to believe it.

No matter how much God vindicated it, those Pharisees watched it and said, "He is not a Pharisee. We are not going to fellowship with Him." Sadducees said, "He is not a Sadducee. We are not going to fellowship with Him." Whether He was walking on water and speaking to storm and cleansing the leper and raising the dead, it meant nothing to them. He was not a Pharisee. That's denominational spirit. That is why a religious spirit is worse than a prostitute and a drunkard or something outside there. That is why it is they who crucified Jesus Christ and have done it a second time, the religious people.

Watch: paragraph 306.

It's on the backside, when a Book is completed. Not did he say, "On the front side." He said, "On the backside,"

See, he is still thinking as I read for you, that it was written outside the book.

...after it's all done, completed. Then, these Seven Thunders' voices is the only thing, that's stuck to the Book, that's not revealed. It's not even written in the book.

See? Later on he came and said, 'it is really not written in the book, it is hid in the book'. See? And I went through those things with you many times to show you, when Joseph was making himself known to his brothers, it doesn't say Seventh trumpet. When Enoch was going up it doesn't say Seventh Seals. When Noah stood there it doesn't say, 'that is the Seventh Trumpet'. When the earth filled with violence and all of creation destroyed, the earth in birth pains to give birth to a new world, He didn't call that Trumpets back there. When He cleansed the earth He didn't call it Vials over there. Do you understand what I'm saying? It didn't say eagle age when Enoch and Noah came but the same thing is hid in the book.

That is why I say to some of you, you don't have to understand everything but believe. I speak His Word.

Paragraph 308:

These seals are on the backside of the book, and at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed. And immediately, the Book that was open and written and within,

You see he keeps emphasizing that. He is trying to get the people to see, *You see all these things that have been revealed that last few years in our church that was straightening out all the loose ends. You see when I preached, **No eternal Hell** and I explained that, though it didn't go around the whole world, and they didn't buy all the tapes, and all the churches didn't rejoice but you in this little group here, where they thought would be a garage in six months, you heard the unadulterated Word. You saw the seventh Angel finishing mysteries, tying up loose ends.*

I say it that way, so you don't undervalue when you sit inside here and you're hearing things being revealed and you think, 'well, the world is not talking about that. It is not on television and all the scholars are not coming around and it is not pulling people from all over. No, you can recognize this is in the Bible. God didn't care to bring the whole world here either.'

He couldn't even preach those things outside. He said, "Outside I preach a half hour message." He said, "But I bring my doctrine in the church." Even in this message he explains it, "This is where I store up the food, here, (He said) because they are too shallow outside there. But I have liberty to preach what I want in my own pulpit here and don't worry about offending anybody." From the time he started to preach, **Serpent Seed** outside there, **Water Baptism in the Name of Jesus Christ**, they dis-fellowshipped him, cut him off. All man forsook him eventually because he couldn't preach those things outside there. They got offended.

But that was Jesus' Second Pull, rebuking the organizations, thinning down the crowd. But there was a little group who said, "To whom shall we go, thou alone hast the words of eternal life." They understood and they were getting ready for the promise. The rest came for bread and fish. They were using Jesus' popularity to pull crowds and pick up offerings. That is why they loved him when he was just praying for the sick but when he started to preach the Word they couldn't take it. They couldn't stand correction.

They were like Cain with his false religion refusing the correction of the Word just like the world today, same thing because the same ministry repeats itself. Watch,

...all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, is closed, "The mysteries of God is finished." And this is the mysteries of God: the going of the Church and all these other things. "The mysteries is over." When that seventh angel sounds out every mystery, it's over. Let him be who he may, whatever it might be. God's Word can't fail.

Oh my, page 46, paragraph 316. I'm taking the last sentence there.

But, when that comes to pass, the Word is finished.

Now there's only one thing left, that's Seven Thunders, that we don't know.

Because that's unwritten Word, he is going to meet the angels for that. That is what he is going west for. While he interprets that writing on the rock and he says, 'look in on this' he headed out west to meet those angels. Maybe I'll slip in this quote right here also. Maybe I could pick it up quickly on the Seventh Seal here. Page 564 paragraph 4, he said:

Do you remember the pyramid of white rock of Junior Jackson's dream that I interpreted to you?

This is after he came back to the church, opened all Six Seals and on the night of the Seventh Seal he is speaking.

Do you remember the pyramid of white rock of Junior Jackson's dream that I interpreted to you?

And catch this here. You see how when a minister is preaching and the Word is unfolding from month to month and going on – He tells the church, 'Remember when I preached so and so and I said so and so?' They had to be following. If when he said that they said, 'White rock, what is white rock? I wasn't in that service. I have to get that tape. What is white rock? What is Junior Jackson's dream? Junior Jackson had a dream? What is he talking about, see?' Then they don't know. That is why people around the tabernacle sit down there. They have the tape it is on the shelf. See?

Do you remember the pyramid of white rock of Junior Jackson's dream that I interpreted to you? Notice, the night that I

left... And I--there were six dreams came, and every one of them directly to the same thing. Then the vision started and sent me west. Is Junior... He was watching... Why, notice. Look how perfect.

The thing happened already so he is referring back to it now.

Now, I'm--I'm hoping and trusting that you people realize that I'm trying to put this grace on Jesus Christ, Who is the Author of all of it; and the only reason you never heard me talk like this before in your life... But this hour is approaching. See it?

(318) Now, notice this--that now, when this taken place, Junior was standing in a field that had a--had a big pyramid to it like that, and there was something wrote on the rocks, and I was revealing that to the people. Is that right, Junior? About a year before it happened...

(319) And notice the next thing now. I took some kind of a bar and cut it off, and on the inside was white rock that had nothing wrote on it. And at that time I started to the west. And I told them all; I said, "Don't go out west. Stay here and look on this till I return."

Hear now.

Went west for the blast, returned back to the east with the Holy Spirit interpreting this unwritten Word.

Went west for the blast, returned and when he stood that week and interpreted the unwritten Word, he said, "How many understood what happened here this week?" Nobody understood. Nobody understood! And they asked questions afterwards, are those Seven Thunders? And Seven Thunders started to shake up the world in the seventies and eighties and churches started to split up and people still up to this present day, 'Seven Thunders are not revealed. Seven Seals are not opened.' for many churches. After the written mysteries are interpreted, one thing is left, the unwritten part, Seven Thunders, what was not written.

"Went west for the blast, came back east with the Holy Spirit interpreting the unwritten part, the only part that's left".

(319 cont'd) Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? Is to show you we're at the end time.

What am I trying to say this for? Is to show we are at the end

time. Why? Because when that is finished then time shall be no more. Watch. (Page577 paragraph 3)

The seven Angels... I was in the west. You remember the little bitty messengers; they went east. The second messengers, the doves (little bit larger bird), they went east. And now, I looked... They was with me all the time. That was that first and second pull. Now, the third came from the west sweeping forward with great terrific speed,

The third pull came from the west. The third pull was what? - Angels. He said, "Could this be the angels coming to give me my commission? Could this be the third pull that He told me was going to come?" He went out west God put the sword in his hand and said, "This is the King's sword! This is the third pull."

Watch. Let not this church be confused concerning these things. (403 cont'd) *That was coming back east with the mystery of these Seven Seals,*

..., the third came from the west sweeping forward with great terrific speed, and they picked me up. That was coming back east with the mystery of these Seven Seals,

What is the third pull? The opening of the Word, one part of it 'that was coming back east with the mystery of the Seven Seals'. Went west for the blast came back east to do what? Interpret the unwritten Word. Then that means, friends, we have every mystery in the Bible revealed. You may not understand it, I may not understand it but it is in the Message.

No Prophet's to come back, to do what? It is already revealed, the whole book. Did the Bible say that, '*in the days of the voice of the seventh Angel all the mysteries shall be finished?*' Then that's the Seventh Angel, Seventh Church Age Messenger. Six were already in glory. He was on earth. He finishes up the Bible. God takes him off the scene. In his day, before he could leave, that Heavenly One comes down, not a man from the earth now, but Christ, Michael, this Mighty One coming with an open book in His hand. Like John was sent to forerun the first coming, he knew He was going to come in this day, to do what? Introduce Him to the people, **A Greater Than Solomon is here - There is a Man here that can turn on the light - Who do you say this is? - Mighty God unveiled** - introduce Him to us.

That was coming back east with the mystery of these Seven Seals, just like it said in--in Junior Jackson's dream that the Lord let me interpret for him there.

On the inside of that pyramid, there was white stone that wasn't written on. That's the reason I had to go west to connect with these Angel's message to come back here to reveal it to the church.

He came back and interpreted the unwritten Word. 'That's the reason I had to go and connect with the angels to come back and reveal it here'. People stand up every year in this country around March the 17th to the 24th and have a special meeting and go over the Seven Seals but they don't go back to, **Is this the Time of the End, Sirs.** So they keep saying, I don't know – it is there. And they're reading in the Seven Seals, 'I went west and I came back and I revealed it and I interpreted it.' And then he told them, "You are not supposed to get it, it will make a cycle and come back around." For him, he knew and God took him off the scene, 'and by and through the members of the Bride, He was going to finish the work; and she would become the final voice to the final age under her messenger and the Spirit and the Bride would say come'; next message, **Dove Leading Eagle**, bringing us right back to where we are at.

Quickly, God help me. Let me make a jump here. I think you got that part. Okay, page 49, quickly, 342. It is nice when you have your books. I could read and you could follow and know I am just reading the Word. It is not my thoughts. It's not my ideas. You heard it on tape and you have the book and you have the tape and the book, on the DVD to go back over at your own pace to make your own notes.

Paragraph 342, page 49:

Now, look, when it is time for the seven voices. Then it's time for the seven voices, when the Book is completed, of Revelations 10 to be revealed - When it is time for the seven voices. Then it's time for the seven voices, when the Book is completed, of Revelations 10 to be revealed.

See, when this book is completed, all the written Word is completed then it is time for those seven voices of Revelation 10 to be revealed and that's Seven Thunders that was not written in the book.

Paragraph 344:

Now notice. Now note. The seven voices was thunders, blasts.

Now he is going to interpret here now. He said,

God, help us. If I'm wrong, Lord, forgive me. I'm asking you the question.

Oh my, we are going to get into something real nice here.

I'm asking you the question. It blasted with thunder, when this voice rung out. Did you notice, that, when the Seven Seals that follow the seven church ages, when the First Seal was opened, that there was a thunder? The First Seals in the Book was opened, there was a thunder; (Hear the question now) would not this First Seal of the outside Book open the same way? God doesn't change His program. Let's turn over to Revelation 6.

And he reads here.

And I saw when the Lamb had opened one of the seals, (that is the first one) and I heard, as it was the noise of a thunder, and one of the four beasts said, Come and see;

Now, there never was another thunder. "And the last Seal was opened, there was space in Heaven for a half hour of silence."

From Revelation 6:1 all the way to Revelation 8:1, there was no more thunder mentioned. Revelation 6:1 when the Lamb broke the First Seal there was a noise of thunder all the way until the last seal was opened there was a space in Heaven for half an hour silence.

...But, the First Seal was opened, there was a blast of thunder.

Oh, church, could it be? Are we that far?

In other words, are we that far if all the written writings are interpreted, if all the written mysteries are interpreted and I am going west now for these angels? I see a vision with a blast of thunder, a roar and seven angels coming and I am taking my vision and I'm going to Revelation 10. If the vision is scriptural, it must be interpreted by the scripture. And I am posting you and I am going west to meet these angels to connect with them and come back and reveal this unwritten Word. These things that John didn't write, that Daniel sealed up, it is going to come out and slide and fit in the Bible, and bring the expression of one goal and one purpose that God had in the entire Bible.

Remember the Bible is an expression of one goal and one purpose. It is a three fold secret. The whole Bible, all the lives and acts of believers is expressing that one goal and one purpose.

God has been working from eternity to express one threefold purpose, integrated truth; in other words, the zodiac, the pyramid and the Bible, three Bibles, one Author. The zodiac was with times and seasons. The pyramid measured time and it also revealed the mystery of the life of Christ, life and time. But the written Bible, the third Bible revealed times and seasons and the life and it personalize in people.

One was in stone and one was in the zodiac in symbols. But when it comes to the Bible, Ruth is leaving Moab and she is going to go all the way to Boaz house. She is going to come through four stages. She is going to come through justification, sanctification. She is going to come to the threshing floor and get a birth. Is that right? A mystery is going to open to her to bring her into birth. And he is going to confirm that faith, confirm that revelation on the floor when he pulls that garment over her. And then she gets faith. She is born again. And then he adds six measures of barley to that new birth.

And He is the barley. You could leaven the wheat but you couldn't leaven the barley. You know that? The barley was the unleavened bread, the feast of the unleavened bread. The feast of Pentecost was not made with barley, it was made with wheat and you leavened the wheat. But for the Passover you had to have barley because the barley represented Him. Do you get what I'm saying? Six measures added to her faith and then He, the seventh One Himself was going to come for union, for oneness, to take her to His house. Are you getting me? Do you understand me clearly?

There are three marriages, Rebecca at evening time, Ruth at harvest time, Esther between the sixth and seventh trumpets between Nehemiah, the Jews coming back to their homeland and Job, the resurrection.

Rebecca received a revelation by the Well. That's why Eliezer, the Holy Spirit, the evening messenger went out and got her. Is that right? He went with the jewels. He went with the raiment. He went with all these things. He went with the power of the beast. Is that right? She was espoused to him right there. When they went to the father and mother she left for marriage. The espousal took place there. She received the gifts from the bridegroom, even though she didn't see him or know him personally. Do you understand that? *'Whom having not seen yet*

you love.' She had seen him through the words. The Holy Spirit revealed him to her through the words. But then she journeyed on a power from Mesopotamia, all the way into Mamre into Hebron. She journeyed all the way on the beast. Do you understand? And as she neared the Headstone, the Holy Spirit revealed to her, her head.

This is why you have been journeying on this long rugged journey from faith all the way up, until now the One whom you see and you love in your heart and you sing about, while you are journeying from stage to stage became personalized before you. And when she saw Him, she took her veil off and veiled herself and she was coming to her head now, amen! At evening time just as the Bride nears the Headstone she would be a super race. It all happened at evening time.

He found her at evening time down there and when she came back it was evening time. He was already approaching coming. He wasn't at home, he had left home, come out in the field, 'and they met me in the way'. Is that right? The Prophet said, 'the same way we will meet Jesus in the air'. Oh my! From birth all the way to placing; that marriage brought her right into the lineage and into the promise, and to the unconditional Abraham covenant (Is that right?) the original covenant!

The same way with Esther, oh my! Brother, she understood the mystery of election and calling. She came through justification and sanctification and she got a birth and she knew that she was chosen by the king. She knew that she was queen. She was dressed in the royal apparel. Is that right? She had her own feast. She had the royal wine. And it came up all the way until the king said, "Ask what you will even to half of my kingdom."

Here in part, in part, in part, God unfolding the mystery of this Bride who is going to be chosen, called, anointed; and will journey all the way up into oneness, into the full manifestation of the full authority of the king being revealed. It will be between the sixth and seventh Trumpets. It will be at harvest time. It will be at evening time. There will be such a people and that is the oneness.

Catch this. That is the oneness that existed. That is the oneness that was broken when man came from eternity down into time, came from the circle and dropped down in time, a space, but come back up into the pyramid and come back up into the square. You

know the pyramid is the square, in the circle. You know the holy of holies is the place, 'I'll meet you in there.' That is where God and man meet, that is where the transformation takes place (that is where the dead rod budded, is that right?) to come back to the eternal. Spirit sons, the attributes, by passed the Word and came from thought to flesh and the secret of their lives in journey and death began to open to them. And they began to come into a new birth like the dewdrop that fell in the dark night but when the risen sun came, it began to pull it back up to where it was before it came down there. How many know I'm quoting? I'm quoting from '**Who is This Melchizedek?**' I'm talking about the new world.

Esther went into a new world. Rebecca went into a new world. Ruth went into a new world. They went into something greater than they were in before they came into that union. You would tell me you are a believer in this age under this Seventh Seal - We are talking about hid in the book, hid in the book, opening the Bible. What is the Third Pull? To reveal the hidden truth that was sealed in the Word. 'It was not just something outside the book, I always thought that', he said, 'but it can't be that it was hid in the book'.

I don't want to say this to sound boastful. God forbid. But so many great, big, learned scholars and so many hunters and so many people who walked closely with the Prophet and so many leaders of camps and movements are bursting their brains to figure out some of those things and then can't break into it. Do you know why? From the day you take man for your leader, that's the day you die.

Brother, something guarded me from that coming up through these years. I stood there. Everybody thought I was a radical. Everybody thought I had no love and I always like, you know, wanted to stand up against people and confrontation and these things. No, no, I just wanted to stay with this. I just wanted to stay with this. And today I could see the wisdom of God to let me stay with this. Do you know why? Because what I say I could see it in the Bible. I could see the promise. I could see it when it was even in a realm beyond quotations, yet the quotations was the key to lead you into it. Because he said, "I will give you sermons to dovetail all scripture." And they are waiting for him to come back and he said, 'I'll give you something to dovetail all scripture. And you'll understand what I interpreted.' That's right.

He gave you keys. That's why we like that statement, 'keys', he gave us 'keys' to unlock the scripture and open it. And when you open it you will see Christ in your own self. You'll begin to see Christ in you, 'in that day you will know I in you'. You'll begin to see face to face. You begin to behold a glory and change into that glory and become the glory. And then, you start to have faith in the God in you. And that's the kingdom, His Word becoming Spirit and life in you.

Just one more thing I want to show you and I'm going to close, send you home. The thing is, I say I'll send you home but you stand up there and spend three hours outside there. But I hope you appreciate the Word, amen.

Okay page 50, 345. You see, while this grace is upon you. You see sometimes, though I know these things – I know these things for years and years and years. I know these things back in '79. This is not like new things I'm preaching. If you go back in the tapes you will hear it, but you see the thing is you never used to have the book in your hand. So half of the time you are not listening to me when I quote it. You don't even realize I'm quoting half the time because I am quoting exactly what's in the book.

Page 50, paragraph 345: He says,

I'm asking you the question. It blasted with thunder, when this voice rung out. Did you notice, that, when the Seven Seals that follow the seven church ages, when the First Seal was opened, that there was a thunder? The First Seals in the Book was opened, there was thunder; would not his First Seal of the outside Book open the same way?

Hear how he is saying that. I'll show you just now when he comes to the Seals how he changed the terminology because his understanding changed.

God doesn't change His program.

"And the last Seal was opened, (346) there was space in Heaven for a half hour of silence." But, the First Seal was opened, there was a blast of thunder.

Oh, church, could it be? Are we that far? Friends, think. Maybe. I hope it isn't. But what if it is? What was that blast? What was that blast? And before God, and this open Bible, I lie not. Blast, that shook the earth!

Why did that mean that to him? Hear why. He already interpreted all the writing on the rock. Six dreams said he must go west. From a lifetime, from birth everything is hanging to go west. He is going west by vision where he saw himself caught up in the midst of seven angels. He looked at the continuity in his life. He looked at how much was revealed in the church. He knew, 'I've been revealing the Word all along, tying up the loose ends for the last four years. I planted from the **Serpent Seed** all the way to the messages of the latter rain, nothing that the church understood. For hundreds and hundreds of years, since Paul's time they didn't even know it'. See? 'Because after Paul left grievous wolves came in there and perverted the gospel, even in Paul's time,' he said, 'They're preaching another Jesus.' And when Iraneus and Martin and they came, they were fighting to bring back what Paul preached. And here, now remember Paul's gospel was prophecy for the last day because he saw things not even lawful to speak.

And this one now, when he is coming now, to make it known to the church, he sees in the vision the first thing before the angels was a blast. He goes in the Bible and he sees when the Seals opened in the book, Revelation 6, a blast of thunder first and then the Seals opened. He is such a scriptural man. He says, 'when God does something He doesn't do it just for so.'

So the point he is making now is, we already established the only thing left is Seven Thunders. We established, 'I'm going west to meet seven angels.' We established the voice in the river saying he has a message coming. We established to know that the Seventh Angel, this Elijah, a Prophet must catch the mysteries because it can't come to a theologian and this is the only part that is missing. And this Elijah, we're looking for him to come on the scene and this revelation to be given.

So now, he is asking, 'You mean that blast could really be this thing really coming forth. This is really of the thunders?' He is not saying it on feelings. He is saying it on details in the vision, the vision that is the Word of God because how did John write the book of Revelation? - Vision. John was what, the lion? The eagle. Who was he, the lion? The eagle, the revealer, then, he got the vision and he was seeing the same details. It was all coming from the same source. Daniel's vision came from that source. John's vision came from that source. His vision came from that

same source. They were told to seal it up because it was not time, 'in the days of the seventh Angel' he is the seventh Angel, now it is time to reveal it. Are you understanding? Watch:

And when the First Seal, of the seven that was opened (348) in the Bible, it come forth, just One, but a blast that shook the whole thing; a thunder. And then if the Seals that's on the backside would open, would not it be a thunder, too? I don't know. I can't say.

There was a thunder, the First Seal. And the Seal was a thunder.

Page 51, paragraph 355:

And the first seal was opened of the seals on the inside of the Book; it opened with a thunder. Uh!

Let me read in the First Seal now. He met the Angel and he came back and got ready to open the first Seal. My! Look at this. Look at the perfection of these things here.

Page 137, paragraph 4:

Now, the Seal. Let's just read it a little bit now. (And he reads the same scripture there.)

And I saw when the Lamb opened one of the seals... (What happened?)... and I heard, as it was the noise of a thunder...

Now he is going to open the seals that were never opened before, only in symbol form.

Oh, how I'd like to dwell on that just a few minutes. I hope now that all the people that know these things and are waiting for the consolation of the Lord will now study real close, and on the tapes also that you'll think of this.

That's us, That's us!

...on the tapes also that you'll think of this. The first thing happened... When that Lamb broke that First Seal, a thunder roared.

Now, that's got a significance; it's got--it's--it's a--it's--it's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a thunder, a thunder roared. Wonder what that thunder was?

Page 139:

Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery.

I preached this in the house in Cocoyea. In 1980 I preached that in the house. Let me show you. And that is something I held down through the years and I explained it one way every time. You see here in **Is this the time of the end, Sirs?** when he was saying that, he just said, John opened a seal in the book, the First Seal, when the Lamb opened the First Seal, there's a blast, a thunder and then the Seals opened. And there was not another thunder until the Seventh Seal. One thunder, Seven Seals opened. He says now, 'I see a blast of thunder, a roar and seven angels in the form of a pyramid. Are these Seven Seals at the back of the book to be opened?' Hear when the revelation becomes clear, hear what it is.

When the Lamb took the Book and broke that First Seal, God spoke from His Eternal Throne to say what that Seal was to be revealed. But when it was placed before John, it was in a symbol. When John saw it, it was still a mystery.

Now he is not saying this in '**Is this the time of the end, Sirs**', but he is saying it in the first Seal, when it was going to be opened now.

Why? It wasn't even revealed right then.

In other words Revelation 6 it opened but only in symbol form. It was only revealed in part not fully revealed. Do you know why? It can't be fully revealed according to Revelation 10:7, when he begins to sound then you are going to get full revelation. Are you getting that? Now, what I'm saying there, that is a quote too. Go back on the first Seal, I quoted exactly. Listen.

Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder. They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

Why? (See, Now, notice this) It wasn't even revealed right then. It cannot be revealed until what He said here at the end time.

-- It wasn't even revealed right then. It cannot be revealed until what He said here at the end time.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

Now we are getting somewhere. Now we are getting somewhere. I know many of you, bear with me, I know you can't

understand some of these things but don't feel badly. Just ask God to – you never know what dream you would get tonight. You don't know what visitation you could get. Just say, "Lord, I don't understand what You are saying but I'm listening, I believe and You have Your way from here with this." Listen. You see these tapes go all the way to Australia, Europe, all over.

...when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

It is not something that was in the back of the book. It was in the book and when the Seals opened in reality form, then the Seal is not, white horse means anti-Christ spirit. It will start in Genesis and go all through the book and go into eternity. The second Seal started in Genesis because every Seal began in Genesis. Then when it starts to go there, the hidden truths in the Word are going to come out.

As Brother Sammy is my witness, my first real revelation I got in this message, ministerial revelation, (we were boys coming along, we saw the Prophet, we believed, we were baptized and so on,) God revealed to me Seven Church Ages in the book of Genesis. That's why I preach, Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials out of Genesis. Because you get the Church Ages by revelation and you can't get it by revelation unless you see it in Genesis. You could read it in the book and learn things about it in the Church Age book. That's not getting it by revelation. When you get it by revelation the whole book opens before your wide wondering eyes. Then you see where those Seals and Church Ages are all down through the Bible.

Remember my message **Depths of Satan from Jeroboam to Jezebel?** God showed Seven Church Ages over in the book of Kings in the Old Testament, over in Genesis. That's right, Seven Seals over in Genesis. Seven Trumpets over in Genesis, the whole book of revelation in the life of Joseph and all, Seven Feasts of prophecy in the life of Joseph, all those things. Though it doesn't say Trumpets and Vials and Seals and Church Ages, hid in the book.

And then especially these last three years, preaching, well these last six years I should say, from September the 11th 2001 all the way to here, I preached on the things in the world. I said, 'when you read white horse rider, and you can't see World Council of

Churches, Satan's superman today, you've not seen the Seal as yet. When you can't look out in the world and see where it is riding right now and you could only see him ride and deceive the Alpha church that is just knowledge of reading. When you can't see red horse and see military power, see the Kremlin and the Pentagon then you are not understanding the Seals as yet. When you get into the third Seal with economics and can't see the World Trade Center and these things, and understand the world trade and commercial system, the banking system of the world and these things, how she captures the wealth of the world, you've not seen the Seal as yet. That's right. That's what we are talking here.

When it opened to John it only opened in symbol form. And I always say go back in the First Seal, twelve pages he took to reveal that Seal. First two, he talks about the white horse rider and the Nicolaitans in the first age. The last ten pages he talks about in the last days, Satan's superman capturing the wealth of the world, all these things, the World Council of Churches and how he is taking the whole world by deceiving the whole world in these last days. So he wasn't talking about back there. Sometimes you refer to it like it is a historical thing because you have to see that before you could see the present tense. You have to see where it started and where it grew so he gave you a starting place for you to trace it.

I want to finish up in the Time so I'm going to take that now. Page 51, come to the end: paragraph 360. Let the musicians come for me. God bless you for your patience. It was great. We will have maybe a couple more sessions on this before we finish it.

Page 51, paragraph 360:

Notice, Revelations, 3 and 4,

He is not talking about Revelation chapter 3 and chapter 4, you know. He is talking about Revelation 10, verse 3 and verse 4. Revelation 10, verse 3 and 4, "Seven Thunders." Seven Thunders, because Revelation 10, 1 and 2, the mighty Angel comes down with the open book. Revelation 10, 3 and 4, Seven Thunders utter their voices. And John was told not to write it.

...then (what?) and oath from that mighty Angel, that, "Time was finished."

Did you catch something here?

Revelation 10, 3 and 4 "Seven Thunders." Seven Thunders, and then notice, 3 and 4, and then (what?)

5 and 6 - 5 and 6 is what? And the angel lifted his hand and swore that time shall be no more. So he is saying, 'We are finished interpreting the written part and I'm going for the unwritten part. And if that is those thunders coming forth, I see the blast. Is this these mysteries now going to be opened, the Thunders going to be revealed? I went west for the blast, came back east and interpreted the unwritten Word.' Which he did, then what? After 10: 1 and 2 the angel came down. 10: 3 and 4, he cried with a loud voice and Seven Thunders uttered their voices. 10: 5 and 6, time shall be no more. So if this Angel coming down, if that vision is this mighty One coming down, if that vision is the Thunders the unwritten part coming into focus now, what follows that? Time shall be no more. Daniel 12, how long? - Time and times and half a time, nothing more than that. You read in Revelation, those two men on the earth, one thousand two hundred and three score days, (Is that right?) three and a half years.

Watch. We here now, we are finding out something.

...then (what?) an oath...

Do you know what an oath is, a sworn oath? It really had to be so. When a person makes an oath on something, that is to tell you, 'this will be definitely so'. That is why it is an oath.

...an oath from that mighty Angel that, "Time was finished." When these Thunders, you see, brought forth their voices, then the Angel.

Just think of it! "An Angel, clothed in a cloud, and a rainbow covenant over His head." Why, you know Who that is. "Put one foot on the land, and on the sea,

And remember that's a deliberate act. He is not just floating down, you know, and landing there. That's a deliberate act of claiming. Footprints is claiming. This is a title deed. This is the claiming work. He is coming to claim an inheritance that He redeemed when He shed His blood. And he waited for that book all of these years for the kinsman to come and take it.

He swore, that, 'When them Seven Thunders uttered their voices,' that, 'time would be no more.'

And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth?

That blast and seven angels in the form of the pyramid, what is that blast I'm seeing, I'm going to meet out west? It's those Seven

Mysteries, those Seven Voices of thunders that is not written coming forth. Then that means we've come to the end of time. Every time you see time there you circle it in your book and link it.

In a humble little church like ours, that the Almighty has come and regarded the low estate of His people.

You say, "Well, I don't think so." It might not be, but what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think.

Those stars falling into their constellation back yonder; that Angel coming and said,

Hear what He is saying this time.

..."As John was sent to wind up the Old Testament and to bring forth the introduction of Christ,

You see how inspired this Prophet was? You see how correctly he understood his life in the Bible? 'I finished the written mysteries. I finished the loose ends.' In other words, 'I wind up all the loose ends from the New Testament. John wind up all the Old Testament introducing the Messiah, I wind up all that all the reformers left loose ended. Is this the Headstone? Is this the coming of Christ? Then I'm to introduce Him'.

Then if John was on the earth when He came, He had to come when that Seventh Angel is on the earth. That's a quote from **The Breach** 'when the mighty Angel comes the Seventh Angel will be on the earth at that time because he is to introduce Him. That is what it said on the river in 1933, 'as John was sent to forerun the first coming, you shall forerun the second coming.'

Friends, can you see what we believe? Can you see what God did in this day? Can you see the accuracy of these things in the Bible? Can you see that God worked through the life of William Branham to fulfill Malachi 4:5 and Revelation 10:7, Luke 17:30? Can you see how the coming of the Lord began to unfold, how the Word came to him, all those dreams and experiences in the church so ordinarily?

The sister dreamed the dream and she didn't even know what it meant. The brother dreamt the dream and he didn't know what it meant. Nobody knew what their dream meant. As far as they're concerned they could forget the dream. And he came a year after the first dream, close to two years after the first dream and then he started to tell them, 'hear what you all dreamt'. They saw him as

Brother Bill in the church.

When he started this message, he said, 'for the first time I'm approaching something.' All the time he preached on healing and different things and talked about, 'well you know, Elijah is supposed to come. Elijah is supposed to come.' Now he starts to take his life and take the ministry of the Seventh Angel, take the ministry of the forerunner John who wind up the Old Testament, take the ministry of Elijah and he begin to tie it together.

And that little tabernacle, do you know what they were seeing? Oh God, sister Steffie dreamed the immortal Elijah. Brother Fred Sothman got up there in Brother Roy Roberson's dream. And he got up there and he said, 'The Elijah, the great Elijah will speak here today'. And they were understanding now, 'Brother Bill, we have been in a church where the first fold of the Seven Seals, our experiences from the sawdust on the floor and the little church on 8th and Penn street, we grew up to start to recognize we've become part of the Word for our generation.' And they start to see it scripturally.

Friends, not to be sacrilegious, but shouldn't it dawn on us that we are a part of a group going in the rapture that we are not just marking time, that we sit in the service and we don't always get everything, we don't understand everything? But in the light of watching the simplicity - This is not people who said, "I dreamed a spiritual dream. I dreamed the Seven Seals but I'm waiting to hear the Prophet confirm it to me." Do you think they knew that? They said, "I dreamed about you going west Brother Bill."

The next one dreamed about cattle and the cattle going this way and he told the brother in the woods, 'there is a lot of grass here, keep the sheep here,' you know, 'don't let them go in the way of least resistance'. You think they had enough revelation to understand that is the Seven Seals coming and these things? As far as they were concerned, 'I dreamed a strange dream. I watched a western last night. I dreamed Brother Branham was a cowboy with cattle and rounding up cattle and thing. Oh God Lord, take this away from me.' See? 'Maybe that came in my mind and I dreamt that.' You know how much fight people could get? And then he started to take those dreams and start to tell them from birth about going west. A lot of them around the tabernacle had known that too.

But what about us in tape land who never lived around the tabernacle, who've never been one day in the tabernacle and then having this kind of experience and this kind of understanding. That has to be a divine something. That has to be a divine something. You just can't be reading it because this is the Word of God. And this written Word of God, this here, is fulfilling this.

"As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, your message will wind up the loose ends and will introduce the Messiah just before His coming." The message of the last days, notice, the mighty Angel swore with an oath, that time would be no more.

Now listen, (366) listen This Angel come down from heaven. See, the other seven angels of the seven churches was earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing. And this Angel comes, not to the earth; He isn't a man from the earth as the messengers to the church ages; that's finished. But this Angel brings the next announcement.

In other words, he preached until the written part is finished out here, the loose ends but to get the unwritten part, the Lord Himself is going to descend with a shout. The Lamb Himself is stepping forth. This is a next announcement. And this announcement is not coming from the earth, earthly messengers, the ones in the hand; this is the One Who is holding them coming.

This is Boaz coming to the Chief Reaper between Naomi coming back in the homeland and before Naomi getting redemption. And then the chief reaper left in 1965 at the end of chapter 2. And then, Ruth and Boaz at the threshing floor, 'Down at the threshing floor, Lord, cover me, I'm asking you to cover me. I want to hear the secret things, cover me.' Yes! This is where she gets a revelation. Something opened up to bring her into the wife part, not gleaner, not the ordinary part of the message, wife part, Union! And then from there, 'then opened to you your understanding', He started to add six measures, until she starts to look like Him, until she could rest. As she nears the Headstone she would be like Him. The harmony has to be there. And she knows it is He in her.

When people start to preach knowing He in them, it is a different kind of preaching, you know. There is preaching that He

is alive. He is real. He is all together lovely. He is wonderful. He is great, all the things He did yesterday. But when you have to preach, 'He that is in you' that is a different kind of preaching, you know. It takes a certain kind of knowing and seeing before you could enter there. That is the kind of preaching that identifies your placing. Do you hear that? I wonder if you heard that. Otherwise you are outside preaching about something. You will be presuming always until you get in there. Then you are conscious He speaks through you. You stand up and hear Him speaking through you. Then you know, **Uniting Time – Invisible Union**, Spirit of the Bride saying the same, she under her messenger.

Now listen.

..All the message is finished.

..But this Angel brings the next announcement. And a angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea,

Now we take that kind of casually, these things get so normal in the message. For two thousand years, the person of Jesus Christ to come down, nobody knows about that you know. For two thousand years in the Christian church, you know. When they saw him go - this same Jesus will go in like manner, will do what? Come again. And when you see the Son of Man coming, He is coming in what? In a Cloud. And that cloud was made by what? Seven Angels. And who was that? The Supreme Authority. And the man of earth is doing what? Reflecting the Supreme Authority.

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But this One didn't come from the earth; He come down from heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more,"

In other words, catch this; if those mysteries weren't finished He couldn't come down. The Angel must stay on earth still interpreting more mysteries. But to prove it was finished He came down Himself with a shout. And the Pillar of Fire that was above him went behind him. And then, he started to preach what? **Super Sign – Emmanuel, God with Us - The Token – He that is in You.**

He came down from Heaven because the mystery is all finished. And the Angel said what?

“Time shall be no more,” and Seven Thunders threw their voices out.

So you see? Do you get the thought that I tried to hold before you? The written mysteries are finished then there is only one thing left, the unwritten part. The vision was interpreted by that scripture, a scripture that spoke of unwritten Word and Christ coming down. When the vision came, He materialized Himself, that notable One with the swept back wings to prove it's that scripture. And if that was so, then the Seals must open in reality form, from symbol form to reality form. And if it opened with thunder in symbol form, then won't it open with thunder in reality form? One blast of thunder and Seven Voices, He cried with a loud voice! That's the blast of Thunder, the Voice of God and Seven Thunders uttered their voices, each one of those angels coming with one of the Seals. Seven voices, Seven Seals, Seven Truths, Seven Mysteries and with those Seven Truths the Bible becomes a new book. All scripture becomes new, no scripture is past.

You see in this church, He took laws, ordinary Old Testament laws, law of the secrets. Look at what he preached out of the law of the secrets. Law of divers weights and measures - out of that He preached, **Destruction of the present day world system** and all of those things. Parables, types, shadows, feasts, ordinances, ashes of the red heifer all of those things, peace offering, burnt offering, meal offering, everything become present tense. Covenants: Noahic covenant, Abrahamic covenant, Adamic covenant - Adamic covenant, Seventh Seal, Noahic covenant, Seventh Seal; Abrahamic covenant, Seventh Seal all in Genesis, go so far back to Genesis 1.

And listen, this is proving that those seven mysteries did utter their voices. Because all of these things came out of what he spoke, integrated truth. He took 66 books and 1,175 message sermons of one message and 66 books of one Bible that came from one Spirit, together with the zodiac that same Spirit wrote, and the pyramid that that same Spirit gave to Enoch, and tied it together to show us the hour that we are living in. And bring these things down through Isaac and Rebecca, Boaz and Ruth, Ahasuerus and

Esther where the uniting with the eternal and that uniting brings immortality. That immortality cannot come without that uniting. It's that uniting brings it, born and grown up into Christ, formed in the Word image, and this body materializes around that very image, bringing us back there. What a time, friends!

Is this the sign of the end? We've come back on the Seventh Peak. Notice for a about four weeks, I kept telling you I have to read this, I have to read this because I've gone through it so many times but I have to go through it again. Everlasting sign, the last mountain before we go over in the other country, before we go into a New World. And that's where the Dove ministers. And the Holy Spirit picked that out of Genesis 8: 4 to 12. The last view of the elect in the act 'as it was in the days of Noah, so it shall be' before they enter into the New World. What a world we are going into! A gateway into a New World.

When we started the book of Ruth, this year March the 12th, I told you in preaching that series, I said, 'The book of Esther and Ruth are two books with Gentile names of women. A Jewish book by Jewish writers but two books alone named after women and women with Gentile names. And both of them hold the mystery of the Thunders being revealed between the Trumpets and the Vials in a cluster. And shows the mystery of marriage and how they came into marriage; how from their world, union took them into the world of the one they got married too; a love that drew them out of their world and brought them into his world.

We are coming out of the humanistic realm into the realm of revelation. Noah was in the Old World and into the Ark and into the New World. It is He pulling us into His world, a world where there is no sickness or pain, a world where there is no fear. And let me tell you, that world is not like you go into that world you know and you are not in this world anymore. Your flesh is here. Your flesh is tied here but in your soul, friends, you are already in that eighth day, the inspiration that you live by. We walk not by sight we walk by faith. Faith looks to the unseen. You hear from your theophany. Your reflection from that perfect place is calling you. You are tied to that theophany by that new birth. And that's the influence that you are growing up under. As the Holy Spirit broods on you and brings back the Word image, brings you up from a stalk, a tassel, change from glory unto glory, to husk and

bring you back to grain again. And one of these days, soon and very soon it will all be over, it will all be over.

From, **The book of Ruth - On the Wings of a Snow White Dove - Is this the Sign of the End, Sirs?** Something is happening. Last year when the Holy Spirit struck those messages on the resurrection, the Seventh Seal there, Job's Seventh Seal Vision, the vision of the great Easter Seal, how your life is a Seventh Seal book, how the Seventh Seal is sealed up under six seals of sickness and death, all these things.

And then from there straight into Cryptography and Stenography, God hid it in the message in code, only for the elect (because if Satan gets a hold of it he will do great damage) and where the elect walks. Then dropped over this year and into the book of Ruth and made it so plain. Tied the whole Bible to that book to show to you, **Fear not, I will do to thee all that thou requirest.** Do you believe that?

I wonder if the sisters will sing this little song, 'The greatest love story' because this is what it is, friends, His love that is drawing you. Something is happening to us. They had an opening of the Word in the tabernacle for the age. That Spirit, shepherds had to find that secret that was lying in the message. When the Messiah was on the earth the angels came to shepherds. Where every little flock is, those shepherds who find that secret have sheep food. They could call the sheep by their name. They could check the roll call of the sheep. They know the time that we are coming into.

These are songs that God gave us under these showers. And these showers were designed to raise us up to where we are. You see these last few showers, last year and this year, were very heavy showers. It raised us up to such a place that all those years, we had no dove meetings, it brought us back into the greatest dove meetings and the greatest openings on this Snow White Dove, this year because God raised us up. He raised us up to such a place. (Group sings, 'The Greatest Love Story')

Oh let's give Him praise, amen. Give Him glory. Give Him honour. Give Him praise. The greatest love story, redemption, hallelujah! Full complete redemption in this hour, hallelujah! Oh thank you, Lord. Hallelujah! When the Prophet saw that vision and he began to preach about those angels coming, he began to

sing, "Look up, your redemption draweth nigh." Hallelujah! When he came back to the Seven Seals to reveal the unwritten things, it was the book of Ruth being opened. The kinsman Boaz was coming forth to redeem the Gentile Bride, hallelujah! The greatest love story, what a great thing! Do you love Him? How good He is to us, amen.

I know Brother Kenny called me yesterday. He was asking for prayer. He is not doing too well physically. His kidney is giving him some problems. I would like to ask him to come at this time. Let's just sing, 'Only Believe, only believe. All things are possible.' He is supposed to travel soon and he wants for us to really have prayer. May God just unite our faith? We want to unite our faith with his faith. Take Him into your hearts as he comes walking up the isles here, right now. Let's create a great wall of faith round about him, amen. Let these redemptive blessings, these extra handfuls, this Boaz, 'Fear not, I will do to thee all that thou requirest'. He is faithful.

If there are any others who are suffering in their body, maybe you need a touch from Him, this morning. He is faithful. He is gracious, to heal, to deliver, come believing, come expecting to receive, come knowing that 'He that cometh unto God must first believe that He is and that He is a rewarder of them that diligently seek Him. Without faith it is impossible to please God. If you ask for a bread you will not get a stone.'

Oh my, this great mighty God among us. He loves His children, many going down in their health. The best days are gone, the toils under the taskmasters of this world. Going day and night in this neurotic age is taking a toll on so many but that's why times like these in the presence of God are so valuable to us. When we come in the house of God like this we get close to the healing waters.

Only believe (Hallelujah!)

Only believe

All who are in need, if you are here for physical healing, just step up on the platform here. If you have a spiritual problem or something, just stay behind. Once it is physical healing just come forward.

...things are possible...

I know that this is the scriptures. *Let the elders anoint you with oil and pray the prayer of faith. The prayer of faith shall save the*

sick and the Lord shall raise him up. Have faith in God and believe Him. You stand here as a believer. You believe in divine healing. You believe that Jesus paid the price on Calvary for these things. You have respect in your heart for your elders. You believe we preach the Word of God to you. You are believers. You stand in the presence of God. He is the Giver of every good and perfect gift. In Him there is no variableness or shadow of turning, great is His faithfulness, this morning. He will not withhold any good thing from you. The devil may want to bring your life to a premature grave, make it difficult for you but Jesus cares. So cast your cares upon Him right now. You in your own heart just cast your cares, say, "Lord, I come believing You. I'm taking You at Your Word, Jesus. I've heard Your Word. I believe it. If you believe with your heart, confess with your mouth. You shall never be ashamed.

I just ask the brothers to come forward, this side for me please.
(Brother Vin and the brothers pray for the sick.)

God bless you for your patience. God bless you for your faith and your support in prayer. God bless you to know we are a team. We are a church, unified. We stand together in this great battle of faith, trying to see everyone delivered. You respect the word of God. And you just sit in your seat and you hold your positions and you let the faith ooze out from your heart, and from chair to chair. It fills the building and moves around the place. And you know, it just helps when these come, they come in that atmosphere and they are raised up where their minds are not here, or wondering it could be, or the devil can't, you know, battle them. They can come, "I know God will do it. I thank you for it, Father. And Lord, I appreciate Your grace and making provision for us". And that's the way things happen and God bless You for that.

You know this week, Wednesday, we have the couples meeting. And we had two wonderful meetings so far with the men just as we are having the study. And you know the Holy Spirit just drop a little thought in your heart 'do this'. A little nudge of the Spirit, no big great colorful vision out there but look how we obeyed the Spirit, the leading of the Spirit, 'as many as are led by the Spirit'. And that's the same inspiration I went into the men's meeting with, 'As many as are led by the Spirit'. I began to speak there and then to see the Holy Spirit led us in the Word, the Spirit led us in the

meetings, blessing us, delivering people, opening up things to us, tightening and strengthening places. This is the inspector time, checking the carriages, seeing if anything rattles so it could be sealed. This is a great time. You know, and this is what we are in anticipation for.

I said the couples' meetings, from eighteen up, male and female, if you are single you can come. And so, it gives you the privilege because you know, you are already maybe not married, but you have the thoughts. And you have the desire and you look forward for those things. It can only help you and serve better to give you understanding of God moving in these things, you know, in your lives. May God bless you and may we see the couples.

And let's try to come out on time and pray up for the meeting. You know, because this is not like I'm full of a lot of things and just want to give out. I'm seeking the Lord, trying to find the right places. You could only have so much time in one meeting and only so much could be accomplished. And you want the Lord, you know the Lord could move supernaturally. And if we pray and we come expecting and we hold these things before God and we see our hearts and we see our needs and we see we are interested in Him and believe Him and bring our needs before Him, we know He will meet these needs, amen.

So let's be nice. You know these meetings was going to come up and I'm sure, single parents everybody, you know, it means you too. So by God's grace you know, you come out and be here because it is not like for you alone to receive something. Your presence helps create and atmosphere. Your presence helps give support. Your prayer, your presence, your interest helps in what we are trying to achieve for the believers in the assembly and help us get ready for the coming of the Lord by God's grace. So please make the time, give attention to these things, give some priority to it and may the Lord help us.

And you might be real good; some of you might be real good. Some of you maybe, don't need to sit down in a meeting like this, might already be adopted, placed, fixed and ready to go. But you see, sometimes you could understand a little better what is in the minister's heart, so you could know how to help one or two in the church a little better with your measure. And so, you could be a worker. So if you have to receive for yourself, you have to help

the church possess what we have to possess, Judah told Simeon, 'Come and go with me and help me possess my land. I will go up with you and help you possess your land.' That is how the land was possessed in the Bible. They saw the need for one another even in possessing the land because many have the same kind of land to possess, it borders on the same. Families, everybody who has a family here, it borders on the same like a next family. They face some of the same things. So each one could understand, we all could gain strength and may God bless us. So thank you, once again.

I would like to call Brother Eddie to say a Word of dismissal prayer and give God thanks for the time we are here. Brother Eddie is one of the deacons, one of the brothers of the early days, one of the original brothers coming up. He was under the house in Fran Street.

(Brother Eddie prays.)

Well we have come to the end. Why don't you turn around and greet your brother and sister and tell them God bless them. So nice to spend this time together in God's presence, 'He will never let go of my hand'.

And He will never let go of my hand.

(Oh worship Him with this song as you go.)

Till I stand, in Heaven's fair land

(Oh, till I'm safe forevermore... Just lift your hands to Him. Let His presence go with you, amen. Let this Dove go with you when you go. Let the joy fill your heart. Let the sweet Holy Spirit abide in you.)

