

Third Exodus Assembly

Is This The
Sign Of
The End,
Sir? Study:
Pt. 8

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10TH December, 2006

**STUDY ON: IS THIS THE SIGN OF THE END, SIR?
PT. 8
Sunday 10th December 2006.**

(Altogether, He has become...)
*The Lord is my strength and my song,
He has become my salvation,
He has become my salvation,
The Lord is my strength and my song.*

Is He your song? Is He your victory? Is He your peace? Is He your security? Is He your guide? Amen, praise His wonderful Name. He is everything to us, this morning. How we are so privileged to be in His divine presence, to come and worship Him. To come into His House to bring a sacrifice of praise, (the Bible says) into His house, amen, to offer it up unto Him. Blessed be His wonderful Name.

I would like to certainly greet each and everyone that is gathered in His divine presence today. We are very happy that God has given us a wonderful day, (Don't you think?) to worship Him, to honour Him, after such a beautiful time on Friday, and we can come back and truly worship Him. He has certainly been good to us.

We have little dedication here. Our sister Michelle Lopez and her husband bringing their little baby to be dedicated, Angel Dove Shalom. The Bible says, (Psalms: 128: 1-5)

Blessed is everyone that feareth the LORD; that walketh in His ways.

*For thou shalt eat the labour of thine hands:
happy shalt thou be, and it shall be well with thee.*

*Thy wife shall be as a fruitful vine by the sides
of thine house: thy children like olive plants round
about thy table.*

What a beautiful description, beautiful image, under which God is viewing the family, viewing the wife, viewing the children. To know that when He made a fruitful vine, when He made olive plants, He wasn't just thinking about oil and wine, He was thinking about a family also. When He was speaking about the wife and the children, He can express this picture of the family, how beautiful it adorns the home,

Behold, that thus shall the man be blessed that feareth the LORD.

The Lord shall bless thee out of Zion: and thou shall see the good of Jerusalem all the days of thy life.

And we believe that is not just earthly Jerusalem, He is talking about. That's Heavenly Jerusalem, amen, the City of the living God, the Lamb's wife. To see her, to know we are part of that city, what a great thing that is, friends. That's the real promise in the Bible not an earthly Jerusalem. The One Abraham met was the King from Heaven, from a Heavenly Jerusalem; (amen) One Who had no beginning of days or ending of life.

In this earthly Jerusalem people die. They have gay parades and these things in this earthly Jerusalem. But in that other one, no whoremonger, no abomination, no fornicator, the Bible said, will ever enter into that city. Amen, because to come into that City, you have to come by the baptism of the Holy Spirit, this morning. Glory be to God in the highest! What a great thing! Can you see the City, part of the city here, this morning? Amen, Hallelujah!

In the Bible, when they looked at the foundations, it was men. It said the twelve foundations were the Apostles. And the gates, amen, were the Patriarchs, the Bible said, twenty four elders, twelve Apostles and twelve Patriarchs; the foundation and the gates, how beautiful. And then when you look at the City, it was the Lamb's wife. Amen, hallelujah!

When you think of a city in the natural, and geography, you think of Port of Spain and all of those buildings out there. Let it not have one person inside of there, that's a ghost town. That's just empty buildings, but the inhabitants, that's the real City, lively stones building up a spiritual house, this morning. Are you alive? Amen! We come, the Bible says, unto a living stone. Glory be to God in the highest! He is that living stone.

Look at this family. It is a house being built up, glory, amen, a little offspring, a little building block in that family, a building stone in that family. Amen! And God's plan for every family, God's plan for anything that He builds is to inhabit it. God doesn't build and don't inhabit. When God builds He inhabits. God built the earth; He came to live in the earth. Is that right? God builds a living tabernacle; He comes to live in that man and that woman. Is that right? That's the God of the Bible. Amen, God doesn't do things for just doing it. He is not idle. And we are happy for that, this morning. If you know He is working in you, then you know what His purpose is, that we might be filled with all the fullness of the living God. To tabernacle deity, what a great thing that is! Amen, blessed be His wonderful Name.

So, our precious sister and her husband are here for dedication, this morning. And the little girl, Angel Dove Shalom, praise God, amen. How beautiful.

Gracious Father, we are so grateful, so happy dear God, this morning, that we could bring our little ones to You. Remembering You said, *Suffer the little ones and forbid them not, for of such is the kingdom of Heaven.* When we think that You, the great God of the universe, Lord told us, that You knew every hair on our head and that they were numbered. And you know every bird that falls, dear God. Even though two sparrows were being sold for a farthing at that time, Lord, it was so common everywhere, but yet not one could fall that You knew nothing about, Father.

And Lord Jesus, how grateful we are, this morning, Lord God, to know as believers, as a family, we stand here in Your house, in Your presence, and knowing dear God, that You care for us, dear God, because this is the expression of the desire that was in the back part of Your mind. You wanted a wife. You wanted a family. That's why you made man in Your Own image, in Your Own likeness and You told him to multiply and replenish. Because all of this was expressing, Lord, Your one goal and Your one purpose, it was unfolding Your very mystery, Father.

And Lord, as we stand here for dedication, today Lord, how we pray in our hearts that Your blessed Holy Spirit dear God, will cause Your divine grace and power, Lord, to flow out into the hearts of this young couple, Father, that stand here. A husband and a wife, a father and a mother, today, dear God, with their little

offspring, Father, I pray that You would bless them, dear God. I pray that You would bless this union, Father. I pray that dear God, Your Holy Spirit would give the blessing, Lord, in the places where it is so needy. That the Light of this great revelation of Jesus Christ, Lord, that dear God, as You have made Your self in this day, we know Who You are and What You are. We know what Your plan is. We know the time that we are living in because your grace had promised these things. I pray that it would be the portion, Lord Jesus, to this family especially the head of this home, dear God.

And Lord, I stand here together with them, holding this little offspring Lord, little Angel Dove Shalom. Lord, I pray that Your Holy Spirit would bless this little child, gracious God as we bring her before You to offer her up unto You for a life of service, a life in dedication unto You, dear God, that Father, this is the heart's purpose of this family. That Lord, this child would be in Your hands. This child would grow under Your divine influence. This child's steps would be ordered in Your Word. This child would have Your protection. This child would have Your leadership. This child would receive the blessing of health and strength from You. This child will have a quick mind and will grow in understanding. This child would be a blessing, Father, to them and a little testimony shining forth with Your glory, Father. And Lord, we pray that all of this, dear God, would be the portion of this little Angel, Lord that we bring to You today, on this day of her dedication. And Lord, we pray that Your great grace would surround this child. May she be covered by Your precious blood and may she be secure. And may dear God, she grow up, dear God, being trained in the way of the Lord.

Lord, I pray that Your Holy Spirit would so endow this family, Lord, this couple, Lord, with the mysteries of parenthood. Lord, that it would be such an influence, something governing their lives. That they will raise this child in such a way, Father, that dear God, as a horticulturist would, or a botanist would raise up a plant, that Lord, they would have such knowledge to raise it. So that it might grow and bring forth such beautiful flowers and fruit, and Lord, it would be something that would be such a great attraction there, so this little child would be raised up under the tutorship of the parents. Not only would she adorn the home but, dear God, Your

life and Your blessing would be seen in her, and even, oh God, as a testimony that parenthood still lives today. Would You do it, Father, as we pray, as we dedicate her unto You, little Angel Dove Shalom for a life of service, in the blessed and wonderful Name of the Lord Jesus Christ, amen.

Praise His mighty Name. We have a little prayer request. We want to offer prayer for these requests. Mr. Smith from St. Kitts suffered with a stroke. A gentleman that the brothers and they know and have been acquainted with and they are believing, this morning, for him. We want to join our faith with the brothers also and believe for this man, that God would touch him. That as prayer would be offered, today, that even these things would help to give witness to the Word that is being spoken there, the message that is being propagated, the Church that is being raised up is of the Lord, it is the Lord's doing. And it could bring a greater faith in the hearts of the people in these times, to have settled peace, that God has made provision for them.

If there are any here this morning, that would have a special request in their heart, hold it, believe. He is the all-sufficient God. If you want to be remembered, maybe you could just lift your hand, let me see you, all around the building. We are in such a needy time. Amen, there are many requests and our God is faithful, amen. He is loyal. He is committed to His people. Let's believe Him, this morning. The Bible says, *'When you stand praying, believe that you have received what you ask for and you shall have it. Whatsoever you ask the Father in My Name, I will do it. Your God shall supply all your needs according to His riches in glory.'* Amen, let's just have that faith, this morning, as we approach Him.

Gracious God, we bow our hearts in reverence and great respect, so grateful for Your divine presence and Your unfailing Words of promise, that we can assemble ourselves here, today, knowing that You are a God Who keeps all Your appointments. And that Your presence is here with us and we have the blessed privilege to bring our requests and make them known unto You. And Lord Jesus, knowing that You are a covenant keeping God. You have proven that, so many times to us, dear God. And Lord, we come with such simple, childlike faith, as a child coming to her parent. Because Lord, we know, it is not we wanting and desiring

these things and hoping it would be, but it is You Who have blessed us with all spiritual blessings, in Heavenly places in Christ Jesus. And through Your death, burial and resurrection, You have made these things secure and by the coming of the Holy Spirit in the last days and the opening of the Word, You have taught us these things, Father. And it is we, who have to come believing with faith, dear God, and claim these things because this is our property, Lord. We can present our Token with our prayer and we can walk away rejoicing, hallelujah! Knowing that, *faith is the substance of things hoped for, the evidence of things not seen. And he that cometh unto God must first believe that He is and a rewarder of them that diligently seek Him*'. Let that great faith stir in the hearts of Your believing children. Let the Holy Spirit move down into their hearts, dear God.

And even as a Church, we stand here also believing, for that gentleman in St. Kitts who has suffered the stroke, who our brothers have told us about, who they have witnessed to, dear God. We pray now that the Angel of the Lord, the great Jehovah Rapha, the, 'I am the Lord Who healeth thee of all thy diseases', may He go to that man, as He used to go and trouble the waters back in the Old Testament times. Oh God and the people would see the moving of the water and step in and be made whole. But Lord, since You bore those stripes on Calvary, we could believe and the Angel could come to us personally, oh God, hallelujah! And we pray that the Angel, as Your presence would go to that man, Father, and Your great quickening power, Lord Jesus, Lord would quicken him. And Lord God, every affliction, every thing that is retarding him and holding him in that paralysis, Lord, he will be loosed from it. And Lord God, he would be so quickened, Lord God, from the virtue of Your touch that he would raise up to be well for the glory of God, in the Name of Jesus Christ.

And Lord, we pray also for all Your believing children standing here, believing and holding their requests in their hearts, looking unto You, knowing that You are the all-sufficient God, the God Who - it is impossible for You to lie, the God Who is immutable in all Your ways, the unchanging God. We stand here, Father and Lord remembering in the Bible, You told Moses, 'Don't smite the rock, speak to the rock. It had already been smitten.' Lord Jesus, we know we only have to stand and speak with faith, today, and

watch the blessing flow out from the rock, whatsoever we have need of. And Lord, we speak healing and we speak deliverance and we speak Lord, the baptism of the Holy Spirit. May these blessing flow out to Your believing children and may they receive from You an abundant supply of just what they have need Lord, to put the condition right. In the Name of Jesus Christ, may it be done for the glory of God?

And Father, we look to you, oh God, this great Headstone that came with shoutings of grace, coming to cap the pyramids of our lives. Lord Jesus knowing we have worked the dynamics in a measure while the Capstone is coming down. Oh God, that we would see a greater measure today, Father, flowing down into every heart, dear God, Lord, bringing strength and power in the inner man, causing Your children to rise up and be over-comers in this hour. Lord, may Your Holy Spirit, so quicken Your Church here, this morning, sitting here with expectations. Oh God, abiding in the Word of promise. We have been instructed in the truth, that we might take a greater grip upon You and see the Word operating through us just the way You desire it to be and promised it would be in Your church in this hour. Grant it, Father. We ask it for Your glory and that it might be to the fulfilling of the Word that You have spoken, in the Name of Jesus Christ. Could we all say, amen? Praise God. Praise His mighty Name.

To get you off your feet quickly, just invite your attention over here to the book of Matthew. Matthew chapter 25, I would like to read out of there, this morning, for a scripture reading. Matthew 24 is the Seals, you know that. Then from Matthew 24:32, He begins to give parables. And he is coming down to that Seventh Seal and Matthew 25 is one of those parables. And every parable was a parable of His coming. And that's this great hour that we are living in, the Seventh Seal, the coming of the Lord, the revelation of the rapture, the church; Seven Thunders gathering the people and showing them how to prepare for great translation faith. When we gather, we know that's the message.

And we are - I'm hoping I can finish this little study on, **IS THIS THE SIGN OF THE END, SIR?** So I'm speaking on that this morning still. This I think would be about the eighth part of it and I'm taking for a little subject here, **Behold the Bridegroom**

Cometh. I'm speaking a little bit on the Sign of the uniting time.
Behold the Bridegroom Cometh.

Matthew 25, verse 1. A parable He is speaking here of this great coming. We will take it a little different way, this morning.

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

So these are people who knew the Bridegroom was coming. They knew that the marriage was on and they are going out with the expectation to meet with the Bridegroom. Do you know who the Bridegroom is? Amen, that's the One who is coming to unite with the Bride and take the headship over the Bride. And they were going out to meet Him. That's what on their minds. That's the meeting. They knew the time.

When you have a wedding, you know the time of the wedding. You know the day of the wedding. You know the event because a wedding is not a thing that just happens. There is a lot of preparation that goes into a wedding. There's agreement. There's a courtship, an agreement and the marriage. It goes through a process of time before the marriage is consummated. So people know this event is being built up, amen.

And five of them were wise, and five were foolish.

First it tells us, how many of them were wise and how many foolish, ten of them. It divided them, five were wise and five were foolish. And now we are going to see, what made them wise and what made them foolish.

They that were foolish took their lamps,

It is very easy to look at your own self and know, if you are wise or foolish in God's sight, this morning. Nobody has to call you a fool. You could look and see at what the Word says, if you know you come out to meet the Bridegroom.

They that were foolish took their lamps, and took no oil with them:

How many know what oil represents? The Holy Spirit, that's right. They always anointed with oil in the Bible; oil used to light the lamp stands in the tabernacle and all these things.

But the wise took oil in their vessels with their lamps.

So the necessity of having the oil, determines whether you are wise or foolish. Amen.

...the wise took oil in their vessels with their lamps.

While the bridegroom tarried,

It seemed like we're going into 2007, and still looking to see the Bride go in and the door shut and the others remain out. Amen.

...they all slumbered and slept.

And at midnight there was a cry made,

A midnight cry.

And at midnight there was a cry made, Behold the bridegroom cometh; go ye out to meet him.

Wow! In the quietness of the midnight, a screaming Voice, someone who wasn't asleep, someone who was awake, all the church was asleep but there was one who was awake. There was one who saw the coming, who knew the coming, amen, and whose job it was to announce the coming. A Voice, a cry made, 'Behold the Bridegroom cometh!' And how that would mean something to those, who went forth to meet the Bridegroom but was asleep and didn't know He was appearing. Wouldn't they appreciate that Voice? After all your preparation, to be asleep, but that Voice woke them up. How many know Seven Thunders hold the mystery of His coming? How many know Seven Thunders is going to wake up the Bride? How many know the Bridegroom is the very Head of the church, the Headstone that was coming?

Then all those virgins arose,

They woke up, that voice woke them up.

...and trimmed their lamps.

And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

These are last minute people. Last minute people, who know long before, 'prepare for what is coming'. But always like to prepare at the last minute. That's why they call them foolish.

...for our lamps are gone out.

But the wise answered, saying, Not so;

You could imagine when those foolish got vexed with the wise? They said, "I can't give you oil. I could give you light but not oil. Maybe if your lamp has gone out and you want to trim your wick, I could hold some light for you, you could trim your wick. I could

share my revelation and people could rejoice, say, 'Wow, that's a great light!' But for it to light up in you, you have to have oil inside of you, the inside Teacher to teach you, to make that alive in you, amen. My!

...lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

And while they went to buy, the bridegroom came;

Notice in verse 1, they went to meet the Bridegroom. Verse 5, while the Bridegroom tarried; verse 6, behold the Bridegroom cometh; verse 10, the Bridegroom came. Watch how this is unfolding.

...and they that were ready went in with him to the marriage: and the door was shut.

They that were ready, they that were ready, they that have oil, they that were ready; the message came for preparation. That Voice was announcing that coming.

...they that were ready went in with him to the marriage: and the door was shut.

Afterward came also the other virgins, saying, Lord, Lord, open to us.

But he answered and said, Verily I say unto you, I know you not.

That is two groups that got that 'I know you not', you know. The other one in Matthew 7:21 where they said, "Lord, didn't we prophesy in Your Name? Didn't we heal the sick in Your Name?" He said, "I never knew you." These foolish virgins also, who came out and heard the midnight cry announcing the coming, they also get, 'I know you not'. See? To know Him, you have to get sealed. You have to be born again. Do you understand what I'm saying? You can't be sanctified until you know Him. You don't know Him and He doesn't know you, because '*they that have not the Spirit of Christ is not His*'. In the Bride, that's a special and elected calling in the Bride; the ones that are going in with Him to the marriage.

Watch therefore,

Now, this is a parable He is telling about this hour, when that Midnight Cry, that Messenger, on earth announces the coming of the Bridegroom.

*Watch therefore, for ye know neither the day
nor the hour wherein the Son of man cometh.*

May the Lord bless the reading of His Word? You may have your seats. What a time! It's a great, great, time. Oh praise, His wonderful Name. God has been so good to us. And I trust, you know in your own life, in your own study in what God has been teaching us here, and the way He has brought us down through this year, I trust that your eyes are becoming open. And your eyes are being anointed and you are not seeing man like trees. You're not kind of saying, 'Yes, the Lord is coming, and you know, since I came into the message, I believe the Lord is coming.' You start to see with distinction. You start to see the mystery of His coming, how it's unfolding, the stages of that coming. To know, look in your own life and see, if you, by your behaviour and your characteristic, are to be identified to be part of that coming. These are the places where faith begins to rise.

When these things are revealed to you and become part of you, you are not trying to have faith. You are not walking unconscious and you don't know what is going on and hoping that you make it. No, no, you are growing in grace and knowledge. You are growing from faith unto faith, every time God opens up more to you. And as it opens to you, there is something that happens inside of you. Your soul starts to follow hard after Him. You can't taste of Him and start to see Him and just go waiting on when He chooses to reveal Himself again, no, no. From the time you taste of Him, you start to follow after Him. You start to seek Him more because that revelation brings something inside of you.

Amen, because with that Light coming in, you start to take control of your life. You start to walk with more confidence. Fears start to go out. Uncertainty starts to go out. Doubt starts to go out. Confusion of mind starts to go out because revelation is prevailing power. And when the Light comes in, the darkness goes out. That Word ties you, settles you, establishes you. You become rooted and grounded, amen, anchored. And then, you know, 'Oh my, this is what I've been missing all the time in my life, revelation'. And you seek God because you start to see the

importance of it. You start to esteem it more than your own food. Because you were chasing food all the time, but now, you start to labour for food that perisheth not. Not the kind that goes out in the drought the next day, the kind that builds you up into the stature of Jesus Christ. And you start to value those times of fellowship with Him. Isn't that right? How many of you have been having those kinds of times in your life? Oh my, this is what you are looking for, friends.

How did Enoch get translated? And Enoch was in the mall; and Enoch was in the Bazaar; and Enoch was out in the stadium? And Enoch walked with God. And Enoch walked with God in union, in fellowship, in agreement, amen. He walked from the mortal realms and one day he was in the immortal realms. His walk took him over the wall from natural to supernatural, glory! His walk was up seven steps. You know, it seems strange that much wasn't written about Enoch. All it says, 'He walked with God and was not.' That's it, for God took him. Yet there is so much about Noah, so that we had to take Noah. But do you know the secret of where Enoch's mystery was? The testimony, the sign that he left back; the sign that he left back, showed how he came from faith all the way up into perfect love and was taken away. Enoch's mystery, what was not written, it was left back in the symbol of Enoch's revelation. Because when we come to the book of Revelation chapter 21 and chapter 22, it is a pyramid city over there and Christ is the Headstone of the city. And you start to see what Enoch was seeing. And you start to see, the walk Enoch walked and where it took him.

And then, when the mystery of that pyramid was opened up to us in the last days, we realized it was in the Bible all the time. It was down through the Bible and I'm going to show you some of it, this morning. That Paul talked of it, Job talked of it, Isaiah talked of it, Jeremiah talked of it. They all spoke of it. But they spoke of it in language because it is a mystery there. Because it is the oldest and the first, of the seven wonders of the ancient world and the only one that still remains. All the other six were destroyed, but the seventh one, the first one still remains. And that was the very oldest, the pyramid, made before the flood and remains after the flood up till this day, Enoch's sign in Egypt; Enoch's seven steps to the King's chamber.

I remember right here, coming up in 1999, preaching those things. And people right here, sat down there and testified, (about three different people) about the glory of God being seen visibly in the service. And when we had that big Capstone Convention amen, and they came from New Zealand, Venezuela, and Chile and everywhere else and all through that year, the Holy Spirit took us back into Haggai, Zachariah, Ezra and Nehemiah and Jerusalem building stone by stone by stone, amen!

You see, sometimes you forget but I don't forget that because it is coming out of me, from the Bible and the message and I'm looking at a promise. And from the time the Holy Spirit brings back the inspiration in a certain place, all that's in the retrieval system comes right back up fresh. Why? Because you are walking in a promise; it is all speaking of one promise, one promise. Is this the mystery of the Thunders that would bring back the Headstone?

Let's turn quickly in your book. Last week, I was taking for you from the message of grace, Zachariah 4, how Zerubbabel will bring forth the Headstone, the same hands that laid the foundation stone. Do you remember that? Do you remember that, last week? Amen. That's why I'm preaching, **'Behold the Bridegroom cometh'** because that Bridegroom is the Headstone. And that Voice on the earth is announcing the coming. And what does a husband come to do, what does a Bridegroom come to do? Take headship over the Bride. It's another symbol of the same union. It's another symbol of the same marriage. It means that there's a woman, who has grown up from birth and now she is going to her head. Isn't that what it is? From a new birth, you grow up into the stature of a perfect man and now Christ can settle upon you. That's what it is, friends.

You see, the Bible is one revelation. God and man was one in the beginning and God and man is one in the end; Adam and Eve and Eden in the beginning, and Adam and Eve and Eden in the end, one revelation. The entire Bible was the expression of one goal and one purpose that God had in the back part of His mind, and how He worked through the lives and acts of believers and expressed this great revelation. Amen.

The Bible is not complicated. That is why, when all the truths that seem to be scattered are being tied together, Jesus becomes the

Headstone. Jesus becomes the Morning Star. Jesus becomes the Risen Sun. Jesus becomes the Shepherd. Jesus becomes the wise Master Builder. He becomes everything in the book. He is even the Bride. That is why this one can't fall. It is Jesus in Bride form in the last days. He predestinated a people because she is Him revealed. It is so great.

You see it is not complicated. It is not complicated. It is complicated when you don't have the Spirit. When you don't have the Spirit, from the time a terminology changes, it is a different thing to you. But when you have the Spirit, everything speaks of one thing because you have to see Jesus in every scripture you read. And from Genesis 1 to Revelation 22 is revealing one person. Do you understand? It unveils the mighty God, the principal theme of the entire Bible and makes Him in plain view to you. My!

Okay, let me give you a page there. Did I call a page for you? Page 32, paragraph 216 - I'm sorry. I'm going to take another place because I am making some jumps here. Page 51, let's start with page 51. Remember my subject here is, **Behold the Bridegroom Cometh.**

Page 51, paragraph 358: Here the Prophet has come to the end. You know he has gone through here in the book, all the dreams. He's gone through the vision. He's gone through the written mysteries being completed. And now he is asking them, if this vision that he saw, is the sign of the end. He goes to the Bible to interpret his vision. He says:

This is the complete revelation of Jesus Christ. (Talking about the Bible) "Nothing can be added to It or taken away from It." And if we put that in There, it don't act with the rest of the Scripture. There is sixty-six Books of this Bible, and not one Word will contradict the other One.

And then, if this is the continuation, for the sounding of these last trumpets, or these last Seven Thunders that's coming forth, that mysteries, the last Seals, It'll have to compete or compare – it'll will have to compare with the rest the Scripture.

In other words, he is settling the people, 'I'm not coming with a strange revelation' because he's seen a vision. 'This vision that I have must compare with all the scriptures in the Bible, because if the vision is scriptural, it could only be interpreted by the

scripture.’ He knew he was not a weird man. He knew he was a man that God had given, hundreds of thousands of visions and none ever failed. He knew he was a man standing there, and the God Who spoke to him was the God of creation, Who even created things. He already had squirrels. He had already had little fish raised back in ’57 and Hattie Wright boys in ’59. This is 1962. So he already saw all of these things. This is not a crazy man coming here with some little cookie revelation. This is the end-time Prophet. He already revealed all the written mysteries and tied it to the Bible, what the reformers for four hundred years couldn’t even see in the Scripture. And now, he is coming to the last time. And before coming on this page here, in the previous part of the book, he told them how he was born; from birth with that constellation hanging westward. And down through life, his whole journey was to go westward and now, he has seen a vision with seven angels going out to the west. And this is a man with such faith, he is coming to the church to speak the vision, and then go and meet those angels.

Did he meet those angels? That is why we are here today. That’s why I’m here at least. Amen! I have not come following some man from Jeffersonville, friends. I see the Bible promise for this hour. This man didn’t point me to himself. He pointed me to the Bible. He said, “Look, this promise here.’ And then, I see his life fulfill that scripture. Amen! Then like the Shunamite woman, I don’t want the man with the staff. I am tied to the absolute. Glory be to God! Amen!

And then, if this is the continuation... (Watch it) ...if them first Ones in there opened with a blast of thunder,

Do you know what he is referring to, anybody knows? Revelation 6, we went through that already. He is referring to Revelation 6. One blast of thunder; Revelation 6, when the Lamb pulled the First Seal back, and then Seven Seals were opened.

...the second Ones will, too, that’s on the backside.

See? And when he referred to the second One, he is talking about the Seven Thunders that God told John, ‘Don’t write it, seal it, seal it.’ Because at that time, he is still thinking that, maybe there is something written at the back of the book, but he is talking about the sealed Voices. John sealed those seven Voices because seven Voices are sealed. “Seal what the Seven Thunders uttered.”

They uttered their Voices. Seal those things. And he heard a blast and seven angels coming. He said, ‘Wait, is that those Seven Thunders coming forth, now? Is that those Seven Mysteries that are going to come forth?’

Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.

Notice, Revelations, 3 and 4,

He is talking about Revelation 10, 3 and 4 because that is the Scripture he is already started in.

“...Seven Thunders.” Seven Thunders, and then notice, 3 and 4, and then (what?) and oath from that mighty Angel, that, “Time was finished.” When these Thunders, you see, brought forth their voices, then the Angel...

Just think of it! “An Angel, clothed in a cloud, and a rainbow covenant over His head.”

The Bible speaks of such an Angel, Revelation 10, you know that, right? Over in Daniel 12 also, the Bible speaks of such an Angel. And both times when that angel comes, it is the finishing of a time. Because He has the book of redemption in His hand, it is opened and He is delivering names. Do you see why you are here? That Angel was Christ Himself. And who are the names coming out? The ones found written in the book. And when were those names put there? Before the foundation of the world, and like God told Jeremiah, “Before you were found in your mother’s womb, I knew you, and ordained you and this day, I’ve set you.” It means to say, if your name is in that book, being revealed now, something tells you, you have eternal quality. There was some part of you that was back there, before the world ever began. Oh my!

Before I even had a house, a car; before I even had good shoes on my feet, all my children were in me. But then, I live with them in the house today. Do you get that? Before back there, when there was no earth, there was no sun, there was no moon, there was no world. They were in Him. Then that God created a world, and then He came down in His Own world among His children and started to reveal Himself to them. Hallelujah! But they were in Him, way back there, when He was by Himself, all alone.

I mean this is a little juvenile type but it gives you a little picture of what I'm talking about, so you could catch it; get some of the sense of it. My!

Why, you know Who that is – you know Who that is “Put one foot on the land, and on the sea, and lift up His hand and swore, that, ‘When them Seven Thunders uttered their voices,’ that, ‘time would be no more.’”

And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth?

Now catch the sense here. Don't sit down like you're in Trinidad and say, 'well I know that by reading.' I'm not talking about literacy here. When those Seven Thunders are uttering their voices, that's the end of time Seal has started. That means that soon 'he that is filthy shall be filthy still'. That means, when a Voice catches that, he must say, 'Behold, the Bridegroom cometh'. The Thunders is connected with the Bridegroom coming. The mighty Angel coming with the open book, the Lord descending from Heaven, is connected with the Thunders. That means the Seventh Seal is pulled back. That means what they waited for since creation, when man fell is coming back there. That means that that title deed that was forfeited back in the Garden of Eden is coming back to a people at that time. Do you understand that?

That means when that comes there is no more denomination. When that comes God doesn't deal with denomination. When that comes there is only one place of worship and you could get in there only by birth. When that comes it's the family, the family in Heaven and now the family on earth. When that comes, it is those who have the name that was on His thigh on their foreheads and their names are in the book. And the Angel comes with the book and reveals to them and that they were in the loins. They were in the thigh. And He opens the mystery in the book and shows them the picture. It quickens them and He put the Name in their foreheads. A calling and sealing is taking place and the world knows nothing about it, *'the one shall be taken, the other shall remain'*.

That's why He is so affected speaking here. And we heard it ourselves on tape. Never had anything to trouble him like that. That's why it is coming by a uniting sign. What is the uniting sign? It was the sign of the uniting time, a head without a body in

the sky, why? Because the body is on earth, the Headstone is coming to settle on the body. Why? Because the body is not in the feet, the body is not in the thighs. The body grew right up where it is going to link together. Do you know why? Because there was a ministry on earth that already showed, young Rabbi in the First Pull, already showed discernment in the Second Pull, already showed Spoken Word, already showed the opening of the Word. There is a ministry to link the two together. Are you understanding? It is time for the Head to settle down when that is happening.

And a humble, little church like ours, that the Almighty has come and regarded the low estate of His people!

I feel the same way. And a humble – I looked back a few years. I was a bum out on the street. Thirty three years ago, I was a boy for three and a half years already, searching every place you could find, trying to get to Tibet somehow. Because from 1969 when I saw those men on the moon, ‘*The eagle had landed*’, they called it, that’s what they called it. And something struck my heart, ‘astronaut age was on’. Brother, I couldn’t be the same person after that. That is what started me to search. That is what woke me up. If the symbol could wake me up, you could imagine how awake I am, this morning. That was just the symbol. That is why it struck in the natural realm in a perverted form.

That was the eagle coming on the Bride, the moon. No wonder when I saw that sunset there, even no yet – but because I was born to be a channel of inspiration, I told my buddy there. “Look at that sun setting there.” I said, “Not many days from now, we are going to find what we are looking for.” Brother, like a spirit of prophecy. Right there, I said, “Look at that.” I didn’t know anything about Junior Jackson dreamed about the setting of the sun on Sunset Mountain. We never even read those things as yet. Do you understand what I’m saying? I’m no church boy come in the message, friends. I’m somebody, who was born from my mother’s womb to be what I am, by the grace of God, chosen in the back part of God’s mind to be a shepherd, to find the Messiah under the Seventh Seal when He comes on the earth. Glory be to God in the highest! Oh my!

A little sister there the other night, Friday night, in tears, crying, I think it is Sister Carolyn’s daughter. She came in the back and

broke down crying. I said, “What happened, sister?” She said, “I had a dream. I wanted to put my hand up but you said no more.” I said, “Sister, you should’ve put up your hand because you know, you never came up and said anything. So if you put up your hand and said something, I would give you the opportunity.” And she started to tell me this dream. I wish I could set there and watch and listen but I could only listen. But when I listened it was nothing strange to me. She said, “We were all in church and we were gathered there and this great Light and a fire came down there. And it was the Angel standing there and speaking and saying, “These are the secret things.”

Now could anybody tell me, these are not the secret things that came through this year? A person has to be crazy, not to admit that is the secret things. Could you go back in the book of Ruth and read it the same way? Could you go back in ‘*On the wings of a Snow White Dove*’ and read it the same way? Could you read, ‘*Is this the sign of the end, sirs?*’ and read it the same way? And after Sunday there, hoo! And that is just an anti-climax of what I’m trying to get to, this morning. Oh my!

And you know the thing about this is, when it comes back, it proves the message. As they say in Europe and Canada and different places, they say, ‘When you preach you glorify the Message.’ Because I’m going to show you the Messenger must be on the earth when that Bridegroom is coming, when that Headstone is coming, and it must be in His time. So it means, it can’t be a man after Him, coming to give the revelation. It is going to be when he is on the earth. I’m going to prove that from Genesis to Revelation from the Bible for you. That’s right.

All the shadows and types prove He must be on the earth, when that revelation is coming forth. So then, that means, it is we waking up to something that was. After He was done, He comes down to reveal what He did and how He did it. That’s why when Seven Seals opened, you realize that Seven Church Ages were already finished and gone.

And people who don’t know were trying to figure out, if they are in the Seventh Age and what age they’re in. And when the Seventh Seal book is opened, that means, all that is finished and gone. And a man is telling you, ‘you are in the conjunction, the ‘Son of Man’, not Son of God is being revealed now. He is telling

you, he says, ‘We are in a conjunction, the Morning Star has come out. We are in a Bride Age, an Ephesians at the end of the age.’ Dividing the Age and placing a people and saying, ‘There is only one provided place of worship, all blasphemous names have come to naught; why we are not a denomination’ and these things, ‘Why we are against organized religion, hybrid religion and Jezebel religion; why we have come back to one Lord, one faith and one baptism’, because that man was on the earth who caught that mystery.

When those Thunders utter their voices, there is no sealed book, there is no wondering. It depends on who you are and if you are who you are, He will come to you, “*The world will not see Me but you will see Me.*” And if He doesn’t come to you, well nobody can bring Him to you because He was appearing on that Sunday to Mary Magdalene. She didn’t pull Him down. He intercepted her. He intercepted them on the road to Emmaus. He intercepted them by the Sea of Tiberius. He walked through the wall when the door was shut and came to the eleven there. Is that right?

Not only didn’t the world know; believers didn’t know either until He came to them. Because they were saying, “I will not believe. How could you get a revelation before us?” And Thomas was saying, ‘I was not there and I will not believe.’ Even believers did not know because it was personal. It was individual. Is that right? That’s the joy. That’s the joy, ‘*You have not chosen Me, I have chosen you*’. Hallelujah! That’s the joy. Your name was in the book and He is coming down the roll call. He is coming down the list, amen. And He comes and delivers that name and brings you through the blood, amen! He starts to fellowship with His thoughts made manifest, His expressed attributes.

At one time, He fellowshiped with His thoughts, but then, when they were expressed in flesh, He couldn’t fellowship with His thoughts anymore. He had to fellowship with His thoughts made manifest. They have the capacity for revelation. No matter what form He comes in, they could recognize Him. They have a device on the inside. They have something to tell them, ‘He is here. He is here.’ They know He is there when He comes. There’s a man that can turn on the Light, a man here that can turn on the Light. Their eyes pop open and they break into another realm. Oh my!

362:

And if the ministry of the mysteries of God is finished, what if that...

That vision of the blast and seven angels that was in the form of a pyramid.

And I want you to hold that thought in your mind. Did you notice in this last day ministry, everything was pyramid, pyramid, pyramid, pyramid? Yet you are looking for pyramid in the Bible and you can't see pyramid in the Bible. Do you understand what I'm saying? Oh my,

You see, when this comes, this comes for the raptured group. This was another seventh one from the Second Adam, like Enoch was the seventh from the First Adam. Do you understand what I'm saying? And this one was not putting up pyramids out on that earth. He was putting pyramids - building a pyramid in this earth. He was opening the mystery to a people who was going to be part of that future home.

Paragraph 363:

These stars falling into their constellation back yonder! That Angel coming, and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ,

Did John introduce Christ at the end of the Old Testament?

...a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."

He is introducing Revelation 10:1 just before the coming in the corporal body. He is introducing King Theophany, the Word, because he cannot come back here with the corporal body. That can't be on the earth, you meet that in the air. That's why in Revelation 10, He comes down with a mighty Angel, King Theophany! Why? His human flesh is on the earth. **Uniting Time and Sign, Super Sign, Uniting Time**, He is coming to step into human flesh, Revelation 10:7. And they thought it was a man from Jeffersonville; when he was above us in the Pillar of Fire, in the First and Second Pulls, but in the Third Pull, He went behind human skin. It was God enmorphe. A man was going to come and say, **The Mighty God Unveiled**. Why? Because He was veiled, He is opening the eyes of some to see where He went. He preached: **He that is in you – Christ Is the Mystery of God Revealed – A Greater Than Solomon Is Here.**

And the carnal mind said, “What’s the matter with Brother Branham. He thinks he is greater than Solomon.” He wasn’t talking about William Branham from Kentucky, the outside man. He was talking about the inside man, that they had to see in the fulfillment of the Word. Jesus couldn’t come out and say, “I am the Messiah.” Jesus referred them to the Scriptures, ‘How readest thou? Search the scriptures; ‘As Jonah was in the belly of the fish.’ He was referring them to the Scriptures that are in the Bible. I’m quoting. That’s **Modern Events made clear by Vindicated Prophecy**. He referred them to the Psalms and the prophets and all these things. He never came right out. That’s how He was turning on the Light. By opening the Scripture you see the time and season.

How do I show you, you are Ruth, in the days after the chief reaper, in the time of threshing between reaping and garnering, after the second fold, after Boaz descend to the chief reaper? I refer you to the Scriptures to show you your time and season. How do I show you Mighty Gentile Warriors, in the days after his rejection and before he comes into power at harvest time, when he is picking up Gentiles? I find it in the Bible and refer you to the scripture, so you could start to see yourself. Well, in the same way, he was showing himself too, the same principle, the same principle.

You see those things you can’t learn. I’m talking about trying to read the Bible and learn it. Those things have to be revealed because that is the way to see. You learn it for one day and then you can’t see the next part when it starts to unfold. You have to wait until somebody explains it and then you want to learn it again. No, when you have the Holy Spirit, He leads you in the Word. He is leading you in the Word.

There was a time they went out to meet the Bridegroom, without any midnight cry announcing the coming. That meant they went out before the Thunders. They went out back in the days of the healing revival. A servant, at supper time, brought an invitation for a marriage. Amen! And they went out but then at midnight, a cry now, ‘He is coming.’ That’s the coming, “The Bridegroom cometh! Behold Isaac cometh! Behold Boaz cometh! Behold Ahasuerus cometh! Behold the mighty Angel cometh! Behold the Headstone cometh!” One Voice down through the

Bible like Eliezer said, ‘Behold, he cometh!’ The chief reaper, ‘Behold he cometh.’ Zerubbabel, ‘Behold, the Headstone cometh!’ Revelation 10:7; ‘Behold the mighty Angel cometh!’

Every time that Headstone, that Bridegroom, Boaz, every time one of them was coming, that Voice is on the earth. And I showed you, the Bride meets him first before they meet the Bridegroom. Rebecca had to meet Eliezer first because he has to make the introduction. Ruth had to meet the chief reaper first because he had to make the introduction. The Seventh Angel had to meet that One first. He had to make the introduction. They had to meet John first and John had to make the introduction of Him. Are you getting that?

Bible pattern, now! So when you miss that introduction and you are looking for a next man and you get lost and you are in a movement, what happens to you? You get seduced and you don’t even know it. That’s why you should be thankful for a Voice who puts you back in the Word, to anchor you and tie you and the Bible and the Message together. That cannot be broken because He gives you the foundation for your faith, because the Scriptures cannot be broken.

Esther had to meet Mordecai and know Mordecai first, before she became the king’s wife. That is the Bible right? Beautiful eh, nice eh? Is there such a woman at harvest time? Is there such a one at evening time? There is such a one between the sixth and seventh trumpets? Always on earth when the coming is being revealed!

So what are these voices that say, “He has not opened it. And the messenger’s gone off the scene. He did not do what he came to do!” But a man on earth now will get the revelation and do it, and he will be the big man in the Message. Is that to happen?

What will you do with all those scriptures? I pray thee, tell me? Would you do like Jehovah’s Witness and write your own Bible? Because to fit something else, you better start writing a next Bible. And then, doesn’t that prove to you how scriptural the Evening Messenger was, how he saw himself placed in the book? And if you walk and associate with him, wouldn’t you know him and where he is in the book?

Now tell me, who tells me those things. Tell me who is revealing those things to me. So where do you have the kooks and

the spooks and all these different things that some people want to have, under a Word like this, under this kind of Light? Hm, no, no, this kind of Light brings you into union. This kind of Light puts you in the arms and tells you how to please Him, when you go into Him; tells you how to behave yourself wisely in all your ways, this kind of Light.

“As John was sent to wind up the Old Testament and to bring forth the introduction of Christ,

Notice, at the end of the New Testament, there must be an introduction of Christ. There must be an announcement of the Bridegroom. When Jesus told the parable, He told you specifically, ‘At midnight, a cry was made.’ Someone caught the mystery. It wasn’t a bunch of cries. It wasn’t voices. It was one Voice on the earth because that’s the Seventh Seal. And that One – Did everybody see when the Dove came down? John alone saw it, ‘I saw and bore record, the dove’ because John himself didn’t know Who He was, until the dove pointed Him out. But He told John, ‘You go and baptize, one day you will see the dove.’

And John, by his inspiration knew the time was drawing near and he started to preach, ‘I must decrease. There is one mightier than I standing among us right now, and we don’t know who He is but any day now, He will show Himself because I was sent to baptize with water, but He will baptize with the Holy Ghost and fire.’ And you could tell John’s inspiration was climbing into a realm, he knew the introduction time was coming.

When you read, **‘Is this the sign of the end, sirs?’** do you realize he is laying the platform? If all those mysteries are finished, is it time for that introduction now? Who is bringing the next announcement? Then that messenger better be on the earth to introduce Him. The Seventh Angel will be on the earth. And he said, ‘the Seventh Angel is to finish the mystery’. He said, ‘But somehow, I never called myself Seventh Angel but I finished Serpent Seed. I finished water baptism. I finished these things. It seemed somehow, like I was getting revelations in line. The writings started from Serpent Seed, all the way to the messages of the latter rain. And by the time I reached there, I sowed the seeds of the entire Bible and didn’t even know it. I wasn’t looking for texts all over the Bible, preaching this today, preaching that tomorrow, preaching that the next day, preaching over here, come

back, no, no. It seemed like it was an unfolding, an unfolding, an unfolding. I was on my way down to Jordan and I looked back to how I came and I wasn't off to China and into Egypt. I was coming down. I was two thirds of the map. I had a guide that guided me up seven steps.'

Oh Jesus, Jesus! I love this message. This has been my life. I was complaining a little bit to Brother Ellis, this morning. I said, "Boy, I'm not even supposed to go before the church, this morning." I said, "I finished my commitment at the end of November." I said, "I am like a slave. I can't even - I end back up in service. It's like I know nothing else. I don't know where to go. I don't know what to do. I only know one thing, get there and speak the Word." Oh my! You see the thing is, it's a promise I'm looking for. It is something that – those who knew me down through the years, it is something that drives me. Because when that something opened, I met Him. I didn't get a thought explained to me. I met a being. I had a call. I was sent. I said it down through the years because that is what I believe.

And sometimes, people don't like you to say that but you have to say it, because you see, you are sent to certain people, not everybody. And the ones you are sent to, they already have a revelation because the Word that comes through you, shows them who they are. It shows them where they are going. It posts them. It reveals the plan of God to them. It is so bright that other voices can't confuse them. Yes sir! But if I behave like I don't know and I'm confused then people would want to know, 'Like he doesn't know what He believes?'

I did not put that cloud and that bow there. But cloud and bow have to do with covenant and angel as far as I see in the Bible, and Pillar of Fire; fire and Dove. Maybe it is so unusual, it looks like if you were planning it, you would get all those good symbols and put it too but because of the form it is in, you can't put it there. Maybe he is trying to tell people, "Don't look too far, look right out there. See what is coming out of this bush. I'm burning in this bush. See what that voice is saying. See if that Voice is calling you by your name. See if that Voice could tell you where you are going. See if that Voice could open the Word and guide you in a path. If there is no scriptural voice behind that and no revelation, then, you know that is some quack. That is some hocus pocus,

Satan trying to confuse people. But if there is a Word coming out of there that is the assurance.'

Then you realize; that is only there for a witness because you could have any kind of cloud and light. Do you understand what I'm saying? And you know it is not one, I called about four already for you. It is God's grace. You see when you've come to the end now, and when you come to the end now, you have to know. You have to know what you are following. Because now, you've reached so far and you can't run back to catch up if this is wrong. Do you get what I'm saying? And if you are going in with this, this has to tell you where your place is. Anything in the days after Moses better tell you where your place is, otherwise you are going to start to go off on some kind of denominational spree. It better tell you where the continuity of the message is supposed to come, what it is supposed to be.

Those ten virgins went out there and five had oil, something prepared them. I guarantee, it is the same Voice Who said, 'Behold the Bridegroom cometh' is the same Voice that said, 'What is the Holy Ghost? What is the Holy Ghost given for? Make sure you have the oil.'" But some didn't listen to that Voice. And then when that Voice said, 'Behold the Bridegroom cometh!' Then they realized that Voice was a true Voice all the time. I guarantee you; it is that same Voice that called out ten virgins that was now bringing them into the promise.

Do you believe it is the midnight cry, that Messenger on the earth, who called out those virgins? Do you think it is Billy Graham and Oral Roberts called them out? They were virgins. Billy Graham and Oral Roberts had the whore and the prostitutes, denomination. These were virgins. That means there was a Voice that kept them clean, kept them from being defiled with man's seed. Are we getting somewhere?

Then that same Voice now, had to identify to them, 'the Bridegroom's coming' because that is what they were called for. In this last age, that is what you are called for because the Midnight Cry came with the Seventh Angel. The Seventh Angel was the last Voice. Any other voice to come, thinking he is the Bridegroom must come by the Seventh Angel because it is finished when he is sounding. He introduces the Headstone. He introduces the Bridegroom. Didn't Eliezer call out Rebecca, but one day he

said, 'Behold he cometh'? Didn't the chief reaper tell Ruth, 'stay in this field and glean' but one day he said, 'there he is, behold he cometh from Bethlehem?' Isn't that right; at harvest time, at evening time?

Friends, you see how this thing is so clear in the Word. You see how precise these things are? You know, you little ones here who don't understand half of the things about Seven Seals and Seven Thunders, you know if you believe me, you're going in? Because when the rapture comes, maybe you will not know what the seven Church Ages are, but if you sit here obeying this voice, you're going in. You see you have to be gathered somewhere in Christ, but it takes someone to minister you into Christ. And when I say 'with me', remember that 'me' is only saying what has been said, you know. So you have to know, 'he is saying what has been said, he is saying what has been said'. You see the reason why I talk like that, I'm certain I'm saying what has been said. There is no uncertainty about that. That is why I'm giving you the scriptures. And when I give you the scriptures, it ties the revelation together. And it cannot be broken because it is not one place; it is from Genesis to Revelation. And that's the same thing you are doing here. And if it is truth it must be interpreted by the scripture or a continuation of the same scripture. That's right. That's the principle.

Page 52, 366:

Now listen. This Angel came down from Heaven. Now we are talking about the coming of the Headstone. He is to be introduced. *As John was sent to wind up the Old Testament and bring forth the introduction of Christ, a message will wind up the loose ends and introduce the Messiah just before His coming,*

See? Now this Angel's come down from Heaven. This is the Bridegroom we are talking about in Matthew 25. This is Matthew 25. How do you know that Revelation 10 is Matthew 25? How do you know that 1Thessalonians 4 is Matthew 25? Matthew 25 is the parable of Revelation 10 and 1Thessalonians 4 and Zachariah 4 and Genesis 24 and Ruth chapter 2 and Esther chapter 1 and 2. Matthew 24 is a parable of that coming. That coming is the Seventh Seal. And the Seventh Seal is a secret, all Heaven is silent. Whooh!

Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...

Watch him separating it here. He is separating there for you. In other words he is saying, 'Don't get confused. You know who this is. Watch the bow. Watch the cloud, that's Christ coming down. That's the coming of our Lord. That's the unwritten mysteries now that were sealed up. This is the day. Now we are going to know, how to enter into rapturing faith, to be changed, put on immortality, bring a power in the church.

This Angel comes down from Heaven. The other, seven angels of the seven churches, (the men of Revelation 2 and 3) was earthly messengers. But this Angel... all the message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages;

This is not a man from the earth. This one is coming down from where? Heaven.

...church ages; that's finished. But, this Angel brings the next announcement. And an angel means a "messenger." And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, "With one foot on land, and one on the sea, and swore, that, "Time will be no more."

And they that were ready went in and the door was shut. When He descended, they that were ready went in. When that One introduces Him, 'behold, He cometh!' bringing that announcement, the Bridegroom came in, took His headship, the five went in and the door was shut. And the rest were still there, brother, they were about that late. They said, "Lord!" And He was right behind the door, He said, "Yes, what is going on?" "Open for us." "I don't know you." He was right there. He was talking to them right there, so close. And He said, "Watch and be ready because you don't know when He is coming. That's the Seventh Seal. He is going to come to you and you'll say, "Jesus, Rabboni, is that You, Master?" "Handle Me, It is I." "Oh my God, He is here."

Remember my message back there in 1993, **Robe Checking Mission**. And the king came in among the wedding guests and found a man without a robe. They had not gone in yet to the

supper. They were just waiting there about to go in and they had received their robes here. And he found one among them without a robe like he found one without oil.

Children, God wants to give you the Holy Ghost. God wants to put oil in your lamps. Without oil in your lamps, your lamps will go out. And if your lamps go out and you have no oil, you are in darkness. And the works of darkness will be in your vessel, showing there is no light in your vessel. *In Him is Life and His Life is the Light of men.* His Life, is this the hour for the Life, or the gift? The Life, the Giver of the gift, the Light in your vessel, with oil to keep it burning, (sings) *a little more oil in my lamp keep it burning. A little more oil in my lamp I pray.* Oh that should be the cry of every heart, this morning. Lord, a little more oil. When the Lord descended from Heaven with a shout, what did He say? “Lamp trimming time, rise and trim your lamps!” The Bible says they rose and they trimmed their lamps.

Do you know what lamp trimming was? In the tabernacle, the priests, everyday before they burnt that incense, they had to light the lamp. And they lighted the lamp by the same fire that consumed their sacrifice. The same power of the Holy Spirit that raised Christ up, showing he accepted that sacrifice, the resurrection is a type of the acceptance, that same Holy Ghost, that same fire, is what they used to light the lamp stand with in the tabernacle. In your tabernacle, there is a lamp stand and your lamp stand is not supposed to be out.

But how many know in Eli’s time, the lamp went out and it threw the tabernacle in darkness? But everyday there were priests who cut those wicks. When the wick gets smutted up, do you know what happens? It smokes up the lamp shade and the light can’t reflect. There is some light, you know, but the lamp shade is so smoky, nobody could see that light because the wick needs trimming. And that’s your witness and your testimony, your light. God sent you to be a light, to be an example. Do you get what I’m saying? And that was the job of priests. Those fellows had some big sharp scissors. And they’re inside the tabernacle and they’re trimming. And you say, “Oh God, give me a chance.” “Give you a chance? You have to trim that properly. You are not getting any chance here, this morning.” They hold down that lamp and they trim that because in this tabernacle, we want the Light burning

brightly. Yes! May God give us priests with sharp scissors inside of here, amen! You know, if in this whole tabernacle the lamp goes out and all the lamps start to get smutty up inside of here, what a dark tabernacle it will be. But if we get a sharp scissors and we have men who don't cringe, brother, they know how to trim those lamps, amen, and they know how to keep that vessel filled with oil because the wick is down in the oil, and the wick is saturated with the oil, amen. And when the fire lights that thing, oil and fire, did He promise the baptism of the Holy Ghost and fire? You can't have light without oil and fire. Oil is the Holy Spirit and it brings a fiery baptism. What does that do? Make you have Light. And when you are a child of Light and not a child of darkness, brother, your conversation, you are an example unto all believers in all manner of conversation and purity and conduct and everything. Is that right? You are not just reflecting just anything. You are not coming with your old hairstyle. Do you know what that is? Your lampshade's getting smutty up. Do you get that? You are looking in Hollywood and Bollywood. Get into Holy Word, please. Get into Holy Word not Hollywood, amen! How many want to be a child of Light inside of here? You don't want to be a child of darkness.

Brother, they get some good gazette paper and they pull out that lamp shade and they start to wipe up their lamps and shine up that lamp shade. Then they come with the oil and they pour some oil inside of there. And then, they start to trim those wicks and they cut off all the parts that are making the lights dim and that smoke up the lamp shade. "You see this tongue here, it is too smutty. It smokes up the lamp shade and they trim that. And you see these eyes here, it needs some trimming. You are trying to trim eye lashes; this is the trimming it needs." Do you get what I'm saying?

You don't mind if I get a little evangelistic here. I'm feeling it needs a little evangelism here, this morning. I'm putting on a mini young people service inside the service here, some smaller dumplings in the pot. Hallelujah! Some of you are getting your Christmas gift early. Oh, thank You Lord. Yes sir! My, my, my! That is the sign of a good church. You could receive the Word. When you see it, it convicts you, you throw your hand up in the air, you surrender, you say, "Oh God, forgive me, Lord. Trim my lamp. Trim my lamp. I don't want darkness coming on me, Lord

Jesus!” I tell you and He pours a little more oil inside of there. Give you a little more overcoming power. Oh my!

Let’s give Him a real handclap. Give this Lord Jesus some worship here, this morning. This is our time. This is our time. The Lord wants to raise us up to walk in victory. The Lord wants to send down some showers upon us. Oh my!

When you see the Angel of the Lord moving among the people, showing Himself in the Word, giving people visitations, taking away fears and doubts, anchoring their souls, giving them witnesses, giving them little experiences to let them know His presence is here. Oh my! Because of one little book, one little book with the message here, and He could open the Bible. That when the mighty Angel comes down, when the Headstone comes down, when Isaac comes down, when Boaz comes down, when Ahasuerus, the Headstone with seven voices comes down, He is coming down between the Sixth and Seventh Trumpets. He is coming down between Naomi coming back in the homeland before she receives redemption. He is coming back between the Feast of Trumpets, amen, and the Feasts of Tabernacles. That’s a time and there is to be a messenger like Eliezer on earth at that time. There is to be a messenger like the chief reaper on earth at that time. There will be a messenger like John at that time. There will be a Seventh Angel at that time. That man was instrumental.

Eliezer was instrumental in Isaac and Rebecca’s union. The chief reaper was instrumental in Boaz and Ruth’s union. Is that right? Zerubbabel was instrumental in the Headstone coming on the building, to cap the building. That Midnight Cry was instrumental in the wise virgins coming into union and going in with the Bridegroom. Is that right? This is the mystery being made plain. This is the revelation being made plain. This is anchoring you and letting you know, you are a child of God. What you are seeing is not an illusion. What you are believing you have foundation for it, that the gates of hell cannot prevail against it. Because Heaven and earth will pass away, and the devil will pass away also but the Word can never pass away. When the devil and denomination pass away that Word will still remain. Oh my!

I am not getting my shoes on as yet. Oh praise God! Yes sir! My, what a time, friends! To know we could be walking in such Light, having such grace in our hearts, but the Light is so bright, it

is like daytime. Even though the night is so dark but everything is so clear. Oh my! He did say it was going to get like this. He did say it.

You know, you came in the message, “Oh God, I hope it is right, yes.” Some denominations say, “Which Bible says that man is a Prophet? Which part of the Bible says, Brother Branham?” You see him in every book in the Bible. You see him in every book in the Bible. You see every shadow and type of the coming. You see there is no marriage between Isaac and Rebecca, Boaz and Ruth, Ahasuerus and Esther, without that one being instrumental in the union. Is that right?

And then, you have all kinds of men rise up in the message saying, ‘Oh, it wasn’t revealed and they get the revelation on this.’ And they start a movement. ‘They are the ones to lead the Bride in and they have a revelation of this’. And we are finding, there could be no marriage until that One is on the earth because He makes the introduction. This Headstone, it was Christ. It was Michael. It was Boaz. It was Ahasuerus. It was Isaac, the appointed heir of all things. It was Boaz, the mighty man of wealth. It was Ahasuerus, ruler over 127 provinces of India to Ethiopia. Whoo! It was the mighty Angel, Christ, with the open book.

And some people say the Seventh Seal is not opened. And we are not even in Genesis 1, but the Bible opened with a Seventh Seal. That same man is here, Who turned on the Light in the First Fold, and is still turning on the Light brighter. It is one of those kinds of bulbs. You know those kinds of switches? The first turn, the Light is on, you know, but a lot of things in the room are still obscure. You wish the Light was brighter but at that stage, you can’t see it brighter. Then in the Second Fold, it really starts to get bright. And as the day draws for the catching away, oh brother, it’ll get so bright. You start to see your loved ones all around you.

And that kind of grace, when he started to move this year, I was sitting down there for two months; for thirty-three years in the church I never did that before and I said, ‘I’m waiting on God for a Word.’ I said, ‘I’m waiting on God for a Word. I can’t go on the pulpit. Let the brothers preach. I want a Word from God.’ Come there the Sunday morning and preached, **The Sickle, the Fan and the Garner**, 12th of March. Is that right?

You were witnesses yourself. You were right here. And the Holy Spirit rebuked the church. Because why? He said, 'You should constrain Him.' That was when He broke the bread and opened their eyes. And when the attitude changed, did He break the bread, I tell you. Their eyes became opened, even being opened, this morning.

Then what that ought to do to a people, who have come through those kinds of experiences. Where does somebody who wants to be living a half way life, in a group like that, fit in? Where does somebody who is still not sincere and still has bitterness and enmity with people want to go on; when you see that God coming down and saying, 'pull the men aside' and start to talk to the men. Sons of God have to know, this is the adoption age, adoption season, placing time; and finding sons without birth? Can't say, 'Abba Father' yet because the Spirit has not come into their hearts as yet and He wants to send the Spirit into their hearts. Because '*as many as are led by the Spirit they are the sons*', because this is Dove leading Eagle, the Spirit of truth leading us in the Word.

Then He said, 'Come and get the couples' too much of schisms in marriages, *Husbands love your wives, as Christ loved the church*. Take your revelation and stand there, amen, and make your revelation work and create an atmosphere of divine love. Hallelujah! And get rid of all the dictatorship governments, and have the government on the shoulder. Amen! Too much of I, me and myself, as if the wife is property. Boaz' wife was not property. Isaac's wife wasn't property. She became joint heirs. The king even told Esther, 'Ask even to half the kingdom.' How many know that is the Bible? Let me hear a good amen, here! I'm talking about men. I'm talking to men, here!

How many know that sons in this hour, is to reflect the Headstone? How many know to unite with me and be in His image you ought to be united with Him? How many know the pyramid is the symbol? (Thank You, Jesus! Let that rain fall. I have to preach for two hours again. You can't leave here.) Too much of Word lying here but you see, in between I did a little evangelism, a little lamp trimming and house cleaning in between. Because it is Christmas time, we clean up the house, amen. Get some of the house cleaned up Sister Ayers, glory! Some good old fashioned scrubbing put some polish on.

Mammy used to have us to get the steel wool. And those chairs, all year, all the hands and sweat, bringing all kinds of grime and mock on the chairs. Brother, when mammy goes to the grocery, she comes home with steel wool and she drops the steel wool. And on Saturday, after school Friday, when we think we're going to run and play, she says, 'Okay, steel wool, start to clean those chairs.' Some have to scrub the floor and polish it. Brother, because why? The season's come when everything has to be bright. Do you understand?

Oh I tell you. They are on the pagan tradition. We are on the real Son of God's birthday. We are in spring but they are in winter. Right now, we are inspring and we are doing spring cleaning here, getting it bright and nice.

And this is the last one of these until Old Year's night, you know. After this, we are going into thanksgiving and praise mode. And we are going into some fellowship, and kick your boots off at the side, where you could wiggle your toes a little bit. You relax and the family in the House of God, the church family, we are going to give God thanks now and praise and some worship. And we are going to have these next, so we don't run into Old Year's night and you know - So this here, is kind of finishing up here with all the strong, strong meat all year.

And then, we are going to have testimony and praise. And on Wednesday night, all the men, we are having an informal fellowship. Not the normal one we have inside the church here. I told them to get a couple tents and have some preparations made to make it nice. So some of the men, you know, don't eat too much all day, come up in the evening and make it a good time. And it is going to be informal.

Many of the brothers who are in the assembly, we never really got to hear them, never got to see them identify themselves with the work. Many of them, you know, you just see them by faces in the church. Everyone will have a little time for a little testimony, a little greeting, a little introduction of themselves and so on, so the men in the church, as we keep working can become more fine tuned to bring us into one mind.

And sisters don't be afraid of that because, you know, the couple's thing had to be a little more formal. This is the men. This is like bachelor's night, so to speak. But the couple's thing

had to be a little more formal because when you have the ladies, you have to do it a little different way. So by God's grace, I'm going to have that time.

And we want to finish out the year, this year, so we could really worship the Lord because for 2007, we don't know what is going to happen here. Amen, you want to have your lamps trimmed and filled with oil. You see where we are this evening? You want to have your wicks trimmed. You want to know you are in readiness. You see how they ate that Passover? Loins girded up, staff in their hands, feet shod, and their ears attentive, listening for the sound of the trumpet and they're eating their bread in haste. Glory be to God!

May God give us a great time? May the ones who are not saved, may the ones who are to be baptized, may the ones who are to have their sins remitted, may the ones who are to come into a real experience and a real revelation, may the ones who need visitation to bring confirmation, witness in their hearts to make total separation, that give that kind of strength in the inner man when they get witness and confirmation. Then they know, 'God has spoken to me. I am finished with all my foolishness. I'm lining up with the Word. I'm pulling down all my defenses, Lord, I surrender all.' That's what we are looking for by God's grace. That God would deal with us and we would be a church ready for the coming of the Lord.

We are understanding this morning, when that Midnight Cry sounded, that Midnight Cry has relevance only to the coming of the Headstone. That Midnight Cry is connected not with coming out of denomination that is going in with the Bridegroom. That is saying, "He is here. The One we are waiting for. The One we look for, the One Who we tarried for, the One, Who we know, when He comes, it is finished, He is here, people!" Then His presence must not be unrecognized. Oh my, how we as a church have to make sure it is not unrecognized, friends.

And I trust that this Word is sensitizing you, waking you up. This is the echo, the resounding of that same original Voice there. You say, 'What do you mean?' The Bride under her messenger becomes the final Voice to the final age. What the Prophet said was already in the Word. And what does the Bride say? She says the same thing that the Prophet says and it was something already

laying in the Bible. Is that right? Because that Voice is to turn the hearts of the children back to the faith of the fathers and to show the Bride how to enter into rapturing faith.

So you can't be under that Voice and that Voice passes through you and you did not even get justified. That Voice is a Voice that can bring you to perfection. It called even the dead out of the grave, "Lazarus, come forth!" This is no little justification voice or sanctification voice, friends. This is the unwritten mysteries coming upon that which was written and revealed. This is the final revelation that takes the Bride into glory that brings the final quickening unto the rapture, the age of the finished cycle when the age goes into apostasy, (Is that right?) when she is the final Voice to the final age, when gross darkness takes over the earth and hell is on the earth. But He opened the prison doors and said, 'Abraham, get out. Isaac, get out. Jacob, get out. Job, come here. We are going out.' And they start to appear in Jerusalem, '*walking in Jerusalem just like Abraham*' amen, glory! They say, "Where did those people come from?" Yes sir, that's true, nothing but the truth.

Oh my! My, my, my, revelation does that to you, friends. I don't know what happens to you down there, but when it strikes me up here, I just can't keep quiet. I see some of you keep real, real quiet. I hope you are saying, 'Lord, yes Lord, write it in my heart.' If you're staying still so He could pregnate you with that Word, that's fine. But if you are just sitting there, "What is he talking about?" Amen, Praise His wonderful Name.

Are you enjoying the Word? Is the Word clear to you? My, my, my, my! Okay, let's move on a little bit here. I'm reading the quote. I think we have the men getting a little too happy, is what is happening. But when you get happy you have to be – you see, you can't suppress your happiness to be happy a next day. You have to be happy when He is making you happy. That is why we sing, "*If you happy and you know it, say, amen*"(the congregation says Amen). That's the way. Praise His wonderful Name! My, my! Okay, let's just read on a little more.

So this mighty Angel brings that next announcement. We took that when He comes, 368, page 53. We are trying to bring you to the Headstone because that is where I want to go with this thought. **Is this the sign of the end, Sirs?** Page 53: paragraph 368.

But, this One didn't come from the earth.

He is telling us, "So if this vision is true, I'm going out there, do you know Who I'm going to meet?" When those angels appeared in Shalom, what did he say? "That's our Lord up there, the great Jehovah Shalom, the great JVHU. That's our Lord up there." Do you see what he meant?

He came down from Heaven, because the mystery is all finished. And when they mystery is finished, the Angel said, "Time shall be no more," and Seven Thunders threwed their voices out.

What if it is something to let us know how to enter into the Rapturing Faith?

Don't get some imagination, "Ooh! We are going to get some super duper faith," no, no. Rapturing faith is perfect faith. Perfect faith is, knowing your position in the Word, what He has made you in Christ because power goes with position, when you see your name revealed out of the book. Because that Angel coming with that open book has to deal with delivering names found written in the book. So, if He comes to you, your name is in the book. But how is your name in the book? As a prophecy, as a mystery in the Bible, as part of the Word being fulfilled for your age so it is going to be something connected to a promise for the day that you are living in.

And you are going to see – was Rebecca connected to a promise in this day, at evening time, going with Isaac? Was Ruth connected to a promise going with Boaz? Did they have future home? Did that angel who introduced Rebecca to Isaac tell her, "Don't bother about Mesopotamia, you are coming out of there but you are going to a future home?" Did that chief reaper tell her, "Girl, you see how this man treated you, this grace he showed you; you're going to a future home."

Did Ahasuerus put Esther in the virgin house or the concubine house or did her put her in the royal palace? You know in the concubine house or the virgin house, you are getting little perfumes and little things. He says, "Give her a nice orchid in her hair. Comb her hair down and give her a matching lilac dress. She'll look nice in that. And put on a pair of nice lilac slippers. Oh yes, she will look nicely in that before the king." You know little nice gifts and sweeten you up. You know there are ministries

to give you sweeten up messages and dress you up nicely and fancy. That was in the virgin house.

Then from the virgin house you went into the king's presence. And if they don't make it, then they go to the concubine house. They get food and they get clothes, and they get raiment. And if the king feels to call for them, he calls for them and if not, they stay there and spend the rest of their lives watching soap operas because their lives are what – But when you go into the royal palace, you could ask even to half the kingdom.

Inside of there, there was a ministry that was not dealing with perfumes and so on, but it was reiterating the words of Mordecai. Woo! Is that a little too deep here? Hegai was in the virgin house and Shaashgaz, he was in the concubine house. But inside the Royal Palace, she had a eunuch, a chamberlain called Hatach. And all you saw him doing was reiterating the words of Mordecai. It means gift. That is what the real five-fold ministry is supposed to be doing. Reiterating the words of Mordecai not bringing their own interpretation, making it dovetail, showing what he was looking at and saying what has been said because it was already written in the Word. Is that right?

Sometimes, he had to shake her down, but when he shook her down, he shook her right into, 'Ask even to half the kingdom.' She was dilatory sitting down there. And then one day, that fellow heard from Mordecai. And he heard Mordecai speaking very firmly, he said, "You go and tell her. If Miss Queen Esther feels she is going to sit down in the palace and twiddle her thumbs and say, 'I'm in the message and I love Jesus and I am the queen,' and can't go in the presence of the king, then she is dead and everybody else is dead.

Brother, when that fellow went in, he was like a thunderbolt. He had her so shook up, it sent her to fasting. Is that right? When he was finished with her, she was dressed in the royal apparel and she was going into the presence of the king saying, 'If I perish, I perish.' He made her discover, commitment and desperation. He woke her up to an '**Esther's Awakening**', before **The Planned Genocide**, he woke her up. Is that right? And moved her into, 'speak even to half the kingdom, whatsoever you say'. That is the kind of ministry we need for the Bride in this hour, to bring her into 'whatsoever you say'.

Why, I tell you, my! Somebody rustled up the bow. That doesn't feel like the old dusty violin. Woo! That's why he said, 'The Spirit of the Composer will come in the Director and put the symphony in the same swing. He said, "I'm identified with a group that feels the Spirit of God that knows that He is unveiled." My, my, my!

What if it is something to let us know how to enter into the Rapturing Faith? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed?

Now, I'm coming to my quote here now. Page 54; paragraph 372.

"Time shall be no more." He announces that time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the pyramid is capped by the Seven Thunders.

Seven Thunders is what? The Headstone – because the Pyramid is capped by the Capstone, the Headstone, Seven Thunders. There are seven voices with that Head. When Christ comes down, the Headstone comes to the Church, the One Zerubbabel was to bring forth.

Now listen to this closely.

Zerubbabel was restoring back Solomon's temple. How many know that? Solomon's temple was built on Mt. Moriah. Solomon's temple had no headstone. Did you get something there? The only architectural structure which has a headstone is a pyramid, where the whole rest of the body has to be fitly framed to come into the headstone. A headstone is where all the rest of the building must grow up, until it narrows and becomes the same size to fit and the two becomes one. Solomon's temple was not that kind of building. God is speaking about a restoration, but Zechariah was the Spirit of prophecy, speaking about a greater restoration not just that restoration. And under that greater restoration, he has a building that is a pyramid before Him, where the Headstone will come down and take the headship over all the body. When that Headstone comes down, every stone comes under the control of the Headstone because the whole building narrows into the Headstone. How many are understand me? Because the mystery is, Christ is the head and the Church is the

body. And if the Head comes down and there are other members of the body all over, under the Head, there is no union there.

So Zechariah, (I shouldn't be explaining this so long. But maybe it will help somebody who is a little slow. Their oil maybe is about run out.) Listen. The Bible is a book of prophecy. How many know that? The book was sealed. That restoration, was when? When they were called out of Babylon at the end of the Seventh decade and returned back to the land of the fathers. That was speaking about the real restoration. There is only one true restoration, the restitution of all things. And Elijah will come and do what? Restore all things. And all things are restored in that time at the end of the Seventh Church Age. Because the Seventh Church Age Messenger is the time of Elijah of Malachi 4:5 who is to restore all things. That is understood now?

So Zechariah is speaking. Let's just move quickly. Let me get this quote here and bring it for you. I will get that quote and we'll finish here. (Page 54, paragraph 373)

You remember the pyramid message? It's the Capstone.

Remember I told you why this message has all these things about pyramid, and you are not seeing it down through the Bible, how it is sealed up but how it come out in the last days.

What did It do? The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things. And the seventh one was Love, which is God.

God is the Capstone, Christ, God, Seven Thunders.

That's how He makes the individual, and caps him and seals him with the Holy Spirit.

The great Seal, that Seventh Seal –

Then, if that be so He's got seven church ages, that He's had seven mysteries that's been sounded away, and they fought for, to bring back. And now the Headstone comes, to cap off the Church.

In other words, now the Bridegroom comes to be married to the Bride, one and the same thing. It is two pictures of the same union of Christ and His church. The Pyramid is the Bride, Seven Church Ages. That is the Body of Christ, grown from the feet all the way up to the head. Is that right? When you are looking through an architectural image, it is a Pyramid with a Headstone.

When you are looking forth from a tree, where the cankerworm, palmerworm, and caterpillar and locust ate down and is growing back up to bring forth fruit, through a botany life image, like the wheat plant, it is the same church. Paul said, “You are God’s building. You are God’s garden. You are God’s husbandry.” Building principles, architectural principles – He told Jeremiah, “Root up and plant, break down and build.” Jesus said, “A sower went forth to sow a seed.” He was the Sower sowing the seed, he said, “Upon this rock I build my Church.” Do you understand? Paul said, “I have planted, Apollos watered.” He said, “I am a wise master builder laying the foundation, sowing, laying the foundation. Do you understand?”

Then Paul came and said, “Christ is the Head and the church is the body, (I Corinthians 12) and we have many members in the body. Now, this is you seeing the same church now, as a body with members controlled by a Head. Now, we’ve come to the human anatomy as also a picture of Christ and the Church. Do you understand it? Okay, so you notice how, when he said, the Headstone coming, that’s the Bridegroom coming. That’s the mighty Angel coming. That’s Isaac coming. That’s Boaz coming. That’s that coming.

And the Seventh Angel is on the earth at the time of that coming, like Eliezer was on the earth when Isaac came. Rebecca could not meet Isaac and go into marriage or a future home without that servant. Ruth could not meet Boaz without that servant. Esther could never meet Ahasuerus without Mordecai being there. Do you get what I’m saying? That mighty Angel could not come down, if that Seventh Angel was not on the earth at that time. Jesus could not come in this day in the first coming, if John was not there because it was prophesied all the way back in Isaiah, ‘*a forerunner making a highway in the desert; a voice of one crying in the wilderness.*’ Always a voice of, one, one, one, one, one, one, one, one, one man, like Eliezer, one man like John.

Eliezer shows the bride. John introduces the Bride to the Bridegroom. He says, “I’m a friend of the Bridegroom but He is the Bridegroom. He who has the Bride is the Bridegroom.” He introduces the Bride to the Bridegroom. Do you see it? One man move, one man, all through the Bible, and that union, uniting time and sign, oneness, invisible union, super sign, God and man

uniting, what is he saying? Do you see what he is preaching? Because he is bringing that union, **There's a Man Here That Can Turn on the Light – A Greater than Solomon is Here – Who do you say this is? – The Mighty God Unveiled Before Us – Christ the Mystery of God Revealed.** What is he doing? He is introducing Him to you, One Who came down, the Chief Engineer, the One Who designed the Church, and knows what it takes to put it in rapturing condition. He is introducing Him to you because this message brings that introduction and that union, under this message. And that's that Seventh Seal, it brings Him down. And when those Seven Thunders utter their voices; that's the Headstone, the mystery that brings the Headstone back. That's that Midnight Cry that's unfolded that mystery of His coming. Amen, oh yes, yes, yes, yes! *'I'll say yes Lord, to Your Word and to Your will from the bottom of my heart.'*

Then, if that be so... And now the Headstone comes, to cap off the Church.

What's that? The coming of the Headstone, 'now It comes' when does It come? I'm going west. Is this Revelation 10? Is that announcement coming from Heaven? Is that the unwritten mysteries? Is that those seven sealed voices? Is this the Thunders going to be opened now? Is it the Lord descending from Heaven with a shout? So when, you are reading this message, you are actually seeing the Midnight Cry. You are actually seeing the sign of the uniting time, the Head coming for the body on earth. You are actually seeing the unwritten mysteries, in the White Rock that light never shone on. The sealed voices are now going to be revealed in reality form. Remember when it is opened in reality form, John saw it open but in symbol form. Those seven voices which are sealed at the back of the book, won't they open with thunder too, in the reality form? When it opens in reality form, we know the day, we know the time. Do you understand?

When Daniel is opened, we know we are in the time of the fourth beast. We see how he destroyed wonderfully. We see how he is taking the kingdom by flatteries. We see how the world doesn't know it. And we see how he is breaking up the earth in pieces, in trading blocks and these things, dividing the land for gain. We are seeing it while they are working in disguising scheme, with a hidden agenda like Haman, plotting destruction but

Mordecai opened up the money proposition and put it there. And that's what he reiterated, 'Watch the move of Haman; watch where he is coming.'

Do you see also, how these things in the Seals in Matthew 24 and 25; which from the 24th going on 25th, he is explaining the Seventh Seal in parable. He is giving it in parable rather, sealing up the mystery of His coming in parable. And are you seeing over in Revelation, where the Seals are in symbol form; in Revelation 10 and Revelation 6 where it is put there, Revelation book of symbols? That we are making these mysteries plain by going back in Genesis, by going back in Ruth, by going back in Esther, and that all these truths are in the Old Testament?

Do you understand that now, by going over in Zachariah, which is symbol of the Headstone coming, and Zerubbabel had to be on the earth, that this is the age when the marriage of the Lamb has come, and his wife has made herself ready? He said, the revealing of the Son of Man, unites the Head and the Body together. And what was the revealing of the Son of Man? The hidden mystery of Revelation 10, 1 to 7, three years ago was a prophecy, but now, it is history, '**What time is it, sirs?**' the promise has been fulfilled; fulfilled exactly in this age. Luke 17:30, in that day when the Son of Man shall be revealed and what does that do? That unites the Head and the body together.

What is the uniting of the Head and the body? 'The marriage of the Lamb has come.' But before Esther could be married, and before Ruth could be married, and before Rebecca could be married, they had to have a messenger there on earth choosing the Bride, instructing the Bride, introducing the Bride to the Bridegroom. Do you see those things? So clear, so beautiful, oh my! (Page 54, paragraph 374)

Does the Thunders mean that, my brethren? Sirs, is that where we're at?

Page 55, paragraph 390:

After I read this, I just have two scriptures to read to you, one out of Job and one out of Ephesians, just to read it and I'm finished.

Page 55 paragraph 390:

Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The

Headstone is yet to come. It's been rejected. Could it be, brethren, sisters?

Is that the Headstone coming? Is that those Seven Voices of Thunder? We went through that last week, all the quotes, at least most of them. That has been fulfilled. That's what going west was for, to meet those seven angels, to come back and interpret the written Word, 'have you heard my message, ***Is This the Sign of the End, Sirs?*** the message of Seven Thunders, it happened. We went through all of that, it happened. Okay. Hidden mystery of Revelation 10: 1 to 7, this day this scripture is fulfilled. It happened. It's past. It's history.

Quickly, just let me read these couple scriptures and close. I want to give you that. Job 38, let's go to Job 38. Find Job 38 and find Psalms 118, quickly. I'm going to just close with that. I may not get a chance to explain it too much. I think the explanation has already gone forth. It is just to give you the scriptures to show you some places in the Bible. Job 38:

I have some things I would like to preach here on Job one of these days, the oldest book in the Bible. It was written before Genesis was. Before the Hebrews got Genesis and the rest of the Bible, a Gentile prophet Job had a book here, the book of Job. It was the greatest vision ever, the Easter Seal, the Seventh Seal. When it comes back to the Gentile Prophet in the last days, the greatest vision came back. Job saw the coming of the Headstone in the last days. It will do what? Show us how to be changed, '*and though the skin worms destroy this body yet in my flesh I will see God*', when I see that Redeemer come down in the last days. Have you seen the Redeemer coming in the last days in the book of redemption, to gather the redeemed, the names in the book? Is that a message of how to be changed, put on immortality? That is what Job saw. Do you remember my message, **Job's Seventh Seal vision?**

Job 38:

Then the LORD answered Job out of the whirlwind and said,

Who is this that darkeneth counsel by words without knowledge?

Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

*Where wast thou when I laid the foundations of
the earth?*

Now remember also, it said in the book of Job, “the earth hangeth on nothing.” How many know the earth hangs of nothing? How many know the earth is in space? You see, when you read this, you will think that the earth is on some foundations. But God is speaking to Job in a prophetic way, opening something to him here, giving prophecy under the image and the building of a pyramid.

...declare, if thou hast understanding.

*Who hath laid the measures thereof, if thou
knowest? Or who hath stretched the line upon it?*

Are you catching the picture here? Maybe these brothers who are in construction will catch that. This is the wise Master Builder talking. This is the language of the Divine Architect. This is a man talking about, he laying the foundation. He is stretching his line. He laid out all his measures, how he is going to build the building, the size of it, the proportion of it, how it is going to grow from the foundation, all the way to the top. This is the image.

...when I laid the foundation.

Who hath laid the measures.

From the foundation to the measures.

Or who Hath stretched the line upon it.

From the foundation and the measures, stretching the line upon it.

*Whereupon are the foundations thereof
fastened?*

How, when the foundations are fastened into its sockets to take the rest of the structure upon it, do you understand?

...Or who laid the corner stone thereof;

Now a pyramid has five sides, you know that? How many know a pyramid has five sides? It's a square at the bottom, you have one, two, three, four, but then at the top base that is your fifth place. Then the Headstone has five sides too. You have the base and you have the five sides that come into one. All come to that peak. Do you get what I'm saying? And when that comes to this, then, all of that from the bottom comes right up to the top because the pyramid itself becomes the image of the Headstone, in that it unites. And She will be in His very Own image in order to be

united with Him. That's the image He is speaking of, of a pyramid but it's a marriage because it is symbols through architectural principles, of a head and a body, a building that God lives in. Amen.

That is why, you are being changed from glory unto glory, being formed in the Word image, faith and virtue and knowledge and temperance. But that is shaping up in the image to unite with something. And the Capstone never came on the pyramid before. When Enoch built it, it had no capstone. Enoch built it without the capstone. Some people say it is lost. Some people say it is somewhere in a museum and different things. But the Prophet said, it was never put on, knowing He would be rejected when He comes. In the Church He is the Cornerstone, but in the full Church He is the Headstone. Are you getting somewhere?

*Whereupon are the foundations thereof
fastened? Or who laid the corner stone thereof;
When the morning stars sang together,*

Notice now, the morning stars didn't sing until that final stone was laid in. That is the completion of the building. Then the rejoicing started and all the Sons of God shouted for joy. When do you see all the Sons of God start to shout for joy, and the morning stars start to sing, and we start to hear about Shalom and the ministry of the Morning Star, when? When the Headstone steps forth, the Lamb steps forth and begins to break the Seals. Everything begins to worship. It is worship time, why? This is what they waited on.

And then Revelation 10, that mystery is what? That Headstone coming down to take His place; why? Because the Church has come through Seven Church Ages and the Church is not in the reformation. That is coming down when the Church has a ministry, which is the same ministry of the Headstone, reincarnated in human flesh to unite it together, amen! Oh Brother!

Because that pyramid is a symbol of the Body of Christ and all the corners of the pyramid gather up in the Headstone. How many know that? As like when Jesus comes, Abraham, Isaac, Jacob, Joseph, David, Isaiah, Jeremiah, were all gathered up into Him. He was the God Prophet. He was the God Priest. He was the God King. Is that right? And when at the end of the Seven Church

Ages, we have had brides, brides, brides, churches, churches. But then, it was all gathered up, what Luther and Wesley had at Pentecost is now gathered up where? Into the Son of Man again, (Is that right?) to bring forth the introduction of the Headstone!

There is no other building designed, where all the corners come into a headstone other than a pyramid. That was the mystery Enoch brought forth in the second Bible. That was the mystery that he was seeing in the New Jerusalem. Oh Gosh, Jesus, help me. Because in the New Jerusalem, the Headstone, Christ, comes on a pyramid city, (Do you get that?) and that Pyramid City is the Lamb's wife. And His Light floods that City and she has no need of Light because the Lamb Himself is her Light.

So in the future home, in the Church, back there when Enoch put the symbol, do you see that one mystery how it is unfolding? When is it coming forth? Which age took the rapture? - Seventh Age. Enoch was the seventh from the first Adam and there was to be an Enoch, the seventh from the second Adam who brings forth that mystery and opens that mystery. Amen!

And that Headstone knows Seven Voices do what? Bring us up those seven steps to meet the messenger who introduces us. And who stands on that seventh step, who introduced the King in the first coming? Elijah, the eagle. Who introduced, here? The eagle, not the lion, the ox and the man, the eagle! Were Noah and Enoch eagles at the end of the antediluvian age? Were Jesus and John eagles at the end of the second two thousand years? Have we come back to eagles at the end of third thousand years? That's when he comes.

And the eagle is the guard. How many know the lion, the ox, the man and the eagles were guards? But at that seventh step is eagle time. He steps out there from the Prophet's chamber to meet the comer on the step, to bring them into the presence of the King. Is that right? And in there is an empty coffer. Could it be my brethren? It will open a mystery how we will be changed and leave this world. We couldn't leave this world at the bottom of the pyramid. It wasn't time yet. We couldn't leave there in the reformation time there, it wasn't time yet. But when the ministry comes back that could link with the Headstone, when that one like Eliezer is there, you know a Bride is going to come forth. When that one like the chief reaper is there, you know a Bride is going to

find grace in Boaz sight when he comes. You know Esther, the Bible says, found grace and favour in the sight of the king, lion king, Ahasuerus that is what it means, lion king. When he roared and those Seven Voices uttered that Vashti refused and was put aside and a virgin bride was chosen to come into union and take her place and her royal estate. Is that right?

How many know the Pentecostal Church was supposed to go into the marriage but they made excuses. We have an ox to prove. We just bought a piece of land, all these things, when the servant came at supper time. Is that right? Did Jesus tell the parable? Is that in the Bible when that servant comes at supper time, when the fig tree putteth forth its buds like all other trees in the last generation, when Naomi goes back in the homeland? Ooh brother, when you stand here and these visions keep breaking, I tell you. I'll keep you here until the rapture goes.

...the morning stars sang together, and all the sons of God shouted for joy?

They saw the Word coming to its completion. They saw the Cap coming down on the Pyramid and they began to rejoice. They saw the Thunders begin to utter their voices and they began to rejoice. Friends, you see where there is an element missing in this Church? I mean, it is there in some, you know, but you see where many have to wake up? Because when that Lamb steps forth and opens that book, that's the time of jubilee, that's the rejoicing time, that's the time you begin to see names in the book. And John began to see John in the Bible. That's the time to worship the King Lamb. That's the time.

Psalms 118; let the musicians come. What was God talking to Job there about? - A pyramid. But using the earth and how He built the earth, and speaking to Him about principles of the building of a pyramid.

Psalms 118, verse 22.

The stone which the builders refused is become the head stone of the corner.

Only a pyramid has a headstone, you know that. That is why I keep explaining it and keep trying to show you. And that's why the Bride has to be looking like Christ. When that which is perfect is come, that which is in part shall be done away. We will no longer see through a glass darkly, we will see what? Face to face.

We beholding the glory of the Lord as in a mirror, is what? - Changed into the same image. When the Headstone comes, it means the Bride is in the image because the Headstone comes to do what? Cap off the pyramids of your lives. And the same way He deals with individuals, He deals with the Church. And Paul in Ephesians 2 said, 'We are built upon the foundation of the Apostles and Prophets, a body fitly framed that growth into a holy temple, a habitation of God by the Spirit.'

Watch.

The stone which the builders refused is become the head stone of the corner.

Zerubbabel, at the end of the seventh decade is to bring the Headstone. Why does the Headstone come at the end of the seventh decade? There are only Seven Church Ages, not eight. So that means, at the end of the Seventh Age, the Church have grown from the feet, all the way up to the head because the Seventh Age takes the rapture. That's the coming. That's the union. And the evening messenger comes to choose the Bride to marry to the Bridegroom. That's the uniting time.

That's why this Fourth Seal is what? Nations are uniting, churches uniting, businesses uniting, armies uniting, eastern world uniting; Chavez uniting all of Latin America, uniting time! But while all of that uniting is going on, there is another uniting, invisible union. Why? Because the Headstone has come, invisible, in a Theophany, where the world cannot see Him, is that right? But that man turned on the Light in the Bible and we can recognize our day and our message. What's our message? - The introducing of the Headstone. Behold, the Bridegroom cometh, the marriage of the Lamb is come and the evening messenger, the servant who was ruler over all his master's goods, who had the raiment and the silver jewels and the golden jewels, jewels for her ears, jewels for her nose.

Like I was showing them there in St. Vincent, the jewels for the nose that is discernment, your nose is discernment. That is gifts of the Spirit. The Bride has to have the gift of discernment because in this hour the two spirits are so close. But she could tell them apart because she is the Word. She has the gift of wisdom. She has discernment of spirits. She has knowledge to know the difference because we grew up from speaking in tongues and interpretations,

and prophecy and healing and working of miracles, all the way up into wisdom, the principal thing, the greatest of all the gifts. The Intelligence that comes down in the body, the secret in the back part of His mind, to rightly divide the Word because when you could split the atom, then you could release the power in the atom. Outside of that, you are probing with the wrong key.

That is why you get Pentecostal people in the message, ‘the power, the power,’ and they try to fast down the power. It’s an opening. It’s an opening. He ripped open a Rock and then supernatural beings come to shine on Word in the Bible and tie it from Genesis 1 to Revelation 22, to give the Church faith for rapturing grace, to bring the Church into union and marriage.

This is the Lord’s doing; (when the Headstone comes) it is marvelous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Let us be glad and rejoice because the marriage of the Lamb is come. And when the Morning Stars sang together, the Sons of God shouted for joy, when that Stone was put in Its place, that Chief Corner Stone that brought all the corners to One Stone. Do you get what we are talking about? You have to understand the image it is relating to. When you see corner, you see corner in the room. When you understand the architectural structure you are dealing with, then you understand Chief Corner Stone. Not a corner stone, Chief Corner Stone, Headstone, where all corners come to One Stone, the Chief that ties the whole thing together. Without it, it is incomplete; and it is completed, the marriage in that union.

And in this hour, this mystery is being opened to make you recognize what part of the Word you are, not somebody else’s part. That is when He slips the wedding band of unmerited, predestinated grace, when He shows you your name in the book, as He has been doing all through the service, this morning. And when He gives you, the beautiful wedding garment of His promised Word; because Eliezer took the jewels for her. Bracelets for the hands that serve, her works; jewels for the nose, silver and gold, redemption and deity and then, raiment. And he gave the mother and the brother, the Church and the preacher, the Prophet says. Because when he went out on those campaigns, he gave

them little techniques in healing and different precious things, he gave them. But he gave Rebecca raiment, *'and it was granted unto her, that she should be arrayed in fine linen, pure and white, which is the righteousness of the saints'*.

The hands of Zerubbabel, that have laid the foundation of the house, he shall bring forth the Headstone with shoutings of grace. The Headstone comes with what? - Shoutings of grace. When Boaz came Ruth said, "Why have I found grace?" When Ahasuerus came Esther said, "Why have I found grace and favour?" When Rebecca came, she veiled herself and she went in unto him when she saw him. She was going to be joined to him who is heir of all things, to him who is king of kings and lord of lords over a hundred and twenty provinces. She was going to the mighty man of wealth who was born in Bethlehem Judah, the kinsman redeemer. That is the one.

And when that Headstone came, all those women and men in the gate began to do what? Rejoice. Is that right? Oh, she is better than seven sons. To build up the house of Boaz, like Leah and Rachel built up the house. There was always rejoicing because why? That's the completion. There is no rejoicing when they're laying the foundation stone. They rejoice to see its completion. That is why he said, "Let us be glad and rejoice because a Voice is saying, 'Behold, the Bridegroom cometh!'" That One, friends, is Who has come down.

Now, mind you, I'm not saying, 'He is coming', this morning. I'm saying, 'He is here.' I'm saying, 'That is why we are being introduced'. I'm asking, 'Have you understood the message that way?' I'm saying, 'Did He slip the wedding band on your finger?' Are you rejoicing? Have you seen it? Are you part of it? Are you a stone that has come into His image, in order to be united with Him? Is there union between you and Him in life? There is a knowing before union and there is a knowing after union. Remember my message years ago? A girl only knows a certain way in betrothal but in marriage it is a different kind of knowing, a deeper knowing, a more intimate knowing, a knowing that really brings oneness, no more twain but one flesh.

Oh, I'm so thankful. Let's lift our hands and give Him thanks. So much, we are yet to even break into, but this is so much already for the day. This beautiful message, is this the mystery of the

Thunders that will bring back the Headstone? Is the Headstone the coming of the Bridegroom, to cap the pyramids of our lives? Was this the prophecy of Zachariah 4:7, the Headstone coming? Is that Revelation 10:1? Is that Genesis 24? Is that Ruth, chapter 2? Is that Esther, chapter 1 and 2? That's what it is, my brothers and my sisters, Matthew 25, a parable of these things in this hour.

Oh, how we love You, Jesus. Oh, how we praise You, today. We are so over whelmed by Your great majesty and power and grace, and this beautiful Light of the Headstone coming down on the pyramid city, oh God, the Light flooding the City, and a City on a hill cannot be hid. Her Light is seen from round about. Lord Jesus, she is like a jasper stone, clear as crystal. This beautiful Light that comes out of this beautiful bride is none other than the Life of the Lamb Himself because He is the Light of the City. The City had no need of the cosmic sun, because that great S-O-N is the very life in the City. We thank You, today, for that Father, this great mystery of Christ in us, Christ the hope of glory, Christ, this great glory being revealed in and through us. Truly the suffering of this time is not worth to be compared with this glory, as it gets more glorious, knowing we are called unto eternal glory.

Oh, Hallelujah! Lord, we thank You, Jesus. To see this is marvelous in our eyes. It's the Lord's doing. It is so wonderful. It's so precious. Oh God, make it real in every heart. So much have been said but Lord, when we take time to go back and pause and meditate and listen over and hear and search the scriptures and compare it with the message, and read the quotes and pray over it, may the Holy Spirit, dear God, make it the individual possession of each and everyone today.

And all out in the islands where it will go, let this great glorious Light, this White Light, oh God shining through the pyramid, reflect the seven rainbow covenant, oh God, Lord, that glorious Light Lord, like Joseph's rainbow coloured coat, (Hallelujah!) shining forth Lord, showing Lord, that perfection in this hour. May You grant it, Father. We just love You, Lord, to know oh God, the life and the mystery, the Word, going together, Father, from faith all the way up into brotherly kindness. Lord, from the First Seal, all the way up into the Seventh Seal. Hallelujah! And the life opening the mystery of the Word, and the Word herself, revealing herself in the Word Itself, showing dear God, that she is

His victory; she is the reason of His death. It is Him in her being revealed, no longer twain but become One because the Headship has come to the body. And the Word coming in the body is a sign that the rapture is at hand. Oh God, the life being made manifest in the body, showing forth the prophecy becoming history Lord, being made actual in our lives and experience. Lord, we are the written epistles read of all men made manifest in this hour. Oh God, our lives and the scripture dovetailing. Lord, we see, we are that greater than Ruth. We are that greater than Sarah. We are that great than Esther. We are that greater than Rebecca in this hour.

Lord, we thank You, Father, Lord God for this great messenger that You sent. The one that we met, the one that taught us about the Headstone, the one that introduced us to the Bridegroom, the one that was instrumental in the marriage, oh God. We thank You, Father, to see Revelation 10:1, Revelation 10:7, and in the days after Revelation 10:7, Revelation 10: 8 to 11 coming into union with Revelation 10:1. What a great thing, Father, the final Voice to the final Age.

Oh God, blessed be Your wonderful Name! How great Thou art! And how great is Thy Word, how clear is Thy mystery as it unfolds, dear God, and the Light reflects all the way! Lord Jesus, bless Your children, Father.

Even the little ones here, I pray today for them, such a fine attitude. Hide these things in their hearts. And in the days to come, may You unfold it and may Your Spirit come behind. And may Your Spirit Lord, move into their beings. And oh God, may You do this because You promised it, even to us and our children and as many as the Lord our God shall call. You promised that Father, that the Token was for the household. And when they were gathered and sheltered under the blood, the family were gathered Father. And this Church family here, that we are gathered under this great Blood of Jesus Christ, the message of the hour, the Lamb that was slain. And the very Life of the Lamb, all Seven Spirits becoming One Spirit, the Token; all Seven Voices of the Blood becoming the Voice of the Archangel that will bring forth every redemptive blessing.

Dear Jesus may today, as we were able to look in to the divine counsels, the hidden secrets, these great mystery truths that were sealed up in the Word, hid in the book, the Prophet thought it was

going to be something written outside the book, but then, you showed him nothing was to be added. It was already in the book in shadow and in type, sealed up, dear God.

Types and shadows reveal the season, reveal the time, reveal the experiences that could identify and confirm the things that You are doing in the lives of Your children on earth, in this hour, that takes the fears and doubts out. That they could look in the perfect law of liberty, into this mirror of Your Word, and cry out, 'Mama that's me!' Because they could see their lives reflected, to know dear God, that You knew us before the foundation of the world. We are so grateful, Father. All these things that You said, truly we see how it all ties together and becomes one clear revelation and proves to us that You are reliable and You are dependable. And what faith we could have!

*T'is so sweet to trust in Jesus,
just to take Him at His Word,
just to rest upon His promise.
Just to know, it's thus saith the Lord'.*

We thank You, Father. We thank You, today. We rejoice with grateful hearts. We look forward to spending the next few Wednesdays and Fridays, in thanksgiving and praise, the way that You will deal with us because You have done so much for us. So super abundant has Your grace been, we are undeserving of it, Lord. Truly like Esther, like Ruth, like Rebecca, we veil ourselves, and we say, "Why have we found this grace and obtained this great favour in Your sight?" That You would take notice of us, Lord, that You would draw us close to You, and deal with us, in such a personal and intimate way. Thank You, Father.

We love You. We give our hearts and lives unreservedly to You. What else can we do? We have nothing to give but ourselves, Father and we know that is what You desire because any other thing would be temporal. But when we could lay our lives on the altar of sacrifice, offering ourselves a living sacrifice, holy and acceptable unto You, You could have the preeminence in our lives. Lord, this is sufficient, Father.

Bless each and everyone. Bless the strangers and the visitors. Bless every brother and every sister. Bless every minister. Bless the deacons. Bless the trustees, Sunday school teachers, librarians, office workers, all the helps and governments, sound engineers,

song leaders, musicians, singers. Bless their entire families, entire households. Bless Your Church, Lord. Bless us all. Let us become great servants in this hour. Thank You, Jesus. Thank You, Lord. Thank You, Father.
Oh let's just sing that.

(Redemption saints, the Redeemer, the Headstone, the Bridegroom, the One with the open book.)

The day of redemption...

(Is here...the scriptures have become too plain for us to doubt anymore. There could be no doubt, all Seven Voices becoming one Voice, the final Voice.)

Be filled with the Spirit

Your lamps trimmed and clear,

Look up, your redemption is near.

(Oh sing it one more time. The day of redemption is near.)

The day of redemption is here,

(It's here... men's hearts)

Men's hearts are failing for fear.

(Oh, but the Bride's heart is turned back to the faith of the fathers.)

Be filled...

(The Holy Ghost is pouring in the anointing oil. Those two olive trees are pouring in the golden oil into the bowl, and the great vision of the Headstone coming to settle on the pyramid.)

A little more oil in my lamp,

Keep it burning.

...in my lamp I pray.

A little more oil in my lamp,

Keep it burning,

Keep it burning 'til the break of day.

(Oh, sing hosanna. Remember the brothers meeting on Wednesday.)

Sing hosanna to the King of kings,

(Oh sing hosanna. Let that grace bathe down into your souls.)

