

Third Exodus Assembly

Is The Cloud Of Man Or Of God?

The Preaching of the Cloud and the
Enemies of the Cloud of Christ

Pastor Vinworth Dayal
17th June, 2012.

IS THE CLOUD OF MAN OR OF GOD?
(THE PREACHING OF THE CLOUD AND THE ENEMIES
OF THE CLOUD OF CHRIST)
SUNDAY, 17TH JUNE, 2012.
BRO. VINWORTH DAYAL

Worthy, worthy,

Worthy is the Lamb that was slain

Oh let's lift up our hands all throughout this region and sing it to Him. Because He was worthy is why we can stand in His presence today; is why we could come and lift up our voices with a blessed hope that we have passed from death unto life.

Oh we will praise Him. Praise Him.

Praise Him.

There was none found worthy after that great search was made. They searched on the earth. They searched under the earth. They searched throughout heaven and none was found worthy; not even worthy to look upon the Book. But then that Lamb stepped forward, that worthy One. He is worthy.

Worthy,

Oh and we are so thankful for that today

Worthy,

We thank You Jesus. Blessed be Your wonderful name.

Worthy is the Lamb

We lift our voices with adoration, with appreciation Lord, with gratitude; and we sing that You are worthy.

Worthy,

Oh You alone, You alone were worthy Father.

Worthy,

We all stand in Your worthiness today because You, the worthy One, has redeemed us by Your precious blood.

Hallelujah. Let's just bow our hearts in His presence. Let our hearts be saturated with thanksgiving to give thanks to Him, the worthy One. The greatest of men never walked the face of the earth. Yet none was worthy. The greatest in heaven, the angels, Seraphims, Cherubims, every order, yet none was worthy. It required a kinsman. It required one that could bridge the gap

between a sinful man and a holy God. Job cried out. He looked. As he searched and enquired, he talked about a daysman. The Bible tells us there is only one mediator between God and man. That is Jesus Christ.

Today so many pray to so many different gods, pray to saints, pray to different deities that they have made deities; idols that cannot save, cannot see nor hear; but we stand in the presence of the one true and living God today, because He slew the enmity. He tore down the middle wall of partition. He made a new way through His own very precious blood that we could come, and not just come, but come with boldness with confidence; come in the very merits of the sufficiency of His great sacrifice; the love of God that was expressed.

It was love that drew salvation plan. It was His grace that brought it down to man. That mighty, mighty gulf no man could bridge. Yet God becoming man stretching the tent of His humanity, being made a little lower than the angels, coming with the nature of the seed of Abraham, that He might be “wounded for our transgressions and bruised for our iniquities; that the chastisement for our peace would be upon Him.” “Upon Him was laid the iniquity of us all.” “And if God who spared not His Son, but freely give Him up for us all, how shall He not freely give us all things?”

To know *“we have redemption through His blood and the forgiveness of sins according to the riches of His grace;”* to know that *we are blessed with all spiritual blessings in heavenly places* as we stand here this morning; that we are made to be accepted in the beloved that when we stand praying, whatsoever we ask the Father in His name, He promised to give it unto us. If we could see these things and stand upon this basis that being established upon His great sacrificial work, *“He was delivered for our offences. He was raised for our justification.”*

How we are so thankful today for something that could give us faith. In this dark hour, we don't have to struggle. We don't have to be fearful. We don't have to be worrying. We only have to lay aside our own thoughts, lay aside our own desires, offer ourselves a living sacrifice, accept what He has done for us; receive it; submit ourselves to it; align our souls with God's very plan and we will find that there is power present to face every circumstance, to

overcome every trial, every temptation. We'll find that "*we can do all things through Christ,*" this very present Christ, this ever present Christ, this Rock with this living water that journeys with the church.

We get away from that Rock so many times. Our water is dried up, in the time of trial and testing we fall away, but when we could draw near to that Rock and submit ourselves and speak to that Rock with a broken heart and a contrite spirit, with sincerity and faith, we'll drink again from those living waters that brings refreshing, keep us walking in victory, keep us walking in the power of the Spirit, keep us walking in sweet communion with Him; walking in a world of perfect faith understanding what He has made us in Christ. This is the reality. This is the unfailing reality that comes by His unfailing words of promise. Blessed be His wonderful name.

What a privilege Father! What a blessed opportunity! How we cherish this morning the privilege as a royal priesthood to draw near, the privilege of the priest to draw near, coming in a true heart and full assurance of faith; to come walking Holy, Holy, Holy. Not our own holiness, not our own righteousness, but that which comes through the shed blood of the slain Lamb that causes us to have access into Your presence, to enter into the holy of holies that we could stand in the realm of the eternal, where there is life and immortality. Hallelujah! The place where we came out from; but the way that has been made to bring us back.

And in this hour Lord, God, what You have done, what You have illuminated our hearts and minds to grasp, to understand, to come into fellowship with, to live in the enjoyment of, to have as light that we could walk in from day to day, to let us see the value of this promised word that It has ministered and entrance once again into the everlasting kingdom, where we could reach forth and take from the Tree of life and eat. The very cherubims are no longer guarding the Tree, but bringing the redeemed, those whose names were in the Lamb's Book of Life back to the Tree, the very source of our life. And we come and gather in Your divine presence today with this realization Father.

We thank You, Lord Jesus. May You blot out everything that would be a hindrance to us receiving the fullness of what You desire to give unto us even as we have this privilege today as a

people elected, called out, walking in this great light of the Pillar of Fire, the Angel of God, who encampeth round about us; the Angel that has come to bring us into the place that You have prepared for us.

May as we journey Father, we journey with the consciousness of Your nearness. Even though sometimes our eyes do not see You, yet we know Your promise is true. It is more greater than what our eyes can see. You said, *“I will never leave you nor forsake you. Lo, I am with you always. I will be with you and in you even unto the end of the age.”* The never failing presence of Jesus Christ that goes with us. It came from One, who it is written of Him, *“It is impossible for God to lie.”* Heaven and earth will pass away, but His word will never pass away. For whatever leaves His mouth will not return to Him void. That creative power will bring to pass that which He has spoken. And to the ones that you have spoken it to and intended it for, it will produce in their very own lives that which You intended.

And Lord, as we stand today, we pray dear God that the nearness of Your Holy Spirit would so spread Your wings and overshadow us as Your people in this region, even across the face of the earth dear God. May You grant it Father.

We thank You, Lord to be in Your house. We thank You to be in Your presence. We thank You dear God to walk with You Jesus, to have fellowship with You, to begin to learn and understand the love with which You have loved us and then to have it shed abroad in our hearts by the Holy Spirit. And out of that love comes faith; faith that works by that love to believe in the things that You have given; to be led by Your Spirit to quicken it and anoint it and bring it to life that it might give witness and testimony that You are not dead, but You are alive. You are not guilty of a breach of promise, but You have witnesses, “eyewitnesses of Your majesty”, that You have raised up knowing the testimony of Jesus is the Spirit of prophecy; witnesses with a true testimony, Lord, in this age when so many, Lord, are accusing You of being guilty of a breach of promise, accusing Your prophet of saying things that was not right.

But we stand here dear God as witnesses that he was only your voice, Father. He was just one that was near. It was You who held him with such a firm hand. That star in Your right hand held by Your omnipotence and influence by Your omniscience that

brought “thus saith the Lord,” the perfect vindicated truth, to take us back to the Garden of Eden.

May you give witness that these sayings are faithful and true today. May it establish us and cause us to be rooted and grounded, not just here but across the face of earth. May you help me, unworthy and insufficient, incapable to stand on Your behalf to speak. But dear God asking that You would speak through me, Lord and give me the unction and the utterance to say back what has been said; and say it in a way that Lord, will prove and it will bring out the light, and it will show the reality as it is reflected through the Bible that the Spirit and the Bride says the same thing that the Spirit said in the prophet. And what the prophet and the Bride said was already said in the Bible. This is the final voice in the final age. This is the final quickening unto the rapture. You promised these things Father. Lord, may it be so. We are believing that You would do it because we know that You are faithful to Your word.

Take into consideration the needs of Your children, all that they have need of this morning; the prayer of even the weakest one among us; the need in the heart of the simplest one; the one who feels maybe they are nothing. There is no hope for them. May out of your grace you drop that faith, Father into every heart that they will truly sing worthy is the Lamb; that they will worship You and praise You knowing, oh God that You are mindful of each and every one of us. Get glory to Your mighty name.

We thank You for all things. We love You, Lord and we appreciate You. In the blessed and wonderful name of Jesus Christ, we give You with thanks. Amen.

Hallelujah! Thank You, Jesus. Thank You. Amen. Praise His mighty name. He is worthy. Blessed be His wonderful name.

The time is; this busy body that we have in the pulpit here. Is already some minutes to twelve. God bless you and we are happy to be back. All the Saints throughout the region, may God bless you all and may His great mighty name be praised in our midst.

We bring you greetings from all the saints in Germany and Ukraine and Slovenia and the Balkans. Came back a little tired. Took a couple days away from the service, but feeling good in His presence this morning. Amen.

I thank the saints for their faithful support and prayers and all the encouragement. We are sensitive to the great battle, the warfare. All hell is against this truth, but we know when we come in the name of Jesus Christ there is nothing can stand before us. “The gates of hell shall not prevail.” The One who conquered every devil is the One who made that statement. And the One who knows that it is He in that Bride that is greater than he that is in the world, and is teaching us the power of him who lives in us. This resurrected Christ. Blessed be His name.

I want to greet Sis. Alma from Grenada. We hear she is here. God bless you Alma. God bless you, amen. Praise His wonderful name. Amen.

Let’s turn in the book of 1st Corinthians. I have a little message this morning I want to speak in a way to throw some light on some things that have been troubling the minds of many people around the world; and knowing that this is no longer a place where we just speak to the local church. We have the privilege to speak to all nations standing here, especially knowing the last thirty-three years we’ve had the privilege to travel on every continent, seeing the Bride from all nations; and have the privilege to still be in the land of the living, to say back what has been said by God’s prophet.

“Truly,” he says, “all hell is against this truth.” And when he was here present he could have speak and defend the things that he said, but when he is not here the enemy can misrepresent so many of what he said; but the enemy is too late friends. Because it has gone, the Book has been opened wider than when he was here. And God have made the message more glorious by the things he said that was not yet fulfilled when he was here that is being fulfilled. But when he was here they could challenge him and say look what his ministry produce: thirty, forty people around the world. That is what his ministry produced. But today when there is about two million believers around the world, and a church that has matured laying in the presence of the Son, and the Spirit and the Bride is saying the same thing. Then that’s different. That’s different.

I would like to take for a little title this morning and call it, **IS THE CLOUD OF MAN OR OF GOD? IS THE CLOUD OF MAN OR OF GOD?** And we are talking about that Supernatural Cloud that has appeared that we were singing about this morning.

And down through these years we preached in this church that, that same Cloud has appeared with us and continues to be with us. So we not just talking about a photograph. We are talking about this same Cloud still revealing this same word. We are talking about the presence of Jesus Christ that is still never failing, because I am a witness. *“He was seen of me also.”* I am a witness. Maybe born out of due season. Never had the chance to sit in the tabernacle and hunt and fish, but nevertheless still born out of due season to say what has already been said.

1st Corinthians 1 verse 17,

For Christ sent me not to baptise, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

Back in that day the great emphasis was what had just happened. Jesus had come. The Messiah had come and died. The woman seed had come and bruise the serpent head. The kinsman had paid the ransom price. The rock that was in the midst of Israel was smitten before the elders that the second Adam was laid to sleep and out of his side came water, blood, and spirit. That was the great thing that had happened in that day. And Paul, this was his message.

He understood the mystery behind the ministry of Jesus though he didn't walk with Jesus. And he brought forth his gospel, his revelation of Jesus Christ, the One he call the greater tabernacle; the One that he called the last Adam; the One that he called Melchisedec; the One that he understood was the burnt offering, and the peace offering, and the meal offering, and the sin offering, and the trespass offering; the One that he understood, came in the volume of the Book.

And he is speaking here about the cross of Christ that it should not be made of no effect and his ministry he said “wasn't sent to baptise but to preach the gospel: not with wisdom of words, lest the cross of Christ,” which was part of the gospel. The gospel was the good news. The good news was that there was One had come and paid the price. There was One who bruised the serpent's head. There is One who opened the prison doors to take us out. And we were freed. And One who made available a new birth. One who is the beginning of a new creation; One who was the woman's seed that was promised; One who was the Immanuel, the mighty God,

the everlasting Father. And many were preaching that same gospel, but they were preaching that gospel in a way that it didn't bring the benefit. It didn't bring out the benefit of what was achieved. And so Paul was saying, "Lest the cross of Christ should be made of none effect."

In this day, there is another part of the redemptive work, the last part, the greater part, that has been fulfilled; the Cloud of Christ, the Cloud of Christ. The Cross is where He died. And when the Lamb who died step and took the Book, a mighty angel clothed with a cloud, brought it down to give it back to the living descendants that they could take and eat and live forever. And when you see that Cloud, "your redemption draweth nigh." Even though you saw the cross, you had to wait two thousand years before your redemption could really, really draw nigh. The price for your redemption was paid, but your redemption. Seven Ages had done died and didn't get full redemption. But when that Cloud appears there was going to be a living people who will not see death, who will not see death, who will not go the grave. Amen.

So as I read and you hear the preaching of the Cross, you think the preaching of the Cloud. You think the preaching of the Cloud. Because after the Cloud is come, some people still lost on the Cross and they can't see the benefit of what came out of the Cross, why the Cross was, what the Cross accomplished, what the Cross was to make available. They can't see this. Through the Cross they had one part of redemption. They all had their earnest and they died sealed unto the day of their redemption, because they live in the time of intercession. But when he come clothed in a Cloud with an open book, it's a different thing. It's a different thing. Then all things come back under our feet. Amen.

*For the preaching of the cross is to them that
perish foolishness;*

The preaching of the Cross and the preaching of the Cloud is to them that perish foolishness also; but unto us who are saved; it is the power of God.

I don't want to add to the word, "but I could make a little additive," as the prophet says. It is the quickening power of the word. Because quickening power opened those seals. Quicken power showed our Lord up there. Quicken power come in the last days. The spirit that raised Christ from the dead came back and

quicken the body of Christ from organisational graves, and raise us up in this day for full redemption. Quickening power, transforming power. It is not foolishness. To some who perish is foolishness, but to us who have been enlightened, it is not foolishness. It is life. It is life to us.

He shall come as the rain. He has come as the rain. Rain does start with a cloud. Then it has lightning. And then it has thunder. And then it has former rain and latter rain in the same season. Many want the message, but they don't want the Cloud; but this is what it's all about. So we better lift up our voices and shout. The Cloud that came brought the deed to man again. This is what it's all about.

Philippians chapter 3 verse 17. **IS THE CLOUD OF MAN OR OF GOD?** And for a little subject, **THE PREACHING OF THE CLOUD AND THE ENEMIES OF THE CLOUD OF CHRIST.**

Philippians 3 verse 17,

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

He was preaching the Cross of Christ. He was determined that the Cross of Christ should be made of no effect and there were enemies of the Cross of Christ that was making the Cross of Christ of no effect. When the message becomes of no effect, it's just an intellectual thing we talk about. Nobody is motivated. Nobody could sacrifice. Nobody is stepping out to prove those words. But God proves His word by believers. And this is an age people love to talk more than to act. They get lost in talking about the message, but acting is what brings the miracle, acting is what makes it happen, because acting is works expressing that faith have taken a hold. Because works is faith expressed! And if faith, revelation, something that has been revealed to you, and there is no action, its sounding brass and a tinkling cymbal

Noah didn't just talk about this revelation and visitation about an ark. He was hammering away in the heat of the sun. He was measuring and nailing that wood and building the ark. Abraham didn't sit down there and talk about God reveal to him he's going

to have a baby and these things. And God don't lie. And the baby is true. And. No, no, no. He was testifying to the doctors. They call him a fanatic. He laughed in the doctor's face and say, "That's all you know sir, but my God has promised. He keeps. It is impossible for him to lie." And they went forth with their holy faith and their holy works and they produced what they were talking about.

There is such a people in the last days. There is such a people! Why? Because the one who preached the message that was the kind of person he was. "As a son of Abraham, I considered not what the doctor said. My enemy is dead!" And he stood there flat footed and down came the dove. That's right to confirm his faith. This is what we talking about. This is what we are talking about. Hallelujah!

*For many walk, of whom I have told you often,
and now tell you even weeping, that they are the
enemies of the cross of Christ:*

*Whose end is destruction, whose God is their
belly,*

That's why people preach for a lot of things. It's a meal ticket for some. It's fame. It's a position. They want respect. They want to walk around with a briefcase and a call card. And they want to carry the title Reverend so and so. But these things matter not a thing to God. God looks at faith in a man heart. God looks at obedience to his word. We have too much of that in the world today. You watch all them denominational men stand up there. All they want to project, "Oh I am a minister. I went to Bible School. I've got a degree here. I've got..." It means nothing to God. You want to test a man spirit, bring the word to him, right straight to him. You'll see how many of them cringe. They can't take that word. And then you see what they're really there for. Didn't Jesus say, "Many for bread and fish?" That's right. He could tell. A true teacher could tell who come for bread and fish.

*...whose glory is in their shame, who mind
earthly things.*

"Oh I read a book and that scientist said so and so and so." You going with a book of a scientist to come and contradict a prophet standing up there with a Pillar of Fire? What kind of God we serve? This man wasn't talking about God two thousand years ago, six thousand years ago in the Bible. This man is talking about I

was in the woods and these three rainbows come down into one. I was sitting there and this man walk out of the ball of fire. That whirlwind made three blasts. I heard the words. He put that sword in my hand. This wasn't a man just quoting scripture in the Bible. This was the God of the Bible keeping a promise and coming to a foreordained prophet who He gave that ministry to declare Him and unveil Him in this age, to wind up the Gentile age. This is what this is - to display to us the promises prophesied for us in this hour. When we miss that, we miss the message.

For our conversation is in heaven;

Hear how Paul is speaking this. Talking about enemies of the Cross and enemies of the Cloud of Christ;

*...our conversation is in heaven; from whence
also we look for the Saviour,*

What is the first epistle Paul wrote? I teach it in this church over and over and over and over. Thessalonians, the Seventh Seal. What is the Seventh Seal? When Jesus is revealed from heaven with his mighty angels and flaming fire. In other words, there is no coming, there is no sign of nothing except you see the Son of Man coming in the clouds of heaven. Then you know look up and lift up your head your redemption draweth nigh.

*For our conversation is in heaven; from whence
also we look for the Saviour,*

It is one revelation he is teaching. Whether he wrote fourteen epistles to Seven Churches and two to two ministers, he is preaching one revelation, because the whole mystery of the Old Testament was in Jesus, and Jesus was formed in Paul to make him the light to the Gentiles, "when it pleased God, who separated me from my mother's womb to reveal his Son in me that I might preach him to the Gentiles." And Isaiah 42 he became that light to the Gentiles. Acts 26 he is that light to the Gentiles.

*For our conversation is in heaven; from whence
also we look for the Saviour, the Lord Jesus Christ:*

Who shall change our vile body,

When we see Him being revealed from heaven is connected to our change. When we see those Seven Thunders that come on that Headstone that would give faith to be changed; when the Lord descended from heaven with a shout, when that mighty Angel come down clothed in a Cloud and roared like a lion and Seven

Thunders uttered their voices, it would gather the Bride together, take her up in the mystery of the Seventh Seal, and give her faith to be changed; and take her out like Enoch and Elijah; preparation for dimensional travel. It will show us how to prepare for great translation faith. You will see a people moving into position for translation. That's right.

Who shall change our vile body, that it may be fashioned like unto his glorious body.

The one that went through the wall; the one that move out of the linen cloth; the one that appear and disappear; the one that was travelling at the speed of thought, changing dimensions travelling faster than the speed of light.

...that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things

This great creative power of God that brought the universe into existence, that same power will change these bodies; that same power will call the dust from the earth and bring back the bodies, because he have the image in the album in the back of his mind of everyone between 18 and 20 at 19; 19 amen! Right inside of there. That's right.

...the working whereby he is able even to subdue all things unto himself.

May the Lord bless the reading of the word. You may have your seat.

Praise his mighty name. God bless you again and thank you for your patience. This is not a race car driver here this morning. I am taking my time. I am speaking not just from my enthusiasm. I am speaking to something to throw light, to give edification. I have been praying all the time and asking the Lord, "Lord let me say these things right. Let me say it with grace. Let me say it for edification. Let me say it to cause people to have a willingness to search and search a little deeper and to see whether these things be so; to search the scriptures like those in Berea." If what I am saying this morning can do that, it will certainly be something very, very precious I believe.

And as we go into this little message, **IS THE CLOUD OF MAN OR OF GOD. THE PREACHING OF THE CLOUD AND THE ENEMIES OF THE CLOUD OF CHRIST.**

If there were enemies of the Cross of Christ, you could expect there would be enemies of the Cloud of Christ. If there were enemies that rejected Jesus and even walked a certain part of the ministry with Him and then fell away; seventy fell away. Jesus didn't take back their power. They went on with their power. They went on and had a great ministry, but they weren't walking with the word. When He said, "Eat my flesh and drink my blood," under the second pull, He begin to shake and say things to thin down.

But there are some things who have received the kingdom of God which cannot be removed, is the only things would remain. Everything that can be shaken will be shaken. Only those things which cannot be shaken will remain, and he says, "We have received the kingdom of God which cannot be removed."

That's why when Peter says, "Thou have the words of eternal life;" the word made spirit in the believer is the kingdom. And they were receiving the kingdom by the word that Jesus was sowing because Jesus wasn't a man. Jesus was the Creator. And out of His mouth when He said, "*Let there be light and there was light,*" that was the same One standing there speaking the word.

And in this day when the Son of Man was revealed, it was not just a man standing there. And I know he said things sometimes that seemed confusing. I know he mixed up scriptures by misquoting saying Luke 22, the Son of Man being revealed, and make things like that, and you know. You find a lot of things like that.

But when a man is living in two worlds from eighteen months old when he saw his first vision, you have never met a person in life and you do not understand what it was for somebody to live in that realm. He said, "Many times. I don't even know whether I am in a vision or out of the vision." He says, "You don't know what this ministry does." And then again he said look at Daniel. One vision his head troubled him for twenty-one days, his head troubled him. He said, "Even the virgin born Son of God, the fullness of the Godhead bodily, said 'I perceive virtue went out of me' with one vision after the woman touched Him and He looked at the crowd and He found her and said, "Daughter thy faith have saved thee." He says, "Look at me. I am on the platform here." He says, "This is about ten visions already." He is calling people not

just one person. He's calling them from the balcony. He is calling them from behind. He is turning his back. He is calling them. It's vision after vision after vision.

He said, "Think of it. It's just the grace of God. Many times he passed out under the vision. They have to carry him off the platform. We don't realise what it is, what it was. "And so many a times we see so much of that it cloud our mind until we start now to want to qualify everything he says.

But when we realise that this was the Seventh Angel Messenger, if this was the Seventh Angel Messenger, the revelation of the Bible is not coming to two and three people. It's coming to one man, because in every age Jesus addresses Himself to one man: and to the angel of Ephesus, and to the angel of Smyrna, and to the Angel of Pergamos; not angels, to the *angel*. He was addressing Himself to one man in every age.

Others had to be faithfully taught by staying with what he said and they had to learn and know the necessity to say what he said. When we miss that, we end up today every man has become a free thinker in the message, and it is easy for every man to give his idea of what they think the prophet is saying. But remember this is a man sent to reveal the Bible and that is why the Pillar of Fire is there because that is the Revealer of the Bible. That's the Author of the Bible. That's the One the Bible speaks of. That's the volume of the Bible is Him, because He is the word. The scriptures testify of Him.

Jesus said, "*Search the scripture; in them you think you have eternal life. They testify of me.*" He took the law, and the psalms, and the prophets, and all things concerning Himself. So that's the Bible. "Lo, I come in the volume of the book." These are fundamental things you can't get away from. It is so we have to start with this to know what we dealing with. Otherwise, we start to strip off parts of the message. Like the builders, they see this little, odd, funny stone and they throw it in the grass. It didn't look like the other big, nice stones. When they finished the building, it had a hole. And that is where they write, "And the stone that the builders rejected was the head of the corner."

And when they came saying, "Abraham is our father. You know, Moses law, our prophet." He says, "If you know Abraham, you will know me. If you know Moses, you would know me."

They were so living in the past with all the great prophets, seeing all the great big stones, and He looked like a funny stone. He was born in fornication. His father and mother and His sister and them are here with us. He had an illegitimate birth. A soldier raped His mother and now He come playing prophet and teacher. And He ain't went to no school. He calling the rabbis and them "snake in the grass and whiten sepulchre full of dead men bones." He was a funny stone to them.

In other words, to you to use term the prophet used in this day, "an oddball." The prophet realise too he too became an oddball, a funny stone, because they say you not supposed to teach. Your teaching is real confusion. You are messing up the Bible. We have a teacher for four hundred years; men who have studied the word; men who have write the books on all these subjects and lay it out, the great teachers, the scholars, and you come and you start to throw a lot of their great teaching in the dust bin.

Well the difference between him and them, the God who wrote the Bible and who the Bible is about, was talking to him. The scholars and them was writing and searching concordance and different theories of men and going by, you know, what other opinions men had. Even he himself picked up many things and then had to put it back down. Even when he came to the First Seal, he was coming with the wrong thing. He was coming with what someone else says. And the Holy Spirit came. The living God came down right there and say, "Don't you do that!" Why? The hour had come, God was watching over every word because this was the restoration of every word to take a people back to the Garden of Eden; to take them back to the Garden, because one word broken took us out of Eden. And when Jesus come in the middle of the Bible, he said, "*Man shall not live by bread alone, but by every word that proceed out of the mouth of God.*" And at the end of the Bible, he said, "*If you add one word;*" not a sentence, not a paragraph, not a chapter, not a verse, one word; "and you take away one word, all the plagues shall be added to you and your name shall be taken out of the book."

So God had to watch because Paul had said, "When that which is perfect is come that which is in part shall be done away." We had the stalk, tassel, and the husk. That was part. But when the grain come, it takes all the word to become seed. It takes all the life

to produce the image, to make the grain. So he could say we are no longer in an aeroplane age. We are in an astronaut age. We are no longer in a shuck age. The grain is here, the first mature one. **The Seed Will Not Be Heir With The Shuck** to bring us now, we are into the eternal church age, and show us the **Stature Of A Perfect Man** and say, “That’s the man that’s redeemed by the blood and will be in that eternal Church Age at the end of the Seven Seals. That’s the man that’s going in the rapture. That’s the man whose physical body will materialise and around this image inside of him.” This is what he brought to us.

And how could people miss these things. Well again it’s what we see the message as. And that is why in the church here over the years, I try to tell you, I even play tapes and go through it piece by piece, and take weeks and weeks on one tape, and begin to break down word by word to show you, you don’t just read the message like this, because it’s coming from the infinite God. It’s coming in relation to a promise of the Seventh Angel of Elijah. In other words, one who the Word will come to; not one who will just study the word and try to preach the word; one who the Word will come to.

And when we say ‘the Word’ come to Melchisedec, ‘the Word’ came to Abraham. He came to Moses. Moses saw the back part of the man in the fire. ‘The Word’ came to John the Baptist. ‘The Word’, with flesh around Him, came to John the Baptist.

So when we say ‘the Word’ come we’re not talking about the thought you’re getting from the Bible. We are talking about the Word Himself. Then when the Word Himself comes He takes the Word Itself and reveals Himself in Itself to unveil Himself. Then He could say **Christ, The Mystery Of God That Was Sealed With Seven Seals, Is Now Revealed, The Unveiling Of The Mighty God**. The mighty God that was veiled is now unveiled. He is ripping the seals off of Himself. He is exposing Himself. He is not just bringing an understanding of the Bible. He is not just bringing a thought or an interpretation of the Bible. It is coming by manifestation. It’s not just apocalypse. It is Phaneroo. It is not just apocalypse and Phaneroo. It’s Parousia. It’s Epiphania.

Apocalypse means to unveil. That is unveiling the truth; **Unveiling Of God**. Scripture taking the veil off of something that is dark and obscure. Phaneroo is to make it manifest. **Who Do You**

Say This Is? “I’ll turn my back,” he says, “tonight,” and he stands there and turns his back. He says, “Was this how it was in Genesis 18 when he came to Abraham? Did the Bible say his back was turned yet he knew what Sarah was thinking?” He says, “Let’s see if it is the same person because we in a day like Sodom again.” And he does it! That’s Phaneroo, manifestation, because why? The manifestation is the interpretation. God interprets His word by? Bringing it to pass. Not explaining it. Bringing it to pass.

Parousia was His personal presence. **There Is A Man Here That Can Turn On The Light. A Greater Than Solomon Is Here.** He said, “My ministry is to declare Him who is here. You cannot see Him, but He is in another dimension like television.” **Who Is This Melchisedec?** Is this the One that was with Abraham? He is talking there about Epiphania because that’s Theophany. This is a being. This is the eternal Being who created all things. Elohim, He had everything in His mind, all the blueprint. As Melchisedec, He begins now to take the blueprint and make it substance; make it manifest. Hallelujah! God!

You say Bro. Vin all that happened in this day? That is what we keep preaching to you over and over. That is where we’re talking this from. That’s where we’re talking this from.

We are gathered. You heard the song this morning? I had that song written. Before I left here to go to Germany, the last sermon I preached I came in here. Before I left, I heard singing. So I came in here and they were practicing the song; and the song stayed with me. I was listening. I said, “Oh my, I wouldn’t be here when they sing that song.” And I went on the trip and I was thinking about the song all the way. I said, maybe they sang the song already and I would like to hear that song because I went testifying to a couple of brothers.

I say, “You know what I feel as I walk in there this evening?” I said, “That reminds me of how it used to be in the old days when we use to singing *Order My Steps in Your Word* and *In the Beginning Before the Beginning.*” The practice had that kind of atmosphere; and Paula was there and she was conducting the choir, and the saints were singing their hearts out. And Carol wrote the song, *The Year of My Redeemed is Come and the Day of Vengeance is in My Heart.* The message, I used that for a title the first message in the New Year coming back from Africa;

Zimbabwe and South Africa. And so that's what I wanted to hear, this song.

And so coming this morning to preach I wanted that song to be sang. And I had another one in my heart - *The Supreme Judge in the Form of Man Came Down*, because I am thinking about this Cloud that I am coming to preach about: what it is, what does it mean to us, what does it mean to us. Because when we went in the book of Ezekiel, I took three photographs. You remember that? I started the book of Ezekiel with three, because the book of Ezekiel I showed you opened with a vision. And I preached the little message call **Ezekiel's Seventh Seal Vision** [2012.05.02]. And thirty-nine years in the message, I never heard it preached, neither have I ever thought of it in the way that it came to me.

And I preached the message because when we came back from Africa and started with that message, it went all the way into **The Departing Glory** [2012.01.22], **The Throne of Mercy and Judgment** [2012.02.05], **Judgment Begins in the House of God** [2012.01.27], and bringing all those messages: **Where His Throne is Today** and all these things; and that caused me to go to Ezekiel because I had the picture. And the Holy Spirit went back, because those were things preached back in '85 preaching on those supernatural things, because '85 was the year when we were down in Honduras and we saw how the glory filled the place there, the light and the Pillar of Fire were photographed. And then we went into El Salvador and the Cloud came down and like that and it had the picture with the Seven Church Ages going black out, the drawing that Bro. Branham drew from a vision on the wall.

And so then we went into Zimbabwe in '85. I took a lot of brothers with me that year. And there I preached a message, in '86 rather, because that was November '85 when that Cloud came down, and then we went to Zimbabwe and I preached a message called **Thou Must Prophecy Again Unto the Wind** [1986.07.20 a.m.] and **Associates With The Unseen World And Candidates For The Supernatural** [1985.12.25]. And I showed the pictures there in the service of what had happened down in South America.

And so, when we came back and God visited us here with the book of Ezekiel, I took the three photographs and this was the first one, you know it. I still have it here. The first one with the Pillar of Fire and then I had this one that came after which was **The Throne**

and the Cherubims. I always just use, the categorization of this picture was always like, they call it the Altar of Fire. I don't know why they call it the Altar of Fire, but they had that and call it the Altar of Fire, when you're ordering pictures or something like that.

But I think God made me give it the right title because of what the prophet preached. It is The Throne and the Cherubims. It is the Throne and the Cherubim. It is Ezekiel 1. He went to the Bible in Ezekiel 1. He didn't talk about no Altar of Fire there. He talked about the Throne and the Cherubims; and then the Cloud. This is how it was first photographed by Life Magazine. This is how they photographed it, but the hidden revelation laid in it being turned this way; and this is what the prophet brought out, which I am doing all of this with reason and purpose.

And I am referring you because it is some things I start to observe and notice and that's why in speaking this message you have to understand I'll explain myself as I go along. I'm trying not to get ahead of myself, but I am trusting that this would help the church of God in general and help many minister brothers and believers who have become influenced and their faith is being destabilized. And to some of it what is happening it is not brothers that is bad with bad intentions. I don't think it's so. I don't think it's so at all. I believe the ones in particular that I know and who have maybe said some things are friends of mine for the last thirty-three years.

And right now in this room I see Bro. Zeph there, Bro. Sammy there. I don't know if Bro. Carlyle Peters is in the service, but Bro. Bishop who was just here and we were part of a group that was in Tucson Arizona. Bro. Carlyle Peters is there. And we were part of a group in Tucson Arizona on Sword Mountain where I stood up and prayed; it was the last place. And when I started the book of Ezekiel I came back and asked Sis. Margaret to sing the song, *God Enmorphé*, though she had stopped singing for years in the church like specials and so on.

I wanted her to sing because is the same way in my heart I wanted Bro. Granger to sing today because they're alive. And is not so much the song go with a nicer voice, but it is for record that these things you preach back in 1980. You preach those things back in the late 70's, and the people who were there, who was inspired to write these things, that is when they wrote those things

back there; which I think categorically, the first song that was actually written in the church, I think really was *The Deed That Came*, because that was written down in Fran Street. And those saints used to come from Moruga, hear me preaching those things and they left the church in Moruga and they begin to drive down. And that was where the song was sung. We were in Fran Street still.

And so I think I can still remember the morning when the song was sang the first time it was written. And because they are still alive, I desire that they sing because of the presence and the person that is not a manufactured thing. It is things that God has done.

You see sometimes when something is happening people say, "That now happening." No, somebody now understanding that, but that is happening long, long years ago. And many times people talk about that because when something strike them they say, "I never see that. Look how God move today." No, you get a blessing today, but you missed that fifty times already or a hundred times before hearing it and never caught it. You understand?

And so that's why with some of these things it gives relevance. It gives relevance because that also testifies that these things, the doctrine of these things, have never change and will not change, because it didn't come from man and it was not a manufactured thing; because sometimes people sit and question in their own selves. It had a season where you couldn't even say these things or in a way to have influence because you were not the big boy making waves around the world, because you had all the men who were around the prophet in the meeting alive with their movement and having their special meetings.

Well they're not here today. So you become one of the big boys now. But what you're saying now you were saying as a little boy, as a nobody years ago. And you said that in the face of all the big boys who never saw those things. Because who wants to listen to nobodies who have a little tape made by a manufacturer name Silver on a little tray with cassettes that don't have screws? You buy three in a pack by Kirpalani (haberdashery store) on High Street. Some people don't even know where Kirpalani was because that doesn't even exist anymore in Trinidad. But who wanted to listen to that back there? But the reason we do that, we started to tape, we realized things were coming out under inspiration in the

meetings; that Somebody used to come down and give utterance and speak.

And here we are. That was about 1976. This is thirty-seven or how much years it is. Twenty-four, thirty-six years. This is thirty six years after. Well, all morning that is what was going on. It does just jump out. It does keep coming out. But it is strange when it start to coming out that way, it does come in a continuity. It does come in a clarity and it does start to bring the Bible and the message together and make it clear. And that's why I have faith in that. You see? Because when that comes it's not rehearsed, it's not pre-thought sometimes, because sometimes you come knowing if I could yield, if I could get quiet, if I could trust Him, if I could come sincere, if I have the right motive and objective, He will slip in, because He promised to be with the Bride. "Lo, I am with you always even to the end of the age." And then I have to have faith in that promise.

So I'll be looking for that, otherwise, I have no right in the pulpit. If He calls me to preach and I'm here depending on what I learn and what I read and what I study, I have no right being here, because real preaching have to come from Him. Because I could come in here and study anything. I don't know the people inside of here. I don't know even know the people listening to me, but He will know the needs of the people, and then He starts to start you a way and He does talk to people in places that that they do know, but that is God. And then you have something not like a school where you study a history class. You have an atmosphere where there is the Supernatural in operation, where there are gifts and offices of the Spirit in action, in operation, during the course of the meeting.

And when you come out the word is opened up and made clear because that's the Third Pull, the opening of the word. Now there are many you can say that don't open. You just repeat and rehearse, but there are things when that you start to speak it starts to open. You get conscious the Third Pull is operating. I don't know what you want to call it. You can call it what you want, but that's what it is. It's already been defined what the Third Pull is. It's the opening of the word, it's the spoken word, it's the preaching to the lost, it's three parts of it. And when the Holy Ghost comes He will bring back things to your remembrance, and

teach you all things, and show you things to come. That's prophecy. He will take of mine and shall show onto you.

Well, I am coming to take what has been said already. That is his. That was the words of the Son of Man and to show it unto you and to teach you all things that the Son of Man spoke in this day. Now when you miss that going on in the service you are actually missing the operation of God what is to come in the days after the Son of Man. That is why you have to know what you're looking. You have to know how to judge things by the Spirit. You have to know Jesus and His program. Amen. We have to be precise in this and I think He is giving precision to what is being said and when He is giving precision that is a good thing, because otherwise it causes confusion. It leaves too much of holes. It makes you look like you take something to attack somebody, but when you come in precision then people get edified. If somebody is in error, they could see they're in error and get back in line, because they can see how the scriptures are being placed and they will know when that is being done so under inspiration that's not a man hear something and hatch up something and then comes to sling it at somebody. That is Spirit in grace helping. Because what's a real gift? What is the purpose of a real gift? To edify the body, to edify, to build up the church, to establish them that they might be rooted and grounded and settled, unshakeable, because this is a shaking time when everything that could be shaken will be shaken. And we have to be tied to the Absolute. Something that we are certain that's the truth that cannot fail.

And if I have a responsibility as a minister I don't want to speak my mind. I don't want to even speak my feelings. I don't even what to get a vaps [just to do something without thinking] in the pulpit. I want to know there is supreme power in control that when I stand here to say what God has said! And I must understand why am I saying that? What am I saying that for what? Why am I labouring in with this? Why don't I leave it and go to somebody else? I must be conscious if I am in His hand and being used in His office, because we're not playing church. The hour's too late to play church. The hour is here when the Bride is being perfected.

And these people I am talking about here, are not any fly by night. These are some of the most influential churches in the message. These are people who have global outreach. This is

people who travel the world I am talking about. Otherwise I would just leave that alone as if that was some fly by night business; but when I realize how many people can watch one getting out of step. Wasn't that in the vision? When your eyes on things that are getting out of step, you do get out of step too. And what is our assurance of going back in? To stay with the word, to stay with the word.

Now sometimes you think you walking with Him, but you not really walking with Him. That happened to Joseph and Mary. Isn't that correct? They went from family camp to family camp. They went to the great, big feast. Convention, everybody gather. Feast in Jerusalem appointed times. Then everybody had a great time, great blessings and everything else and then all the families go back home. All the different families from different tribes going back to the designated places where they live according to the tribe. They in the land.

And then all of a sudden Joseph and Mary realized that Jesus wasn't with them. They got worried because that Word was put in their sacred trust. They were responsible to know where that word was, but they got into so much of things, when they woke up, "Where is he? I thought he was with you. I thought he was with you. I thought." Then they get frantic. Then they start to go from family camp to family camp. I know this time of the year we have all these family camps; and they advertise everywhere, family camps. And when you go to all these family camps sometimes you don't see Jesus at all. You can't find Him, because it is just tradition for many people.

God's not on tradition. God's not trying to do the popular thing. God's not interested to do things that other people are doing. Look people writing me about, "Why you all don't have the convention? Look we were planning for this." Well we are following the Lord. We're not following, to keep a particular trend. We do it when God gives us a time to do it. When we don't have time to do it, we do what God have us at that time and know that we're in the will of God, because we don't want to be the person throwing the big spiritual fete every year. In a certain season, we do certain things. That served its purpose.

Then when you understand what came out of that, to get continuity, you have to know if you just keep pumping up the same

tire; or if you need to work in a more effective way with the results that came out of that divine leadership; because we're not on a program. We're not recycling. We are trying to move with God in season.

Well finally when they realize the only way to know where Jesus is they had to go back to the origin. They had to go back all the way to Jerusalem and find out where they left him. And they sure did. They realize the method of searching wasn't searching family camps. The method of searching was go back to the origin. Go back to the origin. Many times when you lose your bearing walking with God go back to where He met you. God told the prophet, "If ever you doubt, come back here." He say, "This is a sign for you. If ever you doubt and your faith's going, come back here. Revisit this place, because you name, the mystery of your life, the hour, my program, is right here!"

That is why after people walk with so much delusion and under illusion and go in all kinds of things. Why? Because that is what happen to you when you lose your way. When you lose your way, you do get drifted and start to think all kinds of things. But when you watching continuity, you realize that this is not in continuity to what I was doing. I was doing this. How I end up here? You understand? And so you have to know, stop. The prophet said, "I was two thirds of the journey on the map of Palestine. Then I stopped and I looked back to see how I came; and then I looked forward and saw; so I understood where I was positionally. I haven't arrived at my destination yet, but I am travelling in a straight line and now is where I am two thirds of the journey, just one more third."

And then as he began to come the vision broke and he saw the mamba on the highway. He began to see the challenge before him before he got to the promises. And that does help you see what you're confronted with, what you will have to overcome to come into what is waiting for you at the end of the road. This is good advice. Take this, this morning. The Spirit is giving this out here.

Don't just serve God, "I come to church here; what is the program here. So and so here. Yeah, barbeque this evening; birthday party over here; Father's Day today; Mother's Day last. We are doing this over here." No, no, no. Try to get sensitive. What is God saying to me? Where am I in my walk? What should I

be expecting? Where did God post us in the scripture? What are the things God cause us to study? Okay, I hear it, but I need to hear it over because I realize if you ask me a question on Ezekiel or that picture and these things, I can't even say what I went in Ezekiel for and what it was about; or what the Spirit is emphasizing there. You want to be able to know time isn't just passing me. I am growing in understanding. I am catching. These things are governing and influence the direction of my prayer. These things are aligning my soul with God and my thoughts with His thoughts. And when my thoughts get aligned with God's thoughts then I know the next thing that is going to unfold I would be in position for what God wants to give after, because I am coming here.

I am coming here out of things that are coming out when we start in Ezekiel; because when I went into Ezekiel I took these three photographs which I showed you: the Pillar of Fire, the Throne and the Cherubim, and the Supernatural Cloud. And I begin to teach you that these were photographs of God. Ezekiel says, "I saw the heavens open and I saw visions of God." It could mean two things. It could mean I was getting visions from God that I was seeing and it could mean I was seeing God in vision. He was seeing God in vision. He was seeing the Cherubim. He was seeing the Throne. He saw a man on the Throne and that Man stepped out and handed him the book and say, "Eat this!" And I went back to Revelation 10 and show you those visions are the same visions. They are different angles of the same event. And I ask you the question, I say, "When you read Revelation 10, do you see seven angels in a form of a pyramid? Did you read that?" He says, "If that vision is scriptural it would be interpreted by the scripture." He took a vision of the seven angels in the form of a pyramid and he went to Revelation 10.

Well the first thing if a theologian would say, "Here he goes again. How on earth! Where he see seven angels here? I only see one, another mighty one." You understand the human mind? That's right. You say, "Well he never explained it." He didn't have to explain it. It's the Spirit explaining it and God knows time and season when to explain it, because that was Hebrews 9. That was Luke 21:27, the Son of Man in a cloud. That is Revelation 10. That is Genesis 18. It's all those scriptures right there in that one. That is Daniel 7. That's right. Because Daniel 7 showing the second

resurrection, but it's a mystery of the first cause the Spirit revealed all those things inside of here. Two comings of the Supreme Judge! Two resurrections! Two openings of the book! So when you look you realize, look how those things are.

Well during the time of the preaching I paused after one of the messages, just before I left on the trip, because something happened. The TV newscast came out right in the midst of the preaching of Ezekiel and I paused the preaching. I came and I showed it in the church, and I preached the message **The Wiles Of This Evil Day** [2012.0516] and I showed you: take a look at this.

Well that was May the 16th. In the message, I make a reference to May the 16th, because May the 16th 1976, **Why Do Thoughts Arise In Your Heart And Why Are You Troubled? It Is I, Be Not Afraid**. And I went back and say that's why we always have that scripture, "*then opened he their understanding that they might understand all scripture,*" because that is where that started out of Luke 24 on May the 16th. On May the 16th we had the move in 1977 late the next year 14th, 15th and 16th of May; and that was so because I was baptised on May the 14th; when I was baptise in 1973. And so when we had to think of a date I thought of that date and that date was the weekend when we had the move.

Then we had June the 3rd. I wasn't here, but June the 3rd was when the Holy Spirit fell in the house at Cocoyea. *Wednesday, June the 3rd at Cocoyea God decided to display himself, victory and glory*, because June the 3rd, the 6th to the 3rd, that is Joshua 3:6, *this day will I begin to magnify myself to my people*, when that was preach there in those meetings the Joshua commission the first one being Isaiah 6 is where the glory filled the house in Guyana 1982.

So those things were things we travelled with down through these years. Because out of those experiences, it was for a reason. It was for a reason. God doesn't give you nothing in your Christian life and it is not for a reason. After Jesus Christ and the Seven Messengers is the Bride! You know of any more important people in the history of the universe? So don't minimize these things. Don't minimize these things!

And when Seven Messengers and seven groups of overcomers already in the grave and all of them had to go by death, and we who alive and remain in the last days, realize we have been

privileged to be in a class. Because in the last days there will be a super race, a super church, an invincible army.

So don't minimize these things. Don't get religious and think well, you know, 'what you bring all that up for'. No, no, no. If we don't have any of those places, then we just read and preach down through these years. Then we have no visitation of God. We have no junctions. We had no certain place. No specific revelation came. But remember these revelations came with visitations. Remember that it came with visitation. Seven Trumpets didn't open. The book of Ezekiel didn't just open. No. It came with visitations. The new name and all these things came with visitations. Seven Vials came with visitations. Seven Church Ages being opened came with visitations.

So during the time of the preaching when that newscast came out, that thing when viral worldwide, because we live in an interconnected world. Believers everywhere around the globe. We were away somewhere. Just before I went to Ukraine we were somewhere. I cannot remember. So many things happen so fast in my life these days. But I came back and they asked me, I think Bro. Bishop or somebody ask me, "You get the thing?" "No, no." He says, "Daniel sent something for you." I say, "I go check my mail." By the time I go to check my mail, I had about four, five people from around the world send the same thing, send the same link to me. If I had check my mail I would know. That is to show you how viral the thing went. And from the time I went there I realize, no, I had to pause in the book of Ezekiel and come and bring this to the church. This was important. I wasn't going to preaching because I was kind of resting to go out and I came in and preach the night and told it to you.

Well when I spoke that night May the 16th, May the 16th also, another precious brother of ours who was on Sword Mountain with us; and we all have to go back there. That's thirty-three years ago we were on Sword Mountain. He was the tour guide and everybody knew the testimony. He said, "I brought hundreds of people here, but I have never seen it this way you all saying it." Because my first thing was, I said, "Brother, we haven't come here as tourists." I said, "We have been to all these places in the word already." I say, "We have been to all these places in the word." I say, "This is like how when Bro. Branham went back where Paul

head was cut off and where Luther nailed the thesis on the door, and where when he begin to pray;” because all that time I done had these understanding already. God done reveal all these things in the message to me already. It’s so I seeing.

So when I go there now, I say, “We come here now like Abraham and Isaac going back to where Abraham was to pray there, because we are following the continuity.” Because from Abraham it went to Isaac and from Isaac it went to Jacob. And God say, “I am the God of Abraham, Isaac and Jacob.” And when I used to preach that here as a little boy they laughed at me and said, “Ha, ha, ha. He’s talking about continuity. Where the prophet talk about continuity? He talking about season. Where the prophet talk about season?” They laughed at me. They laughed me down.

Next one said, “He’s only preaching dates.” That got me here where I am today. And that got me here knowing what I am talking about and not having to change what I am saying, because that there, carried me very thorough and very specific to see and to know and to touch and to handle, until I told Sammy that time, I said, “I get back into the prophet spirit.” I say, “I get back in that spirit.”

At that time I don’t think I know the quote yet where the same spirit on the prophet is supposed to be on the Bride and say the same things, but that was what was happening. That was happening. I only was saying this through experience because when you follow little leadership in your life; because in those days leadership was important to me.

I used to get trouble with love. When I say I get trouble with love, I love brethren; but I have to make stands. And the first thing people use to try to use that to say, “Look at you, you have no love!” And they used to say I have no love, because I’m making stands on separating. When they’re compromising, they call it love. So they say, “You don’t have no love.” So I started to pray about it to God and God revealed to me, “You don’t have to prove to nobody you have love. Every time somebody says something about you, it checks you and you have to go now and try to manifest something to please people.” He says, “No. You stay under leadership. The time will come things will happen. I will show what is in your heart and the kind of person you are.” That settled me. That gave me peace. So I so didn’t go along having

now, because the devil would have liked me to get under that kind of influence trying to live to prove to everybody I'm sincere instead of obeying God. I would have never found the things I needed to find. So I saw the value of obeying God irregardless. So I learned to take rejection. I learned to suffer humiliation and persecution. But in those places I was discovering the revelation and I started to realize you have to get sad sometimes to see certain things.

How you think I found St. John 11 and was able to open the second fold of the Seventh Seal. At ministers' meeting they beat me left and right. Beat me, accuse me of breaking up church and everything; and all kinds of things. I went home with a big headache. I went straight into my bed and sleep. And when I get back up I had to come and preach Sunday morning. I say, "Lord please help me. Lord you know my heart." I open my Bible and started to read St. John 11. Out of it jumps the Seventh Seal. *The Master is Come and Calleth for Thee*. And then I started to understand if I didn't get beat up and my heart didn't get in that place, I wouldn't be in the condition to break into the channel.

So from there I started to see the value of trials. So that's why I don't fight up with trials. That's why when they beat me and stone me and write fifteen books, I say, "I am not defending this thing not one bit. Let them do what they want. I am focusing on God's service and God raised up churches from Guyana all the way to St. Kitts. [Saints rejoice] That's right. Because I understood those laws and through there you learn to become a prisoner to the word. You learn to become a prisoner to the word. I am still backgrounding here. Too much of background. But I am trying to go the way. [Bro. Vin breaks his thought to greet the saints in Guyana]

God bless my brothers from Guyana. We are going to be with you all very soon. Before the sun could set a couple times, we are going to be right in you all midst, the Lord willing. Looking for a great time. I think it's about forty. They give me a list of about forty people are going to Guyana; and a lot of them are young people. I said, "My goodness. Even this new generation come up have that missionary strain inside of them. They love to go from Dan to Beersheba, born and trained in the household, amen, to help their lost falling brethren; to help to recover that spirit of

evangelism.” Amen. Strengthen each other. May we have a great rejoicing time.

May God bless you. You making an investment in the kingdom of God. Amen. May God honour your investment and make it a real blessing for you that you come back strengthened after you go there, because there is something special when you get among God’s people. Sometimes we need to listen to others. Sometimes we need to hear what God’s doing for them.

You know sometimes we live in a world where we only see our selves and what God doing for us here; and a part of the teaching to get deeper with God, is to hear what God doing for them. When you start to hear what God doing for them, then you realise you needed that part. You needed that part. You needed that part. And you start to see how the part you had blend with a part in other people that you do not know. Then you start to grow in your knowledge of the mystery of the body of Christ. It’s not a local body. It’s a mystical body around the world and people had to be in certain countries and go through certain things to refine what they have.

And these people live in harder conditions than us. These people suffer more than us. And their time in the message wasn’t as sheltered and protected as us. And so that made them come out with certain qualities. And that’s why I always say some of my greatest meeting I ever had in my life in my ministry used to be in Guyana. I always respect that place. I always look forward with an anticipation when I go to Guyana. That’s right.

So during the time of the preaching when that newscast went viral and we spoke of it in the message, the same day, May 16, I, who was on Sword Mountain here and the other brother who was on Sword Mountain, both of us standing here speaking about the same thing, because both of us was impressed I guess, because as a minister you don’t just come to the pulpit to say anything. I felt I needed. I wasn’t going to come to church, but I felt I needed to come to church and even speak that night because of the importance and knowing that I was going to travel.

And while I was in Ukraine, quite in Ukraine, I heard what he spoke. Could you imagine. And when I heard what he spoke, he had no bad intention. I don’t think. I think he meant well, but I honestly think he hasn’t gone far enough. He hasn’t gone deep

enough. If he had went far enough in the message, if he had went deep enough, and if he didn't abandon certain principles or overlooked certain principles, he would, maybe have seen the picture clearer.

Listen to this. When you have a vindicated prophet who is the mouthpiece of God, I am talking about vindicated. The most vindicated ministry that ever walk in the face of the earth was in this age. Because in this age, we have all the tools and the devices of technology even to show things that they didn't have in other ages. Many people have seen the Pillar of Fire maybe down through the age, but nobody had it examined that they didn't have an optical illusion. Nobody have it authenticated. People saw a light and say that is the Pillar of Fire, but they never saw it do the same works of the Bible to say that is that Pillar of Fire. **Who Is This Melchisedec?** This is one is that one back there! The same one. You understand?

Now that is what we had in this day. That is what we had in this day! That's why when you don't understand what God has done it's so easy to be shaken by rumours or well worked without explanations. But the church is not build on well worked out explanations. The church is built upon the rock of the revelation upon the word. "I have set you upon a rock and thou shall not be moved."

God way to stabilize his people is to give them spiritual revelation; tie them to the absolute that cannot fail. That's why no matter how sweet a dream you get, how great a vision you get, how powerful experience you get, you better go back to the Bible. Don't neglect going back to the Bible. When you fail to go back to the Bible, you have no scriptural authority of what you talking about. And then in your deception you may find out how really slick the enemy is that he can give you things to give you more goose bumps than God will give you. Because the serpent could have given Eve more sensation that Adam could have give her.

So don't get mix-up when you coming to spiritual things. And we are in the age where it is so close. You have to know the word. You have to know the word. Don't underestimate knowing the word. Jesus overcame the devil by the word. And the only way to overcome the devil is by the word. Because Eve, with the word, but not a revelation of the word, got the word taken out of her

hands and handed an interpretation, a private interpretation of the word. He says, “Ah, you shall *not* surely die.” He take away that original word and he give her “you shall not surely die” and she hold on to “you shall not surely die” and now she didn’t have the original word no more. She had the word explained away from her, the value of the promise word, by a false interpretation. And that same test what she faced in Eden, this Bride to go back to Eden, have to face that test to prove she is not like the first two. She will not fall. You understand? This is where we’re coming to maturity.

You see babies do pick up cockroach and put it into their mouths, but we’re talking here now where we can judge right from wrong. You have an Urim and Thummim that have to flash. You have something that has to go back through the Bible, not on one scripture, from Genesis to Revelation. That’s the age we’re in.

So when I heard what he was saying it struck me. My goodness. Well this thing didn’t die. I mentioned some of these things casually in services because it had never being my point to preach on those things, but in preaching I might make a remark; but you hear me say when that thing started years ago, that was back in the eighties. And our precious Bro. George Smith he had called me about three times within less than an hour. He called Bro. Elias too because through communication with Bro. Elias, I knew, he was also called. And then hearing this tape I realize this brother was called years ago too at the same time, because The Only Believe International had put out a magazine saying that Bro. Branham could not be in there when the Cloud appeared that day, because if he was there he would be breaking the state law by hunting.

And then they showed that later on how classified information became declassified by the United States Air Forces. That this was really a rocket that went up and had moisture that produced the Cloud. And Bro. Branham had his facts wrong. So hear this where we’re coming from. Now you may sit down and say, “My God, I believe.” You better know what you believe. I know what I teach. I trust if you’re saying that off of what I teach I know you know what you talking about, because this Cloud business 1980 **Entering Into The Seven Fold Glory Of God**, this had come by visitation what this Cloud revelation was all about.

And I remember I called Bro. Baptise. I say I would like to see you because with this now. I, he used to be associated with us. He

wanted to go and have some services. When I went up there, he turn the meeting into meetings and started to invite different brothers to preach. And I didn't even preach those things here. I preach in Barataria. And I remember in 1983 when I went up to Cloverdale for the first time by Bro. Byskal, the first service I started there, and boom. The church had just split and I had preached there in February. Me, Bro. Leon and Bro. Joe were there. And when we went back and I took about forty people. And the first night when I was preaching about **The Supreme Judge And The Lord's Day** and these things. Then the next morning he says, "Look we have to sit down and talk." And he and Bro. Tom they took me for breakfast and he says, "You said so and so last night and this is one of the major things that the church was broken over and different things." So he says, "How that could be. If there is judgment, then there is no more mercy. Is that you saying?" And then these things came out.

So I started to explain. I said, "No. We're talking about God with attributes here." He is a healer. He is a priest. He is a prophet. He is a king. He is a father. He is a deliver. He is a redeemer. He will always be a priest, but it had a dispensation in the priesthood. Because Melchisedec is an eternal priest. He is priest of the Most High God. But priesthood is Seven Church Ages in the time of intercession. Kingship is the Millennium. He will always be a king. Melchisedec is the eternal King. *Unto the king eternal, immortal, invisible, the only wise God*; but He had a dispensation where this revelation would be made known.

When it illuminated them, he says. Bro. Byskal says, "Would you take a white board and explain it in the service," because they were convinced. I say, "Sure." The night I took the white board and I preached and explained it; but then I realized where the church was and I couldn't go no further. Then I ended up preaching **Mighty Gentile Warriors** and **The Place We Call Jehovah Jireh** and we danced and we shouted and we had a great time. And Bro. Wilson and Leon and Willie all of them were dancing down the place and Mc Queen and Bro. Narinesingh they eat the piece of bear; and they were so rejoicing. They never eat bear before. They stayed by a brother. He fed them some bear, grizzly. [Bro. Vin and congregation laugh] You know.

So from there that that cemented the fellowship with me and Bro. Byskal until 1999. I was the main speaker in most of his meetings, me and Bro. Jeremiah for those seventeen years. So when this had happened, this went out. And when I heard what happened. Then Bro. Didier had it on his laptop. Other people had done get a hold of it and then they told him hear this. And then he came up to the Ukraine to be with us because that was part of the plan. And when he was there in Ukraine he played it for me. And when I heard it, I say, "What!" And all that time I wasn't thinking a thing. I didn't know I was going to preach on this until yesterday. And then something happened too. Right there it started to reveal to me you were there and you always testified, *showers of revelation fall in 1980. Our eyes were made to see our own prophecy. Seven voices thundered out in Barataria.* All those things.

God Is Light the first thing. **Who Is The Man That Stepped Out Of The Ball Of Fire** come back from Arizona? Sis. Margaret wrote the song there in 1980. **Enter Into The Glory Of The Lord, Seven Fold Glory.** Went up with Bro. Baptise and them trying to share what's this mystery of Revelation 1, what it is; the **Supreme Judge In The Lord's Day.** And when those things back there, happened, because even during while I was preaching that, I guess maybe around '84, '85 there, these brothers from New York and South Africa they start to walk around with the Cloud picture. And then in Trinidad they follow suit. And they go in the meetings and saying, "We turn the Cloud! Everybody get seal!" You know. And they're loosing their dynamics. They are turning the Cloud. And I stood up and say, "What on earth are they talking about? The Cloud was not."

The turning of the Cloud is to reveal the mystery of the Son of Man, the Supreme Judge, showing the Church Ages were finished. And we in the conjunction and the Day of the Lord comes like a thief in the night and we're in that conjunction between His priesthood and His kingship. And that now created such a stir.

Well when I heard the things spoken and these are some of the remarks, because this went worldwide as well. "It's impossible to understand **Daniel Seventy Weeks.**" By reading the book. Off course. You can't take **Daniel Seventy Weeks** book and preach **Daniel Seventy Weeks.** No, you can't.

Because right down the line, almost every statement, is showing seven years, one week left. And then the prophet says, “I never ever believe seven years.” And I took all those quotes and I took it here and then God give me the understanding and I preach **Daniel Seventy Weeks** and prove to you right here in the church, the only chronological prophecy with a specific amount of time from Messiah; there is many shadows, many types and many prophecies, but one chronological prophecy which is Daniel 9. And I took that and prove to you how that is three and a half years was fulfilled, because Bro. Branham keep making the statements many times after **Daniel Seventy Weeks**. So it confuses people. How come when he go to the **Seals** he saying three and a half years and when he go to **Daniel Seventy Weeks** he is saying seven years. So now you have two and that split the understanding in the message and then you had many people with the understanding of seven years.

And though many take the later statement nobody could really prove it with revelation. I believe that God use me to prove that. It went beyond the quotes. It went into the scripture. It ties the shadows. It ties the prophecies. It ties the types. It ties the book of Ruth. It ties the seven feasts in the life of Joseph. It ties the chronological time in Daniel and it brings it all together to show even in Revelation 10 in Daniel 12 to find the two prophets in Daniel 12. Two on the earth in Daniel end time vision and John end time vision.

And I say, “Many people talk about the Seven Thunders out of Revelation and John; but to know if you really have it right what about the Seven Thunders Daniel heard?” That is what I preached all down in Durban, but that was preaching way back in Barataria back in the early days in Barataria, in the early 80s; maybe ’82, ’83 somewhere there; the Seven Thunders that Daniel heard. And proving; because that came out because of the mystery of the Seven Trumpets. You can’t tie that if you don’t know the Seven Trumpets, but the Seven Trumpets was a revelation that came by visitation here in the church. And because of those things, the teaching on that went forth.

That’s why this morning I don’t want to speak this to attack somebody as somebody teaching error. I am saying that somebody has good intentions. They haven’t gone deep enough and they

didn't look close enough; but this is my friend. This is a reputable minister. This is a minister who has a great influence. This is a minister who love people. This is a minister that have a church. This is a man who is not controversial. This is a man who is open. And for that they have great influence. And there are many other groups of ministers that is associated and connected with them as well.

And when we travel out of Trinidad here and we go into places like Europe, into the Ukraine, into Russia, into different parts of the world; into Africa, into Tanzania and Kenya, these same brothers travel these same places. That's why I am preaching this. That's the reason I am preaching this. I am preaching this to put some clarity and to put some balance and that's how I want it to go over. So when somebody hears, it is not Bro. Vin attack them and Bro. Vin feels he's right and Brother Vin feels he's correcting people in the message. No, no, no. I want to bring this as edification. Look at it this way.

Maybe you stand up here at the wrong angle. Watch it this way. Watch how this part comes in. Because you didn't go deep enough, you can't see this. This is the spirit this is in. This is why I prayed. Do I have the revelation of what I want to say? This is what I prayed about and this is why I don't want to lose that feeling and that consciousness in the pulpit. Because when you start to strike down truth, you could get. A spirit could come upon you and next thing you want to lash out on things. No. I don't want that kind of business, because that's not the case. This is a brother if he hears this and he will hear this no doubt, because from the time this is finished preached, everybody who is on the site, who does go on the site, this is going to go exactly because everybody already knows the first two things that went viral worldwide: one via the newscast and the second one via the message that was preached. And now I am coming in behind to say this. Let this go viral too, worldwide. Because you see on the truth, I have the vision to speak these things. In the earth people know, if I speak on this, people will want to know, I wonder how Bro. Vin see that. I wonder how he thinks on that.

You remember when Bro. Branham was preaching on the Mark of the Beast? He says and Bro. Branham what the Mark of the beast is, is some kind of other strange thing. He say and then

somebody say, “How many would like to hear Bro. Branham version?” He says, “Everybody had the plane ticket waiting.” They say, “Come, come.” They say, “Let Bro. Branham come and give his version.” Because why? They believe, no. The way he does approach the scripture and the message, truth will come out of this. A balance will come to this. And if this is right or wrong we will see.

In other words, you go to a doctor and you get an opinion. He says, “Operation!” Somebody say, “Take a second opinion.” You go and a next doctor say, “Let me run certain test.” He says, “I see this show up.” He starts to talk to you about history. He say, “Oh yes, yes.” First doctor didn’t do that. Right away you feel, “Oh God. Thank God I didn’t run and get cut; that I listened for a second opinion.” So this is like a second opinion here.

He says, “It is impossible to understand **Daniel Seventy Weeks.**” Well I could understand that to a point. When I heard that, the first thing I thought was, I would like to sit down and talk or had the opportunity to preach **Daniel Seventy Weeks** in the church because I know those things have been made plain.

He says, “Bro. Branham is absolutely wrong.” This is quotations. “Bro. Branham is absolutely wrong. The Cloud appeared a week before Bro. Branham was on Sunset.” They run the timeline. What time he was in Arizona, where he was on a certain day. February the 28 they say the Cloud appeared. February 28, the hunting season. Then the Cloud appeared. Maybe somebody, other photographer had a different timeline, dateline rather, to say well he give a date before, so now you dealing now with two three magazines. Who have the correct date? You understand where we’re getting? Hear where we’re getting. I am showing where these understanding do come. Hear where we’re getting.

When you have a prophet vindicated standing and speaking, a next prophet coming behind him cannot contradict him. Jeremiah could *never* contradict Isaiah and Ezekiel could *never* contradict Jeremiah. And Daniel could *never* contradict Ezekiel. Why? It’s one Spirit speaking through the prophet. In Seven Church Ages, he that hath an ear to hear, not the messenger in the first age, or the messenger in the second age, or the messenger in the third age; “*he that have an ear to hear what the Spirit is saying to the age.*” The

Spirit is speaking through the messenger what the Spirit allots for that age! And that revelation comes to one man. You understand that?

That's why when Bro. Branham came he couldn't contradict Paul. He says, "I watch Paul." Why? He said, "The power of infallibility was in him," because his words became the Bible and the Bible is, you can't add one word. And then Paul said, "*All scripture was given by inspiration*" and his words became scripture. That was a letter he wrote, you know. Remember he is reading and getting visitation and revelation and wrote a letter to churches he established and that became scripture in the cannon with a seal and saying, "He that add one word or take away one word," have a seal on that.

So the prophet understood how Paul was speaking because he knew Paul couldn't contradict Moses who met the Pillar of Fire; and if Paul meet the same Pillar of Fire he can't come and speak different. And if Elijah had that same Pillar of Fire, that same angel, and he restore back and rebuild the foundation when that Jezebel system took them away from it, he can't contradict what they're saying. And if Hosea and Isaiah spoke by inspiration, Paul couldn't contradict that neither. This is how the church of God is. This is how truth is set up. Is not about you think you have the truth; or he think he have the truth; or I think you have the truth. No, no, no. There is certain principles of how truth is set up. God is not loose. We could be loose. We could be full of imagination, but God is always exact when God speak with that Bible because God knows not one tittle in any way, a punctuation mark, shall any wise fail. God has an original word. Now catch this again.

When you coming behind a prophet, a vindicated prophet, to contradict his teaching, his teaching; because the real vindication is his teaching, not his signs and wonders. That comes for confirmation of the teaching. If it has signs and wonder and a denominational voice, that is the same old program; but if it is a scriptural sign with a scriptural voice, then anybody coming behind to contradict that becomes false anointed; because Moses went with the word first. Jannes and Jambres came and Balaam came after with a different teaching.

Jeremiah came with the true word. Hanniah came with a different teaching. Elijah came with the true word. Zedekiah came

with a different teaching. The one coming behind and if he preach **The Anointed Ones In The End Time** and showing the true anointed one, the Pillar of Fire, the vindicated word went forth and a group come in the last days. “There shall be false Christs and shall be false prophets.” He says, “Not false Jesuses.” Christ means ‘anointed one;’ the message of what they teaching.

If we come and begin to teach something different, it means to say our inspiration is not coming from the same source. If we coming to alter that teaching that he lay out there, that’s different.

So he says, “*Bro. Branham is absolutely wrong. The Cloud appeared a week before Bro. Branham was on sunset.*” Now this kind of information not coming from the message. This kind of information coming now from you going now and interviewing men, unbelievers, to try to prove the word of a prophet. This is you now want to sit in judgment of the prophet because in your mind you read what you consider inconsistencies in what he says and say Enoch is five hundred years and all kind of different things. The Bible say three hundred and sixty-five. And he’s always saying five hundred years. And you know.

And then you see things now to say well, “I have to qualify everything he says, because I do not want people to think I am false,” because subconsciously you think he is not all together always right. And if you say well five hundred; he say five hundred years so and so and so. Well he is misquoted. He isn’t sent to quote correctly. You have your Bible to check on every misquote because he stand up sometimes he say that there, he is talking. He is not trying to be, “What page. Let me turn my Bible. Everybody wait.” No, no, no. He is saying that as it comes. He is in two worlds. While he stand up preaching, vision breaking. He says, “I have to look away.” Read **Spoken Word Is The Original Seed**. He says, “I have to look away because I can’t preach if I keep looking at this vision here. It’s breaking before me.”

Now he says, “Why would God do things like that?” God send him to preach. Why God give him vision? God interpret causing more misunderstanding. You see this is where the carnal mind is trying to understand spiritual things. But watch and see when he stands there and says, “Okay. I take every spirit here under my control for the glory of God.” And he starts there. That is the minor. You getting this? He’s going into the minor.

Divine healing is the minor. That is the first pull, and the second pull. If God watched over the first pull and the second pull so rigidly that not one thing could go wrong; if while he is preaching the Seals under the third pull, the opening of the word, I have never worked in spiritual realms like this in all the years of my ministry. He says, "This is beyond miracles. This is the opening of the word. The revealing of truth by the same Spirit that was performing miracles." And he says, "Wait a minute. I felt like I took away something from a baby just now." He says, "Oh yes. I was saying seven thousand or seven hundred instead of seven thousand, and I didn't answer that question. Somebody asked a question there." He says, "You see how the Holy Spirit is. The Holy Spirit was watching over that person's question."

If God is watching over that so rigorously, you mean to say God could let a man teach about the Cloud for three years and come up false? And going in the Bible back and forth? You have to bear with me today. Please. If you have to leave, then please do. I am making a tape here. I can't come back and make this tape. While this Spirit is in me, I have to make this tape because I am dealing with something international. So if you full up, local and regional you can be dismissed. We don't have this problem here. At least, I don't think so. But if this comes across you, you better know where you stand and know what I believe.

So watch. Is the Cloud of God or is it of man? The preaching of the Cloud many want to make it of no effect and there are enemies and those enemies are not physical men. Those enemies are seducing spirits, enticing spirits, because as long as that Cloud is made of no effect, as long it is reduced to a photograph and not the living God, not the Ancient of Days, not the Supreme Judge, you don't even know what is happening under the End of time Seal. It's impossible! You understand that? Because that proves we are in the conjunction. That proves the day of the Lord has come as a thief in the night! That proves the mystery of his coming! That proves our redemption draweth nigh! And there is no second coming, no appearing you can preach, without a Cloud. "This same Jesus who went up into a cloud will return again in like manner."

There can be no jubilee and no restoration back to the original; no coming out of the walled city and going back to your

inheritance without seeing the same One who went up in the Cloud come back in the Cloud.

So give me a little time here see. I am on the button here. I know where I am coming from. Because the Cloud has been the real confirmation of the message, because the Seventh Angel is the messenger of the Seventh Seal and the Seventh Seal is the mystery of the coming. That's the Thunders! That's the thing that light never shone on. All the written mysteries were finish, but it takes seven angels coming from eternity, amen, to bring the Thunders. I went West for the blast. Came back East to interpret the unwritten word. "These divinely revealed mystery-truths will literally turn the hearts of the children back to the faith of the fathers." [Saints rejoice and clap]. We know what we believe down through these years, friends. [Saints rejoice and give God hand of praise.] We know what we're standing on down through these years. This isn't little fabricated revelation. This is word upon word for the last thirty two years.

Say, "*The Cloud appeared a week before Bro. Branham was on sunset. Had brother Branham when on Sunset Mountain when he said the Cloud did appear, he would have been hunting out of season.*" That was a big thing. This was a revelation they discovered back in the '80's because somebody went to try to bring out an article on the Cloud and the prophet and when they start to do their investigation and get their facts, they start to come up with a different timeline, a different set of experiences; and to present that different timeline and different experiences, you will have to make our spotless Bro. Branham, no sacrilegious meant against the prophet, but you don't take a revelation to justify it on a man human righteousness. I will show you just know what I mean.

Bro. Branham did what he did because it was the grace of God. To present the facts now, they would have to say Bro. Branham was hunting because you could read that directly in the messages. He was racing down those Javelina hogs; and he sit down there and he pulling the cocklebur off his trousers and the angels come and it was not hunting season officially open. And here we have his spotless reputation is going to be tarnished. So what we have to do to keep Bro. Branham looking nice. I am not saying he was hunting outside the law. That is not my point. I am saying that is

not the point! You don't take Bible doctrine and prophecy, Old Testament, book of Daniel, book of Ezekiel, book of Revelation, last day message and bring it to a man hunting and the state law. You don't build a doctrine on the state law or a man human righteousness. No! No doctrine is built on that! The doctrine is built on the revelation of Christ not on no human person! Because let me show you now.

Okay. Let me say it is so bad. You be the judge. It so bad he was hunting, if he was hunting illegally, like Jesus was breaking the corn illegally they thought too. Okay. Eating the corn on a Sabbath and so on. If he was hunting illegally, you answer me now. When he, on **Standing On The Gap** says, he say, "You ever see a man, blind walking across a highway going to drop down into a ditch and die because he can't see where he is going, and you stand up there laughing at it?" He say, "Could you think somebody could be so horrible and in such a condition?" He say, "Well, that's the way I was. I thought the people should have received my message and I build up a complex and I say I am finished with them." And he plan in his heart he is going up in British Columbia to become a guide and a trapper with Bud Southwick, and I am going to carry my wife away. And God give him a dream and show him he with Fletcher Broy, his brother-in-law, who was a bum, by a great, big, rubbish heap.

And God said, "You think your wife going with you in that woods?" He said, "And look what you've become." He says, "You think you could carry out them plans you have in your heart?" And when Bro. Branham came and gave the confession on **Standing In The Gap**, he said, "Pray for me. I don't have the feeling yet to go back to the people." And then he preach **Humble Thyself** and talk about running down the bank. Which is worst? To keep the law and that righteousness? Because this is after **The Seals. The Seals** open in March and he preached this in June. And in June God stopped him and showed him the everlasting sign. And he said, "God give a runaway prophet a sign when Moses lost the feeling, and God say, 'You done the same like Moses,' and give him a mountain for a sign too."

To me that was far more hideous and sinful, running away from his post of duty, because God started on, he say, "I give you more signs than the prophets. Why I have to push you through a pipe

every time to get you to do something?” He say, “I start to hear the voice says ‘unclean, unclean’.” The leper cried ... I see in the prayer lines. I saying oh God look what I have done.” God say, “I give you more signs that the Old Testament prophets. I call you a higher order after the apostolic order. How could you meet the people if you stay in the wilderness there? Tell me!” And God started to deal with him.

And he started to beg God for mercy and then God show him at the sign and say, “Come back whenever you doubt.” And he came to the church and **Standing In The Gap** was a confession to the world of the condition that he had come in, how he had built a complex, and he started to resent the people and call the people Rickies and Riceketas and lash out against them, and God said, “Many of them is my children. The system has them that way. You misunderstand them.” To me that is far, far, far worse than hunting outside the state law, because this dealing with God Bride. That dealing with Javelina hog.

So I say that to show you the foolishness of trying to use a hunting thing to establish the sign of the achievement that the book was opened and the coming of the angels and the Son of Man come in a Cloud, and then we could “look up and lift up our head, our redemption draweth nigh.” All of that is being stripped down because when they start their investigation they come up with a different timeline.

What you expect? You hearing a prophet, but you want to run to the man in the world like if he is studying about the Cloud, and if he is studying this; and you asking your question because you start off with unbelief. “You will get a strong delusion to believe the lie because you didn’t have the love for the truth.” That is where people does end up because they picking and picking and picking and picking and picking; and here it is, God bringing the truth that can save them, but instead they eat the things that God is giving them, they trying now to build a case on what they perceive as error. That is when that started and that came back up very strong in this last season because of all these things coming out saying, oh Bro. Branham raise up himself equal with Christ and people coming to see Bro. Branham grave.

Bro. Branham says. He said, “Lord, after Luther’s revival there was plenty fanatics.” He said, “After Wesley’s revival the insane

asylums were filled with people with demon power.” He said, “And this revival won’t be immune from it.” He said, “Father, please don’t let this thing go down with all the fanaticism because I try to preach the same gospel.”

I can’t understand how we do read the same books. I do read the books. I do step over. I don’t even go back over to find a fault in the prophet. I could understand how a man seeing a vision from eighteen months. Who does remember? Which man you ever heard saw a vision at eighteen months old or remembers something from eighteen months old? Which man you know, knew of the sign in heaven when God created the heaven and the earth, and was writing the Zodiac, God put the signs and time it with the man’s birth, and when God was building the earth, creating the earth, God wrote that billions of years?

Genesis 1 in the beginning God created the heavens which declare the glory of God, which write the sign of the Messiah being on the earth; that when he born those constellations were right there.

The magi said, “I have been looking.” Said, “I can tell you when you were born.”

Said, “You can’t.”

Said, “You were born April the 6th, 1909 at 5.00 am.”

It shook him. Said, “How you know that?”

She said, “When you born those consolation were there,” because she studied those stars. Just like the wise man said, *“Where is he that is born king of the Jews. We have seen his star in the East and we have come to worship him.”*

Then think. That means God timed this man’s birth. Now he is not the only baby born maybe April the 6th, at 5am 1909 out of billions on the earth; but he is the only one who came out to have a ministry to fulfil the Bible, out of all the babies that were born, to reproduce Jesus Christ at the end of the seventh age when Israel’s back in the homeland. All of that tied together. He was the only one who had a mountain range. For that mountain range to be there, God say, “Look your boyhood visions. Look at the first one; that part when you came on the field when you were sick. **Look your First Pull here, but like your ministry wasn’t to its fullness yet. Look your second pull went a little higher.**” He says, “But look at this last one where time is going to run out here on the

continental divide. After this, there are no more peaks. There is desert. Eternity sets in.”

When God was creating the earth, this man whose life was in the heaven and was being written on the earth; and then in life journey God come to him out of a ball of fire and start to tell him about his birth. “I come to explain to you your strange birth, your misunderstood life.” Then God stopped him by the highway. How much letters in your name? How much peaks there? And God began to show him.

When you miss these things; you have to know these things first before you start to pick. When you know these things, then you realize God’s doing it to blind some and open some eyes. Because if God could make sure he timed that birth exact and then send a woman to tell him that birth to let him know there is significance behind that birth and the gift in his life, while he’s not yet even a preacher; and yet when God appeared, God went straight back to the woman, telling him about his birth and telling him about his life, and tell him about his ministry and he’s born to pray for the sick. You understand? That he could come now and teach us how our lives pre-planned. And say, “Not only my life; your life too. And through him knowing his junctions and his earthly journey; and his pre-existence, his earthly journey and eternal destination, God could come and teach you and open up a way for you to start to know yours in the age when you are going to put on immortality without going in the grave.

But when you bypass that and you come to church. I wonder what they believe up there. I wonder what that minister preaching down there. I wonder if Bro. Vin have the truth. I wonder what this one saying about that doctrine. You don’t get anywhere. You should spending time knowing your pre-existence, your earthy journey, and your eternal destination; what you born for, what is your purpose in your life, why are you come on this earth, why is God trying to get you and why is the devil trying to get you to resist God, and it is so hard for you to give up yourself. That is what you should be working on. That sounds better.

Just now when we were talking about the Cloud everybody shout and rejoice for that truth, but then for this truth we kind of check. That is me. No, no, no. It should be spontaneous the same way. All is truth, but it just prove some truth, when it personal, it

does be harder to take than others that not personal; because no man like to see themselves under the microscope. But you will never know who you are until you get under the microscope, because under the microscope you does find out things about yourself; under the microscope.

They say, "*The Cloud did appear by a rocket at Brandenburg Air Force Base. That's been proven. Classified document back in the '60s and the '70s were declassified and now that is common information. You won't see a Cloud in this church,*" he says. Since they find out that thing about the Cloud, he says, "*You won't see a Cloud in this church.*" Well you sure won't. Because when you going against a prophet and correcting something, then you reject what God say; you're rejecting God, that God is the cloud; not the photograph. That's the photograph of God. God is not the photograph. That's a photograph of Him. I am me standing here and a photograph of me is a different thing. That is only a photograph. You talk to the photograph and see if the photograph will talk back to you. That's all that is.

But when you meet the living God who was photographed, oh my! He would tell you why He posed to have His picture photograph on that day, because He could have His photograph at any time. He waited until they invent the camera He let them take Him and put Him up there; and then He sent a prophet to declare to us what it is. And when he goes to the Cloud he does never go.

The reason he was in Arizona was by a vision. And what he preached before the vision was Revelation 10:1 to 7. And he is Revelation 10:7. Before he went, he say "My revelation is that this angel of Revelation 3:14, the angel to the Laodicean church, and this angel from Revelation 10:1-7, is the same person." Because all teachers thought that was the seventh trumpet angel, because it comes after the Sixth Trumpet. It comes right between the Sixth and Seventh Trumpets. He says, "No, no, no. I'll prove to you how this is not a heavenly angel. This is a man. He says, because he say, "He will finish the mystery as he had declared to his servants the prophets." He say, "Who is the servant the prophets? They who wrote the Bible." It's the prophets who wrote the Bible and they wrote things that was sealed up. But when this man is sounding it would be made known.

He says “Well then that’s mysteries and the word of God never come to a theologian. It would have to come to a prophet. So this seventh angel would have to be a prophet and according to Malachi 4:5 we are promised an Elijah to come to turn the heart of the children back to the faith of the fathers,” and he prove that John only fulfilled the first part. And the earth wasn’t burn after John. You understand!

How you end up with declassified? What Daniel sealed up was classified, and what John sealed up was classified; but at the end of the Seventh Age a man with scriptural authority, in a scriptural office, anointed by the God of the Bible, the Pillar of Fire, was given the permission to declassify and made it public; and he opened the mysteries that Daniel sealed up and John sealed up. I believe those declassified documents. [Congregation claps. Congregation says, “Hallelujah! Ed]

You go to some Air Force Base. They tell you. They will tell you Marilyn Monroe never was in the White House. Yet everybody knew that she was John Kennedy’s lover and they used to sneak her through the back door into the White House. And everybody said, “She died by an overdose of drugs and these things.” He said, “The girl didn’t.” He said, “I saw her in the vision.” He said, “She was trying to reach for the telephone. He said, “Them pills were there all the time.” He said, “Is a heart attack she had.” He says, “If only I could have got to her in the time. I know what her soul was thirsting for.”

When he says that, I don’t care if you say, “I was in the room with Marilyn and I saw her take those pills that day.” As I tell you the other day, “You could call me what you want. My mind is made up to say what he says.” When he say vision, and when he say thus said the Lord, and when he goes in the Bible and take scriptures that teach these things for one year, two year, three year consecutive, with the emphasis, the main thrust to establish. That is not like him make a statement where you have to say, “Oh the anti-Christ was the Holy Ghost. In the first age, that White Horse Rider was the Holy Ghost. Yeah. You will find a quote on that too.

“So you see he change that teaching.” It wasn’t his teaching. It was a statement he made without full revelation. Your teaching is what you do teach; is your message. When he says, “The Holy Ghost is love,” in one sense love is not the evidence of the Holy

Ghost; but if you say God is love. You saying God in you is not the evidence of the Holy Ghost? Then you get right back to square one. So you could take what he says and say, "You see. He correct his teaching on the Holy Ghost." He say, "The Holy Ghost is not love and he don't know teach that anymore is not the initial evidence." Well sure. in other words, he give us something taught more perfectly to have faith and more defence if the enemy try take away what we have. He didn't leave us at that. You say, "Well it's not the fruits, is not the fruits!" But Jesus said by the fruits you will know the tree. So you want to say you are an apple tree and never bear an apple, but you have evidence you are an apple tree?

Again you see it is how you; this is when people reading, forming opinions without revelation and they end up now making scripture fight scripture. No! It's not so. It has people waiting to pick that. So he gives you something else at the side stronger that they can't pick at for your defence; not his. Because anybody comes against him, in five minutes he sees them under vision. They're under vision before him and he's going back not in your life alone, your father, grandfather, and great-grand father. He's going back generations.

So you're not going to go to confuse what he is saying. Even the people that were splicing tapes to make him say things, he said, "Don't you do that. It's not my word. It's His word." He knew he was carrying the message. You believe he was carrying the message? You believe he knew he was carrying the message? You believe that message? You believe I'm preaching that same message? Yeah! [Congregation claps - Ed] You see my labours to establish what he teach? You see I don't deal with these things loosely? That is the Power behind it because it is not something loose. You stand on the word and you know why you're saying what you're saying.

It says, "*Bro. Branham was preaching in Sierra Vista the same day the Cloud had appeared.*" Whose timeline? The prophet's? Or somebody else's? The prophet was a secure channel. The devil couldn't get in there. You want to apply the same to whom you asking question? [Bro. Vin laughs] You see where we do get? "That's why fools do walk with hob nail shoes where angels fear to tread."

You go and ask a man who was in the service. “You were in that service; what you think Bro. Vin was saying? Who is he? You give him same status as what is being said here?” You say, “Well wait. I know Bro. Vin. He came in the message 1973 at this day. I never see him preach no wild business, run off of nothing; pickup man thing and run with it and try to play he has some revelation and try to establish. I do see him labour in the word. I do see that word in continuity. I see a word down through these years. I see what God does with that word.” When you’re applying against something and you want to take somebody’s statement, you better make sure they could qualify too as somebody worthy to contradict what is being said.

You say, “Let me hear one of the things God revealed to you in the Bible. Let me have a book God open to you or something. Let me hear a visitation you had. Let me hear something that God proved what he says come to pass.” This is what people do. They go and they ask somebody. Take two people and say, “What you think? What you think about that?” And then you try to make that now an opinion to refute something. That is carnal. It’s carnal. It just shows how shallow the person is who’s trying to build a case on two people who don’t, maybe even have the new birth. You don’t go in the world to ask some newspaper or some man in some office to get information from the carnal person. That is Satan’s kingdom. That is lies. If not come through the blood, they aren’t released from that prison and the devil has access to all of them to say what he wants; and we are not promised a word from them. We are promised a word from the seventh angel and God points out one man in this generation and put the Pillar of Fire and vindicate the word. And while he had the word to be given out, he was just like Moses. God said, “I make you God to the people.”

It doesn’t make him the eternal God, but it makes him God’s mouthpiece and what he says God backs up. This is where ‘Is the Cloud of God or is it of man?’ Where we’re standing in this hour? Why all this thing come up in this hour? You think the Cloud is a picture, a photograph? The whole message is the Cloud. The message is not fully the message without the Cloud. You know that? Without that Pillar of Fire, that Throne, what you have? A next Benny Hinn?

Then is that some mysticism thing? Or that was the living God who wrote the Bible? Was that the Lord Himself who descended from heaven? Is that, that covenant angel, the mighty angel that descended from heaven clothed in a Cloud? Was that, that? If that is really that, that is only one you know? That is not a created angel you know. That is the Jehovah Angel. That is the Angel Abraham call Lord, Elohim. He didn't even call Him Melchisedec. He called Him, Elohim. He went back to the eternal Spirit. Abraham called Him when He was eternal Spirit quite back there; the One Who was self-existing when there was nothing: nobody, no angel, no nothing! The only conscious One was Him sitting there by Himself with His thoughts.

You see. What you think we're in here? This gives the opportunity to show you the passion and the depth how far I have gone with my conviction to believe not in just the books and the tapes, the living Being. If that God exists, let Him talk to me like He talked to Moses. You know what happen? I met the Moses of this age. God carry me straight to the Moses message, the one who had the Moses and the Pillar of Fire. And I stand here today saying back what that Moses said to bring people into what that Moses prophesied.

Like when we started this book of Ezekiel; the great thing about this book to me, the first message, was we dealing with the living Being. I'm talking about a man who stand up there talking. I was never talked into the message. Nobody presented the message to me in that sense you know. My cousin tried to testify to me about where he's going and wanted to carry me there. When they go to work in the day, I'm reading the books in the house. Five months. When those five months were finished I went back home. He had come. He had talked. He had turned me back around. I was on my way to Tibet. Send me back.

Now I'm standing here, just came back from Germany, Ukraine and Slovenia, standing here speaking my first service, speaking this. We're dealing with the living Being. "Behold I send you." The One who sent Elijah to us is the Who we're dealing with. Because the Spirit, He, the Spirit, and the Bride; He comes to the people Elijah called out. He and they are together now. Ruth and Boaz are together. It is Boaz talking to Ruth. It is Boaz pouring out the handfuls. Not the young boys in the field. Boaz Himself. It is

not Eleazar talking now with Rebekah. It's Isaac in the tent. Is Isaac in the tent in the days after Eleazar, in the days after the Chief Reaper. We dealing with the living Being.

That is where things get confused. And these things only show many people in the message, because of not going far enough, these things sound so reasonable and yes, "Bro. Branham will never be hunting. Not our prophet." Our prophet lied and God said, "You hypocrite! Don't touch that baby. Go and make it right first." Our prophet said, "I stand up for the wrong man and the gun blew up in my face."

But you know something? God doesn't deal with people on behaviour. God deals with people by election and calling. He wasn't called because he was good. He wasn't call because he never do nothing wrong. He said, "Hadn't been for the grace of God I would have been a murderer." He tried to kill six boys in cold blood. He tried to shoot the policeman who poisoned the dog. He tried to shoot the bull. He didn't get through with none of them. He tried to shoot his own self and God didn't let him do it to prove that God's eternal purpose is stronger than our free will.

He is a prophet not because of behaviour. He is a prophet not because who his father and mother is. He is a prophet not because of who his wife is. He is a prophet not because of who his children are. He is a prophet because God made him a prophet. Foreordained! And the good news, he is still a prophet. Death didn't take that away from him.

What a great God we serve! You know what does cause these things? Lack of knowing this God who is the scripture. Christ is revealed in His own word. **Christ Is The Mystery Of God Revealed.** You do not know Christ except you know Him by the revelation of the Word. "Any man claiming to know Christ apart from the word is as barren of life as is a sterile eunuch." God does not build His church upon what men say in the secular world. God builds His Church on the revelation He brings through His messenger of the age; reveals that word to them. Same Spirit that gives it and speaks it, is the same Spirit comes and reveals it to them. "*Flesh and blood hath not revealed this to you but my Father hath revealed this to you. Upon this rock I will build my church and the gates of hell shall not prevail against it.*"

Then what does that do? Doesn't that make you realise you just can't go along on hearsay? Doesn't that stimulates that desire that you want a personal experience? Doesn't that let you know that this God is alive and moving around? He isn't dead. He's not in a box. He is not a photograph that you could meet Him. Then you realise in this service God is talking to you through the word; and God is showing you how clear and straight His own word is to filter your thinking and give you a Holy man taste that you could have something the gates of hell can't shake down from you; can't turn you away from. Something the devil can't battle. That's the word!

"The Cloud appeared because the rocket went up and produced the moisture. What about the?" Then he asked the question, *"What about the Cloud there and everything Bro. Branham said about it? Bro. Branham was off on own his dates. He didn't know about Life Magazine for three and a half months till a Brother came and give him the Life Magazine and tried to piece it all together."* Off course! Because Life Magazine could only print it for their monthly publication. You sure right Bro. Branham didn't know about Life Magazine, but he knew about the seven angels and he knew they went up in the Cloud.

It's the same way Bro. Branham did not know that when the Pope went to Israel that the moon was blacked out in seven stages and when they handed him the photograph he said, "That is exactly what I drew three years ago by vision and after I drew it, Pillar of Fire came down here before hundreds and draw it over." He said, "I thought it was finished there, but now God showed it up in the heavens. And he showed it up exactly how I drew it." You mean to say God is so great God made sure just where he put so much light and so much darkness, so much light and so much darkness in each age, that when they took the photograph of every stage it's exactly what was drawn three years ago.

In other words, the magazines were only to confirm to the people what the prophet was saying. The magazine is not to contradict the prophet. The magazine; because what the prophet said didn't really need that, but that was to help the people see he spoke it. It was manifested. He testified. And then God made the world with its own devices, their camera and these things and their telescopes, photograph it and track it and give a record that yes

such a thing was there. It's a phenomena. What conclusion they drew at the end does not matter. Bro. Branham says in **Christ Is Revealed In His Own Word**, he say, "You think we will refer back to science." He says, "Scientist say in the days of George Washington he say you bleed a pint of blood to take out a toe nail." He says, "Scientist say if man goes at the speed of 30 miles per hour gravity wouldn't be able to hold him." He say, "You think scientists would refer back to that today?" He say, "Scientist does have to keep improving their thing and keep updating their thing consistently with all their errors and the guesses and the human; because they're speaking from a realm of education not inspiration, not from God.

He says, "But which prophet had to come to update what he's saying." When Isaiah say a virgin shall conceive, it never happen before and nobody didn't know it happen and he didn't go through life wondering if he so right. He knows God put it in him. He say thus saith the Lord. He walks away. Seven hundred and twelve years after the angel Gabriel drop down from heaven straight to the girl and tie her to what Isaiah said, and she brought forth a child without having any human relations with a man. "A virgin shall conceive and bring forth Immanuel." And when that child came forth he did things only God can do. This is what we getting at. Where was Bro. Branham talking from? Where was Bro. Branham inspiration coming from?

He said, "Balaam was getting his information from Balak, but Moses was getting his information from the Logos, the Pillar of Fire Hanging there." Jannes and Jambres were trying to study Moses and then go now to impersonate something like that. That don't work neither. All them Oral Roberts and A.A. Allen and them jump up there; everybody hocus pocus. Somebody have a feeling in the hand. Somebody want to shake somebody into the Holy Ghost. All these kind of nonsense. Benny Hinn and them watching the prophet there in white suit stand up there, **Deep Calling To Deep**, everybody get a white suit. You kind of stand up. You stare at people. And is somebody here. Wait a minute. You know. God have mercy! No, no, no, no.

You can't be a washing machine or some kettle or something and then try to play you catching thing from the unseen realm. It doesn't work. You aren't built for that. That is equivalent to what

they try to do. What they trying to bring don't exist. They can't break there. And from the time the devil see they playing around with God business, he does come out from beneath and walk right into their life; and before you know it they tell about ten wrong things and everybody know they false.

So it was impossible to understand Daniel Seventy Weeks. Bro. Branham was wrong. The Cloud appeared a week before Bro. Branham was on Sunset. If Bro. Branham was on sunset when the Cloud appeared, he would had been hunting out of season. The Cloud did appear by a rocket at Brandenburg Air Force Base. That's been proven. Who prove that? The Pillar of Fire? Pillar of Fire prove the prophet. Uhhhh. Pillar of Fire give the prophet "thus said the Lord." Who speak there in Brandenburg Air Force? Somebody in there had thus said the Lord? That was in the airplane age. This is an astronaut that went beyond the curtain and come back. This is man science here.

You won't see a Cloud in this church. We have seen the Cloud in this church. We can't help but see the Cloud. "To them that look for him, he'll appear another time. Are you looking for him? He will appear and yes will appear. To them that look for him, he'll appear another time."

Brother the Cloud went with them by day and the Pillar of Fire by night. We seeing the Pillar of Fire and the Cloud every day; *"the angel of God encampeth around them that fear him."* I am so glad. You will see the photograph here sure, but we're not talking about the photograph here, sure. But we aren't talking about the Pillar of Fire and the Cloud. Hallelujah! He is here this morning! And that is no makeup. That's the word! Hallelujah! That's the word brother.

Cloud. *Because a rocket went up and produce moisture?* You mean to say that is a fantastic rocket. [Congregation laughs] You turn the rocket cloud to the right angle. He says, "There is His eyes. There is His nose. There is His beard as Hoffman drewed him. And there He is wigged and He is looking to the right where He pardoned the sinner. That light coming from Him just like He is on the cross." You mean to say that rocket produce all that? Oh my! We need some more rockets like that! [Bro. Vin laughs. Congregation says, "Amen! Ed] See.

What caused it? The whole theory is based on Bro. Branham wouldn't be hunting at that time because it was not hunting season. If he was hunting, he would have been breaking the law. That is why I show you look what he was doing. He was breaking not the hunting state laws. He was breaking God's law when he planned to go off the field. And he thanked God, God dealt with him in mercy. Thank God, God ordered him back to his place.

And let me tell you, if that Cloud is not the Cloud, which Cloud came down on the mountain and start to go up and down in **Marriage And Divorce**? He said, the one that came to Moses gave permission to forgive the people. The one that came to Paul gave permission in the second exodus. He said that is what I saw. He said, "I had the scriptures all the time and I know the truth about **Marriage And Divorce**; but if I preach it, it will break up all these homes, all these children, but I saw something in the scripture that God, if I can be a intercessor, if I could plead the case in the Supreme Court; if I can get the judge to lift the judgment and give a pardon that they could go free," he said, "I see that." He went up right back on Sunset Mountain and he went up there and he was crying out to God and the Pillar of Fire come down and said, "Go back and tell them I forgive them. Don't do it no more." And then he came back to the church.

That was a rocket too? Because that one have to be consistent with the first one. Because the Seven Seals is what open the mystery of marriage and divorce. The first Cloud of the angels brought the mystery of marriage and divorce.

Now, I want to drop a little something in here. This is so beautiful for me. I want to drop a little something inside of here about this Cloud that we are talking about. I show you the three pictures.

Now I have a principle that God give me many years ago. You hear me preach it over and over in the church. Whatever is in Genesis is in Revelation. And the book starts with Adam and Eve in the Garden of Eden and the book ends with the second Adam and the second Eve in the restored Eden. One in Genesis, one in Revelation.

Then we see God coming down in the cool of the evening to the deceived church in Genesis trapped in marriage and divorce. Is that right? Adam and Eve was trapped in marriage and divorce. Eve

had broken she marriage. Eve had went beyond the boundaries of a marriage covenant. Eve had received seed from another man that was not her husband, who broke the veil upon her womb, even before her husband could even touch her. And then when that Cloud descended. You say was a Cloud Bro. Vin? Sure! It was a fiery, whirling, amber, cloud that came down with four cherubim. We went through Ezekiel. When is the first time the cherubims appear in the Bible? In Genesis, in the garden, at the fall. What it was? God's judgment seat. And that flaming sword and those four cherubim guarding the way of the tree. And is really four ways: East, West, North and South. That's how Israel camp in the wilderness. When he saw the pattern in heaven and say God say, "*That I may dwell among you.*"

Now watch how scripturally real is this Cloud here. What am on? The Cloud in Genesis in **Marriage And Divorce**, because that is what Ezekiel saw. That same thing Ezekiel saw at the end of that age when the king of Babylon was destroying the whole earth to take them into captivity, which was the end of the Seventh Age. Is that right? When a prophet Jeremiah came with a message that the land would be without inhabitant; that God will annihilate everything. And Bro. Branham saw it under the seven visions when I preach it for you here. **Cut Off Your Hair**, because they had many lovers, the adulterous church, Revelation 3:20, where they put Christ on the outside. Drive Him from His own sanctuary, His own church.

Then what happened? That glory came down. And out of there the eating of the book came. It had a eating of the book. Only two people in that age talk about eating the book. Jeremiah say, "I have eaten the words that have been found," and Ezekiel say, "I have eaten the book." How many people you know eat the book in this age? Did that glory come again at the end of the Seventh Age? Is the king of Babylon destroying the whole world? Is he about to take the whole thing into captivity? And then set up the image and bring and force the earth into a false worship? Is that what is coming out of this? Sure it is. We prove those things there in the word.

So then we are in the midst of those things. Then did that glory appear? Have we eaten the book? How could we even stand to

declare, and defend, and establish, and edify, and strengthen, and throw light on these things if we didn't eat the book? That's right.

Then when that Cloud came down there it came down with Cherubim and I show you the Cherubim was first seen there in Genesis. When we come to the Throne of Revelation 4, the cherubim was there. Then Ezekiel and John saw the very same vision. We went through that.

Then that throne is what come down because why? That was what kind of Throne? A judgment Throne. What did Daniel see in Daniel 7? A judgment being set up before a resurrection. The Son of Man coming in the clouds of heaven and came to the Ancient of Days. What did Abraham see? The Son of Man come in the clouds of heaven. Where those three men came from? Which city on earth? Come walking to Abraham. Where they get a body of flesh from? They stop at Mars and picked up some Martian dust? The prophet say, "When they dropped down on the earth, he speak a body into existence and stepped into it. Come in a human flesh to give a sign for the last days when He came to the elected church in a day like Sodom waiting for the change."

Revelation 10: 1, is that the same one come down clothing in a Cloud from heaven? Did he put on flesh when he came in the earth? Did Revelation 10:1 go into Revelation 10: 7 to fulfil the Son of Man shall be revealed? Is Revelation 10: 1 to 7 and Genesis 18 the same? That is right. Exactly right! Did Revelation 10 come at the end of the Pentecostal age? Did Genesis 18 come at the end of Genesis 17? Is Genesis 17 the new birth? The Pentecostal baby, Abraham get the name change; Genesis 12, Luther, the water age, the just shall live by faith. Genesis 15, sanctification, the blood; confirm the covenant by blood. Genesis 17, the Pentecostal age. Nurse from me. Pentecostal baby nursing. Genesis 18 comes where? At the end of the Seventh age? Revelation 10 comes when? At the end of the Seventh Age. After the denominational ages are run out, then that Seventh Seal book is to be opened.

Well that's the angel come down clothed in a cloud with the open book, with the roar of Seven Thunders, which is to bring faith to be changed. Did Abraham and Sarah change and get back young? Then those things have repeated.

Then how come we don't want a Cloud at the end of the Pentecostal age? We don't mind the Pillar of Fire because we

could ask anybody about the Pillar of Fire? But if we get somebody to say George A. Lacy use the wrong instruments and he made a mistake in the examination. And after he signed the documents, you know, they didn't want to get back involve in that, so they just leave it like that; and Bro. Branham went on.

Did the picture; is what was discerning the hearts of the people? Was it the picture opening the Seals? You see how stupid it is. Whether he had the picture or not the picture wasn't for him. The picture was for the world to see, not for him! He had the living God coming and talking to him! He didn't need the picture! When he opened his mouth the word came out in a way that no teacher could teach it! That's right! When he spoke with the authority, no devil could stand and try to deny and hinder that word from coming to pass. "The words on the lips of a spiritual man was deity speaking."

We have to know. Have we followed? That is one of the things we love in the church here. We always quote since from way, way back because we always know the living God was with us. We have not followed cunningly devised fables. No. We are eye witnesses of His majesty. Hallelujah!

I want to read a scripture here. I'm watching the time. Don't frighten. 2:17 this clock saying. 2:17 is White Stone with a new name. Revelation 2:17. You see, I'm quickened, you know. This is quickening power. Right now I'm so quickened. The word just flashing. I'm trying to hold myself and say the things to say with the precision things need to be said. Look at that. Just hold the page right there.

I was on a thought here of the Cloud coming down in Genesis 3. The Cloud coming down in Genesis 18. The Cloud coming down in Revelation 10. What is in Genesis is in Revelation. The Cloud came down for marriage and divorce with Adam and Eve in Genesis and pardon them, pardon them; put lamb skin and send them out. Don't do it no more.

The Cloud came down in Revelation and pardoned them in the cool of the evening under the evening message. When that glory and them Cherubim came down, the same. In Genesis, we had a slain lamb there at the throne coming forth a lamb as though it had been slain, a slain Lamb. When we come in Revelation, it's the same. A slain lamb stepped out. Right there in Genesis, when it

had that slain Lamb, the title deed went back in the hand of God. Adam who tried to reach forth and take and he cut him off. “No sir! All power is withdrawn from you. You are pardoned and send out.” The title deed went back in the hand of God and the Cloud gave forgiveness, **Marriage And Divorce.**

In Revelation what we have? A slain Lamb coming forth; the title deed coming back. Is that right? He took the book and He breaks the seals. And Revelation 10 is what? A mighty Angel clothing in a Cloud bringing it down at the end of the Pentecostal age. What it’s going to do? Give faith to be changed. It’s the same. What is in Genesis is in Revelation. And this time he say, “Go and take the book and eat.” Nothing to block them. It push them to take the book and eat it. The slain lamb, the title deed, an Angel clothed in a Cloud coming down with it, and they could go and take and eat. The same thing in Genesis.

Who put it in the Bible? Who write the Bible that way? Who give the key to see what he was? He did nothing different in this day. That Cloud has to do with an open book. That open book has to do with a mighty angel. That mighty angel with that open book has to do with the revealing of the Son of Man. The revealing of the Son of Man come in a cloud in heaven has to do with ‘our redemption draweth nigh’, the change of body.

It’s not make up. A rocket? Let them come here in this air force with these declassified documents here that is now being made known to anybody who wants to hear it. It goes viral on the internet! Declassified this morning! A spiritual scientist here is declaring from the Absolute science book and showing where this Cloud come from and what is connected to this Cloud, because this Cloud, this Pillar of Fire, and this Cherubim and this Throne is connected to one man on the earth. I show you that was William Branham. And these are forms of God in the Bible that he had to manifest, because all these forms tie to the Seventh Seal. Is that right? All these forms tie to the Seventh Seal. And He is the message of the Seventh Seal and the Seventh Vial.

So that’s why when you don’t study close. That’s why when you don’t go too far enough. That’s when you stay on the surface and see the message as just a ‘oh Bro. Branham bring a few truths,’ you know, ‘and put them together.’ An as soon as something comes up contradictory from some authoritative source in the

world; some big mouth man says “No. That’s... don’t bother with that. That’s rocket.”

Well they should have that man; you should follow that man because he knows where it comes from. Maybe he also has a rocket to take them there beyond the curtain of time too. And brother where this comes from, where that truth comes from is the same place that Cloud comes from. And the hard part is, if they knew that, that Cloud was that same Pillar of Fire; if they knew that Cloud was that same Angel; if they knew that, that Cloud was that same whirlwind; if they knew that, that Cloud was that same dove, they wouldn’t have no problem. But they relating to the photograph and if George A. Lacy say is so, is so.

I wonder who Moses could have carry his Pillar of Fire to, to authenticate. You could imagine? I wonder who Moses could have carried his Cloud to when he went up into the Cloud that come down on the mountain. Did a Cloud come down on the mountain at evening time in the third exodus? Did a Cloud come down on the mountain in a second exodus when Jesus went in that cloud? Was Jesus a prophet like unto Moses? Was he in the greater Moses? And Moses in the first exodus was a type of the second exodus; and the first and second exodus is a type of the third exodus. And all had a Cloud on the mountain. And all had was speaking into existence, had power to speak into existence. That’s right!

How you want a Third Exodus and no Cloud? How you want the appearing of the Lord and no Cloud? How much Cloud you want God to bring? Well if you get trouble with the first Cloud hold on to the second Cloud? But if you Really know the second Cloud by revelation it will take you right back to the first Cloud, and that Cloud will take you back to the Cherubim and the Throne; and that will take you back to the Pillar of Fire; and that will take you back to what hang over the crib April 6th, 1909, from quite there. That was down through life’s journey. Then we’ll understand what we have. This is not cunningly device fables friends.

I trust today that some of these little things, these little broken up statements and scattering out some truth, it will help bring some clarification, because the Pillar of Fire was back in Genesis, that flaming sword. Pillar of Fire was the Cherubim and the Throne was back in Genesis; and the Cloud was back in Genesis. The

Pillar of fire is in Revelation; and the Throne and Cherubim is in Revelation, and the Cloud is in Revelation.

Everything you see in Genesis, it start in Genesis. It will go all the way to Revelation. So that is when we. I always say people have failed to understand what the opening of the Seven Seals was. It unsealed the Bible and the Bible revealed God. And we come to know who God is, how He works, what He does, what He does in this age; and we have the privilege to have Him in our lives this morning. And we have the privilege to consecrate our life and give our life to Him and let Him lead us and guide us; let Him teach us His word and bring us into a real prepared condition to go in the rapture. Not just coming to Third Exodus Assembly, not just coming along and saying we in the message, and oh yea Bro. Vin could teach; not that. No, no, no.

You, every one of us, *“Lo I am with you. The world will not see me, but you will see me. I’ll come to you. I’ll manifest myself to you. I will lead you and guide you into all truth.”* That is what we talking about.

2nd Thessalonians 1. You know in 1st Thessalonians 4 and 5. Let we drop down to 5. I just I trying to save time and to cut off when you doing this is kind of bad too, but you know from 15 to 18 in 1st Thessalonians 4, he was talking about the Lord shall descend from heaven with a shout; the voice and the trump; and how we who are alive and remain shall be caught up together with them in the Cloud to meet the Lord in the air.

Then he continues writing and 1st Thessalonians chapter 5 goes,

But of the time and seasons, brethren, ye have no need that I write unto you.

For yourselves know perfectly that the day of the Lord

What is the Day of the Lord? The Lord’s Day is what it is. Is the same. What is the Lord’s Day? Not Saturday or Sunday. Is the day when he is being revealed as judge. Paul, in the New Testament, reveals Jesus as judge because Jesus in John 5: 22 to 28 gives you a whole discourse there showing us that all judgment is committed to the Son of Man. And then he will come and the dead in the graves will hear his voice and live. And he teaches there about the judge coming and then going into the resurrection.

Now for Jesus to teach these things sometimes we read Jesus saying something and we get the thought like He is Jesus. He don't have to have no Bible reference. He could just speak. It's not so. When He came, He referred to the scriptures. He could not come and claim I am the Messiah. He had to show He was fulfilling the scripture. And if He is teaching, He is teaching from the scripture.

Well the only place you could teach about judgment, and then the resurrection, and the Son of Man, you have to go to Daniel. And when Jesus was teaching "*and you will see the Son of come in the clouds of heaven,*" the only place in the Bible, in the Old Testament, you could read about the Son of Man coming in the clouds of heaven, is in Daniel. And when you say in Daniel, that is a scene put right after the fourth beast that is devouring the whole earth and breaking it up in pieces. And in the book of Daniel I take time to show you look where this vision is being put, because we in that age when we seeing the fourth beast devouring the earth; watch this.

What did Ezekiel see? The king of Babylon devouring the whole earth. What have we seen? The kind of mystery Babylon devouring the whole earth. What is the next thing? We see the glory of God coming down; the Son of Man with the open book to give us to eat. What did Ezekiel see? The Son of Man coming down in the fiery, whirling, Cloud with the cherubim and give the book which is Revelation 10. Revelation 10 and Ezekiel 1 to 3 is the same vision. It is the same story in another form in Genesis 18. Is the same story. Because that is Elohim come down, the judge.

First he was the Son of Man. He discerned the heart. Then he came to the Ancient of Days. "*Shall not the judge of all the earth do right?*" It was a time of an investigation judgment. He brought them to trial. He found them guilty. Abraham pleaded in the court. Get Lot out. You know the story. All of this is the same setting. All of this was fulfilled. Bro. Branham identified Ezekiel 1. He identified Genesis 18. He identified Revelation 10: 1 to 7. So I'm not saying nothing strange. That's where he placed his ministry.

What was that? Luke 21:27. You see the Son of Man come in a Cloud. 1st Thessalonians 4 and 5 and 2nd Thessalonians 1. What is that? One like the Son of Man in the Lord's Day, between His priesthood and His kingship. In the Church Age, He was Son of God. In the Millennium, He is Son of David. Between the Church

Age and the Millennium, He is Son of Man. It's the same, the same thing.

But of the times and the seasons, brethren, ye have no need that I write unto you.

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

For when they shall say, Peace and safety;

Look at the inspiration of Paul two thousand years ago, and the whole world today is peace and safety. Since September 11, 2001, the whole world is peace and safety. What did that do? That made this generation give up all their rights for fear of somebody name Bin Laden and an organisation called Al Qaeda. As I say how foolish that is.

You have the Hubble telescope that seeing to the edge of space. You have satellite that reading everything. You have computers that breaking down every phone call, every email, everything around the world. You have the most elite troupes and you have nuclear weapons and you can't find them? And that is no nation? That is not no army? And the whole world paranoid? Get real man! Get in the real world. That is deceiving the nations.

But when we look, when is that happening? When is that happening? That is happening at the end of the Pentecostal age when the Seventh Seal mystery is opened and the Lord has descended with a shout and gathering His Bride together, is when that is happening. Peace and safety. In that day; that is the day we're living in? We have to take off our belt? You can't carry liquids on the plane? You have to take off your shoes? You have to go back through if you beep? Now you have body scanner! Total body scan! If that doesn't work, go in the room and take off every piece of clothes. They have on gloves they could put into any part of your body if they suspect you of things!

And the whole world has been conformed and is well behaved when they get there. Well everybody wants to be on their flight. That's right.

Then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

But ye, brethren, are not in darkness,

Why? When that Lord descended from heaven with a shout, that's evening light. That's the Angel of light. That's pressing coming of the great Light breaking between mortal and immortality; between a dying world of corruption and a bright new shining day. That's the greatest Light that ever shone with the open book coming and **The Mighty God Being Unveiled** before us. That's that Light. And you brethren are not in darkness. We are walking in this Light! We are walking in the light of the book open and that's the reason the devil is howling, because when that book opened, it uncovered his scheme.

What are the first four seals? Uncovering the schemes of the enemy all the way back when he said, "*I will be like God,*" from way back there until under the Sixth Seal when he sit and is being worshipped as God. All that have been uncovered to us. **Satan's Eden, The God Of This Evil Age.** We know what his plan is. We know what his plan is.

And if his thing is real in the world, this is not a theory in the Bible you know. He says, "Can you see Lucifer building the kingdom?" You seeing it? You see what's happening in Europe? All the shaking with the economy. Spain, Greece. You see what's happening in America with the election year. The whole thing is coming down to Gay rights. The Pentagon had the first. You could imagine America's military; mightiest military in the world they say. They didn't know a bomb written in them that will burn their nation. You know what, like God burnt Sodom.

I told you when I preached couple years ago when it was Benedict's birthday and in the time of President Bush in the last term, he took him straight into the oval office. And the king of Babylon was sitting in the oval office. And then now Mr. Obama had the gay rights and then all the homosexual lobbyists and everything is in the White House. And I told you about that man from the day it had the first election. Hurt some people's feelings who in the world, on their job, in the secular stream of things, and they hearing a lot of opinions and sometimes they value those opinions highly; but that is the same way about the Brandenburg office. You do check me out too and you do measure me by a lot of your things from BBC and CNN the same way. And they do question this too.

But if you see I'm watching what a prophet's saying, if I'm saying what he is saying and you disbelieving me for a secular thing, it's not me you disbelieving. You disbelieving the prophet as much as you think you're believing him. And when you disbelieve God's servants who is telling you what the Bible say and what God vindicated to be the truth, then if you reject that word you're rejecting God too. And that is not like frightening nobody and say you have to listen to me. No, no, no, no. Search the scripture and see whether these things are so. Just search and see. And then ask yourself who should you listen to? The man in the street unconverted, anointed with the devil, when all hell is opened and the book of Joel the locust invasion come out, though some of you done forget about the locust invasion. That was a little message thoughts some, couple years ago; but that locust is what's eating, eating down the bark. What does take down the bark and destroy the doctrine? The locust.

You seeing the doctrine of the message tearing down. That's locust. See how it can't be intellectual. Then you say Bro. Vin well we not in that. What you think the fivefold ministry is? What you think the eagle anointing is? That is to check that spirit in the earth. Are we in **The Greatest Battle Ever Fought**? Are we in the mind age when the mind wars are taking place? Are the mind wars **The Greatest Battle Ever Fought**? Is Satan destabilizing the thinking of the people? But did God promise the secret in the back part of God's mind is going to be put into the heart of the Bride? She will have the mind of Christ and know what He wants done with the word. Is that what it supposed to be?

Then if you claim you have the mind of Christ, then how does the mind of Christ make you behave? What has the mind of Christ sensitized you to? Or is just good message terminology? No. The mind of Christ gives discernment. We can discern what is of God and what is not of God. We can go further than when a man's saying and go to his motive. Why is he saying that? Because the word is quick and sharp and powerful, and discerner of what? The thoughts. Did it stop there? No. The intents of the heart. Because out the abundance of the heart, the mouth speaketh. So unless you get to the intents of the heart you do not know why a person is saying what they're saying. And when that Spirit quickened word

operating through people then it does go to man's spirit with the word.

But when you go to man's spirit with the word you find out where he is living his life. Is he in the humanistic realm? Is he in the realm of Revelation? Is he just bubble dancing? Is he just following people? Is he just influenced by other people? Did he meet God? Does he have the Holy Ghost? Is he just churchy? Is he afraid of hell that's why he's in church? It does go there and he does know if you're dealing with substance or theory. That's right. That's right friends.

You think in Eden was deceiving? You think in the days of Noah was deceiving? You think in Jesus time it was deceiving? This is the most deceiving age. Everything that is not in the Lamb's Book of life would be deceived in this hour. That's where we're talking; where we standing.

So far I think I am establishing truth here sanely, intelligently, and right in the word. I don't think I'm fighting nobody here. I think if I have a zeal, it's to say, look what the prophet taught. Why did we leave that to go to the world for secular knowledge? Why did we? What is the message? A thinking man's what? And a holy man's taste. A holy man doesn't have a taste for the world, and what the world thinks.

Paul said, "*these mind earthly things. These are enemies of the Cross.*" We don't mind earthly things. I don't care what no scientist say. They say something contrary to what God said through a prophet, that is the devil talking! And the same scientist trying to disprove there is a God. And the same scientist wants to tell me some bone they find is so much of billion years old. And he spending all his life to find that bone, and about to die, and going to hell, and I must listen to him? He is an idiot. He wasted his life. I don't follow that.

Moses was the greatest scientist. I'm not being sarcastic. Moses is the greatest scientist of his age. Read Acts 7. He taught the Egyptians wisdom. And you know something? Moses dropped all of that to follow some people in the mud and follow the Pillar of Fire; and fourteen hundred years after, when all Egypt was so broken as it is today with all the chaos Egypt have right now, the same Egypt broken by the king of Babylon, Moses was seen on Mount Transfiguration and Moses coming back to preach to a

hundred and forty-four thousand. That is what we're talking about. That's what we're talking about, friends.

So we're not playing here. This is your eternal salvation depend on what we're talking about here this morning. **What Think You Of Christ?** Whose Son is He? What think you of that Cloud? What think you of that Pillar of Fire? What think you of that Throne and those Cherubim? What think you of what William Branham said? What think you of these things? That to me was **The Mighty God Unveiled Before Us**. That to me was **A Greater Than Solomon Was Here**. That to me was **Christ That Was The Mystery Of God Reveal**. That to me was **The Masterpiece**. That to me was **The Rising Of The Son**. That to me was the **End Time Sign Seed**. That to me was the **super sign**. What think you of it? **Who Do You Say It Is?**

Who visited us in Genesis 5? Abraham saw a man come walking call him Lord and knew that was that ministry. I hear the brother say, oh, Bro. Branham, you know, the Son of Man ministry in Bro. Branham was the miracles and the Spirit doing the works there, but not Bro. Branham character full of flaws. I would have you to understand if you don't understand **The Masterpiece**, Christ reproduce in human being is the third pull; "*Christ in you the hope of glory.*" **Stature Of A Perfect Man** is a mystery of Christ being formed in you in the last days that "the Bride would be life of His life, spirit of His Spirit, word of His word. She will be Him reveal," because Jesus say, "In that day you will know I in you and you in Me." "As I was in the Father and the Father was in Me, so I in you and you in Me." And he say, "That's this day." "And greater is He that is in you." That's personal pronoun. That's Jesus form, Jesus own life, the Token; not the gifts of the life, the life of the gifts, the Giver of the gifts; not the Baptism of the Holy Ghost, the Holy Ghost Itself in the perfection is what we're talking about.

That's why He says, "I am Jehovah who spoke the storm out of existence in Galilee that night. Now you speak to this storm" to show male and female was the same; to show **God's Great Mystery Of Love Expressed**. God and man was one back there and God and man is one here. How could we see that and think the thoughts that we need to find out from somebody in the world, what they think regardless of who they are. The Pope or some

famous minister. No, no, no. “My sheep will hear my voice.” He says, “The world cannot receive My word. The world hate Me and it will hate you also,” because the world have a god. That is Lucifer, **The God Of This Evil World, This Evil Age**. The world is who put Him on the outside of the church, because the world got into the church and cast Him out; because he united religion, politics, and demon powers together; and you going to the world to get information when God come down from heaven and speaking that nobody spoke so for the last six thousand years, for last two thousand years in the whole history of the church? And you go into the world.

Oh God have mercy! That’s a shame! That’s somebody who said, “I’m ashamed of the gospel. When he preach **Ashamed**, go back and see what **Ashamed** is. Ashamed mean ‘I’m embarrassed. I’m embarrassed to say that was a Cloud he was caught up in. I’m embarrassed to say because I get to find out they declassify something. I’m embarrassed now to put up a Cloud. I’m embarrassed.’

He says, “Because you are ashamed of me and my words I’ll be ashamed of you on that day.” That is what these things mean friends. Go back and read **Ashamed**. See what he is talking about. He say, “I was not embarrassed to say I’m going in Arizona desert to meet Seven Angels. I wasn’t embarrassed for that.” He say, “because if he tell me to go and raise George Washington I will invite the whole world to see it.”

As I tell you, that’s the man that influence my life. The closest I meet him was in dream and in his word; but I didn’t know the man after the flesh, but I know the man who spoke in this age. And the God who send that man is the God who teach me who that man is, and that’s the God who is speaking through the Bride. The Spirit saying back the same. And that’s why he knows where to go in the word and how to put it together to say it back that it can’t be refuted; that you don’t have to fight somebody. You only have to throw light and say you didn’t look here. You didn’t look over here. You didn’t take this into consideration. You didn’t watch this from this angle. You didn’t do it this way.

You get taken up with state laws and what scientist say about rocket and moisture and you draw your theory to come and contradict a prophet, not knowing coming behind a vindicated

prophet with thus saith the Lord and deity spoke in this day. He was the voice of God in these last days. And when he spoke there we coming to contradict him on his teaching. Awww, that's dangerous. You know who did that? Hannaniah, Zedekiah, Balaam. Them is the men. Go back and read **Anointed Ones In The End Time** and see how they will come after this prophet speaking what? Perverse things. What Paul says? They pervert what he said. Paul say, "If we come back and change what we say let us be a curse too." He says, "If an angel come from heaven let it be a curse."

Don't play. Don't play with the message. The message is not ink and paper, friends. The message is the Person who came down in this day. That is the message. Jesus Christ. Ink and paper is what is said about him being here and why he is here, and pointing out the place in the Bible, to give us an understanding of what we dealing with, and who we are dealing with. That is what it is.

When he begin to tell there is a Man here that can turn on the light; the One who designed the church and knows what it takes to put it in rapturing condition. He says, "That is the Man from General Motors come walking dressed in the power of His resurrection."

But you see all these things are stories. To me, were parables. And I have one to tell you before we close. I have one to tell you before we close and show you. As I say if the message isn't turned to the right angle, you just talking about things. You just talking events. But when it's turned to the right angel you can't help but see? Jesus. You can't help but see? Jesus. Jesus! Jesus, Jesus. There's something about that name.

Okay, let me read this and try to wind up here. This is enough. I haven't really begun to nail down some of these things, but in the way. You see the impression. Hold your scripture. The impression given, and this is from my notes in listening; you know I was listening. When you say Bro. Branham had his facts mix up, his dates, and he didn't know about life magazine and when he get the picture is like, "Oh my! That Cloud vindicates what I said." No, no. He is not saying that so. He is saying they left me and they went up, the angels; and they form like this great, big supernatural halo, this circle of Cloud and Light. He say then later on Life Magazine took a photograph. So when he start to talk about it now,

because he dealing with the world who is not there and who didn't see what he saw, and what was reveal to him, he is referring to Life Magazine, a source of information they can go to.

Well what people do. They go now to these people to investigate and they're using the accuracy or inaccuracy or whatever they write, which journalist sit down in a desk, in a newsroom and get the pictures and they okay, "You write the article on the Cloud. You does deal with phenomenal." And you say, "Okay we going into publication so I have to get my article together. What time you are going and print? I want to know how much words my article need." And they write the article and they put it like that.

You using that to authenticate a prophet? From birth until that time the world became filled with the knowledge of the Bible, not as theology, but as the living God, incomparable! Five hundred thousand in Bombay, three hundred and fifty thousand in South Africa. You can't find them crowds nowhere in history. Seven truckloads of wheel chairs. Thirty thousand saved with one prayer and these things. Challenge all religions. Dead raise seven times. And then we now go to a journalist? Somebody get employed who get a little a little pass in Literature, writing essays? They don't even have to believe fully what they writing. They only have to have that little story for when the newspaper or when the magazine go and print. Oh God, have mercy! How stupid can we get? When you do that you belittle God. You belittle the prophet!

Because when you could say he did the things like that, he was off on his dates, the man from Brandenburg Air Force say, "No, no, no. We have declassified the documents. You could read it for yourself. You could go and find it on a computer and say yes that is rocket moisture." You know why they do declassify a lot of things? The Pentagon and they doesn't want things to get out of hand. So they take it, they get their scientist to study it. They get all their people to analyze what it is because take care is UFO's, take care is from out of space. Take care is different thing. Take care we have a cosmic invasion. Let we know before this thing get haywire in the public. So it classified.

John Kennedy death all that is still classified. All kind of things. See. Communism involvement in America up in the government all these different things, is classified. You can't get into it. They

making all kinds of picture all kind of theories coming out. People want to know what had really happened? How did he get shot? Who shoot him? It's a phenomena to them. They want to know.

Well watch something here. You going to check out a prophet. You don't check a prophet that way. You check Moses that way? He went up in the Cloud and say he this from the Cloud. He bring some tablet with stone and he says, "God wrote this with his finger." "They say this Moses. I tell you this man too old. This man is senile. He got away with not getting kill by the Egyptians. You know I have some inside knowledge from the armed forces. When he come with that donkey that day, he didn't know behind all them bushes had assassins waiting for a signal to take him out. Is Pharaoh say let we have a little fun and no let the old man come. We don't want to look like we killing this old man in this way. We going to deal with him a little different.

He says, "We have inside knowledge." What is that? That is something? You think Moses was afraid of how much spears? He was a military general. He knows what kind of... He could look at the formation and know that is battle formation. He could look at the position of soldiers and know where to look if he want to take a man out coming down the street; which roof is the best roof to hide to make that clean shot from. He knows. He used to order these things.

But when he came back out of the presence of God and them only know little sticks. They cut some nice, little piece of straight wood and put a piece of steel and tie it, band it up, and call it an arrow. And they get a longer stick and call it a spear and that is their weapons for war and they have a chariot with little blade in the wheel.

When Moses met God, he realize that is toys. He is walking coming with the stick and when they saw him with the stick, they say well he crazy. Since he left in the last forty years our military has escalated to levels that you can't imagine the breakthrough in science and now we have the bow that can shoot that thing so swift. And we have the long shield and we have the longer spear. And we have the shield that could dazzle the opponent and we have; and they have all these things; but when Moses coming, he knew in no matter what Egypt have. I only have to say hail and hail coming, I only have to say darkness and the whole place dark.

I only have to say boils and from Pharaoh to the lowest man is boils.

When he start to show how weaponized and what kind of equipment he was equipped with, and what kind of armoury he had access to, and what kind of weaponization that God had to deal with Egypt and how he could take out that whole Egyptian army with that stick and open up the Red Sea, and he say, "Close back up, you see them no more," and write a song and sing and dance while they are drowning, they couldn't understand that. That is what Bro. Branham was armed with. He says, "You think they talking are about Kremlin and they are talking about the Pentagon." He says, "You think that is where America power is?" He says, "The power of Israel lay in the prophet." Elijah could shut the heaven open the heaven. Elijah knew every battle plan. He could talk it out. He says, "If they only know he could make the barren ground fertile again. He could make the axe head float."

They couldn't understand the age; what was here. You does read about the little fish. You know it have a little bird man. You read about the little fish. He give it back it life. If he could give back one dead fish its life, he could give back a billion dead fish their life. If he could speak and save one boy who have representation, if it have thousand representation, he only one word and it will be the same. That's right. God was just merely identifying the presence of what was here. If he could speak to one storm and say, "Go back four days." If he says two months stay away, it's going to be two months. Change the whole weather pattern. Understand what we had. Understand what we had.

But you see of course when you in church, and this is church literature, and this is things we just kind of read and talk about. No, no, no. In this age, we have come face to face with God. In this age, we have come face to face with the eternal. In this age, we have gone beyond theories of religions because we have been exposed to God himself. The Lord himself descended in this age, we begin to find out that man was a God in the beginning, could speak into existence and that this book is opened and given back to bring it back there.

What we don't have is because we don't want. What we don't have is because we put it beyond our self and we take some of the things we believe and we leave the others we can't believe and

digest. But if we could eat that whole book you could never be the same again. You never have to fear nothing! Because that put you as God representative on the earth. You have the word. This is the secret! The word is in the Bride; not the statement. And then none of us can't say who is bride or we just say so we put it back in cyber world. It is in the bride. Statement have... it have no place for that word to land. The word is in me. If you know the word is in you, you could say the word is in you. If you afraid to say it is in you, then maybe you might say it is in somebody who you think have it, but you will never know if they really have it, if it is not in you.

See? See how we get here? This is how we get here, because many of you just on church. Many of you ain't believe this word as powerful as it really is. Because if you only know the word is God; *"in the beginning was the word and the word was with God and the word was God."*

You see some of you think I have the Holy Ghost, but I don't have the word with me. What you saying you false anointed. That is what you saying. You saying you have the Spirit, but you don't have the word. See, that is theological games Satan playing with your mind. You want to go pass there and come to settle where it drop down and give you Revelation. Revelation! Revelation don't come into your life without power, "because there is no prevailing power as the Revelation." That faith in you does start to get hair on its chest and big muscles; and when you start to walk, understanding what God have made you, you do feel that faith pulsating inside of you. You know where you stand. You can take authority over things that stand before you. That is what that word is. You don't bluff that. That is that real because that is what it is. That's what it is.

When we make those statements, he had his dates mix up. We have to listen to what the people at Brandenburg Air Force say. We have to study about the hunting laws and all these things like if the Bride is saying, "I will not believe the prophet if I find out he was hunting on that day." I don't care what he was doing on that day. I know who he is and I know why we needed him; and I know that God identified Himself with him. And if God didn't get no trouble with how much fault he had, and how many times he try to kill himself and kill other people, then who is you and me to try to say

well put your faith on his righteousness? No, no, no. Your faith is in God's election, in God's calling, God's vindication.

That's why half of them having trouble with Paul because he stand up there, you know, holding the clothes when they stoning Steven. "He can't be no messenger. He is the biggest fighter in the church." He is the biggest messenger they had in that time. Sure right! They didn't had none like him until the last messenger came. Sure right. After Jesus Christ you can't find a man back there that God stand with and give witness to. Man teach thing that Moses and them couldn't even think about.

Moses tells you he saw things in heaven. Moses didn't tell you he saw theophanies and celestial bodies and all those different things. No, no, no. Moses just saw so much under the law, but where this man went, oh brother. Moses never came down and say if an angel comes from heaven and say what I say; but when this man finished talk he said, "If an angel from heaven come let him." In other words he tells this church, he say, "Where I stand here in my position I have more authority than any angel in heaven." That is what he's saying! And when the prophet comes he says, "Do you know sons and daughters of God have more authority than an angel in heaven." He says, "My servants, you are sons and daughters!"

Well those are not your favourites quotes, because you see yourself "I am the least of my father's children. I'm struggling to make it." Because you haven't moved out to know that you are not flesh man yet. You still thinking you are flesh man. That's why the inside man can't grow nowhere. The humanistic realm. Oh brother!

You see when you give that kind of impression concerning Bro. Branham we make him just like a man who got his facts mix up, and he is trying to manufacture a revelation. "Oh well he get mixed up with the Cloud so he didn't know that is the classified documents. He gone preaching that Cloud was the angels, not knowing that was rocket moisture. He never talk nothing about the Cloud until life magazine come." Offcourse! He mentioned about June 23, **Standing In The Gap**, he said, "This Cloud overshadow." You say, "That is a dream." That is a dream? That is the word.

Is Nebuchadnezzar's dream the word? Is Joseph's dream the word? Old Testament Joseph and New Testament Joseph, were their dreams the word? Is it part of the Bible today? Is the Bible made up of dreams and visions? Is the Bible made up of laws? Is the Bible made up of songs and poetry? Is the Bible made up of experiences of human beings? Sure it is. The message is made up of visions. It is made up of dreams. It is made up of testimonies. It is made up of history. It is made up of prophecy. It's what we do call the message of the hour.

Junior Jackson's dream was needed to open six dreams and then a vision was needed to open that Seventh Seal. What is happening? "I will ride this trail once more." That's right. That was three prophetic dreams. He said, "Wait until I get in those Trumpets and those Vials and Thunders. You will understand what those men were dreaming. I preach that for you so many years and so many times. They were dreaming something in the book of Revelation. There are three prophets. The only thing left after 1965 when before Moses and Elijah come, is a prophesy eat the book and prophesy again. The Spirit and the Bride, Revelation 22:17, saying the same thing that the Spirit said in Revelation 22:16, in Revelation 10:7, in Malachi 4:5. It will be said in Malachi 4: 6. Same thing.

The word, it doesn't leave the word. I tell you this spirit will never leave the word. I say it over and over down through these years, because I'm not saying these things with myself. I'm not saying these things with a wrong motive. I'm not saying these things to fight people. I'm not saying these things to impress anybody. I'm not saying these things to establish myself. I'm not saying these things. I'm saying these things constantly to say, "Look what he taught not what we think he taught, what idea we have." He taught the Bible. And that's why no matter which side we go, we come back to the Bible.

But you see when you read as layman and you don't get inspiration, and the Spirit is not teaching you what you are reading, you does end up with little frivolous superficialities. We had a prophet like this who was caught up into heaven, went into hell, went into heaven. You hear how I does preach about him? From eighteen months to fifty-six years the fourth dimension is opened to him. He lived in three dimensions. Born and grow up in time

from April 6th 1909 to December 24th 1965, fifty-six years. He went into the fifth dimension. He went into the six dimension. And that Pillar of Fire went with him all through his life from that Seventh dimension. I say this man, find another man like that, in all his life.

God send one in the last age so that we know you don't have to die to go to hell no more and we know you don't have to die to go to heaven no more, because this age hell and heaven is open. These are things that you must know first before you try to go into understand a lot of other things. And that's why the other things don't hold. You can't keep it!

But when you understand it right then we know to begin with who William Branham is, who we were dealing with, how God work, how God watch over that ministry. It could not fail. The man might fail, but the God who, all He has to do through that vessel cannot fail.

When I say if the moisture from the rocket produced this Cloud, when we turn it to the right angle we end up with Revelation 1, Jesus wiggled with seven angels? Is it coincidence that all of this took place after preaching **Is This The Sign Of The End, Sirs?** This happened after the preaching of **Is This The Sign Of The End, Sirs. Is This The Sign Of The End Sirs** is saying the next announcement come from this One. He says, "All these other men were earthly men." This One with the Cloud and the Rainbow is who is coming down to talk. The Lord Himself is going to descend from heaven with a shout. The Son of Man will be coming in the clouds of heaven. This is going to give us faith to be changed to go in the resurrection and the rapture.

Get ready to sing for me just now *the Supreme Judge in the form of man*. I'm closing up here. I'm going to leave the rest for in the week, later, a next day; or when I get a chance to come back to the desk.

Many today still can't see how Revelation 1 and Revelation 10 is the same scripture, how it connects together. All them messages last year from the middle of the year to the end of the year down we finish in Durban before we came back, and started with **The Year Of My Redeemed Is Come And The Day Of Vengeance Is In My Heart** [2012.01.01], all them messages: **Daniel End Of Time Vision, John End Of Time Vision**, is proving how Daniel

saw the same visions; and by Daniel visions we know that Revelation 1 and Revelation 10 is connected and the prophet does not explain it, but he say, “The very angels were the wig of the Son of Man” tying the two together; because Revelation 10: 1-7 is God, Elohim. Revelation 10: 7, human flesh. God veiled in a man at the end of the Pentecostal Age coming to the church in a day like Sodom with the sign and the voice when the Supreme Judge is being revealed.

If we had looked a little closer, we would see that Revelation 10 and Revelation 1 is connected to *the* Son of Man. Only one man had the ministry, reincarnated ministry, of the Son of Man. It begins with the young rabbi going out with healing. What is to follow that? Discernment and rebuking the organization, prophesying. Then the Third Pull had three parts: the Spoken Word first, Matthew 17, Matthew 21. Then Matthew 24, the opening of the Seals. Matthew 27, the preaching to the lost. That’s the continuity! No man for two thousand years after Jesus had that continuity and those Three Pulls in their ministry besides William Branham! To identify that ministry in Genesis 18, Luke 17:30, Revelation 10:1 to 7, Luke 21:27, Daniel 7 was He again being manifested.

Many want the message today, but they don’t want the Cloud, They think the Cloud is a photograph. The Cloud is the message friends. The Cloud is the message. And the photograph is the messenger, not the earthly one. The earthly one and the heavenly One is seen in the one with the Pillar of Fire, but in that one, that when you turn it to the right, you see Jesus as perfect as Hoffman drew Him. And for three years every time he go into it and preach and come to the prayer line, the Pillar of Fire comes down and keep discerning the hearts and confirming the word. The Pillar of fire not once stop him and say, “Hey Bro. Branham.”

So many times from the first pull the angel would come in the room. “You are making a show of the gift. Stop doing that. Getting the line tangling up. You explaining these things causing carnal impersonations. Don’t do that!” Continually the angel would do that. You mean to say the angel let him preach this for three years: rocket moisture? For three years? No, no, no. The angel didn’t let him preach rocket moisture for three years and don’t say a word! And telling people what their name is and their

telephone number and where they live and not telling him the big mistake he's making on the message? And when the signs were only to get the attention for what the Voice had to say?

How understandest thou? How readest thou? No, no, no. understand these things clear. "He that believeth in the Lord so shall they prosper. He that believeth in his prophets so shall they be established." Don't think Bro. Branham is any run of the mill man, friends. Don't think Bro. Branham; he is a man, he is a weak man. He learned human weakness, because God cannot use a man; because preeminences is what brings omnipotence. A man fully surrendered to God is what becomes omnipotence. And a man cannot be surrendered to God until a man first overcomes himself and brings his life in submission to the will of God. He has to overcome self-will and the will of men who want to use their human will upon him; to be submitted to the will of God.

If you aren't submitted to the will of God yet is because your self-will giving you problems; or some human will, somebody you looking up to like Uzziah, or somebody, that you can't submit to God. You have to clear everything with some man, because you're more in the humanistic realm than in the realm of Revelation. The only man who does live there is a man without the Holy Ghost. The Holy Ghost does move a man's soul to fellowship with his Maker. The greatest fellowship, the greatest joy, the greatest satisfaction, the greatest peace, the greatest assurance a man could have, is when he is in the presence. He is in relationship. He is in fellowship with God.

When those young men were throwing handfuls to Ruth, did it have a greater feeling than when Boaz said, "All that thou requirest of me that will I do"? As great as Eleazar was, talking little things to Rebekah, he had a limit. He could only go so far. The further part is for Isaac. Rebekah was to find real satisfaction and comfort from being in relationship to Isaac.

Don't sell yourself short. Don't just come along with the crowd. This is an hour, know your God, because the whole plan of the message is; He came down so low in this day where it could be, 'we have seen and looked upon and handled the word of life that this is that which was from the beginning'. The God that was veiled in human flesh, this Shekinah Glory, that Pillar of Fire above us in the first and second pull, went behind human skin for

the third pull; and he preached **Super Sign**, Immanuel, God and man in oneness.

What a thing we had amongst us friends. What a thing we had amongst us. And that still couldn't take us where we needed to be, because God didn't want to be *with* us; God wanted to be *in* us. The same way He was in him, in our own capacity, in our own measure, in our own position, in our own work. And that's what He is trying to work Himself down into your life and my life, this morning.

I'm going to stop there and my time is gone. I don't want to take you further than that. I'll pick up 2nd Thessalonians 2, because I was tying that together when Paul was saying, "We look from heaven whence we also look to our saviour, the Lord, from heaven who shall change our vile body."

In the first age, many follow the ministry of the Son of Man whom Elijah introduced without understanding the significance of the Cross. They could talk about the miracles. They could talk about the walking on the water. They could talk about the healing of the sick. They could talk about the Pillar of Fire coming by the river. They could talk about the Cloud on the mountain, but they didn't understand the preaching of the Cross. When they came to the cross, they all were broken and shattered and say, "We go back fishing," because they see the Romans killing Jesus.

They didn't see the woman seed bruising the serpent head. They didn't see the Rock being smitten. They didn't see Boaz at the gate paying the price, the redemption price. They didn't see the redemption price to purchase the possession being weighed in the balances until Pilate could say, "I find no fault." He met every requirement of the word and then He went there and pour out the last drop of blood. "Not incorruptible things like gold and silver, but by His precious blood He redeemed us." You are brought with a price. Pain purchasing us a purchased possession. It was not after that mighty Angel descended on the Sunday and broke the Seal that sealed up the fullness of the word. Then the scriptures were opened. Then He opened their understanding. And then their mind was liberated. You hear that?

And then they begin to understand what the Cross was and what was the achievement of the Cross, and now they could go beyond the Cross, because the Cross was Jordan where the ark destroying

death's power, but opening a way to bring the called-out people into the new land to be placed in the inheritance. Every man being dealt a measure, an Ephesians. And the Holy Ghost was the earnest of that inheritance. And God dealt every man a measure of faith, because they had come through Calvary into Pentecost. Only those who had a true Passover came into a true Pentecost. And to have a true Passover, you had to catch the mystery of the Cross. And because of the lack of that understanding they kill the effects of the preaching of the Cross and Apollos and they couldn't bring them into the Holy Ghost. They bring it down to Jesus' death because they couldn't see the accomplishment and the achievement of the death.

Well so it is in the last days. People seeing the First Pull, the Second Pull, the Spoken Word. They see all these different things: the Church Ages, the Pillar of Fire come down. When you come to the Seven Seals, the coming of the Cloud and these things, now they get a little confused. Now they're not so certain. They're not so sure. The Cloud?

The Cloud is the evidence that He left the sanctuary. And the High Priest on the Day of Atonement and the man waiting with the jubilee trumpet, and when he sees the High Priest come out, he begin to blow, [Bro. Vin makes a sound of the trumpet], seven long blasts, and people started to come out of the walled cities. Come out of Babylon. Come out. And they begin to come out to do what? Go back to their inheritance, their fallen, lost inheritance. In that hour, no Israelite and no inheritance could be held any longer in that fiftieth year, at the end of the seven Sabbaths of ages and then the eternal church age at the end of the Seventh Seal, in the eighth day, the baptism of the Holy Ghost and fire, that looses us from the grip of Satan and brings us back to put on our Eden beauty and stand again in the manifestation of the sons of God, the race that Adam and Eve was to bring forth. That was what the Cloud means brethren. That is what the Cloud. This is what it's all about. I see the get a hold of Bro. Granger. You want to come. We will start with you. Come and sing: *This is what it's all about. Let's lift our voices together and shout.*

Bro. Granger wrote the song. They use to come from Moruga. They were persecuted. They were humiliated, him, Bro. Wayne

and them, but they come, when they came. Then God give him that song, *The Deed that Came*.

And for those around the world watching this, this morning, this is Bro. Lawrence Granger, one of the brothers from way back in the early days who wrote this song. [Congregation rejoices]. I thought we are going to have Aaron and Moses here. You could use another voice.

“God bless you all. It’s really a privilege to be here today just to do this. The voice and the memory of this song I may not have it. So I’ll call for help and support. I hope nobody don’t mind I do this. Anthony Weeks is somebody that really help us, help me a lot with this song.

This song was always inspired to me from this Cloud. When I came to this message, this is the first thing I saw. I walked into a old house and I saw this Cloud hanging there and I wonder what it this? And I asked the preacher, “What is that?” He said, “That is where the prophet was lift up by angels up there.” I say, “prophet?” And I came around and I get in contact with the unfolding of the word of God in a further continuity.

I think. I always say, “I’m the first person that used that word in this message.” I had to stand up one night and say, “I’m going with these brothers that believe the word in a further continuity of the prophet message.” I did not say I believe the Seven Thunders. I say these brothers believe a further unfolding of the prophet message. I think I was the first maybe make that mention.

Brothers thanks. Come help me, this old man. [Bro. Granger laughs]. I really love the Lord Jesus. I love Him with all my heart. Anthony will come and help me. I cannot see too good neither.

Let’s all worship God with this song. This is not my song. This is our song. Let’s put everything inside of it. Let’s. You all sing with me. I don’t want to just sing this song alone. I think this Cloud mean a lot to all of us in this building, all of us here, all of us that listened this message today. [Congregation rejoices.]

I sit at the back there and I say thank God Bro. Neville come and find me because is like I come and hear the word of God in a way that I really longed to hear it you know. You hear all the things that you hear from way back. So I feel that refreshed this day and then to come and sing this song maybe something God

wants to do something with me too, old me. You hear the prophet said that right?

Let's sing. Let's start with the chorus. [Bro. Granger and brothers sing *the deed that came.*]

*This is what it's all about,
Let us lift our voices together and shout,
Hallelujah! To our God
Who has redeemed us by His blood
The deed that came
Let's sing it again.*

*This is what it's all about,
Let us lift our voices together and shout,
Hallelujah! To our God
Who has redeemed us by His blood
The deed that came*

*This is what we had been taught
By the prophet of God today.
All the things that Adam lost
Now are available unto us.
He*

*identified, the Cloud that came,
As the Deed to man again,
The Deed that came.*

CHORUS

*This is what it's all about,
Let us lift our voices together and shout,
Hallelujah! To our God
Who has redeemed us by His blood,
The Deed that came.*

*This great mystery that was sealed
In our day has been made so real.
'Twas the abstract title deed,
The promise God made to
Abraham's seed.
Seven deaths and seven steps,*

*That the Christ may be formed in me,
The Deed that came.
This is what it's all about,
Let us lift our voices together and shout,
Hallelujah! To our God
Who has redeemed us by His blood,
The Deed that came.*

*This dominion that Adam lost,
In our day has been displayed;
By a simple, humble man;
One who stood true to God's great plan.
And from flesh to Word he came,
Spoke a word and squirrels came,
The Deed that came.*

*This is what it's all about,
Let us lift our voices together and shout,
Hallelujah! To our God
Who has redeemed us by His blood,
The Deed that came.*

*This dominion that Adam lost,
In our day has been displayed;
By a simple, humble man;
One who stood true to God's great plan.
And from flesh to Word he came,
Spoke a word and squirrels came,
The Deed that came.*

*This is what it's all about,
Let us lift our voices together and shout,
Hallelujah! To our God
Who has redeemed us by His blood,
The Deed that came.*

Hallelujah! You glad for the deed today? Hallelujah!

*Oh thank you Lord! Hallelujah! Thank you Lord! Hallelujah!
Glory be to God! Hallelujah! Thank you Jesus! Amen. The*

*Supreme Judge in the form of man came down. Hallelujah! Glory be to God! Hallelujah! [Congregation rejoices] May we be caught up in this Cloud, these Seven Angels, these Seven Thunders these seven spirits of God. Amen! May this great supernatural atmosphere overshadow us. May this former and latter rain, rain down into our souls today. Bring the refreshing, amen, this super anointing that we are promised in this hour to know we are the living descendants with the title deed. Hallelujah! Hallelujah! [Sis. Kim Allert and sisters sing *Given Redemption*]*

*The Supreme Judge in the form of man,
Came down, men sacrificed
Yet while on the Cross,
He was still pardoning lives
And as guilty as can be, the Lamb pardoned me
When he rent the veil in twain to the holy of holies
Given redemption
was a sinner like me
Given redemption
Should have been me hanging on that tree
Could have called his angels
And say take me down from that tree
But Jesus loves me from before the world began*

*And I was given redemption
Given redemption
Given redemption*

*There they crucified him
The most holy one, God's only begotten son
They brought their own indictment
When once again men slew the Lamb
And though many wash their hands
Of the blood of the Lamb
Tell me, what would you do with this Jesus called Christ?
Given redemption
He could have dropped the cross of your sins
Given redemption
But he made you free from indwelling sin*

*Could have said Lord take this cup
But he said nevertheless let thy will be done*

*And you were given redemption
Given redemption
Given redemption
Given redemption*

*Now in this day
We see the Son of Man
The same one from Calvary
Leaving the heavenly sanctuary
Coming in the Cloud, with power and great glory
He has returned to claim you and me
We saw him lifted high, the same one who has been made unto
us*

*Given redemption
So like John let's worship him
Given redemption
For he has come in flesh again
He's the Lamb for you and me
He's no longer on that tree*

*Saints we were given redemption
Given redemption
Given redemption*

Let's thank the Lord for redemption this morning Saints. When I consider redemption, I think of what I've heard this morning. I think about God before the foundation of the world. He predestinated this time. He came in the form of a Cloud. He came to you Saints and he came to me. We don't have to try to be a Christian. We already are what God predestinated us to be.

We thank God for seeing that Cloud. I thank God this morning for the heart to believe the word that nobody could pluck it out of me. I don't have to rely on a photo. I just thank God this morning for his Holy Word, for redemption Saints. It's always fresh. It's always fresh to us. You don't have to look for words to impress

people, but we thank God for redemption, for what he has brought us from into what he is bringing us to; that we could overlook our trials. We could look like Jesus. We could walk like Jesus, Saints because of redemption. We thank God.

Lift your hands and worship Him like John this morning for redemption.

Given redemption

Oh I was lost in sin

And the Lord he came in

I was given redemption

No more lost to sin and shame

I now wear the creator's name

I was given redemption

I thank God for that Holy Cloud

I thank God for my redemption now

I was given redemption

He's no longer on that tree

Saints, he lives in you and me

Thank you for redemption

Thank you Lord for my redemption

Thank you Lord for my redemption

We were given redemption

I was lost in sin and shame

Then God called me by his name

I was given redemption

You sent a prophet to me, Lord

You sent seven angels to me, Lord

Thank you, thank you, for redemption

I can sing of amazing grace

You have lifted me to this place

I was given redemption

I can look beyond my circumstances

Because I know what you have made me,

Lord, thank you, thank you for redemption

*Lift your hands this morning Saints and worship our King.
Thank Him for redemption.*

Given, given redemption.

Given redemption

Given redemption

Given redemption

Hallelujah! Oh thank you, Lord. Hallelujah! Oh let's stand to our feet, amen. Oh my. The musicians play softly.

As we bring it to a close now, I'm thinking that after the visitation of the angels, there was a young couple had been tried in the Supreme Court in Houston. They were found guilty, condemned to die on death row; and a whole bunch of ministers and their parents, lawyers and everybody else. I remember years ago speaking about it. I had played the message in the church. It's the message call **An Absolute**, the first one the prophet preaches in 1963, just after the visitation of the angels. I believe it was the 3rd of March.

And they wrote to Bro. Branham. He got the telegram, I believe it was, out in Arizona, if he would come to the prayer meeting because they was pleading that God would be merciful that these people wouldn't have to die under capital punishment. It always struck me because with the coming of the angels, before he could go back to Jeffersonville to preach the Seals, this, what had taken place. It was just the condition of the world was in – guilty, condemned to die.

Romans 1 Gentiles guilty. Romans 2 Jews guilty. Romans 3 the whole world is guilty. Paul bringing out this Revelation, showing the condition of the world. But Romans 4, "*Blessed is the man that God would not impute sin unto.*" Romans 5, "*Therefore being justified by faith we have peace.*" We are freed from sin rather. Sin will have no dominion over us. Then *being justified by faith we have peace.* And Romans 7, a new union, a prophecy for the last days. And Romans 8, "*If God before us who can be against us.*" And "*the sufferings of this time are not worthy to be compared with the glory that shall be revealed in us.*"

And you know how we took that many times in preaching and show from 1963 to this present time the mystery of Romans 1 to 8 is unfolding, because Romans 9 to 11 goes back to the Jews. Paul brings back in Israel's blindness in part and Israel going to come out of their blindness. But Romans 8 is a people. *"There is now no condemnation to them that are in Christ Jesus. What shall separate us from the love of God that is in Christ Jesus. Those he foreknew he predestinated. Those he predestinated them he call. Those he called, he justified."* This great mystery.

And these two people condemned to die, shut up, and the prophet with the anointing of these angels being taken up in this pyramid of angels, this Supernatural Cloud. He said, "They swept down and picked me up and then they came and they put him back on the ground." And then he says, "It went away like a mist, way up into the skies and begin to form a Supernatural Halo," long before life magazine. It confuses them. They say how Bro. Branham says, "The thing come from the earth and went up into sky and what was that?" The carnal mind. The supernatural God coming down; this God who is the Pillar of Fire, who is the Cloud, who is the Rainbow, who is the Dove, who is the Whirlwind; this one God en morphe in the Bible. This is the God who is the man stepped out of the ball of fire; this is God who is Melchisedec who is always changing form; this mysterious One of the Bible. It just shows how theology and self, and the human mind are really carnal and enmity with God.

And when the Son of Man was revealed in the clouds of heaven, it identified to us that we are in the Lord's Day. He is judge. He is being revealed as judge between His priesthood and His kingship. No man in Seven Church Ages saw Jesus with a white wig until this day. And He is promised that He is wigged. Bro. Branham opening that book of Revelation. He reached verse 14 and he couldn't understand it. He called up Jack Moore. He said, "Jack, what is this Jesus with hair white like wool." He said, "Bro. Branham that's Jesus is in His glorified condition." He says that sounded good for a theologian, but that never ring a bell. He says I went pray and say, "God I have the responsibility to bring this. You showed me get into the book because Kennedy is in the White House, the first Catholic President. After the Protestants flee Europe now here Jezebel is in the White House."

And the Holy Spirit broke a vision and when that vision broke he saw the ancient judges with the white wig when they were about to enter in to judgment, when they were going to convene the court and open the books. And Bro. Branham; watch God how He plans these things. Paul is saying, “Let not that Day of the Lord come as a thief in the night; that we not in darkness that day may overtake us as a thief. We who look to heaven when He is revealed with His mighty angels in flaming fire, when He comes to take vengeance, which is the judge with appearing of the judge; when He comes down into investigation to bring the world to trial, to bring an **Indictment** and **Trial** when He finds them guilty and shuts them up in prison, **Souls That Are In Prison Now**; when they’re there shut up and awaiting execution under the Sixth Seal.

People not understanding the unfolding of the message and the symbols from the message and the mystery of the prophecy that was unfolding. Bro. Branham says. He says, “I was called.” He came back in **God in Simplicity** and the first thing he preached in that message that Sunday morning, when he came back in Jeffersonville getting ready for the Seals, he said, “*The other day I was called to Houston, Texas to get a pardon... I gathered some people together to preach a message to get people there to sign a pardon of this young fellow and the young girl, you know, that got in trouble (I guess you all read it in the paper) and that was Mr. Ayers’ stepson.*

Mr. Ayers is the one who had taken the picture of the Angel of the Lord that you see right there: a Roman Catholic, and his wife was Jewish.

And he married this Jewish girl; they wouldn’t speak religion among one another and so forth like that, and Ted Kipperman, which was also with him in the business, had the Douglas Studio. And when he come over there where Mr. Best, Dr. Best, of the Baptist church, holding his fist under Brother Bosworth’s nose, and shook it and said, “Now, take my picture doing that.” Said, “I’m going to take that old man’s hide and hang it on my study room as a memorial of divine healing.”

Later he printed **The Seals** and then he preached the message, **Look**, taking Hebrews 9: 24 to 28, “And to them that look for Him He will appear a second time.” Hebrews 9 is the High Priest coming out of the sanctuary. The One that went up in the Cloud

went into a mediatorial ministry for Seven Church Ages sprinkled seven drops of blood on the mercy seat in type.

He say, *“The story I heard a few days ago... In closing I might say this. There’s a boy who done a murder. He done something wrong. Well, I was called on a case the other day, you know, over there in Texas. I got a little certificate from them the other day, “Saving a life,” it said, Went over there for that little Ayers--that man that’d taken the picture of the Angel.”* That was back in 1950 when in Houston Texas when the Pillar of Fire was photographed, the same man, it was his stepson who had committed the murder, and he and his wife were involved; and both of them were tried and he was going to the electric chair and they were trying to get them free. And the man had criticized the prophet, but something in the man made the man remember the prophet and they sent a telegram, *“Would you come?”* Because he was the great influential figure in the earth. He was one if they sure anybody does talk to God was him. He was the one with the Pillar of Fire hanging there. He was the one with a ministry unmatched around the face of the earth.

And when they sent for him the prophet says, he said, *“I talked there that night over there at Houston,”* He says, *“Just think,”* the man said, *“Bro. Branham.”* He threw his arms around me and hugged me, said, *“Just think, Bro. Branham the very man I say was practicing hypnosis has come to save my son from the electric chair.”* That’s right. *I talked there before them all.”* the prophet says. *And what did the governor do? Pardon it.* Pardon.

The Cloud had come down. The angels had come down, pick up the prophet. Prophet there now going to two condemn people to die, tried in the court and found guilty and awaiting execution. Catch the picture! And he goes to Houston back to the place where the Pillar of Fire came and in the message he started to testify. He say, *“I remember the city. I came here years ago that first time. Here is where the Pillar of Fire was taken out. It was proven by George A. Lacy.”* He say and I come back here now to join with these here to try to. He’s going to try to preach **An Absolute**. He say, they were asking for offerings and they were asking for different things and they were talking to lawyers, and when Bro. Branham preached that message, I always remember that; one of my favourite. He preached with such conviction.

He said I don't think we need to talk to lawyers and all these things and parole boards and things. If we get a hold of God in this prayer meeting, why? He was caught up. This One who said "Go back and open the Seals for God; this same One come down here, this man with this anointing here standing here in the office. Bro. Roy Roberson's dream say, Bro. Branham a Pillar of Fire took you West. You were talking like you weren't certain. Say, "When you came back East, it put you back at the head of the table, when you spoke and you commanded and you came out with vesture of chief authority. You sat at the head of the table." He was understanding his position.

And hear him. He said, "*I talked there and what did the governor do? Pardon it. Oh, my, when he was dying four or five days afterwards.*" The boy was supposed to die within five days. "*Why? I'm interested in life.*" He said, "*Why? I'm interested in life.*" Why I am in this morning doing all of this? I'm interested in life. I'm interested in life friends. I'm not in a ministry on a reputation. I'm not here as somebody with knowledge. I'm not here trying to exalt myself. I'm interested in life! Why would I go, bend backwards go to the ends of the earth, leaving friends, and family, leaving church and everything? Why? Out in the cold, in the heat, in the jungles of Africa and different things. Why do I do it? I'm interested in life. You know why? This Spirit didn't go. The prophet went, but that Spirit is still here. That Spirit is in the Bride. That's that Spirit.

I said, "Sir you have no right to take the boy's life." He is pleading before the governor. He says, "*Sir you have no right to take the boy's life. The first blood was ever spilled was one brother spilled another's. He shed his blood. But God didn't take his life in capital punishment. He put a mark on him that nobody would kill him. Don't rub that off.*" Amen, and amen. *Life, we're interested in life.*"

He said, "When Cain kill Abel God didn't come down and kill Cain. God put a mark that nobody kills him. God say don't rub that off. When we're leaving make sure nobody don't touch this man." God, who is rich in mercy, coming to a condemn man in the beginning back in Genesis.

I'm showing you it in Genesis. I'm showing you Revelation. Back and forth I'm showing you the thing. I'm showing you the

Supreme Judge when He came down there pardoned Adam and Eve. He pardoned Cain. Put a curse on the ground, not on Cain; curse on the ground. Spare Cain's life. No man touch him. And then the prophet tells his parable. I call it a parable because when I read these things I can catch the mind of the prophet where he was standing, the office he was in.

He tells a parable about the governor. He is thinking about this one who he met, Revelation 10:1. This is in the message coming out of the guilty and condemn, Revelation 3: 15 to 17 - blind, wretched, naked, miserable and they don't know it, who drive Christ out of the church. Then condemn.

And how the presence of the Governor, who had power to pardon, was unrecognized. When you reject the Cloud, when you turn down the message, it means the presence is still unrecognized. In 2012, the presence, people are still stumbling over the simplicity. They are missing God hiding it in humility. They are missing this **God In Simplicity**.

This governor had power to pardon, but he was unrecognized and the guilty who rejected the pardoning grace of the Governor had to face execution. He is telling a story. Listen to it as we close. He is closing off his service here.

He say, *“One day a mother's boy had killed a man. He was laying there ready to die and so the little mother stood by the Governor's door and they ask him. And finally one of the guards say, “Governor that mother of that boy is out there, wants you. She wants to see you.” And when they opened the door and say, “Madam he will receive you. The poor little thing crawled on her hands and knees up to his feet, laid her hands upon the feet and say, “Governor, honourable sir.” Said, “You are the only man that's left that can spare my son. Please kind sir. I know he is guilty. He is just as guilty. Your courts of justice found him guilty. And how many of us are not guilty in the courts of God.” You hear? He is talking about the story about how many of us, as we stand here in his presence before we leave this building. How many of us are not guilty on the courts of God? She is crying out.*

“Your court of justice found him guilty. He actually killed and he is subject to death. I know that! But sir, as a man, you have no right to take the life of my boy! God only can give life! And only God can take life. Don't do it sir. Please don't! I beg of you! As a

*heart of a mother could bear! And so he sent her away. It broke his heart so much, the pleading of that mother, till he goes down to the jail. The governor is coming down. The governor is condescending. The prayers of a mother **Standing In The Gap** for her guilty, condemned son pleading the case before the governor, until the governor begin to condescend.*

He goes down to the jail, to the prison where the boy was sitting back in the prison. *"The man had built a complex,"* the boy in the jail. They build the complex. The prophet says, *"Just about like the church has done today."* See is not about the story. He is telling the story. He says, *"Just like what the church has done today. You'll either preach the way I like it or you won't hear it at all. I won't pay no attention when..."* He set there. *Man after man had come to him try to talk to him.* Like ministers coming to the church continually trying to get the church sincere, get the church before God, get the church to empty out, but the church self-styled; checking out preachers; *"Oh he can't preach to me. I know more than him. Oh yeah, he should have gone deeper in that. He didn't touch the subject."* You know, the church built a complex.

"Man after man," he says, *"had come to him try to talk to him. He build himself till he wasn't going to hear no more. So the governor walked in. He say, "Son I'll like to talk to you." He said, "Shut up and get out of here" in his cell. He said, "Son I have come to help you." He said, I told you get out of here!"* The prophets says, *"That's the way people does the Holy Spirit today. That's the way people does the Holy Spirit today here. Yeah. Get out! I don't want nothing to do with it! And knocks on the door. ????"*

If I do that, I'll have my car party. I'll have to give up this. I'll have to give up that. I'll have to give up my church creed. See? The attitude of the church. He says, *"You better listen. He is the only one that could pardon; this who one come down, that judge in that Cloud."* Daniel saw the Son of Man come in the clouds of heaven and he came to the Ancient of Days. That's Genesis 18 like coming in the Cloud in Revelation 10, 1963 and then 1965 turn the Cloud and it come to the Ancient of Days.

He is the only one that got pardon. If you are free tonight, today, if you are standing justified, if you have peace in your heart in this age, that is dark and from the throne. Out of that throne is

lighting and thunders and voices. The cherubim is there quickly rushing people back to the tree quickly, because the Bride must move before the wrath falls; but the rock is already thrown up and the priest already take the book and open; and the Cloud is already turned, and the judgment is already pronounced on California. The earthquake that will change the world and bring on the Sixth Seal. Think friends. The whirlwind already made three blasts and continue with the same path the angels went months before.

Watch. *“He is the only one’s that got pardon.” That’s right. “What are you looking at?”* The boy was still carrying on. *He looked at so many things. He was afraid to look at this man. He kept his head turned. That’s the way people do today at the altar call.”* Hear the prophet again, telling the story, he breaks again. *“That’s the way they do today at the altar call. They come up there, but they’re [gazing]. They don’t understand. They keep their head turn. They don’t want to hear it. They turn their head from God who’s telling them, “That’s the truth.” A little wee voice like a touch...”* A little wee voice like a touch.

“You know Elijah, he heard the rushing wind, blood, fire, smoke, and it didn’t bother him. But when he heard that little voice he come out. Oh, that little voice that the church has failed to hear...” He said, *“Oh that little voice that the church has failed to hear.”* You might hear it thundering from the desk, but something in your heart saying that’s you. God is finding you where you are. God is confirming to you the same thing you were reading. God is witnessing that to you. Do something about it. How long you going to stay there?”

So the man tried his best. The governor tried to talk to the boy. The boy said, “Are you going to get out of here or am I going to throw you out.”

Turn around and said, “All right, son, I’ve done the best I could do.”

When he walked out, the boy looked around kind of arrogant, as he walked through the hall. And when he did one of the guards stepped out and said, “Governor, did you do any good?”

He said, “No, he wouldn’t listen.”

That boy jumped; he grabbed the bars, said, “Who was that?” The guard said, “That was the governor. Come for your pardon.”

Too late then. He screamed; he cried; he said, "Think of it. The governor here in my own cell to pardon me, and I turned him down."

This One in the Cloud when he turn to the right side it was the Governor. It was the Supreme Judge. It was the Governor that was born and come out of Bethlehem, Judah. It was the One, Shiloh, who had no sceptre. It is the One, Son of Man whose eyes like a flame of fire, whose feet like brass. It was the One who look to the right to the condemn person with light coming out on the cross to extend mercy.

"Think of it. The governor here to pardon me, and I turned him down."

And when they put the rope around his neck before they put the black mask on him, after he'd walk the thirteen steps, last words he said, "Think of it." The black mask, last steps, last words, he said, "Think of it. The governor stood in my cell for pardoning, and I turned him down." And they hung him.

1965 the prophet preach **God Rich In Mercy**, that this Supreme Judge, God rich in mercy, come down. He pardon us. Let me tell you if you have any revelation, we were all guilty, the whole world was guilty, but the Judge pronounced you justified. The Judge pardon you so you could pass from death unto life and you could be taken up into the mystery of the Seventh Seal and be given faith for rapturing grace.

The others go through the tribulation. Some to come up in the second resurrection and go into life and the others to go into the lake of fire. But the Judge in the trial in the hour when Mr. Sceptic, Mr. Unbelief and Mr. Impatience is again being sceptical about the Cloud, about the word of God, about what it is declared to be. Mr. Unbelief, who prefer to listen to documents and secular people in the world what they're saying about it, when a prophet is standing there, the Voice of God with the Pillar of Fire hanging there identifying in the Bible from birth all down through in his life. God proven to be with him and then we exalt human wisdom above the Voice that spoke in these last days, the scriptural Voice in this hour, with the scriptural sign. They turn that down.

It's a place that we need to stand and consider closely and weigh it out and don't be rash; and look it over again, and examine it closely. I have many things. **It Is The Rising Of The Sun,**

What Is The Attraction On The Mountain, Shalom, all these things to go into, but I'll leave it for a next time because I feel it is sufficient. I don't need to read all that, but I refer the books in case somebody says, "He didn't read this and he didn't read this." They'll know it's there. They could go and see what is there when he say, "That's how the Lord up there." He says, "Look at him. He is looking to the right where He pardon the sinner, the Judge who came down and pardoned the condemn sinner and say this day you will be with Me in paradise;" release him from guilt and condemnation, which was us.

That is what all what was on the Cross and all that is here at the Cloud and today human minds with unbelief, scepticism, trying to make the Cloud what it is not. What a shame. I don't want to be found in that group. I am not ashamed of the gospel of Jesus Christ. There is no power to salvation outside this message. None! Every other voice is an uncertain sound! A voice that is leading people to the slaughter. The only way you know the Bride she says what the messenger says. "She under her messenger becomes the final voice." Not she apart from her messenger. Apart from her messenger she has no voice. She is guilty and lost. It's the word from the messenger washed her and dressed her like Moses had to wash them and dress them and clothe them and anoint them and set them in office. No man had no ministry outside he is washed and cleansed and anointed and robed by the exodus prophet who had went up in the Cloud and came back out with heavenly vision to bring God to dwell among them. How can we miss these things?

"Oh there is more than a governor here this morning," he says. "Jesus Christ is here. There is more than a governor here today! Jesus Christ is here. And that little cell called man or woman, He's here to give pardon. Don't you turn him away. Don't do it. Find your purpose that God brought you here in life. We're in a tremendous hour, friends. You know that. As the old song said...

Nations are breaking. (Look what time it is.),

Israel awakening,

The signs of the Bible foretold;

The Gentiles days numbered,

With horrors encumbered,

Return! O dispersed, to your own.

The day of redemption is near,

*Men hearts are failing for fear;
Be filled with the spirit,
Your lamps trimmed and clear. (What?)
Look up! Your redemption is near.”*

When do you look up? When you see the Son of Man coming in a Cloud with power and great glory.

*False prophets are lying,
God truth they are denying,
That Jesus the Christ is our God; (That's right.)
This generation spurns God's revelation,
But we walk where the apostle have trod.
The day of redemption is near,*

He's speaking this on the message, what? **Look.** What is he pointing? To the Cloud in the sky. **Look, Who Do You Say This Is?**

Before, he preached before Life Magazine. To them that look for him, he will appear another time. *This generation spurns God's revelation. We walk where the apostles have trod. "That's right. Look up brother, get away from all that dogma of the world. Look up; look to Christ look to Jesus. As the song say,*

*Look and live my brother, Live;
Look to Jesus now and live.*

For it is recorded in God's word," in Daniel 7, in Luke 21, in Hebrews 9, in Acts 1: 9 to 11; in Revelation 10?

"You believe that? Look and live. The only thing you can do is look. Take the word. As the serpent on a pole represented the living Word that would be made flesh, so does the word today represent the Presence of the Holy Spirit when we see it vindicated among us. He is in our little cell this morning. Won't you listen to him?" Won't You listen to him. If ye is here for pardoning that you will accept the pardon grace of the living God. He is here for pardon. To them that love His appearing, to them that look to heaven from whence He will appear, who will change this vile, old marred bodies. What? Seven Thunders. Son of Man being revealed in a Cloud. Coming to do what? Bring full redemption. Seven Thunders what is the part of redemption we need? The body, the change in the body. What did Abraham receive when that came? The change of body.

Oh my. Let's bow our hearts. Want to call Bro. Ken Renrick. Okay, He's left. May Bro. Melville come and pray and close the service here today. In your heart if you have a need, you have request, may we be sober, friends. May we be sincere. As I said this morning, this was spoken to encourage people to take another look; to look a little deeper. The message might become ordinary. It might lose its effects on people, a lot of peoples' lives. You might have been going along, but all hell is still against the truth. It's not easy to stand in this hour. Everything that could be shaken will be shaken off, but sometimes these shaking come so your roots can go a little deeper.

I trust today you would come to a real re-examination that He could look in your direction, and offer you the pardoning grace through His word that He delivered to our hearts today; that you could consider this opportunity that He has come down among us; that we can walk a little closer in this hour; that we could come to a place to revisit these places, that we can have a Godly influence in this hour; because as the day advances, that day will not come except there come that falling away first.

The denominations fall away long, long, years ago. It is people in the message that is falling away now. At the time of our gathering together unto Him, there is a falling away. May you find that you are tied to the Absolute; that your anchor holds within the veil. Blessed be His wonderful name.

[Bro. Melville prays.]

Amen. Why don't you turn around and greet each other, amen.