

Third Exodus Assembly

To Cast A Stumbling Block

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21st October 1984

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Oh come to the fountain this morning, oh hallelujah! Oh what he does, oh it's an open invitation this morning, oh don't drink sparingly, there is much for all, oh there is a river, oh hallelujah! Oh, that flows from the throne of God this morning. Oh could you lift you hands, sing it with appreciation on to him, "There is a river provided from the foundation of the world, he knows there would be a thirsty people in this day, oh blessed be your name Lord, oh there is a fountain.

That frees the soul, oh the master is "saying come this morning drink of me." Oh we have it in abundance" there is oh there is a rive provided for us, oh that never, oh that not all, but there came a sound from haven, like a rushing mighty wind. It full there heart with singing, oh and it give them peace with in oh the prophet gave the promise, we believe it this morning said the sprit will descend, oh grant it lord oh, and from your inner being Lord Jesus oh, a river with no end.

Oh! Blessed be your name, Father we thank you this morning for a river provided by you Lord, for your thirsty children. Father you said they that hunger and thirst after righteousness the same shall be filled and you draw us by this fountain this morning wait on me, we'll never thirst again oh, blessed be your name, father it's flowing from the throne of God, oh hallelujah, thank you for your promise Lord. Thank you, blessed is your wonderful name.

Could we all bow our heads, let's close our eyes this morning. I just want to call our beloved brother Al Joseph as he steps forward with us this morning every mind, every heart centered upon God this morning. Thank you Lord.

Blessed be your name Lord. Praise your wonderful name this morning Father. Lord Jesus, we give you praise; we give you thanks this morning. Lord we are thankful that we can come, and stand in your presence. Like David we say, I was glad when they said unto me, let us go into the house of the Lord. There is no better place that we could be this morning Father, but in your presence. Lord where there is joy unspeakable and full of glory, this morning Father.

How we thank you this morning Lord that we could be gathered like this, Lord and we know that our gathering is not in vain this morning, Father. Lord to the unbeliever, to the onlooker Lord it might seem like foolishness Father. Lord but what the world call foolish you call great this morning. At what the world call great you call foolish this morning Father. Lord how we thank you that we could come Lord and as we come we come with an assurance of faith in our hearts this morning.

Lord believing that whatsoever we ask in the name of the Lord Jesus Christ, that thou will grant it unto us and we come this morning Lord, asking Lord not for this world's goods, Lord not for the things that would perish Lord, but for the things that are eternal this morning Father. Lord the things that pertain unto you this morning Lord.

This is the desire of our hearts Father. Lord we stand with a heart full of appreciation, thanking you for what you have done for us Father. Lord you have called us out of a world of sin. Lord you have given us eyes that we can see Lord. Lord you have given us an ear that we can hear Lord. You have given us a heart to believe your word this morning Father. Lord for this we are grateful Lord.

Lord we say we love you this morning Father. Lord we appreciate you this morning, we thank you for your presence that we feel here in our midst this morning Father. Oh God how we look to you in faith believing. We come to receive from you this morning Father. Not to look at each other, not just to hear a good sermon Lord, but that you through your servant this morning will speak to every heart Father. Lord as we look around us and we see the hour and the time that we are living in Father, gross darkness upon the earth but in our hearts let true light now shineth Father. Oh how we thank you this morning Lord.

Lord we come that you will lift us higher in faith this morning. Faith to take you at your word, faith to stand on every promise Lord, faith to call things that are not Lord as though they are this morning Father. Oh God for we are the seed of Abraham this morning. And like Abraham Lord we come staggering not at your promise through unbelief, Lord but we stand giving you praise, giving you honour and glory this morning.

Lord, we pray for your manservant Lord, as he would come, Lord to minister your words of life. Lord God as he opens his mouth may your holy spirit have the pre-eminence Father. Lord may your words, be so direct and personal to everyone this morning Lord, You know every need Father, you know the desire of our hearts. Lord and you promise to grant unto us the desire of our heart this morning. And our desire Lord is to be lifted higher. Lord is to be drawn closer. Lord is to be more sincere Father. Oh God, to live a dedicated life unto you Lord Jesus.

This is our desire; this is our prayer Lord. Oh God to see your Holy Spirit having the pre-eminence in our lives Lord. Our lives being so yielded unto you Father. Lord that where so ever you lead us we will go. What so ever you say, that we will do this morning. Oh God, be it unto us according to your word, this morning Father. Lord remember the musicians. Lord remembers everyone that comes in your presence Lord. Lord we are not hear just to hear a good sermon Father, but speak to us in your word. Remember the strangers in our gates this morning Father. Lord we commit them into your hands.

Lord we pray the their understanding be enlightened this morning Father. Lord have your own precious way. Lord we thank your for all that, Lord that you promise, that you would do in your word, Father. Lord we give you the praise, the honors, and the glory, and have your own way, for we pray and we ask these mercies in Jesus Christ name, for your glory and for your honour, Amen and Amen, Alleluia.

Amen, truly we are happy indeed to be back in the house of the Lord. We greet every believer, all the well-wishers, all the strangers, we are certainly happy to have you this morning. I want to thank the saints for their prayers, and I want to tell you that my throat is feeling well by the grace of God. As the Scriptures say, don't be conformed to this world, but be transformed by the renewing of our minds. The same mind that was with Christ, is supposed to be in the Bride this morning. And the voice is here; don't you love to hear his voice? (Congregation – Amen) Say tell us brother, that same mind is here. Let's sing that little song, song two hundred and twenty (220) in the new songbook, look with the brother next to you, your sister and let's sing it. *The voice of my Beloved,*

Behold he quickly comes, Sweeping over the mountains, and over the hill he runs. I long to hear him say, Arise my love, my fair one. Come away from Laodocia this morning. Let's sing it with all our hearts.

The voice of my Beloved...

Oh blessed be your name, Father you are that lovely one this morning, you are coming in plain view. Lord, the world seems like nothing now. We are looking away from the cares of this life. For you have lifted us up higher Lord. Everything else comes in Lord, for you are coming in plain view this morning. Oh, blessed be your wonderful name. Could we bow our heads, and close our eyes.

Lord God, in this resurrection morning, to know we have the privilege, to come away from the cares of this life. Father weak, we did work but we could put aside all that now and come to honour the resurrection this morning. To walk into your house, and feel your presence. Lord to humble ourselves, to lift our hands to you. And to thank you God for the morning, this Sunday morning; the sun is shining and all its fullness.

Father how we praise you and how we thank you. And this atmosphere we come to bring our tithes and our offering Lord, Lord we come to give with gladness this morning. We pray you bless every hand. We pray you provide for those who don't have to give this morning. And Father may we do this for your honour and for your glory, for we ask it with thanksgiving, in the name of Jesus Christ, and for his glory. Amen.

Do you love Him this morning? (Congregation – Yes) Just turn and greet each other. Tell your brother you love him; tell your sisters you're glad to see them. This wonderful morning, we thank God for brothers and sisters in Christ. As the song leader said, we better get acquainted, for these are the people we are going to meet on the other side this morning. (Congregation – Amen)

Brother, sister by his word he has set us free. Be not entangled with the yolk of bondage anymore. Who the son of man set free is free indeed. We ought to stay free, Amen? Turn with me to number eighty one (81) in the new songbook. Let's sing that song:

*Like a bird in prison I dwell. No freedom for my sorrow I felt.
Then Jesus came and listened to me; And glory to God this
morning, He set me free. Aren't you glad to be free. Let's sing it*

(Oh) Once like a bird in prison I dwell....

Oh blessed by your name. Glory to God, He set me free. He broke the bonds of prison for me; I'm glory bound my Jesus to see, for I am looking for his appearing. Oh, he set me free this morning. Halleluiah! Could we give him a handclap now? (Congregation – claps). Father we praise you, Father we take time off ,to worship you. We thank you for your abounding love, we thank you for breath, we thank you for life, we thank you for health. Father we praise you. We are not ashamed to worship you Lord, for this is our purpose on the earth, to give you praise, to give you honour, to give you glory. Let the angels step aside, for here comes your Bride this morning. To give you praise, honour and glory. Halleluiah! Blessed be your name. Thank you Lord, Amen. You may be seated.

Amen, we have our beloved Sis. Bishop among us this morning. Could you just come forward. I believe it's time for the angels to step aside; for here comes the bride this morning. Don't move away from His presence now, let's stay there. Let's sing that little song: *In His Presence*

In His Presence there is fullness of joy...

(Sister Bishop sings Angels Step Aside)

What a celebration on that day...

Halleluiah! Blessed be his name. Amen, Amen, Amen. Could the blood washed ones say Amen. (Congregation – Amen). Amen, Do you feel strange? That the angels taking back their positions. They just step aside for the bride but there are now taking back their positions. Could we all stand? Amen. We are the blood washed ones; we are the redeemed ones. Let's keep it that way. Amen. Let the Church be the Church. Lift your hand, close your eyes, forget the person next to you. You come to worship God.

*Let the Church, be the Church,
Let the people rejoice,
For we've settled the question,
And we've made our choice,
(Oh) Let the anthems ring out,
Songs of victory swell,
For the Church triumphant
Is alive and well.*

(Oh one more time)

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Amen. We have a little dedication. Sister Annie Pierre will like to dedicate her baby boy unto the Lord, and the child's name is Phillip Elijah Pierre.

So let us sing "**Bring Them In**" as the parent come with the child

*Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wand'ring ones to Jesus*

(One more time)

*Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the little ones to Jesus*

Amen, the Bible says in Luke 18 verse 15

And they brought unto him also infants, that he would touch them;

But when his disciples saw it, they rebuked them.

But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Let's bow our heads and close our eyes, to dedicate this little boy, Phillip Elijah Pierre.

Thank you Lord Jesus. Father we thank you. We stand in your presence. How our hearts have been warmed by that song this morning. The great time of preparation, the great gathering of your people, the Bride of Jesus Christ. Coming from the East, from the West, from the North and from the South. Lord, being gathered and taken up into great translation faith, because we know that the resurrection is at hand. How we can sing with the assurance that we are going up to that first resurrection. To know that we are that Bride that the prophet saw, in preview, part of it Lord coming from this nation.

How thankful we are Lord. Lord Jesus knowing, that you promise even our loved ones, Lord shall be saved. That we shall believe, and apply that token with faith for them, as it was back in Egypt and the children of Israel was waiting, for the last trumpet, to sound to go on in that exodus, the prophet that come with the message, from the mountain, after meeting the pillar of fire, instructing the people in righteousness, getting them in order for the going out. So we see it repeating again in the last days, in this third exodus.

Lord God as we gather here this morning to worship you; here Lord little ones being born in the camp. Lord our sister has come with a little boy, Phillip Elijah Pierre, to offer up unto you for a life of service this morning, knowing dear God that we are leaving this world soon. They might be babies on this side, but on the other side they will be young men, young women. Lord, knowing that in your great plan you provided a way for them, Lord so that they can come into your presence. You said suffer them not, to come unto me. And she has come this morning Lord, there will be no one,

there to stop her, from bringing her little one, because it is written in your word, forbid them not.

Lord this little boy Phillip Elijah, we ask that you receive him, now as we offer him unto you for a life of service; asking your divine blessing upon the child, you grant him health and strength, and that the presence of the living God, will overshadow him, and that you will watch over him, and protect him from all harm and danger.

And God his mother, who has come with faith, not just formality, but faith looking unto that great God of Heaven, who allowed her, in this hour to conceive and bring forth this boy. Knowing Lord it is committed unto her, for the time allotted that she would bring on as a parent, a minor parent after the great parent, the Almighty God himself. Grant all that it would take Father, to care for this child while he would be, under her jurisdiction.

We thank you for granting her a safe delivery, giving her health and strength and to restore her back; Lord that she can come and bring her baby to be dedicated this morning. We thank you, that we could do these thing according to your word, and the example that you have set for us, knowing it is pleasing in your sight. Receive him now Father, as we dedicate him unto you in the name of Jesus Christ, Amen.

Just remain with your heads bowed and your eyes closed. We have a couple prayer requests. Prayer is requested for Sis. Gowrie who is suffering from high blood pressure. Brother Edwin Villafana is requests prayer for his wife, who is at home with red eye infection, he also requests prayer, for the salvation of her soul.

Almighty God, as we remain standing here in your presence, just thinking of your goodness. Lord knowing back when that called out people were in journey, they would offer the babies up and when they were sick in the bodies, there was also an outlet for divine healing represented by a brazen pole, a brass serpent; speaking of the great redeemer that was going to come. And the people coming Lord and looking at that with faith, with understanding of what it represented.

Lord they could be healed. So it is written that even as Moses lifted up that brass serpent in the wilderness, so the son of man is to be lifted up. And we know that the son of man has been

revealed in this day; and is lifted up now before the people in this camp. God, may they look with faith, even as they believe for their loved ones, and believe for themselves, whatever the need might be this morning, as they would stand in the house of God and the great resurrected presence of the person of the Holy Spirit.

Our Lord Jesus Christ, is here amongst us, may they look and live; may they look and be healed this morning. And Lord God out of that Logos, that pillar of fire; that all through the camp, may the voice of God thunder forth and speak unto us words of eternal life, that we could be strengthened, encouraged, that we could continue in the line of your word, in the line of your Spirit; that we march into every redemptive blessing, every restored promise given to us unto this day. Let the water, the ever-present water from that rock in this camp flow out this morning, to every heart and soul bringing a refreshing.

Let them find rest in that rock, that rock in a weary land shelter in the time of storm. Let them oh God in the heat of the persecution abide under the shadow of the Almighty. That cloud, that supernatural cloud, the seven thunders in the camp Father. Lord we know it is all representing you who is here in our midst. May we see and understand this morning and be strengthened, be closer drawn to you this morning, for we ask it in the precious name of Jesus Christ. Amen

Let just turn our Bibles to the book of Numbers. Chapter 22. Numbers 22, the Old Testament, fourth book in the Bible, reading from verse one.

And the children of Israel set forward, and encamped in the plains of Moab on this side of Jordan by Jericho.

And Ba'-lak the son of Zip'-por saw all that Israel had done to the Am'-orites.

And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.

And Moab said unto the elders of Mid'-ian, now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Ba'-lak the son of Zip'-por was king of the Mo'-abites at that time.

He sent messengers therefore unto Balaam the son of Be'-or to Pe'-thor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.

And the elders of Moab and the elders of Mid'i-an departed with the rewards

Bring a lot of gifts and so on, money

Of divination in their hand; and they came unto Ba'-laam, and spake unto him the words of Ba'-lak.

And he said unto them, Lodge here this night, and I will bring you word again, as the Lord shall speak unto me: and the princes of Moab abode with Ba'-laam.

And God came unto Ba'-laam, and said, What men are these with thee?

See how God is watching everything.

And Ba'-laam said unto God, Ba'-lak the son of Zip'-por, king of Moab, hath sent unto me, saying,

Behold, there is a people come out of Egypt, who covereth the face of the earth: come now, curse them for me; peradventure I shall be able to overcome them, and drive them out.

And God said unto Ba'-laam, Thou shalt not go with them;

Here is God perfect will being revealed

Thou shalt not curse the people: for they are blessed.

And Ba'-laam rose up in the morning, and said unto the princes of Ba'-lak, Get you into your land: for the Lord refuseth to give me leave to go with you.

And the princes of Moab rose up and they went unto Ba'-lak, and said, Ba'-laam refuseth to come with us.

And Ba'-lak sent yet again princes, more, and more honourable than they.

And they came to Ba'-laam, and said to him, Thus saith Ba'-lak

Not thus saith the Lord, thus saith Ba'-lak the headquarters.

The son of Zip'-por, let nothing I pray thee, hinder thee from coming unto me:

For I will promote thee unto every great honour,

See, they were getting recognition. You have a desire for that in your heart this morning. I will promote thee with great honour, you will be a celebrity you will rank with the best. Your name will be among the celebrity you will be talked about. You will have a good reputation.

And I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse for me this people.

And Ba'-laam answered and said unto the servants of Ba'-lak, If Ba'-lak would give me his house full of silver and gold, I cannot go beyond the word of the Lord my God, to do less or more.

Now therefore, I pray you, tarry ye also here this night that I may know what the Lord will say unto me more.

But God had already said what's going on, you can't pull anything out of God. So he say well maybe, he see he find he can't pass up all that money and reputation so quick, so I will try to go back to God again and see if I could get a chance to go and curse them because I mean to say after all I'm a nobody; I want to be somebody. Nobody don't talk about me; I don't take out pictures with all the big people; I don't rank with the best, how I go pass up that. And who is them people anyway if I could curse them I will get a chance to be a celebrity, because I want to be noticed. See.

And God came unto Ba'-laam that night, and said unto him, If the men come to call thee, rise up, and go with them;

Now God has not changed his mind. God knows the desire of his heart he wanted to go; God said go! Because I already talk to you and you come back to me again, about the same thing. Go!

And yet the word which I shall say unto thee, that shalt do.

And Ba'-laam rose up in the morning, and saddled his ass, and went with the princes of Moab.

And God's anger was kindled because he went.

Didn't God tell him go, and then God get vex because he went. God don't know what he is about then? I want you this morning to me this message is very very important. I want you to get your experience and relationship straighten out this morning, if you serving God in the Bible. I want when God speak to you, you don't ever go back in God presence to try to change that. Even though you are a minister of God, God might even have the meaning to say go ahead do what you want, because God knows what you want in your heart. You will get God vex. He will bless you still, but you ought to do the will of God.

And the angel of the Lord stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

And the ass saw the angel of the Lord standing in the way, and his sword drawn in his hand:

And you know who the angel of the Lord with the sword is? That is Michael himself. And I could tell you this morning right here, that sword had a gold guard, a pearl handle and a silver blade. Amen. Only one sword God has; and it was drawn, it wasn't sheath, it was drawn! God would have chopped him to smithens. Amen! you see a hu.....,let me leave that alone

And the ass turned aside out of the way, and went into the field: and Ba'-laam smote the ass, to turn her into the way.

The donkey even had more revelation than Ba'-laam at that point. Numbers 22 verse 36:

And when Ba'-lak heard that Ba'-laam was come, he went out to meet him unto the city of Moab, which is in the border of Arnon, which is in the utmost coast.

And Ba'-lak said unto Ba'-laam, Did I not earnestly send unto thee to call thee? Wherefore camest thou not unto me? Am I not able indeed to promote thee to honour?

You know my word has weight, if I say you are accepted, you are accepted in the ranks.

And Ba'-laam said unto Ba'-lak, Lo I am unto thee to call thee: have I now any power at all to say anything? The word that God putteth in my mouth, that shall I speak.

And Ba'-laam went with Ba'-lak, and they came unto Kir'-jath-hu-zoth.

And Ba'-lak offered oxen and sheep, and sent to Ba'-laam, and to the princes that were with him.

And it came to pass on the morrow, that Ba'-lak took Ba'-laam, and brought him up into the high places of Ba'-al, that from there he might see the utmost part of the people.

You see what he is interested in? Trying to find a fault with the people, trying to see some bad part of the people, so that he could make him curse them.

And Ba'-laam said unto Ba'-lak, Build me here seven alters, and prepare me here seven oxen and seven rams.

Watch the sacrifice now. The exact thing Israel had. Same thing, the revelation of the same God.

And Ba'-lak did as Ba'-laam had spoken; and Ba'-lak and Ba'-laam offered on every alter a bullock and a ram.

And Ba'-laam said unto Ba'-lak, Stand by thy burnt offering and I will go: peradventure the Lord will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place

And God met Ba'-laam:

God was talking to him.

And he said unto him, I have prepared seven alters, and I have offered upon every alter a bullock and a ram.

And the Lord put a word in Ba'-laam's mouth, and said, Return unto Ba'-lak, and thus thou shalt speak.

And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

And he took up his parable, and said, Ba'-lak the king of Moab hath brought me from A'-ram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.

How shall I curse, whom God hath not cursed? or how shall I defy, whom the Lord hath not defied?

For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

And Ba'-lak said unto Ba'-laam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.

See he couldn't curse them; he had to bless them; even though he was trying to do it and seeking God and to get a word to do it.

And he answered and said, Must I not take heed to speak that which the Lord hath put in my mouth?

And Ba'-lak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

He said alright, you can't curse them there, you haven't gotten any inspiration there in that high place in that meeting, he organized a next meeting to curse them again. Amen. Now watch, something. Study the Bible, I am going to show you some things here this morning by the grace of God, by the help of the Holy

Spirit., and you'll see the hour we are living in. Now watch the first thing, the first thing, he got God's word, and God's word said, "Don't go!" Yet, because a promise is a promotion, self exaltation, a promise is a power, recognition, he went regardless of God telling him don't go. God got so vexed, God could have destroyed him right there. That was the way of Ba'-laam to begin with, to make a market of his gift.

The second thing, he went seeking God for revelation, to try to curse them. He was already under the headship of man now, because Ba'-lak carried him to the places and he was trying to preach what Ba'-lak was telling him to preach. He was getting his information from man now. Numbers 25, 1-9. Now that is the way, that is the error, let us strike the doctrine now, I want to show you these three things here in the Old Testament, and then we'll see it in the New Testament. We will see what the Spirit was watching back after the Old Testament when they were teaching the New Testament. Numbers 25:

And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

And Israel joined himself unto Baal-peor: and the anger of the Lord was kindled against Israel.

And the Lord said unto Moses, Take all the heads of the people, and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel.

And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baal-peor. (slay every one of them).

And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation.

That man got so, his mind so twisted, of who Moses was, from what was going on in the camp of Israel, when he got influenced with the doctrine of Ba'-laam, he walked in with this Midianitish woman right in the face of Moses, and before the children of Israel while they were praying and seeking God like if nothing was going on. The audacity of that! Now watch:

And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it,

You know what Phinehas means? Mouth of brass; and you know what brass is? Judgement.

He rose up from among the congregation, and took a javelin in his hand;

And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her abdomen. So the plague was stayed from the children of Israel.

And those that died in the plague were twenty and four thousand.

And if you look lower down you'll find that the man's name was Zimri, he was the son of Salu, his wife was Cozbi, which means a liar, or sliding away, and Zimri means son of the Lord, but Salu his father meant lifted up. Watch those spirits. One more Scripture, one verse, Numbers 31. You see because this brings out that, it is not mentioned in Numbers 25, but Numbers 31 here brings it out. Verse 14:

And Moses was with the officers of the host, with the captains over thousands, and captains over hundred, which came from the battle.

And Moses said unto the, Have ye saved all the women alive?

Behold these caused the children of Israel, through the counsel of Ba'-laam, to commit trespass against the Lord in the matter of Pe'-or, and there was a plague among the congregation of the Lord.

These women through the counsel of Ba'-laam, make the men commit fornication. Now keep in your mind that women are churches, and these women were under the inspiration of Ba'-laam's teaching, and were willing to commit fornication, eating

sacrifice unto idols and cause to commit fornication with the Word. Let's bow our heads and close our eyes:

Heavenly Father, Lord this is your word, spoken to your prophet in this day, to warn us of the evils of this evil age. Help us this morning as we study and look into the scriptures, to have a true scriptural and spiritual understanding, of the hour, of the influences, the time that we are living in, that we might be, that church, that your prophet saw and prophesied of in the last days that came marching onward Christian soldiers. That super race in the last days who will be in such harmony with the Bridegroom, that they will be one. Let this message this morning bring a real circumcision of heart in the people Lord. Let it bring them to a real realization of your presence. Lord I pray let it bring such godly conviction, that will make us children of obedience, that we will not shun to do the whole council of God, which has been delivered unto us.

Speak directly to us Lord. Speak in such a way that we will know that it is not man, but God speaking unto us, and let the Scriptures be unfolded and become so plain with such a reality, that it will positionally place us in this hour, that we can be in that perfect will, walking in step of the Holy Spirit in the rhythm of the Word, as we are led into the fulfillment of all your prophesied promises. Grant it Father, we ask it in thy precious name, with thanksgiving, Amen. You may have your seats.

We have a little note of thanks here; Brother Glaude will like to thank the saints on behalf of his family for the words of comfort and encouragement during those grievous hours in their sorrows. 'I personally really felt uplifted by the presence of the saints and our pastor. The sadness of spirit that surrounded the atmosphere was really broken when our pastor prayed and said I take every spirit under my subjection by the name of Jesus Christ is when I felt a holy hush.' God bless you Brother Glaude.

That additional service we had yesterday, we really had a nice turnout from the saints and, a wonderful peace. The experience and everything was in such order, decency that God just kept the glory and we are thankful for it. To know that we can really enjoy his goodness. Now, I don't know what is going to happen in the next few minutes here because I want to go to preaching a little bit,

and teaching and to really bring these things out to you from the revealed word.

And just to give way to the Holy Spirit, I just have a couple scriptures I will like to go through quickly here, just open your Bibles quickly, so we can base the subject a little bit. I am really trying out these messages a little bit. We going to Honduras, for the meeting with all the Ministers, the Pastors, that they have arranged that meeting so that we could really share with them some of the things that God has blessed us with here for edification, for the work of the ministry, for the perfecting of the saints. And we are just looking for a tremendous time. I want you to remember us especially in your prayers. The meeting will be from the first to the fourth of November, and we just want God's perfect will in the matter.

And it will be more so preaching to Ministers over there, so, God may give me some messages here to preach, and I thought I will just try out one this morning. It will just fall in line with what we are preaching here also, but from a different standpoint; but I trust it will help you and really bring you under the effect of the word that we can't be lopsided; we can't be slack, we have to be serious in this hour, straightforward, God is not playing around.

We come to God through the word; this is God's provided way, to come any other way is death. God will have disrespect to your offering. As sincere as you might be, as good motives and good objectives you might have. No matter how much you see the need for those things to be done, it will be contrary and not accepted if it is not in line of God's word. So here I want you to be under the influence of "Thus saith the Lord" that come through a prophet. Because remember, the falling away is from the faith. The shipwreck is people being departed from the faith. And Malachi 4 restored the faith. That is the revealed word. Amen? So, this is my inspiration to preach these things. So Second Peter, Chapter 2, Verse 12. Quickly!

Then I want to take three scriptures here, just to refer to what I took in the Old Testament and to show you that these things are both in the Old Testament and the New Testament. They're all through the Bible, so then, we can actually see that it is not just something haphazardly that we are speaking about, but is something directed for the last days especially. Second Peter 2.

Notice I am going to take three witnesses; the Bible said let everything be established in the mouth of two or three witnesses. I am going to take Peter, I'll take Jude, and I am going to take John himself, and show the Holy Spirit giving witness back to these same things in the New Testament because God wanted our attention to be attracted to look in those directions and observe these things most carefully. Second Peter, Chapter 2, Verse 12. And it said *But these*, Peter was speaking about the false prophets and so on in the last days. We took those scriptures especially right here in the church, the last few messages, he said:

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption

And shall receive the rewards of unrighteousness, as they that count it pleasure to revel in the daytime.

And notice how he says to revel in the daytime because Jesus said I work because it is day. But no man could work when there is no more light; you work when there is light. But while the light is come and we have to work, some reveling. He said they revel in the daytime.

Spots they are and blemishes, reveling with their own deceiving while they feast with you;

Around the reveal word.

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls:

And don't just think about natural adultery alone, think of spiritual adultery too. From sin; beguiling unstable souls, those who are not established and grounded in the truth.

An heart they have exercised with covetous practices; cursed children: Who have forsaken the right way' (that is the revealed word) and are gone astray, following the way of Ba'-laam the son of Bo'-sor, who loved the wages of unrighteousness;

But was rebuked for his iniquity; the dumb ass speaking with man's voice forbad the madness of the prophet.

*These are wells without water, clouds that are
carried with tempest;*

You know what is the tempest? All the promises and recognition, and the rewards of divination, the money that they come with. So he couldn't stay with the word, he tried to get twisted with little offers. He with a cloud, being carried about by that tempest; and a tempest is like a strong wind, it had him unstable. He couldn't just stay with God, and say I'd rather eat soda cracker and drink brackish water. He wasn't that kind of prophet; he loved the wages of unrighteousness, and he says

*To whom the mist of darkness (and get the
darkness now) is reserves forever.*

Okay, and that darkness comes in the last day, gross darkness. All right. Jude 11. So we see the way of Ba'-laam how it was, the way of unrighteousness he loved; make a market for his gifts. Now notice these things distinctly: the way, the error, and the doctrine. Jude 11:

Woe unto them!

Watch the Spirit again, speaking expressly, pronouncing a woe upon them, some people

For they have gone in the way of Cain,

And to find what is the way of Cain you have to study why God rejected Cain. He was a child of disobedience, to the revealed word. Abel had the revealed word, the revelation. He said I will accept it; he didn't want it, and he rebelled and God knew sin lieth at the door, next time he'll do it willfully. Amen?

And ran greedily after the error of Ba'-laam

Now this is not the way of Ba'-laam, it is the error of Ba'-laam. What is the error of Ba'-laam, he tried to curse what God blessed.

*For reward, and perished in the gainsaying of
Co'-re.*

These who do those thing, who run after the way of Cain, who run after the error of Ba'-laam, and the way of Ba'-laam and these things and the gainsaying of Co'-re; and you know who Co'-re was? Co'-re challenged Moses. After Moses was vindicated, Co'-re had no vindication. God never made Co'-re to speak to the people, and he challenged Moses, and you know what happened? God said move aside. The world will swallow them. Back there

was the physical earth, today it is worldliness. Women, popularity and money will swallow them up.

These are spots in your love feasts

Or your feasts of charity, and that is the word, the head stone, the capstone, revelation of them feasting around.

*When they feast with you, feeding themselves,
without fear: clouds they are without water,*

And clouds without water are no good. A man who plants seeds, when he see the cloud start, he know it has rain to bring water to the seed. Because that supernatural cloud that came there, it had thunder, it had lightening, it had rain. Amen! When the cloud has no water, then it tosses to and fro, because it had nothing in it, it is just like a mist. But the clouds with water are heavy, they cannot move about anyhow. See!

*Carried about of winds, trees whose fruit
withereth, (It does not come to maturity) without
fruit,(some of them) twice dead, plucked up by the
roots.*

*Raging waves of the sea, foaming out their own
shame; wandering stars (wondering this, wondering
that, and wondering the other) to whom is reserved
the blackness of darkness forever.*

You see where those things there, the midst of darkness, the blackness of darkness forever is reserved unto whom? Each who is going the way of Cain, who going the way of Ba'-laam. Revelation 2- 14. Let me take from verse 12 and get the whole May the Lord help us!

*And to the angel of the church in Pergamos
write; These things saith he which hath the sharp
sword with two edges. I know thy works, and where
thou dwellest, even where Satan's throne is: and
thou holdest fast my name, (Because it is revealing
the seven thunders) and hast not denied my faith,
(Because seven thunders restored that faith) even in
those days wherein Antipas was my faithful martyr,
who was slain among you, where Satan dwelleth.*

*But I have a few things against thee, because
thou hast there them (some people now) that hold
the doctrine of Ba'-laam, (this is not the way of Ba'-*

laa, this is not the error of Ba'-laam now, this is the doctrine of Ba'-laam) who taught (that is not his prophesy, that is his teaching) who taught Ba'-lac to cast a stumblingblock.

That is my title this morning, **To Cast A Stumbling Block.** We'll find out what that stumbling block is to cast a stumbling block.

Before the children of Israel, (to do what) to eat things sacrificed unto idols, and to commit fornication.

So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

That's two doctrines God says he hates, the doctrine of Ba'-laam, and the doctrine of the Nicolaitans. And those two doctrines are right there among those people.

Repent; or else I will come unto thee quickly, and will fight against them (God said I will come and I will fight against them who has the doctrine of Ba'-laam, who has the doctrine of the Nicolaitans; I will fight against them.) with the sword of my mouth.

And that is his word, his teaching. True teaching will combat that false spirit.

Let's bow our hearts now. Almighty God, these things Father, let it be made know this morning. In the midst of thy people, we see so much, being carried away and going after these ways, they don't even know that they are plucked up by the roots. Bringing forth fruit that withereth, foaming out their own shame. These are such strong words, but it was not man that wrote it. It was you, who told them pick up their pens and write. Man is only the instrument, and they wrote these things by the anointing of the Holy Spirit. And the Spirit emphasizes these three phases of the ministry of Ba'-laam.

God, knowing that you came to me and you revealed those things here, that it might be spoken back amongst the people. This morning through the revealed word, let them see, let them understand. If there is any that is confused here, if there is any wondering stars, if there is any that is in doubt, let them come to that true realization this morning, of your presence in our midst.

And let it bring such a deep conviction in the heart, that you are the one that has been giving out this word all these years. That is

why it has come line upon line that is why it has come in continuity, it has been beyond our thinking, our learning, and it has always fitted into the revelation of the word. It has been delivered by a prophet and bring it to light because it has been the same God who gave the message originally through the prophet. Giving us understanding now, to see these things that we might be prepared, that we might serve thee and worship thee in spirit and in truth. Let these things be real Father I ask in the name of Jesus Christ. Lead me and direct me and let the Spirit take full control to bring it out, so the people will see and know in Jesus name I pray, Amen.

You can't pray too much, because is too much of foolishness going on, and too much of people after the word has been taught and learned by a prophet it seem like that Laodicean spirit is still upon many people.

And the prophet said, he said long ago when a prophet came and say, and like time he came walking like in 1 Samuel 16, Samuel come walking down to...to Bethlehem, and while he was going down to the house of Jesse they met him and said "Comest thou peaceably?" He said men trembled when a prophet would come walking in a place.

When the mountain trembled and shook in Exodus 19 and fire was in the mountain, and not even an animal could come in the mountain otherwise it have to die. Not even a good holy man in the congregation could go upon that mountain because God would kill him. Might not have no sin in his life, nothing at all but God would slay him. But Moses could go up on that mountain because he was a prophet, and they saw Moses went into the pillar of fire and came back out and his face shone and he to veil himself that the people could look upon Moses countenance.

And God told them that even when Moses own sister who prophesy by the banks of the Red Sea and beat the tambourine and Moses himself sang in the spirit, she came along and made a little joke against Moses, and God wrath came on the camp, and she had to be moved aside. And she was struck with leprosy, white, even though she was a prophetess in the camp, just to make a little joke against Moses. And we think that is God in the Old Testament. Now we think that is something that happen back there but that don't happen today because nobody breaks out with natural leprosy.

But let me tell you, God is God and God don't change; and Jesus Christ is the same yesterday and today and forever. And we look back in the Bible and we see in the New Testament the same God in Hebrews 10 says, He that sinneth willfully after receiving the knowledge and the truth, there is no more repentance.

In First John, John says, I tell you something, there are some people you can pray for them, but there are some people they sinned a certain sin, don't even pray for them. Is that correct? And you know a certain part of the scriptures where God says don't even bid certain people God speed if they have a certain doctrine. Here we are, in an hour of apostasy. When the whole world, have rejected Jesus Christ and a past redemption. Every nation under the sun, there is not one nation out of all the nations of the earth could claim 'we are righteous before God.' They have all passed redemption. Israel the only one, and that nation are elected 144,000, that God has foreknown. And they are waiting there for two prophets to come and call them out. But as far as the Gentiles, they are finished. Elijah was going to be sent. He is a prophet to all nations.

When the spirit of Elijah comes upon a man, he can come back with the full revelation, the full council of God, and deliver it unto the people. And when that word goes forth, God is going to judge this generation by that message; their attitude towards that message. Because God is going to vindicate that man in such a way, that they will know that was *'Thus Saith the Lord to this generation.'* That the power of infallibility will be given to that man. Amen! That when that man speaks, it will be omnipotent speaking. Amen! That God is going to vindicate that man in such a way, that no other prophet in the whole Bible was ever vindicated, because it is a more evil age.

Where would you hear seven angels from eternity come and pick a prophet up who could foretell that it is going to happen months before it happens? Then it happened, exactly as he said, and then God allowed science to photograph it, and show it around the world, to show God's defined vindication of a man Because God was giving witness to certain scriptures in the Bible, that God wanted the people to know, that it was God again on the scene.

Now sometimes you see all kinds of things going on around the camp, and you wonder if these people don't have a fear for God. If

people could sit down in the house of God, hear the word of God, hear it preach, see it vindicated, see God confirm it, see it is making plain what God said, Thus said the Lord to a prophet, it is only being reiterated and rehearsed before the people; and then when you see those things, you wonder why these people don't have the fear of God. Why these people could hide and do their little evil practices, why seemingly they think they could take a chance, when they realize it is better they were in some denomination, in some movement that God wasn't identified with, rather to come around the presence of the Almighty God, that is upon the ark of the revealed word. That is the place that they should run the furthest from! But that is the age that we are living in. That is the type of age that we are living in. And that is why people, it is cool and normal for them to behave and do those things.

Because this is the age when man is doing what it seems right in his own eyes. Because it is a spirit of lawlessness, a spirit of disobedience, upon the children of disobedience, manifesting a rebellion against the revealed word. They are religious, so they love to come to church. That is this type of age. Lukewarm, have no form of godliness, but denying the power thereof.

Now watch something! Out of all the false prophets in the Old Testament, which is only a shadow of the things to come, and to prove it, here we find the early church in the seed age, the first age, when the Church was in action, undenominated, the pillar of fire was among the people, because the Bible said *And the Lord was with them confirming the word with signs and wonders following.* Saint Mark 16 – 20. The Church was on the move. The power of God was being manifested; they are the original doctrine of the apostles and the prophets, Jesus Christ himself, the chief cornerstone. And they built upon that.

And while that was going on, within the framework of that movement, as churches began to be established throughout, they found a certain spirit began to lead many of the leaders into a certain direction. That the apostolic teachers, the true ones in comparing the operation of the people, and the movement and the direction in which they were leading the people, they were identifying those spirits back with Cain, back with Ba'-laam, back with Co'-re. Because they saw the same pattern of those spirits

back there in the first age. Co'-re was long dead, Ba'-laam was long dead. Amen. Cain was long dead, but the spirit they saw being manifested and in order to warn the people, the spirit had to take those things and show the people what was actually taking place.

And we find that here three places in the New Testament, in Peter, in Jude, and the Revelation, each time the Holy Spirit picks up Ba'-laam out of the Old Testament. Out of all the false prophets, if focuses upon Ba'-laam more than any other. In Ba'-laam there were certain characteristics that God begin to identify, because each one of the apostles, they emphasized a certain part of the scripture that speaks of Ba'-laam from Numbers 2 to Numbers 25. Each one focuses on a portion of it. Peter was focusing on Numbers 22: 1-23 what we were reading on, how Ba'-laam was offered money and positions, of promises of being promoted to a higher rank; to become a celebrity, to be known and these things.

Peter began to focus on that because he was actually seeing men, coming along, maybe starting off as a little preacher or something, somebody God saved out in the world, out of some denomination, called them out, and God saved them, give them a calling in the ministry and these things, and they begin to preach. While they begin to preach a little bit, they begin to get a little money in their hands, Amen. They begin to maybe get a better class of people who in their eyes have their things established and maybe have a good powerful operation. So the desire for ambition, that ambitious spirit, down inside of there always wanted to be somebody, but not knowing that when God make you somebody, then you are somebody. That when God gives you something, nobody can take it; but when man gives you something, then they can take it back and give it to somebody else.

And then Peter was watching, no doubt he being one of the chief apostles, one of the pillars as Paul said. And he, being the one with the key; an elderly among the people. No doubt many of the young ministers might have gone to him for counsel and advice and direction. And no doubt Peter being around the ministry of the Lord Jesus, the Son of Man. Peter saw John the Baptist, Elijah. Peter sat in all those meetings. Peter was taken up into the mountain, and he saw those things. No doubt he would instruct them, he would say 'Young men let me tell you something, you

going out there, and don't go out there preaching in public meeting, because he was warning them, he warned now you ministers, let me tell you something, "Master the thought of human ability." He began to warn people. People said, I got saved last night, should we go and pray for gifts. He said "No" you'll become a stuff shirt. Amen. You see somebody wants to go in a Bible school and study, maybe to become more refined psychologically. And he said no, go and tell your candle is already lit. Amen. If that is all you know.

And here it was, he will be speaking those things. He was telling us look at the shepherds, humble herdsmen, unqualified speakers. Not that they polished and these things. He was the God called God trained man, from the backside of the desert. He was the influence. Amen. In reverence, in humility, with action. How God prepares His servants. But people, they don't want to sit at the feet of the prophet. They don't want to take these things and apply it to their lives. It takes pains to get those things. It takes dying to get those things. It takes emptying out to get those things.

But everybody wants to be a super duper overnight. What to be a great powerful man of God. See. They want to start to discern a heart, and speak something into existence, but they don't want to get the character through suffering and dying out. So if a man could give it to them, and say they have it, then they have it. If a man could take some false experience and tell them that is the dynamics, they want it. They don't want the kind that Peter had that said '*Rise up and walk.*' They don't want the kind that will bring the Word, word by word by, word. They don't want the kind that will make them love their enemies. They want the kind that man could give them that would give them a position.

So Peter saw that. Those people there, young ministers coming in, in the Book of Peter. And then he saw that it was something that was started as a seed in that age, and will grow all the way to the last day. So in speaking to the last day and the warning to the last day. Now all these things are speaking of the last days. Because, that was the mystery of iniquity that started in the first age. And to identify the working of that spirit, they went back to certain characters in whom the Spirit put it in the Word to reveal those things. If the Spirit did not put Ba'-laam and Cain and Co're and all of them in the Bible, then you will not be able to identify

the operation of those spirits today. But the Spirit specifically put those things in the Bible, just as how he put Moses and Elijah, so you could understand Moses and Elijah too. See, it is to reveal to you to give you a clear understanding.

Now Watch! Then also we look and we see Jude, which has the harshest statement in the whole New Testament. The Word, the burning words, to identify those things come from Jude who was the Lord's foster brother. He was the son of Mary and Joseph. And he wrote there with such burning words, against the false teachers.

Now understand, what was happening in the first age when the white horse rider went forth. Understand why those men were speaking so because they were anointed with a lion anointing. They saw, that the Church that came pure and undefiled from the hand of God, was now being manhandled. They saw the move of God, like you saw the other night with the prophet there. Now tell me where you will see those kinds of things? People want to make us feel that God has changed, but God has not changed. When I see that, I see the token. You see when you see that there, what you read about how he said God is in his own light that is what you are seeing here. So you are seeing the interpretation of what you are reading here. No man don't come to interpret this and make it different to that. Amen. And this is the spirit that is destroying many people today. Because it is an easy way for many people to come in, without humility, without character, without the word, without really being called of God and identified. Just a man saying that you are in. That is why there is a spirit of impersonation and mimicry. And that is always identified as carnal Christians in the Bible, because you cannot live somebody else's life. Once they're impersonating, you know that is not the Third Pull because that cannot be impersonated. That is back somewhere out there under Jannes and Jambres. Once you're impersonating, you are not in the Third Pull. Because the Third Pull is being yourself. The only reason you can be yourself because the seed in you is growing. If the seed in you is not growing, you need to pick up a regular supply of pick up feathers. Amen. To keep sticking in, sticking in, sticking in, sticking in. Because when the seed in you growing it producing Christ all the time, continually. Amen.

Now watch, as the Word said I have held my peace for a long time. I let it pass, I don't want to get in trouble with anybody, I let people have their own way, and try something different, and then finally the Holy Spirit just begin to bring these things here and said speak against those things. Break those things because it is corrupted, because whether you speak against it or not, all the reports overseas is lies and different things. From the time you get there on the field, you met all kinds of stumbling blocks that people throw out all about to block the Word. See, so watch as he brings this out.

So then Jude begins to speak, and Jude was looking at Number 22 – 36 about the 23rd chapter, what we read here, and Jude was watching something different. He was watching men in the early age, trying to curse the true movement. People who were actually following what Paul lay down. You know in Jerusalem, in Acts 15 is where those men came down, they had a Pharisee hangover, they came from the Pharisee church and they came down there saying For the Bible says, *and they were of the sect of the Pharisee who had believed.* That is why I said they had a Pharisee hangover, because they came down there saying you have to be circumcised according to the Law of Moses. You have to do this otherwise you cannot be saved.

And today you see people with that same spirit. And Paul said I went up there and they add nothing to me, he said God don't respect no man's person. He said even so, Peter was at fault, when he stayed up there compromising with those bunch of people. You see? Now either we choose the Bible as the revealer of our example, or we forget what God said, and the reason people do these things is because they forget what God said. They have lost the vision somehow, through subtilty Satan has erased it. So they forget what the prophet was like, they forgot how the message came; they forget what was brought, what was established. They forget the principles that were laid down; they forget the warnings of the Holy Spirit. So everything comes a big glory, halleluiah business, and all what they learnt, their little emotional display they kind of feed out of that. But remember these are Word age. And it has to be 100% Word.

Now watch! Then also, when they get to the revelation, which is prophecy now, the revelation of Jesus Christ is prophecy. Here

the Spirit even though, the Spirit had given through Peter a warning for the last days about the way of Ba'-laam. And even though the Spirit came back through Jude and gave another warning years before about the error of Ba'-laam. Yet the Spirit saw it fit to come back to John again and pick up Ba'-laam again and warn them about the teaching of the doctrine of Ba'-laam, where it caused the people to eat things sacrificed unto idols, and that was the stumbling block that they cast.

Now in studying I began to pick up the word '**Stumbling Block**' and I begin to run it through and see what it means. And I found out something interesting about the word '**Stumbling Block.**' In the Greek it means '*Scandalon.*' It is a word being used metaphorically, what it means is to cast a stumbling block. The Bible says Jesus is a stone of stumbling, he is a rock of offence, alright. Now watch! So what I begin to find was that, that word '*Scandalon*' was originally the name of the part of a trap, to which the bait is attached. When you want to catch something in a trap, you put a bait. And '*Scandalon*' is the part to which the bait is attached to snare the enemy that you are trying to catch in the trap.

So I want to take you to see what the Spirit was expressing. What was the thought of the Spirit in giving the warning and God saying I'll come and fight that thing with the sword of my mouth. Because it was corrupting the people now in the Church. When it was the Holy Ghost to be the leader, man was coming to be the leader, and programme was taking the place of spontaneous praise, and learning now was replacing revelation. So then man had to learn certain teachings of people, to really be called preaching the truth. I am trying to preach this word this morning sincerely and as plain as I could. If you see spirits, that is what it is intended for, to show you spirits. I'm not trying to twist the word, to hit something that is not so. I'm trying to let you see that those things that are going on, look it right here in the Word, look where these things come from.

Now watch! Now that word '*Scandalon*' is also used in the New Testament, whenever it is used, it is used metaphorically, in other words, it is illustrating something. And it is also interpreted as offence. Whenever you see the word 'offence' like Jesus told Peter, "Thou art an offence to me. Get thee hence Satan." Thou

art an offence to me, because he is a rock of offence also, because the word is used both ways, for evil and for good. God traps the evil people, and the evil traps the good too.

Now you take a trap, an evil man could use a trap and a good man could use a trap. So you get what we are speaking about now? Because Ba'-laam knew the way to worship God; we are not talking about a heathen. He knew the right sacrifice; he could approach God and get a revelation. Now I want you to see how people could get carried away in this age without knowing the Word. A man would come and say God spoke to me and told me so and so, and people would not even check to see I wonder if it is the will of God or it is not the will of God. Because people think that God only talks to God people, God talked to Cain too. Cain could have a testimony I was in the presence of God and God spoke to me.

Ba'-laam said God spoke to me and it is here in the Bible he is a prophet of God, and God met with him. And he knew what sacrifice to put to attract God's presence. He didn't come with any trinity business. So you then have to know things by the Word, by the revealed Word. And all this is only being said if you don't have faith in what the prophet brought. And that is why I stand here and read those things, so you could see that he is the one who taught those things. I played the tape here for you the other night "Does God change His mind about His Word." God never does. You think God changed His mind about what the prophet said about that message? God never changes His mind about that. You think God is shelter in the West and somebody sitting down in the East, God never changes His mind about His Word. You think God say there is no more one-man scripture, and God change His mind and put a one-man move? It doesn't have that! God don't change His mind about His Word.

Seven angels bring a message and God change His mind about it; the pillar of fire has vindicated a message, and God changed His mind about it, no way! God cursed television people say you can have that in your house now, no way! Let me tell you, you have a television in your house, it's like you have a statue of Mary, and St. Cecelia and all these things inside your house. It's idols. I understand some sister in side of here tell the brother, that is them I'll keep my T.V. You are in idolatry! You have a spirit of

rebellion upon you. A lot of people get offended for that. But when God draws back from you after you know the truth and you get into your trouble then don't come and tell me you're sorry now.

You see now watch. I want to show you something here. You could pray and ask God can I keep it, he will say yes and get another one too, a coloured one. Amen! Because you want it you could have it. You say well God told me that I am different, like the woman who had about seven husbands, and the man say, and Bro. Branham said God loved the woman so much, he forgave this woman, she is a special woman. He said you have a good vision, but it does not have the beaten part of the Word. The Word is for one and everybody.

The prophet said God told me don't even have that thing in my house. He said 80% of the children in school have a mental deficiency through watching it. It is proven by science. Then when your children get crazy you want me come and pray for them inside of here, to cast the demons out. When through disobedience you get them programmed with all kinds of filth, after the Holy Spirit warn you with the Word. You don't love God enough. You don't believe the Word enough. A little leaven, leavens the whole loaf. Go back in Genesis 25, God said come out of Bethel, he said get all those idols out of the camp one time, all your earrings, throw it out.

Go back in the Bible and see the first place revival is spoken of, that is what God said in the Word. Because Rachel and Leah and all of them, brought up their father's idols from down in Haran. Hit them all in their clothes and they brought them and hid them in the tents. And God said Jacob I'm going to deal with you now, but get all those thing out of the picture. Throw it out! See, people are loosing the fear for God, because their knowledge is making them exalt themselves above the Word.

The prophet said, a prophet came with "*Thus Saith the Lord,*" and they laughed. Those Pentecostal women stamped their feet and walked out the service. He said long ago when Israel saw a prophet, every man trembling when he heard "*Thus Saith the Lord,*" and this prophet spoke as much "*Thus Saith the Lord,*" as in the whole Bible, this one prophet, in this day, and every church

rejected it. He said they don't have the fear for God anymore and that is the beginning of wisdom is the fear for God.

You see! But people want their own way, nobody can't tell me how to live my life. Well then you don't need salvation, you don't need Jesus Christ. You are a child of disobedience you have a spirit of rebellion upon you, if you have those kind of thoughts. And if God has to waste you down and bring you down to dust, to show you how to humble yourself to the word he will do it. God is no respecter of anybody. See you can't let any little foolishness like that.....God will dry you up, make your life miserable all kinds of things different things he will do. When you want something real, you want something, some satisfaction somebody gets sick and you want to God to heal them, those things will come right back up before you. Obey and live and disobey and die. There are only two ways. And man shall live by every word that proceedeth out of the mouth of God. And let me tell you that proceedeth out of the mouth of God too, because God himself told the prophet this. Amen.

So watch, so this word '*Scandalon*' is the name of a part of a trap to which the bait is attached, see to snare something. And Romans 11: 9, David was praying and saying Lord let your table be a snare to them and a stumbling block. And Paul took that in Romans 11, and quoted that because David said that in Psalms 69:22 and Paul was quoting that, how David was saying let the table be a snare to them and a stumbling block to them. And also it is used in St. Matthew 16:23. I'm just giving you a few illustrations to show how the word is used when Peter said Lord I won't let a man touch you, Jesus said get the hence Satan thou art an offence to me, in other words thou art a stumbling block to me because Jesus perceived a snare of the devil in Peter's words.

The devil was trying to trap him through what Peter was saying. Maybe to get down in the humanistic realm and said yes boy he loves me plenty boy, he said a nice thing about me. But that is to get him in the humanistic realm. But Jesus knew he had to go to Calvary because he had to get them in the realm of revelation. And he wasn't being brought down because somebody said something nice about him to, put him in the flesh.

See ,so watch!

So in Revelation 2:14 the same word is seen again, for Ba'-laam device, how he trapped Israel, because Ba'-laam couldn't curse them, so he said well...he was persuaded I'm going to try to do something. So if he couldn't curse them he decided, he knew God judges sin, so he will set a trap to get them into sin. But these people who he is doing that to, is the people who was called out by a Prophet with a pillar of fire, who was in an Exodus.

They had a smitten rock amongst them, speaking about the ever present water when they were thirsty, which is the revelation flowing out of them. Then a brazen pole speaking about divine healing in the camp. They had a supernatural cloud. See, God himself being identified amongst us, and a pillar of fire for vindication. Everything was speaking of Christ and in this day we have the pillar of fire. We have the smitten rock; the white rock is flowing with the revelation of the word. We actually have the brazen pole which is the divine healing amongst us. It is all here in the person of Jesus Christ. When we need revelation, he said speak to the rock, when you are thirsty you get the water of life, when you need healing, Christ come and heal you himself, the brazen pole. See! When you need to fight your enemies that pillar of fire himself come and stand between you and your enemy. No spirit, no demon power like a wall of fire round about you, you have nothing to fear. See! And here these people were actually in the line of promise.

Now get the setting now. Look now how he is going to set a trap for a people, but I want to show you these people were a type of the Bride. Israel was a type of the Bride, coming out of Egypt being called out by a prophet from bondage; today is spiritual bondage. And while they were following the pillar of fire they were journeying to a promise that was to be fulfilled in their lives in a certain season. Now God said I will give you that land flowing with milk and honey. I will go like hornets and drive out the enemy for you, you will go in and possess it. Did God say that? Alright now isn't the church walking in the line of the word this morning, with a promise of a super church, a promise of a third pull ministry, a promise of the resurrection, and all of that will be fulfilled in a season.

There is to be a Mt. Zion show down. Well watch something, Israel had a show down coming a Kadesh-barnea when they were

going to meet the giants of the day. Today is intellectual giants. And from the time they saw the giants they got scared when the show down come. And there is a show down coming and in that very hour if the camp is weakened they will fail. Because the Prophet said Ba'-laam teaching weaken the camp of Israel, so when they came to the show down they failed.

Now I'm trying to parallel that with where we are in the line of the word and here the warnings of the Holy Spirit telling you before you come to the show down what you are going to be confronted with. And those things are designed to weaken the camp, now when they come down they will force you into the mark of the beast. Now the people would have no fear with a prophet a pillar of fire, a pillar of cloud, the angel of the Lord all these things, smitten rock. They wouldn't fear to match any enemy. For while the prophet was there at the scene brother, Pentecostal, Baptist, Catholic who is what, they knew God was there. Night after night an angel would come in the service, stand there and that angel would do things that would shake the people. When it shone on the prophet they would not even come near him, because of fear for that angel.

And so Israel, the nation that feared Israel because of the God in the midst. Not a few people, but a God in the midst. He could open the Red Sea and destroy a whole army in one day. He could send plagues on the mightiest, mightiest nations with the strongest military power and break them. He could go against the Amorites and say, go up I'll deliver them in your hand and he could smite them as long as they hold Moses' hand up they can't lose the battle. No power could stand before them, because that prophet was the mouthpiece of God. But let me tell you, he told you, you coming down one of these days, he wouldn't be around, but fear not little sister when it gets dark and gloomy.

Now if we are not walking in, into that hour, with that smitten rock, that pillar of fire, that brazen pole, that cloud, with that person, that Jesus Christ, that angel in our midst, you can't stand, Amen. So then you will be conscious of that in your midst. There is nowhere for you to stand, it will force you into the mark of the beast. Because they have methods to do it; to bring pressure, to put the squeeze on you. It is not you putting the squeeze on them you know, they putting the squeeze on you. The only thing that is

going to stand is those people who in the line of God's word and that angel is leading them. That will make the difference. God himself with the drawn sword is leading those people into the promise. He makes the difference.

Now watch something here. And Ba'-laam realized that he could weaken the people, he could weaken the camp and he devised a plot, he set a trap to snare them. Now I'm using the prophet's words he said it is a convention. He said they should have never gone to that convention. They were going to see all those sexy Moabiteish women, I'm talking about churches now, dancing and doing all the different things there to get Israel in the spirit. To woo them and pull them and you know how he is going to weaken them? Through hybridization, a false union, to kill the original strain that when they come out, when Moses and they came out, when Moses was leading them out they danced by the Red Sea when the fire fell, when they won the victory. When Ba'-laam set up his thing, had no fire falling, had nothing going on like what happened with Moses and the Red Sea. He was giving them things to do, to woo their spirit into that atmosphere.

And here the people began to drift out of the word but that was designed to weaken the camp for when they came to the show down. Now I'm trying to show you something unless you are not, unless you cannot recognize your position in the word and come to a perfect faith you are weak when you come to Mt. Zion. The difference when you come to Mt. Zion you must be standing there as a Son of God in the image of God, as the living word of God made manifest to face the challenge.

You are not going to sing your way through; you are not going to dance your way through. It is because you are the word, you will speak it and it will flash like lightening. You will be in a channel where inspiration could come to put what you have in action. And then you have to have a personal contact with God to make that word work, because you can't bluff the word. It is faith in your own anointing to make that word work, not in a bandwagon, not in having faith in a man, but faith in the God inside of you.

So unless that word is bringing you to knowledge of the God in you, to see your experience dove tale with the word, you are being weakened. If that word is making you watch a man, watch a

group, watch a city, you are being weakened, because your faith cannot rest on that. The Prophet ever told you to watch Jeffersonville, you will get faith? Because when you get to there, Oh! You Branham Tabernacle He said God already showed me you cannot receive the word too. Not because I'm around here, he said from the time I leave they want to throw Neville out the church, and all kinds of different things. He doesn't want those spirits out there around the word. You see, so then God gave him the message, preach God's only provided place.

Now all man wants to go Tucson, all man want to go Jeffersonville and visit. He said tell them that if they abide in me and my word abides in you, ask what you will. See, now watch something.

Ba'-laam had one of the most inspired prophesy of all time in the whole Bible. His prophecy never corrupted anybody, but his teaching. The prophecy he said **as styles** of Jacob and a lawgiver in Judea. And those wise men held to that prophesy, looking for that star. And hundred of years after when they saw that star, they came saying, 'Where is He that is born King of the Jews, we have seen the star in the east.' And that was because Ba'-laam prophesied that. It became the word he prophesied. It was in line with the word there.

But when it went to teaching, the teaching was putting the people in another spirit. The teaching was corrupting the people and weakening the camp and putting their faith in the wrong place. The teaching was hybridizing the people. It was taking them out of the line of God's word. Because God from way back in Genesis had spoken to Abraham one evening, when the sun was going down. He said your seed will sojourn in a strange land. In the fourth generation I will bring them back here. Here that word was spoken and Isaac held that word. Isaac had two sons, it come out of Jacob afterwards.

Jacob went down in Egypt and died and told them, he said, 'Look one of these days we will be going out, don't leave my bones here, bury it in the land of my fathers.' Joseph held that word, and then when Joseph was dying he said carry my bones when you going out one of these days. They were following the line of the word. Finally Moses was born a proper child, in the

season in the fulfillment of the promise. And they recognized that this was the continuation of that prophecy. And they began to follow it, and the pillar of fire come on Moses and had the signs for vindication. And that same promise was unfolding, unfolding, unfolding. And they were in line with it and they were coming to the promise land. And while they were following the line of the word, a man came and tried to curse them; marching to the promise, that was spoken by the prophets.

Now you hear me over and over speaking from this pulpit about the unchanging continuity of God's word, following the line of the word and line of the spirit. And I said look Bro. Branham came and reached two thirds of the Third Pull, and there was one more turn, and he went back into evangelism until that time comes. Then he had to come and pick back up that last part and continue. That was God's programme. Any other revelation had to pick up where he stopped. Amen!

You must watch your lifeline. How could he identify who were the messengers of the ages? He watched the life in Luther bringing justification. Out of hundreds of ministers in the Methodist age, he saw John Wesley had the closest thing. That was the continuation, that was the further revelation from Luther. He watched in the Pentecostal age out of thousands of ministers now, he watched and he saw that little man from there, from Azusa Street, he said that is the man for the hour there, who found the revelation of the gifts. Then he identified with his own life in the midst of thousands of ministers. He said when God made me the thing started there in the river. He said we are back in the seed age, and he proved that the word for every age was coming down word by word by word. It was just an unfolding of one word all the time. It never changed from the original pattern; it is just more light unfolding.

Now what I am saying is, here we are 1984, nineteen years after. And we are following the word, looking at the promises, looking at the location, looking at all the things that he spoke must be there for the promise to be correctly and scripturally identified. Even when the Messiah came some people said how could that be the Messiah? Messiah must be born in Bethlehem. They didn't even know that he was born in Bethlehem. They say out of Galilee come no prophet, because they thought he grew up in Galilee. See,

but actually he was a prophet. See! They were trying to judge him from the wrong time.

And here all these things we actually see people, they get caught up into a spirit without searching back the word closely. People get confused; they wonder maybe that could be right, maybe this could be right, well I don't know, maybe I am not too sure. So then they leave a bedding ground there to be deceived. Because if you are uncertain then go back to the word and check it out closely first, and get that space closed up.

Then sometimes they come here and sit down with unbelief. And they sit down and watch like they are not too sure; and then the slightest little thing come and soothe their flesh and their taste, they run after it, because they never checked it closely in the word. It sounds a little more powerful; maybe it is just somebody talking harder. See, you have to watch the line of the word; don't look at tone of voice, don't look at presentation, see if the straight cut barrel straight. See if it is according to 'Thus Saith the Lord.' Amen.

See, all these things which attract you, big meetings and special announcement and advertisement. He said David had all that, but the revelation was out of channel, and God dishonoured the whole move. But then a lot of people now feel insecure if they are in the minority. Because they think faith is majority, insecurity is minority. Faith is revelation of the word. When that word reveal to you, you can stand alone if you have to stand as one person in this whole generation. Because God will not change His mind about this message. Amen.

Let's look a little more and see how they weakened the camp. Weakened the camp for the showdown and they failed at Kadesh-barnea, when they were supposed to have the faith to go into action, they said we can't take it. We cannot make that boy! They had all the knowledge Moses preached, but they didn't have the faith to take it.

But Joshua and Caleb said we are more than able to take this thing. Amen! Because they were not just playing church, they were not just looking for nice sermon, they were not just getting excited and emotional. They were following the word closely, they were praying in season, they were studying the scriptures, they were watching the pattern of God, and a revelation was in

their hearts. Because they knew that it was God on the scene sent Moses, they knew Moses was the fulfillment of prophecy. They knew it was in line with God's word, they knew it was thoroughly vindicated. They knew no Co'-re, no Dathan, no Ba'laam could rise up and tell them differently. They knew God had already spoken, 'Thus Saith the Lord.' The seventh angel had finished the mystery of God. Nothing could be added to that word afterwards. That is the way they knew it. They were not playing around with their salvation, because that word came to save them. They were not going to play around with no man tampering and mixing and misplacing and weakening and watering down that word. They were not going to play around with no man

Bro, Branham said like the deer, the deer has a sense of smell. And God gave it that sense to protect itself from danger, because that deer miles off could pick up a whiff of a dog, or it could smell the dog coming on its heels. Amen. He said and so God gave you the sixth sense, the Holy Spirit. Faith, God's faith, that if a man took a scripture and tried to inject something in that scripture contrary to the scripture, you catch it right like that. He said you have the Holy Ghost and some man, taking the scripture and fool around with the scripture, trying to test you who do you say this is and trying to inject all kinds of funny things there, you catch it like that. What you saying that for? What is your motive? Amen. You catch those things right there. No man don't fool around with that, you have the Holy Spirit that is sent to protect you from all these things.

See, because you are a close observer. You have a thinking man's filter and a holy man's taste. You don't want the devil punching a hole in your filter to bring no poison nicotine through. And you watch something, if people think that this is foolishness there is no way to get around this word you know.

So watch, sometimes the word '*Scandalon*' is that part of the trap where they put the bait, it could be used as a stumbling block for the wicked also because the Bible said, they stumbled at Christ. He was a stone of stumbling to the Jews. First Corinthians, it speaks to that there, Chapter 1 verse 23, and Galatians 5 it says his cross was a stumbling block to the Jews. He died a criminal, but they hung Him on a tree. But they failed to realize that the

handwriting and the ordinances back in Israel when a man owes a debt, they nail it up on a tree.

That is why we have this Warden's office today, the place where you go and put up your bands and these things, you go and put it in a public place. Long ago there was no Warden's office; you had a tree. Somewhere in the city, maybe in the square or in the middle of the city somewhere, and you go on that tree and you read all what they tacked up. So and so put away so and so. So and so no longer and then they if a man owes a debt and the debt is cleared, then they go and nail it up also, and say that this man cannot be accused, because his debt has been paid, and all the evidence is put there. So when Christ was nailed on the tree, all the handwriting and the ordinances on the law that condemned us, He fulfilled those things and He Himself was nailed on the tree to show that all things that were against us have been paid for. It is done publicly, between heaven and earth, was lifted up! See, but to the Jews it was a stumbling block, but it was put there for that. To show that you are free, that is why you recognize it. He paid the price with His atoning blood.

See, so watch. Out of all these prophets, look how the Holy Spirit picks out Ba'-laam more than any other in teaching the mystery of inequity that started in the New Testament and were to come through all the way in the last days. And the three distinct things that are emphasized by the Spirit, and it were three phases of his ministry. Started off trying to make a market for his gifts, he end up with a wrong spirit trying to curse the people and then further, he went into false teaching. And from the time a minister start that way, looking for popularity or some position or something, you get in the wrong crowd, and pick up the wrong spirit. Most of the time the popular crowd, all these things, is not of God. Out of God's will to begin with. For God's people is always despised and rejected, and God's thing is always two or three gathered somewhere.

Then you watch and see, the next thing happen, he goes to a place where after that, he goes into false teaching. And hereafter Ba'-laam who could bring a prophesy with the right approach to God and all these things; get a revelation from God, yet his teaching was false. The spirit was then corrupted, and he taught Ba'-lak to cast a stumbling block. Through his counsel, the

Moabite women made the children of Israel commit fornication. Ba'-laam gave the advice that trapped Israel.

How did he do it? Those Moabite women, those churches, he begin to instruct them, he said you know what is going to happen, we can't get them off the word, we can't curse them, they are in the line with the promise, God is amongst them, regardless of what I say, God blessing them still. I try to tell every body not to go down Barataria, people still going, I try to tell people they are false, they of the devil, people still getting saved and delivered. I tried to tell them that they are finished because they do not accept me; people are not taking that on. They are trying all kinds of different things to curse it but God blessing it. You cannot curse what God has blessed. You may fool all the people some of the time but you cannot fool all of the people all of the time.

You see! After that now, then the teaching, where you teach certain things, and the things you begin to teach now now watch, he said when those people went up to those meetings in Nicea, Rome they begin to lose the understanding of the Godhead, they begin to lose the understanding of the baptism of Jesus Christ, and today they going up to these meeting, they are loosing the understanding of the true evidence of the Holy Ghost. You understand what I am saying? They've been corrupted.

The pulpit is more hate, and all kinds of revenge and using it to chop people up in pieces and all kinds of different things, and then talking about charity and brotherly kindness in the same voice. Then go around slandering and all kind of things and will never one day come to your face with the word. See, because they know they are no match for the word. So they try to say that is knowledge, that is knowledge. See they are trying to say that is knowledge, like you don't have to know the word. And try to make falling down, power. Well that is not power either! Power transforms people! God's power at least! See, this message is only pointing out some of the evils. I am just pointing it out here; I'm going to preach this here and leave it alone, and maybe never pick that up no more, but just to let you know what is truth. If you don't believe it, then you walk away from it, then that is your business, but I am telling you that it is out of the message and out of the Bible this morning. I'm showing it in three places in the New Testament, the Holy Spirit who put it here in the Old

Testament focused and brought out three phases of it. And it is an expressive one for the last days, because the spirit of Ba'-laamism is so evident in the lives of many ministers as the spirit forewarned it would be in the last days, Amen.

Quickly, let me just take one or two things quickly. How much time we have here? My time is gone. Let's take one thing here and close. I didn't know the time went by so fast here. All right! I'm taking it out of 'Seven Church Ages.' He said Ba'-laam, he had the prophetic office, page 369:

He knew the proper approach unto God, as demonstrated in the sacrifice of the clean beast. Yet he was not a true word prophet, for when God told him not to go to honour Ba'-lak with his presence, he sought to go anyway, for he was motivated for the lust for gold and prestige, so God let him go. The perfect will of God, gave way to the permissive will of God because of the heart's desire of Ba'-laam.

And not Ba'-laam alone, anyone of you here this morning that want anything in your heart that the word of God tell you no, God will tell you go and have it if you want it afterwards. Let me tell you, you will not be in the will of God. I'm trying to show you out of all these things, if you getting one thing get that God only respects His original perfect will. When you get that, you will strive continually to keep lined up with the word. Because you know if you start off with just an inch off, you cannot hit the target. So your beginning, how you start, is very important. So you don't want to make a short cut, and start like some super duper. You want to die and be born again. You don't want to get reformed and say you get baptized and say you have the Holy Ghost and you don't have it. Amen! You want to start genuine! Don't have any fear that the hour late, and you might not make it in because you don't have enough time. Because it is not you to make yourself, it is God going to make you, what the said you ought to be. You can't prepare yourself, Amen. Leave the peacock feathers alone, stay in the presence of the Son, Amen.

So the perfect will of God gave way to the permissive will of God because of the heart desire. God has two wills; God never changed his mind about the original word. God told Ba'-laam, he said don't go; yet he wanted to go, so he said go ahead, if you want to go, go ahead. See, and he went because deep down in his heart

he hated those people to begin with. He wanted to curse them. He said they licking up the grass like the nations, he said like an ox licking up grass. He never let those people go. Like nothing can't stand in their way at all.

Like one with a spirit of Ba'-laam here, we had a close meeting up here, the other day, call down a brother down there and tried to interrogate him, what the meeting is all about? Who said what? Who said what? See, because he's in one of the high places looking down. Can't find any fault with the word, so he's trying to now watch the morality and curse them because of the morality.

They know the smitten rock is here, no man don't have to listen to any bunch of tapes, let God put his food right here. Its coming out fresh every season, because the rock is in speaking distance, I believe it! I believe he is in hearing distance! I believe it never left us! And the reason I believe it is because the Prophet said it! If I believed the rock left here I would have gone where the rock is, but I know the rock is right here! With ever-present water! Moses didn't have to strike the rock, he didn't have to speak to the rock, and out of the feast of the trumpets come the trumpets. Out of anointed ones come the vials. Is the rock! Halleluia! Gushing out water so we could drink Amen. Because all the water is in the rock, principalities, jump out of the rock just speak to the rock! Hallelujah! Amen.

That cloud is right there all the time Amen. The intelligence himself, those seven mysteries, being revealed into the Church. God's secret being put in the heart of the bride. That pillar of fire is here, the little children all of them sitting in the seats right inside of here saw it, hanging here on the platform Amen. See, so watch. I hear people trying to curse it curse it, why because you're walking in the line of the word.

Finishing up here, so Ba'-laam did not annul the will of God. God had his will regardless because Ba'-laam who was the loser for it bypassed the word. And today we have the very same thing, woman preachers, organizations, false doctrine, people worshiping God manifested in the spirit, going right around as did Ba'-laam claiming that God has spoken to them, even when the commission received is opposite to the revealed word. And I will not deny that God spoke to them, but it was just like when he spoke to Ba'-laam the second time. Some people would tell you God spoke to me

brother so and so and so, and I was there praying and God came to me. Sure that sounds good, but that is not what the word says. So then you are in the permissive will of God. Go ahead!

Now when a person's desires within them are stronger than the obedience to the word they would find themselves leaning towards their desire. And God will even let you go and do what you want to do. It would be contrary to the word of God. You would be walking in the imagination of your own heart. You will be in a channel where the life of God would not flow through you, it will be death.

Ba'-laamism is the second step to the depths of Satan. It is the second stage of organization. You cannot have Ba'-laamism if you didn't have Nicolatism first, and Nicolatism is conquering the people. Man being lifted up and man exercising all their rights from the clergy but subduing their rights of the people in the laity, conquer the churches. Then Ba'-laamism now is substitution, now subjecting them to your form of worship and making them even sacrifice and idol, not little images, idols, men today. Lift up men and make them the idols of the people, to talk with these people with holy reverence, just like people who love the word of God.

But the meetings were successful because so and so was there. No long God gave a man to make the meetings successful. See, and these types of thing is how people's minds are being twisted. The doctrine of Jezebel which is the depths of Satan is three stages Nicolatism, Ba'-laamism and the doctrine of Jezebel. That is the depths of Satan and organization. And organization is death, and death is eternal separation from the presence of God. And that is how Ba'-laam weakened the camp.

And Jezebel, she has her own prophets, she set up her own churches, she has her own teachings and she makes her prophet teach her doctrine. This is the inspiration of Trinidadand everybody is saying the same thing, because she set up her shrines all over. He said and the Popish rule begins to take place and the decent was death. Watch the three stages, and the church had to face Nicolatism in the first age, they tried to conquer them. The second age they tried to make them a part of the synagogue of Satan, which is the gathering of those who said they were Jews meaning that they had originality.

We were there in the Prophet meetings, we were right there and that gave them preeminence. He said that was the synagogue of Satan. That has no credentials, God does not respect that! Had all kinds of people in public meetings. He said, had two back slidden Methodist and all, who were thinking was some contrary thing going on. See.

Then also, the next thing, in the third age was the doctrine of Nicolaitian, and the doctrine of Ba'-laam and the fourth age that woman Jezebel was in full control. So after they tried to be part of certain synagogues, then they tried now to subject them to the form of worship to all the little creed and dogmas, little man made ideas, which was corrupting and weakening the camp for the show down that was coming.

That is why I tell you, if you have a true genuine revelation in your heart to recognize who you are, and that word becoming spirit and life in you, is the only thing that will take you through when that squeeze comes. God, greater is He that is in you, better be inside of you, than he that is in the world. See, otherwise when that hour comes, your faith in a man somewhere in some country, something or the other, some teaching that is not in the message, then you are in trouble. Because you will find out in that hour, that was not faith all along. Because faith only has one resting place, that is the revealed word.

See, so he said even so today, God tell folks to go ahead with their own hearts desires. For they have already rejected the word, but the will of the Lord will be done regardless. I hope you see, it will not only clear up much of what is seen in all ages but it will help especially in this last age, which has so much manifestations and external blessings when the whole period is so against the word, revealed will of God. When the whole thing is against the word, revealed will of God.

Nicolatism, is the separation of the clergy from the laity and it grew from the Biblical truth, hear where it came from. That is not something that dropped from the sky you know, it is twisting one word to give it a different meaning to say it is not this he meant here, he meant it this way. That is why you have to know it word by word. It grew from the Biblical truth of elders, shepherding the local flock, ruling the flock by the word to the deeds of the Nicolaitian where the clergy set themselves in rank, one over the

other. Which unscriptural formula, then evolved into a priesthood. You get all these priests, who might be like the cardinals, under this archbishop. And what this archbishop says, he will hand down to the cardinals, and what the cardinals will hand down to their local parishes and carry out.

It looks scriptural, but it has no more major prophet, the shepherd has to find the Messiah in the manger. Feed their own congregation. See. That places the clergy between man and God, giving the clergy certain rights, all the while, denying the laity their God given rights. This was usurpation. Usurping authority. Because human government is politics, pure and simple, the church had become involved in politics. Sad to say the true vine was not exactly immune to this doctrine, and you wouldn't find it today either. By that I do not mean that the true vine ever did establish Nicolaitan idols and their doctrines, far from it. But that little worm of death there kept sucking on the true vine, hoping that it might fall. Even within the true church men, whom God has called as overseers were holding that tight to meant a little more than just a local responsibility.

Today man wants to be a little more preeminent than just the local church. They want to be like the man of the hour. Now let me tell you, you know what a spirit of rape is? Rape is a man who will force himself upon a woman and rape her against her own rights, without she even giving into the man, violently! And any man claiming to be any special thing of the hour or anything, coming and trying to beat down the people and establish himself upon them, that is a spirit of rape. And God don't have to rape His own bride, no way! No way! Because the bride will always recognize the bridegroom; she will always know that is the word, and she will submit herself to the word.

He said no matter what authority Paul had; he kept the people looking to God from who is all authority. But the clergy was always looking for divine leadership plus human. And thus in giving honour where honour was not due, we find the true church was spotted with humanism. You know how, and let me tell you right here with this church. Many people who sit down here and claim to be a believer, and believe the word of God that is being preached here, and do more harm to the word here than they will be of assistance to it.

I go outside and meet people who tell me people tell them if they don't come Barataria, they can't be saved, and that they must come here, and all kinds of foolishness, and you have to listen to Bro. Vin alone. Let me tell you, you are an idol worshipper. You have that kind of spirit, the devil is the one that made you bring it inside of here, trying to corrupt this what is going on, without you even knowing it, because that is not being taught here, so I don't know where you get those ideas from at all. Get that very clear inside of here. Not one day, not one person could stand and say I preach those things inside of here. And somebody pick up that spirit and run around with it, you are in the flesh, and being used of the devil and don't even know it. See.

With Nicolatism establish apostolic succession placed ministers. You are the man for Trinidad, you are the man for Grenada, you are the man for this place, you are the man for that, placed ministers. Pastors voting and everything, it was only one step from the false church to proceed to Ba'-laamism. So when you see a church, that kind of spirit moving, you are heading towards Ba'-laamism.

The second step to the depths of Satan was now in full progress. I wonder if you can see those steps, started off counting on the people and then moving now to the depths of Satan that will deceive the whole world. The second step was the doctrine of Ba'-laam, described in Revelation 2 – 14, where Ba'-laam taught Ba'-lak to stumble the children of Israel by a united meeting. Page 206 in the Seven Church Ages you call that convention. There the guest will do two more things contrary to the word of God.

You will recall that Ba'-lak needed help to keep his kingdom. He called one of the most dominant spiritual figures of his day Ba'-laam, Ba'-laam gave the advice that trapped and destroyed Israel. It was first of all to suggest that they all get together and talk things over and eat together and get things ironed out, after all understanding each other goes a long way. Once you accomplish that, you can go on from there.

The next step will be worshipping together and of course a little pressure from the host usually makes the guests go a little further than they intended. So you get in the meting now and they will blast you if you are not doing what they are doing a little pressure from the host will get you doing it. Because you don't want to

have all eyes focused on you and you are in a tight spot. That didn't only happen back there to God's church in the Old Testament, but it happened to the church of the New Testament.

I am only rehearsing what the prophet said to this as a warning because those things are all over the place. You read it in Revelation, see it and stay with the word. He said real believers ought not to have gone there, they have already lost much truth and now they too will lose the understanding of Godhead, forfeit the name to titles for water baptism, today we see they have lost it, we understand that the true baptism of the Holy Spirit all these different things. Man, humanism is taking over and Nicolaitism is being established, placing with apostolic succession all these things going on. Yet when you preach the word of God, they are saying that you are trying to attack somebody's character.

God forbid! I have to take the word of God and fight against the doctrine of Ba'-laam and the doctrines of Nicolaitans. Now watch the doctrine of Ba'-laam most carefully the prophet says. *Notice above all it is the deliberate, maneuver of a corrupt clergy to bind the people to them, by leading the people deliberately into the sin of unbelief.* They are interested that you must be in their camp, you must be under their headship, you must be part of their movement, you must be under their headquarters.

And that is why I run into trouble with some big shots in the message, because I tell them I go where God leads me. They find I shouldn't go where they don't talk to people. So right away I let them know that it is God call me here and they are talking foolishness. And then because of that, they say that I have disrespected so and so, and I will judge, and from that time I am finished and we are supposed to be a bunch of rotten fish inside of here that is wasting our time. You understand what I am saying?

Now I don't bring these things out because these things confuse people most of the time and just put them against people. That is why I am trying to take the word of God just to establish to you certain things so that when these things are being said, you could know why they are being said. And then sometimes you could see what the truth is, and where the traps of those things are coming to weaken the camp for Mt. Zion showdown. So you who are going towards Mt. Zion showdown and know that it is in the Mt. Zion showdown you either go up or go through. That is where the real

colours of everybody will be shown. You understand what I am saying?

So then let me tell you right now, let your faith be a revelation of you recognizing your position, bringing you into personal contact with God that you know greater is He that is inside you than he that is in the world. Outside of that, you just belong to a group, and this is no group revelation, God deals with individuals.

The Nicolatan doctrine was the corruption of the clergy as they sought political power amongst themselves. This one has a camp, you have to believe a certain doctrine, you have to say it in their terminology; this one believe a camp, you have to have a certain doctrine to believe their terminology, this one has a camp so Bro. Branham says he understands the message the best, this one says no, he got a special revelation at a certain time, this one says no, that Bro. Branham told him something privately; this one says that he is the one who had the dreams, and different things.

And everybody has their own camp and their own different things. They are seeking political power amongst themselves to vie for the man of the hour. Even among the apostles they said, Lord after you go who will be the greatest amongst us. He watched them, he said what were you talking in the way; he called a little child, he said except you become like this little child, none of you will enter in. They were missing the message and studying for position, and power, to be, to in the eyes of the people .who is Elijah? Who has the mantle of the prophet now? Who is the Joshua to lead the people over? Who is the eight-angel messenger? Who is the man, the prophet said laid the foundation for/Who is the voice of the archangel? All kind of foolishness; there is no more one-man structure .It is litter group of the true seed. The bride is the final voice in the final age, a many membered body; a people from all nation that he saw in preview.

Listen to this now! Now watch this carefully. What was it that bound the people to denominational church and thereby destroyed them because creeds and dogmas forming the church's tenets? Tenets means doctrines that is held by a certain party or sect. Some people had a latter rain doctrine, some people had a white eagle doctrine, some people had a certain doctrine Bro. Branham had to come back from the grave, and ride the white horse and everything. Everybody had his or her own little doctrine. See,

Joseph perfection doctrine, all these little doctrines they have inside, when it means certain things. And I say if Joseph's perfection is this year, then Bro. Branham was Potiphar. See, how foolish those things are. See people try to inject things in the word, but you have the Holy Spirit to catch things right there, what you are saying at all.

See, it was the doctrine of the Roman Catholic church, they were not given the true food, spiritual food and these things stored up on the Seventh Seal, go back and read it. He prayed he said Lord may the shepherds take this stored up food and feed the sheep with it. They were not given the true food; they were given food that came from idol worship. Babylonian paganism wrapped up in Christian terminology. And the very same spirit and doctrine is right among all Protestants and is called denomination. Nicolatism is organization humanizing the leadership of the church and thereby deposing of the spirit. Ba'-laamism is denominationalism, which takes the church manual instead of the Bible. See what I am saying? And right at this hour, many of God's people are caught in the snare of denominationalism, and God is crying out. *Come out of her my people and be not partaker of her sins.*

Like a certain minister came and told me, he said I have a deep in my heart for the unity of the saints brother, and he sent an invitation for me to preach and all these different things. So I said, you teaching the people up there all kinds of funny things and you want me to come and preach and have a united... That is not the unity God is talking about, that is Ba'-laam saying we are all one. That is just to weaken the camp. And he was talking those things just when God was giving me these things, Amen. You are Solomon, you have to have some much wives and all kinds of different foolishness. What message could I go up there and preach after you reject the word already? Wasting time, you're playing politics.

See. Now let everybody listen to this very attentively. He said you see, they are ignorant, but if the rapture should take place at this very moment, ignorance will be no court of appeal for the judgment of God for being in the wrong ranks. Ignorance will be no court of appeal for the judgment of God for being in the wrong ranks! For the clergy to organize themselves into one rank over the other until they are finally headed by a president is the

manifestation of an antichrist spirit, regardless of how wonderful and necessary it may seem. It is nothing but human reasoning taking the place of the word.

And when any religious people embrace both Nicolatism and Ba'-laamism, and have the political, financial and physical power, like Ba'lak had to send a ticket for Ba'-laam to come up, going for another nation to bring a prophet to curse the people. God don't honour those things. Send you to a foreign country to get a prophet to bring him to curse the people here, no way!

Thursday I'll show you how you live on the Euphrates River. I know my time is gone, but I'll show you Thursday. Let me slip the scene, I don't want to leave this out. The word Ba'-laam means the destruction of the people; and the word Ba'-lak means he who lays waste and destroys. So he who lays waste and destroys, gets the one who could destroy the people. So in the last days, the people will be destroyed, that is where apostasy is, the separation from God. And in Ba'-laam meant the destruction of the people. He devised the trap.

That is what the spirit warned about in the Old Testament and the New Testament. It warned about it, because for the people not to be destroyed, they must overcome Ba'-laam. And Ba'-lak means he who lays waste and destroys. He said Ba'-laam was getting his information from Ba'-lak, but Moses was getting his own from the Logos. Where are all these things coming from? The Logos. Both of them had kings, Ba'-laam's king, his head was Ba'-lak and Moses' king was the King of Heaven. One was under man, and one was under God. He said and when they embraced those things, there is only one direction they can go, that is right into Jezebel doctrine. And Jezebel she formulated the teaching and made a priest teaching, and they in turn made the people accept it.

And the Thyatiraian age hear what he says, here is the prophet in page 229 *Seven Church Ages*:

Here is that prophetess called Jezebel, she is teaching the people, and her teaching is seducing the servants of God, causing them to commit fornication.

Now fornication means idol worship, and that is what the spiritual meaning is, illegal union.

What is fornication, in Bible terminology, what it means? Idol worship. Bringing the people into an illegal union. Page 231 he says:

Jezebel killed those that will not bow down to the Popish rule, who wanted the word of God instead of the words of men. They were put to death and usually by cruel methods.

Spread lies, slander you, try to blacken you, break your character, your influence, cruel methods only because you want the word of God and not of the word of men. Only because you don't want to be subject to the Popish rule. He said, *"This is a good place to make an illuminating observation. The deeds and doctrines of the Nicolaitans, the doctrines of Ba'-laam and the teaching of the false prophetess Jezebel do not constitute three spirits or make three spiritual principles. These are but the various manifestations of the same spirit as it goes from depth to depth."*

What is it all? It is the antichrist spirit of organization in its three various stages. It starts off with trying to conquer the people. It starts off with bringing them to a certain form of worship, and subjecting them to their own teaching, and then it actually brings them now to take the church manual and all their own private interpretation instead of the revealed word of God. And then they're in the depths of Satan, separated from God, killed with death and don't even know it. And the whole camp is weakened; they have a form of godliness and denying the power thereof. I was reading out of this but then the spirit just put it in me to put in the

Listen to this. This whole system was a militant and diabolical power that did its best to control through the persuasion of discourse or literal force. It receives its energy from its own false prophecies and not the word of God. Where are they getting all their enthusiasm from? Surely it is not the message. Because the message shows that they are contrary. It is from their own little private business. Somebody has a dream, somebody went down the road and see a ball of fire that hit them in their chest like a football and they were healed, somebody sit down in front a television and something dropped down and they were healed, somebody was driving a car and felt a warm thing and they were

healed. And who has everybody excited. Somebody saw a light, some reflection of some bulb.....

See, I have a picture home and I was actually told that the two streaks, that one is Michael and one is Gabriel visiting a meeting. They just saw two kind of white blurred thing in a picture and I didn't preach that and everybody so excited with awe and reverence. There are brothers here who can testify here that that is the truth, who were when they were passing around the picture and then finally it came in my hand and they told me I can keep it. I said thank you, put that in the fire. Amen.

That don't sound like the message yes? Those things, you will think that it is hard for people to believe those things today. That is like Catholicism. Well let me tell you, that same spirit is the spirit of Catholicism. Because they all came from the Euphrates River. And I told you; a Babylonian spirit will have some worshipping of natural idol, and will have some worshipping men. But finally, it really ends up into calling a man infallible, which is the Pope, and bowing down to that man and anything that man says, they say that it is inspired of God. It is what the word called the deification plot, to make a man God.

And brother I am saying if Satan knew the plan of God and got the children of Israel to get ahead of it, that God Himself becomes flesh in the person of Jesus Christ and be the king among the people and Satan make Israel run ahead to get a king to do like the nations, they wanted a man to be their head, when God was their head. And those same spirits get upon people, and people get blinded by these things today because they are being swayed from the true revealed word, that the *Thus Saith the Lord* that came by a prophet.

But remember not one of them; though they drank from the rock, though they were healed, though they ate the manna they were everyone dead because they were sprayed with a false spray after a true prophet had brought the revealed word to them. Because they accepted a false teacher who was not vindicated like Moses, and they went away from what Moses had taught the people, they were destroyed across the land and they were finished.

That is the word of God placed in the Bible. The Spirit warns more than any other time, showing that it stems from a person wanting their own heart's desire rather than the revealed word of

God. Wanting to go back and seek God's will after God tell them about something to begin with, and God will speak to them, and so that they will be blessed and they will prosper in doing what they are doing. But it will not be in the line of God's word, and the same God who said the first one will say the second one. Only because the desire, deep down in the heart of the people, because God knows what is in the heart. God does not change His mind about His word. And all these things, the warnings of the Holy Spirit especially for these last days, when there is so much external blessing and manifestation and all these different things, that people want these things instead of the original word revealed will of Almighty God. And God will dishonour everything contrary to His original word.

What God is watching is His word, because God and His word are one and the same. If you don't have that kind of desire. If the word of God is hard for you to obey, if in your mind, thoughts want to come to you to reason, you find that God shouldn't say this, and that shouldn't go so, and that shouldn't go so, and all kinds of reasonable explanations want to come educated guesses and want to come and try to blind you and make you put a blindfold to detour you.

That is why I pray, I said Lord give us a circumcision of heart this morning. Bring us to a realization of your presence, that that word that is coming forth is God speaking. And give us such a holy conviction. God just put that in my heart as I was traveling in the car this morning that I just wrote that down. Such a holy conviction, that we will be children of obedience, to obey the full council of God that has been delivered on unto us, and don't have the spirit of rebellion and be a child of disobedience, because God does not change His mind about His word.

Through these things, the camp was weakened and when it came to the showdown, the word showdown, you'll find it on page 38, and page 35 in *"Does God ever change His mind about His word,"* Jeffersonville, I have it there, I am not going to read it. Right there he said they weakened the camp and that is why they failed.

And he showed that many spirits who will actually agree and they thought that it was right to do, the prophet quoted Dathan and all these set of people, but they weren't there at that time, they had

already died before. But the spirit was just showing that there are people not greed, that what Ba'laam was saying was not making sense, and not watching the revealed word of God, and when it came to the showdown, it said everyone perished, though they were called out in the Exodus. Jude said God who called the people out turned around and destroyed the very same people afterwards. That was in the first Exodus, that was in the second Exodus, and that is also in the third Exodus. And that fornication it happened three times, in the days of Noah, in the days of Ba'laam, and in the last days.

That is why the test today, sons of God and the daughters of men. That is why those messages come and show you about the Holy Veil and these things, because that is where the test is. To weaken the camp and destroy it, knowing that God has to judge sin. To bring a hybridization of the word and the world. For Pergamos meant married, an illegal union, fornication, where Satan's seat was, where the device that trapped Israel and weakened the camp came hybrid religion, hybrid Christians, hybrid faith. That is what we are talking about. What is the doctrine of ba'-laam? Hybrid religion, hybrid faith, hybrid Christians. Not the original strain like it was in the first age.

We see this morning why you as an individual have to be certain, have to watch the seed, that you receive it, have to know the spirit that you are of, have to know God by a revelation of his word, have the spirit of obedience, to desire to be sincere to walk in it, to want it more than the very desire of your own heart. If you find the desire of your heart is contrary to what the word of God says, then you get desperate, because that thing inside of there is going to corrupt and destroy you.

Don't get yourself thinking that God loves you and that God won't do it, because we are Israelites, we are the seed of Abraham, God brought us out of Egypt, he didn't let death strike us back there, he destroyed the Egyptians who were coming after us. We have all those experiences; we are full of experience in our history. God will destroy you anyhow, because the day you stop walking, God will deal with you, is the day you die right there. So this message is a warning to this church, to edify and bring it straight, I had to say things I didn't even want to say but I said it as a point there and leave it there, its finish we see the truth, we know the

truth, you judge and see if those things are manufactured, if those things is a wicked spirit, in my heart trying to castigate people or if those things are the word and you see those spirits working here today. Discern a person's objective and motive and you will know what spirit they are of. See what they are trying to achieve am I trying to establish what the prophet said and make it line up with this word, or I am I trying to promote some man and put your faith in some man. You faith must stand in the power of God not in the ways of a man. Could we all stand on our feet. Kind of long but, I just wanted to get it through and read that part of it, had so many more things that could be put in there, but I took the Old Testament and I took the New Testament and I showed what the spirit is looking at there, showed what the stumbling block was. It was teaching not a prophecy it was teaching, and the teaching just to leave out one part of the word to confuse you on one promise, to misplace something, is death. Just the spirit of error coming in to put your faith in the wrong place is death to weaken you. And I showed you Israel in the line of God's promised word and the bride is in the promise of the third pull, the resurrection all these things. She is confronted by people who want to conquer her, make her part of Satan's synagogue, hybrid her, corrupt her with teachings, bring her to the depths of Satan. That is what she is facing in the line of the promise. People trying to curse her, while in the line of the word, while they are seeing and could prove it in the line of the word, yet people want to curse her, but what for? He said it is a spirit of jealousy, whenever natural and spiritual ones come together there is always a clash. Cain and Abel clashed, Judas and Jesus clashed, Israel and Moab clashed, Esau and Jacob clashed, the natural and the spiritual always clash, when they come together. Because what Moses was getting is revelation from God, Ba'-laam was getting his own from Ba'-lak. These truths are to bring on to you the fact, that God does not change his course, he doesn't abandon his purpose. He begins in a certain line he's working right through that line. Follow the line of the word, follow the line of the spirit, that's the leadership of eternal life. To deviate from God's original channel though the majority might see it right, you are going to pick up many others, how Zedichial tried to bring a prophecy that didn't line up with what Elijah said, thus said the Lord. How David was not looking at the word of the

prophet but was consulting priests and men and all kinds of different things, it seemed good in their eyes, and he tried to get the ark in his own city, and God dishonored the whole thing. Those who want to show that people would try to change the course of this message, make new headquarters, new prophet of the message, new direction for God and swing people into these things. But your faith and your confidence is that, that same God that same angel, that same Holy Spirit, that same one is here leading you to the same word, the same kind of people, the same kind of faith in the same kind of hour, confronted with the same conditions. God has not changed. Lets bow our heads and close our eyes.

Bro Vin prays

Heavenly father, these things have been delivered to the people, I remember one time when your prophet, when he preached the anointed ones in the end time, he said is the straightest message in the church. He said he felt led by the spirit to say what he said. It was hard, Lord he said it was prophecy to warn the people of the hour that they were living in. God and we realize that we have come to Mt. Zion, we have come to the seventh peak and **Satan and hell can't be hidden**, we have watched how the Holy Spirit has so.....all these years. We have followed that line of the word as it unfolded down, you even gave us that sound you lead us in the footprints that you have left. All these things Lord because that was the desire of our hearts, just to rehearse what was said knowing the message was already given, it was already revealed, just our understanding needed to be opened up to it in season as we had need of it. And you promised you would give it to us as we had need of it father. Oh God we look back and see all the different obstacles we were faced with. We saw whenever an occasion arised you would be on the scene. The unchanging God with unchanging ways, the unchanging continuity of his unchanging word, leading us the great leader and guide of eternal life. It gives us a confidence, gives us an assurance in our hearts, because we realize it has to be the mind of the Holy Spirit. Its so strange many of times to see Lord God you being attacked, and fought and obstacles only because a **rehearsal was said**, only because I'm trying to stay faithful, to what I've been honoured and

given, knowing that this is a warning, many didn't know how necessary it was, to be faithfully taught and to say what was already said. Lord God here this morning the Holy Spirit as you have given these things, and it being delivered to the people they might know and they might understand. They are judges of themselves. Let their senses be exercised that they could discern good and evil. When the prophet was preaching these messages he said they are tretrouous texts. How we ought to be grown ups he said and not children drinking milk, but eating strong meat now, because we must examine and see if there is five **must to be of true service**. All these different things that cause death because we fail to apply them correctly. We fail to observe them and give heed, earnest heed. He said there are three things we must not do in the word, misplace, misallocate and misinterpret, and failure for these things will bring hybrid religion, bring hybrid Christians. And many times trying to stay with the truth, it looks like you are trying to be hard and mean. Many people misunderstand and think you are trying to establish you own self. But Lord this morning I pray that the Holy Spirit will straighten out all these things, in the way that the people would see only Jesus Christ and they will love one another, even those who hate them and despitefully use them and persecute them and speak all manner of evil against them for your name sake, even them too they will love and if we can't love them and only love those who love us then we are Pharisees. Lord may these things not be misunderstood in a way, that will bring discord and bitterness in the hearts of people, but may it just give an understanding to give discernment to discern spirits, that they will not be hybrid in their experience. Make mature them Lord, and bring them to a deeper understanding of the Holy Spirit and his ways and how he works, as it gives unto them a clearer understanding and vision of your word for this hour. We are so needful, Lord we understand the hour, for its.....deception and seducing spirits. Because this bride will prove she's not like Eve and that first church, that is why these same spirits are to be made manifest to come again to try to corrupt them. But because she is the word she will overcome the evil. And heavenly father I pray that you will make these things real in the hearts of thy people and the church in this local assembly would be ripened a little more in her faith and experience

even speak about how we could have those desires down in our hearts that even when the revelation of the word comes to us, yet we lean towards our desires rather than obeying the word though we see it in the line of the word and in the line of the spirit. God may we never have that kind of spirit, search us this morning, bring us through your filter Lord, filter our thinking. Give us a thinking man filter, a holy man's taste this morning. Wash us in the water of the separation that God we would have one taste in our soul, and that is to see you promised word confirmed in our lives. See Jesus Christ vindicated in our lives without one flaw. To see your word having preeminences, that the mind of Christ could be in us. That we would be transformed by the renewing of our minds. And not be conformed after this world, the ambitions and the promises of self exaltation and power which so many are corrupted in, going after the ways of unrighteousness but through these things as the spirit would teach us further and place it out correctly, in our hearts that it could govern our lives and bring us under the leadership of the Holy Spirit, every step of the way. Do it for us Lord, that we could be better Christians, better servants, more profitable servants in thy kingdom and thy service, where we could live lives worthy of the gospel of Jesus Christ. Grant it father, give us an obedient heart and an obedient spirit just to do thy will, in the name of Jesus Christ we ask Amen.

Congregation sings.....Teach me Lord to wait down on my knees