

Third Exodus Assembly

# Gifts And Callings

Pastor Vinworth A. Dayal  
30<sup>th</sup> March, 2002

## **Gifts And Callings** **Saturday, 30<sup>th</sup> March, 2002.**

[Congregation sings, “All things are possible”]. Lord, I believe. Let’s lift our hands and sing it. [Bro. Vin sings]. All things are possible. [Bro. Vin sings]. Lord, I believe. [Bro. Vin sings].

Let’s bow our hearts for a word of prayer. Heavenly Father, this is our confession of faith tonight. Standing in your divine presence, knowing that without faith it is impossible to please You and knowing he that cometh unto God must first believe that He is, and that He is a rewarder of them who diligently seek Him.

So as we approach Your presence tonight, we come with this confession, that Lord, we believe. We believe that it is impossible for You to lie, we believe that You are a covenant keeping God, You are a God Who keeps all Your promises. We believe that heaven and earth will pass away, but Your word will never pass away. We believe that Your promises are yea and amen. We believe that if we confess this Word, Father, and Lord we go to acting upon it and behave as though as it has already happened, that it shall come to pass. It shall be made actual in our experience, in our life, that it will bring us, Lord, to a real testimony; that faith will bring us to the power and the power will produce the promise; we believe this tonight, Father.

And, Lord, as we stand here making this great confession of faith, and dear God, we pray that Your Holy Spirit, Father, will just move in our midst Lord. That dear God knowing that You are the dynamics and we are the mechanics. And, dear God as we come in submission to Your Word, as we keep every order of Your Word, as Your Holy Spirit can come down and move in it all, Lord, and we can see, Lord, the Scripture becoming alive, we can see the Word and the things that You have spoken begin to materialise and identify itself among us. Lord, that these things that You have said that if we believe that we have received what we ask for and we shall have it, it shall become tangible, it shall be made material right in our very midst, Lord, from invisible to visible. We believe this tonight Lord, and so we confess this in Your divine presence.

We are thankful Lord, to be in Your house tonight. We are thankful for the privilege to come before Your throne of grace, to

come Lord and offer the fruits of our lips giving praise and thanks unto You. We are thankful that You are a God Who keeps all Your appointments tonight. That, dear God, You said where two or three are gathered together in Your name, there You are in the midst. We are thankful for that Lord. For you have we just to come and gather among our own selves, and knowing that it will be an intellectual gathering and we don't have to depend upon our own might and our own power, but when You come Father, Oh God it makes all the difference because we know something good always happens when You come on the scene. And, we have this privilege to breathe the name of the Lord Jesus in prayer, and once You come on the scene and go into action, we thank You for that Lord. Blessed be Your wonderful Name.

Lord, may You lead us and direct us in that which will be said and done tonight. And may all that that is to be said, and all that will be done, will be pleasing, will be acceptable in Your sight tonight. And, Father I pray that Your children that stand here, even those that might be on their way, dear God, that will have special needs in their hearts tonight, that the Holy Spirit, the Omniscient One in our midst, the One Who knows all things, the One who has all power, the Omnipotent God, Father, will minister to them in such a way that faith will be inspired in their hearts Lord. That the things that they have need of Lord, that the Holy Spirit will open that channel where Lord, they can drop in there and see Lord all these things Lord, all these needs be met. Lord, we pray that You will grant that tonight, in the Name of Jesus Christ.

Remember our brothers and sisters Lord, knowing they are gathered even tonight in Tobago, and even in Grenada, Lord. Lord, we pray that Your Holy Spirit will be with them dear God, and that You will bless them likewise Father. And, dear God, You will just do the exceedingly, abundantly above all that we could ask or think.

And, Lord, if there be urgent requests tonight, Lord even though faith might not be sufficient in the hearts of Your children, Lord we believe and we are convinced that because you are interested in our needs, Lord, you can minister to us in such a way to build the faith, that the faith can be to the level that we have need of. That those things that we are in desperation and seeking of Thee, Father, even that these things Lord, can be ministered to us tonight, as we

come into harmony with Your Word Lord, as we come into condition to receive the blessings that you promised. May you grant it Lord. Our hearts are opened Lord. Lead and direct us Lord into all things. In the precious wonderful Name of Jesus Christ, we ask all these mercies and blessings. Amen. Amen.

God richly bless you tonight. We are happy to be in His house and to be with you. I would like to read in the book of Acts. Acts Chapter 1, 1<sup>st</sup>. Corinthians 12. Acts 1, we'll read from verse 1.

*The former treatise have I made, O  
Theophilus, of all that Jesus began both to do and  
teach.*

If you go back in Luke 1, you will find it very similar in the book of Luke, because it was Luke who wrote both the book of Luke and also he was the one writing the book of Acts. And he is referring back to the ministry of Jesus.

*The former treatise have I made, O  
Theophilus, of all that Jesus began both to do and  
teach,*

.... to do and teach. Because, Jesus came manifesting certain works, proving that he was the Messiah fulfilling the Scriptures. Then he began to teach them of a New Birth, what He had come to make available to them, how they were going to come in and receive these things.

And, here the Holy Spirit had come back; the Holy Spirit had followed the ministry. All the things that Jesus spoke that were to follow His ministry had come back among the believers. And so, because they are aware of these things, they... he is writing this book to give us the account of the things that have happened.

*Until the day in which he was taken up, after that  
he through the Holy Ghost had given  
commandments unto the apostles whom he had  
chosen:*

*To whom also he showed himself alive after his  
passion by many infallible proofs, being seen of  
them forty days, and speaking of the things  
pertaining to the kingdom of God.*

Notice how this is worded. That through the Holy Ghost before he was taken up, until the very day he was taken up. And, he said, these apostles whom he had chosen, and you go back in Matthew

10 and you see where he choose them and send them out. And he says,

*To whom also he showed himself alive,*

Because it was necessary for Him to prove to them He was risen. Because, remember we went through the Easter services, they didn't know he was risen. They thought it was a rumour, they didn't believe the testimony of those who was testifying that they had seen Him.

*...after His passion by many infallible proofs.*

You know how He walked through the wall, how He came out of the linen garment, how He said handle me it is I. How he ate the honeycomb to show it is not a spirit. He had flesh and bones. By He... how He came to Thomas and he said, handle me. By many infallible proofs, He was proving back and forth that exactly as He had spoken, I will go into Jerusalem, I will die, I will rise the third day, I will meet with you in Galilee.

And, these are the things that Luke is referring to because there is forty days between the resurrection and the ascension. He ascended on the fortieth day and ten days make it fifty; and Pentecost means fifty. And during those forty days He had a specific purpose and that specific purpose was to open their understanding, to get them, set them in order for the coming of the Holy Spirit that was made available. That the same God in a one man Scripture was going to continue in a many member body. The head and the body were going to come into union.

*...and speaking of things pertaining to the kingdom of God.*

And you always hear me say that in the church here, how Jesus' ministry was the Holy Ghost. The first thing He preached is that you must be born again, except a man be born again he can't see the kingdom, until the very day he ascended, he was still speaking of that kingdom; all through that time they were missing the kingdom.

*And, being assembled together with them, commanded them that they should not depart from Jerusalem.*

Even the geographic position was fixed because he knew that's where the feasts were kept.

Feast of Passover was kept in Jerusalem, Feast of Firstfruits was kept in Jerusalem, Feast of Unleavened bread was kept in Jerusalem, Feast of Pentecost was kept in Jerusalem, and all these feasts, the first three was the Son of Man, the fourth one was the inauguration of the church.

So what was happening... had happened natural, was happening spiritual. Same way they was killing the natural Passover Lamb, the real Lamb was dying on the cross. Same way they was breaking the bread, when He break the bread, He said, this is my body. Same way the priest waved the sheaf, he was appearing to them. And same way that they burned the two wave loafs, in their ordinance, in the feast, the tongues of fire was going to come upon them. So Jesus knowing the Scripture, knowing the plan, fixed their place even in Jerusalem.... don't depart from here because this is where it is coming.

*... but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptised with water; but ye shall be baptised with the Holy Ghost not many days hence.*

All... remember St. John 14, 15 and16, he was telling them, I must go so the Comforter could come. The spirit of truth, I have many things to tell you but you can't bear it yet. Howbeit when the spirit of truth comes he will teach you all things. So now, this was the Holy Spirit coming to indwell them. Now this is important because... why am I emphasising this? This is the plan, this is the plan. This is what follows the ministry of the Son of Man.

And that's why today, when you look you know what must be identified in you if you are part of them; even as a church, if we are part of them, that identification, this evidences must be there. Something was to follow the message. It wasn't just a prophet to come and preach. Something was to follow that. What follows that will manifest what the prophet planted for. He planted for a church. His whole ministry... the reason why he never got involved with politics, didn't get involved in denomination, he's planting for a crop, he is planting for a church, he is sent to restore in the last days.

That's why when a person has a ministry; ministry is not a thing to jump around here, there and everywhere. Ministry is cut, placed, fitted with a fixed purpose. That's why we could have faith if

we're in a church and you see a ministry going a certain way, operating a certain way, identifying what it is doing by the Word, walking in that Word, that Word coming to pass, that Word becoming flesh in the people, then you know that is what supposed to be.

You can walk; you can follow that because that is unfolding continuity to you. Well, that is why Jesus was telling them here, you have to stay here now. So that means they have to drop everything to stay there.

*For John truly baptised with water; but ye shall be baptised with the Holy Ghost not many days hence.*

*When they therefore were come together, they asked of him, saying, Lord, will thou at this time restore again the kingdom to Israel?*

*And he said unto them, it is not for you to know the times or the seasons, which the Father hath put in his own power."*

Even until that time, Jesus still did not know those things yet.

Matthew 24:36, he said that. He said, not even the Son of Man, not even the angels, know this. But he says at a particular time in his mediatorial office, which when he came to John in 1895, on the isles of Patmos, he showed John all the way to the New Jerusalem, because then it was made known. That's why, that's why the book of Revelation begins, "*The Revelation of Jesus Christ, which God sent and signified by an angel to his servant John.*" Showing now that revelation was coming forth now. That's why it is called the Revelation, because now it was given.

Verse 8,

*But you shall receive power, after that the Holy Ghost is come upon you: and you shall be witnesses unto me, both in Jerusalem,*

Notice... watch the order, watch the order. This is not just a statement, this is an order.

*... ye shall be,*

He says,

*The Holy Ghost is going to come upon you,*  
*First thing. Then,*

*ye shall be witnesses*

Then you begin at Jerusalem, then from there it goes to the uttermost parts of the world. That... this was the inauguration of the church, remember that. This is the inauguration of the church.

*Unto me both in Jerusalem, and in all Judea, and Samaria and unto the uttermost parts of the earth.*

*And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.*

And I want to drop back to Luke. Luke 24, verse 45

*Then opened he their understanding, that they might understand the scriptures.*

*And said unto them, thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:*

*And that repentance and remission of sins should be preached in his name among all nations beginning at Jerusalem.*

*And ye are witnesses of these things.*

*And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.*

*And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.*

*And it came to pass, while he blessed them; he was parted from them, and carried up into heaven.*

*And they worshipped him, and returned to Jerusalem with great joy:*

*And were continually in the temple, praising and blessing God. Amen."*

They had not yet received the promise, but they were continually in the temple, in Jerusalem blessing and praising God. Because now their understanding was opened. They knew they were chosen, they knew they were under expectation to receive it, they knew that he had breathed upon them in St. John 20, it was coming upon them, and they knew that when that happened, they will be witnesses beginning at Jerusalem.

So when you see that you know... when truth is revealed to you, and you see you are part of that truth, and the influence of

that truth begin to take a hold of you, it will be reflected in your behaviour. Look how they behaved. They didn't just go in the temple and just... no. They were continuing in the temple, they were blessing and praising God, they were creating an atmosphere, they were creating an atmosphere.

May the Lord bless the reading of His Word; you may have your seat. We go over to 1<sup>st</sup>. Corinthians 12. I want to read that because the Holy Spirit that was coming was to baptise them... it was to baptise them in the body of Christ; the coming of the Holy Spirit was really to baptise them into the body of Christ. And, I would like to read that, 1<sup>st</sup>. Corinthians 12.

*Now concerning spiritual gifts, brethren, I would  
not have you ignorant.*

There was an ignorance concerning the supernatural, the operation of gifts in the church. And so Paul, seeing gifts among the people, but yet they don't know what it is given for, how to use it, how to benefit the body by it, how to yield and submit to the Holy Spirit, how God only do things through gifted people. He fulfils his purpose that way.

And so, Paul in teaching the Corinthians, a church he had established here, he is raising them up in the gospel. He was telling them, you are like babies and I want to give you meat but I have to feed you with milk because you are carnal and you are like babes and you have gifts but you don't know how to use it; and you get into personality cults.

And then you have things in the church, problems in the church and when those gifts should have been used, even for the problems in the church, you are not even conscious that those gifts can be used to edify the church. Because that is why the Holy Spirit comes, because, once the Holy Spirit come in your life, the Holy Spirit don't just operate. When the Holy Spirit operates, the operation of the Holy Spirit, it's God own life, and all the gifts are in the Holy Spirit. So when the Holy Spirit does something, it is those very gifts, the very life, the very nature, the very characteristic of the Holy Spirit that is what is being manifested.

You can't watch a Spirit-filled person operate and don't see a gift. It's impossible. Now the reason people don't see gifts because they don't know what gifts are, they don't know how to recognise gifts. Because a man can't properly preach the Word if he don't

have a gift. From the time a man stand up in the pulpit, you will know if he has a gift or he don't have a gift. Because, the Gospel cannot be preached or even be known without it being gifted people.

You get what I am saying? How can you tell if he is a pastor? How can you tell if he is an evangelist? How can you tell if he is an apostle? How can you tell if he is a prophet? How can you tell if he is a teacher? You say he is a minister. Well minister means he is ministering. One that ministers. But what kind of ministry? One man had gold, one man had frankincense, one man had myrrh. Well what myrrh could reveal, gold could never reveal. Myrrh have it's own story. You get what I am saying? Myrrh has its own character.

So you go back to the make up of the person, you go back to the way God uses a person, and when God designs a person, God always designs a person with a work in mind. God don't train... in your natural job, you don't... it have nothing like... unless it is some "bobol" on the job, and they giving you a pay check, but they have to hide you.

I remember one time in the world I used to have that. I used to work with the Works department and they had to hide me. So I moving all the time, they can't see me. So after two weeks I say, look, get some work for me to do otherwise I walking off this job. This is too much of tension. Find something for me to do.

Because, when you go in a job, they have to fit you somewhere. And, if they fit you somewhere and you don't have the tools to work there, the person who fit you there don't know what they are doing. They causing... they are starting to create a problem. You get what I am saying? Because, if the company is thinking of making progress, then they are going to assess you and know what your skills and qualities are, and, then they say, you know we can fit you over here. And then they are going to give you some job training and some job description, and then they are going to put you in a department, and then let you know the people in your department and then you are going to work in harmony to produce something in that work that will benefit that industry or that company.

Well the same way in the natural, that is what God does. When God was training Moses, God was thinking about delivering sheep

from bondage. When God was training David, God was thinking of a king going to rule his people. When God was training the apostles, he was training men who was going to establish the Message and the churches in that age.

When God was thinking of pastors, he was thinking of men going to feed the flock. You understand what I am saying? God don't send you to do nothing without training you. What ever God says... ... when even God was even sending John, he was training him for twenty-one years to shake a system, to bring them back to the Word and to introduce the Messiah to them. And he knew his job. He said, I come to make the high place low, I come to make the rough place smooth, I come to make the crooked place straight. And, he was levelling everything because it was describing the Word what he had to be.

So when people say, man you contrary, look at you. They were trying to compare him with some other minister and different things. He didn't get influence by that, because he had a Scripture that said, so my ministry supposed to operate. If I ain't calling you snake in the grass something is wrong, if I ain't shaking you and telling you ought to flee from the when the wrath come, it means that I am comprising my message and I don't know my message. My message is to shake you. My message is to repent or perish. That was his message.

So when you see a messenger comes, with a message, if he is genuinely sent by God, God don't send until he trains, and God is training for the job he is sending to do. And then in that training, he has to give you the tools, the equipment to get the job done. And God don't know that the day He is going to send you, God knows that before the foundation of the world; so that is why He pre-plans your birth, that is why you drop from your womb what you are.

And that's why when we have people trying to get people to do things, and they ain't drop from their mother's womb to be that, what you getting is man over man. And once... the Holy Spirit can't work in that, the Holy Spirit has to work through people. That is why the Holy Spirit is come and look for those He wants.

Did you realise God had to run down Moses? You think God said, who Moses feel he is? I am God. I can raise up stones to be Abraham's seed. He want to run away from my job, that's his

business. I'll raise up somebody else and get on with My work. God couldn't do that. You know why? He will have to make over a Moses 2. Because Moses wasn't just a man. Moses was an expressed thought of God. Moses is part of God. Moses is the Word in his age. Jeremiah was the Word in his age. And every believer is the Word in their age. In every age, God expresses His thinking, His attributes in that age.

That is why you have a natural church and a spiritual church. Natural church people does talk natural church thing, stand up with everybody, trying to reason in their mind. What you think boy, what you think? You think he is that? You think he is this? What you think? You believe this is God? What you think? Natural church. They don't have no revelation. They are in the humanistic realm. Whom do men say I the Son of Man am? What you think, boy, what you think? I say he is Jeremiah. What you think? I think he is John the Baptist. What you think? I think he is Joseph and Mary son, man. He said, what you think? I think he is a carpenter. That is all he is. What you think? I think he is Beelzebub.

They could never know, they could never know. They never did ever know. They never came to know. You get what I am saying? That's why gifted people, spiritual people, don't waste their time trying to convince an unbeliever or a make believer. They know life does connect with life, they know who you sent to.

The prophet in "Oddball", he said every knot have a bolt to tread to that knot. And when God send a man with a message, it have people to tread to that message, and they connect. You does know that's my pastor, that's my evangelist, that's my teacher, that's my singer, that's my church. You does know that by revelation. No man can teach you that, you hatch out that. Amen.

When God planning... when God prepares... Myself and Bro. Stewart were having fellowship yesterday and I was sharing this with him. I says when God was planning a... nature in his mind, he said, I am going to have something called ducks. Talking to himself. I'll have something... I will call it ducks, and I will build them to fly, I will make them a migratory bird. I will have to put a navigation system in them, if they have to travel. I will have to put a system in them to discern signs and times, seasons, to know seasons. So they will know move here in this season and go here in

that season, and then come back here in this season. So God plan all that.

But, God is not just thinking about a duck. Duck is believer; duck is a mystery of believers. You get what I am saying? When God make the eagle, God wasn't just thinking about a bird alone, eagle is a mystery of a believer. When God making the dove, dove is a mystery of the believer. When God was making the sheep that was a mystery of a believer. Nature was His Bible, he write in that. Because, the wisdom and purpose of God is summed up in the Bride.

God's whole purpose is His church. That's who he died for, that's who he wants to share eternity with, that's why he has a new heaven and a new earth for them because they were in him. But he wants to make himself known to them, and he wants to teach them about themselves. So he make so much of things around them, so that they could look at nature and understand things about themselves.

That's why when you hear a prophet come and tell you an eagle story about an eagle in a barnyard, you don't hear something about some farmer, is yourself you does hear about, and you does rise up and come out of that kind of atmosphere, where you earth bound and you ain't know nothing about God. You are only hearing cluck cluck, cluck, cluck all the time and you want to hear something that can show you how to fly because you have an urge to fly.

You see a real Christian doesn't just born to want to go to church, and join a church. A holy man taste is to see the day you are living in and the Word for that day confirm in your life. That's a holy man taste, that's a thinking man's filter. That's a man mind that has been filtered out from science, and civilisation and education, that he becomes focus to his real purpose why God put him on planet earth at this time. Somewhere in a believer's life, he does come to know, you know God put me here at this time and He could have put me somewhere else because I had no choice in what family I want to be born in. I had no choice in which race I want to be born in. I had no choice in which time I want to live in.

You know God sovereignly choose that for me. And if He is the fountain of all intelligence, then why did he do that? Because He had choice. And if He had choice He is not a robot and He ain't a one way thinker. He see many ways, but he said I will serve his

purpose best here at this time. I'll be able to glorify him in the way he desires to be glorified by your life.

And when you start to fellowship there with God, you start to see, look he knew you. That is why he told Jeremiah, I knew you before you was even formed in your mother's womb. Well, then he tell Job, where were you when the morning stars sang together?

It was in this day when He opened the Seven Seals, he start to tell us where we were. Because we couldn't answer it, but he come in this day, and he said, before He was El, Ella, Elohim, He wasn't even God yet. Amen, he was the self-existing One back there. And, there He had attributes in Him, and you were one of them attributes. You were part of God to begin with.

In the back part of His mind, he had different categories of election. He could have put you in a foolish virgin class. He could have make you a Jew and put you in the 144,000. But He didn't choose to put you there, because the body is not you, the real you is the soul. But He put you in a body and give you a nationality. That's right. Because He choose the environment for your development. He choose the environment, which He wants to reveal himself in you.

He like the man building the house, buying all the lights, create all his lights, and say, you go be gallery light, you will be bathroom light, you will be living room light, you will be dining room light. And, whatever part of His economy, His house, He choose to fix you, he put you there. So he

said, I want light in Trinidad, I want light in Dominica, I want light in Africa, I want light in Latin America, I want light in China, well He give you what kind of nationality where He want your light to shine.

The same way with the stars, he say, you star, is one of the billions of stars I create, but I will put you in the constellation of Orion. I will make that seven stars. He say, you, I will put you in the Pleiades; I'll put you in the Milky Way. I will put you here in this solar system, in this galaxy here. You feel the stars end up where they end up by mistake? How many know stars was for signs and for seasons? How many know stars end up in His right hand, seven of them? And, He put them in an age each? How many know it had stars that was pulled down by Lucifer's tail too? But, it had stars couldn't get pulled down? That's right.

You know why people don't come into faith? They can't break through the realm of being a Trinidadian and go beyond that. And the man who do not live in the soul realm, is the man who haven't break through that veil yet. Because that is just the first realm, that is the body. This is the part sex produced. This is the unbelieving part. This is the part that came as a result of sin.

... And to really see God and please God, you have to break out of this, you have to bust out of this, because you are born into this, and you became dead in sin and in trespasses. That when the Holy Ghost start to draw you, because no man could come unless the Father draw him. He was determined He was going to draw you, he was determined he was going to bring you to himself. He knows what time he wants to bring you to himself, he know what means and circumstance he'll use to bring you to himself.

He said, Joshua, I'll appear to you as a man walking with a drawn sword. He said, Moses I will come to you as a burning bush. Paul, I will come to you as a light in the sky, brighter than the noonday sun. Malachi 4, I will come to you as an angel with a Pillar of Fire in a cave. Gideon, I will come to you like an old man sitting down under a tree while you trying to thresh out your thing. Peter, I will come to as a carpenter while you walking on the beach, while you are fishing. That's right. He choose the way, the time, the means, the experience, to bring you to it. That's right.

Gifts and callings, predestination, election and foreknowledge. God's choosing and God knowing why He choose you for what He choose you. And, because of what you are chosen for, will determine what kind of experiences you are going to have. You mean to say a person wants to be a violinist and you are taking them to drums class all the time, seven months of drums class and then you're going to give them the violin test? You mean a person going to learn to drive and get licence you're and carrying your bicycle around the savannah every evening, and you say this is your test, your driving test? How do you understand the Word?

How do you understand life? How many believe God is an intelligent person? [Congregation says Amen]. That's right. If He called you for something, it will determine what kind of experience you are going to have. You know what that does do? You does see the foolishness and the folly of trying to impersonate. And you does realise impersonate does only carry you as far as pretending.

Because, Congressman Upshaw said, you can't be what you ain't. If He make you a turnip, you can't be an apple. If he make you a pear, you can't be an avocado. You get what I am saying? God made you something and what the Message does for you; it helps you discover what he made you.

Now, I want you to listen to me clear. I am not just preaching, I am fixing things in the church here right now. So to people who are out of place and out of step, listen to me, and, to people who is pushing people into things, listen to me also. And, to people who want things you ain't called for, listen to me also. Half the time, people does sit down and take notes and get thoughts. The song say apply the faith. Apply the faith! Sunday, I say, too much of carnival police, too much of masquerade. Time we get down real. Can you do it? You can't do it, pull aside and park and find what you called to do.

You say, what you mean Bro. Vin? It's an Ephesians it's an Ephesians. Ephesians was the... was the placing time by birth, placing was by birth, what you born for. The mother in childbirth was saying, E-p-h-r-a-i-m. He go raise cattle.

From small he growing up, he ain't 'fraid cow at all, he get an attraction to the cow. Everybody afraid to go by the cow, he can't stay away from the cow. He start to observe all what the cow does eat. He get more taken up with the cow than with his own self sometimes. He could tell you when the cow sick, when the cow ain't sick.

And I say, but this boy strange. I buy a dog for the boy, the boy more interested in a cow. He ain't want no dog. I buy a guitar for the boy, the boy give away the guitar and go and take up somebody little flute. The boy maybe better for wind instrument than string instrument.

But you ain't have the eye. That is why the Bible said, train up the child in the way that he will go. Which is the way he will go? The way he will go is made known before the training start; otherwise you have no confidence you are training right.

Manoah and his wife say, this child that coming... when the angel come to Manoah's wife and say you're going to have a child, he say tell us the purpose the child coming for, so we will know how to raise the child. He said well this child is going to be a deliverer, he supposed to be a Nazareth from his womb, he is not

supposed to drink no strong drink, he will have a covenant by his hair, his locks mustn't be shaved. He said, Oh, so we understand now what God sending and since it put into our hands, we have to know how to raise it.

...You will have a Son named Jesus; He will save His people from their sins. This is a sign shall be evil spoken of. Your soul will be pierced unto many sorrows because of this child. Oh, that is the kind of baby I am having.

Amram and Jochebed knew a deliverer was coming to deliver the people from bondage, they knew what kind of child they were getting.

And, the baby you carrying, this Christ baby in you, haven't we been told by the Word what He will do? He is to finish... by and through the members of the Bride He will finish the work? [Tape ends].

All that is left back for this time. Did he tell us what it is, too? How he shall preach to the lost. How he shall raise the sleeping saints. A ministry of testimony to the lost. Then if you know, what coming, what growing up in you, what it is for, then you know how to raise it. Right?

Because if, if that ain't raise right, then it ill never be able to fulfil the service. You getting me? [Congregation says: Amen].

I am talking about life, I am talking about gifts and callings, spiritual gifts. I told you when we started here; we're taking this series in the book of Acts. And I am going to pick places at random, to bring it in the line of what I am dealing with now, because, I took those messages for you, on ministry of angels and I show you whenever anything was done in the bible, that was supernatural, the unseen world was connected to it. Nothing happens in this world, that don't come from the unseen world.

And in bringing those messages, I said this is to raise your level of awareness and to make you more sensitive. In other words, God is saying church; you're not sensitive enough. Church, you very unaware, of many things that does be happening in your midst, and around you because you don't know how to look and define it and understand it. It does pass right through you.

That's why he say, except you have the token to examine it, you can't see it. Because, God, right now, as we read there....just like what followed the ministry, of the son of man, is called out a

people. God called us out, under the same kind of ministry, is that right?

Have we seen Elijah? Have we seen the revealing of the Son of Man? Has he opened the scriptures in this day? Did the mighty angel come down, and break the seal too? Has he opened our understanding, to the scriptures? Are we under expectation, for a ministry? That's right.

Why do we know that is scriptural? Because it is written in the bible. He did that in the first revealing of the Son of Man. He did that in this revealing of the Son of Man also. Is that right? That's right. Then if we are a true church, do you know there was churches in the bible raised up, under the Son of Man ministry? Do you know when you go there and you read Romans, Corinthians, Galatians, Ephesians, Colossians, Philippians, all these... Thessalonians, you are reading churches, that wasn't denominational churches.

It had no book called Sadducee and Pharisee. It say epistle to the Corinthians, because why, it had a church in Corinth. It had Sadducee church in Corinth to, you know. It had Pharisee church in Corinth too. Because Paul went in the synagogue, before the church existed. And he was preaching to them and they throw them out, but some came out. Then they got in the house and they start church in the house, message church. Is that right? Then he went Galatia and he start to preach and he... he pull out some there and they start church there. Then he went to Thessalonica and the Jews opposed them, Sadducee opposed them, Pharisee opposed them. But some went in Jason house and the church start there. Then in Aquilla and Priscilla house, in Ephesus, they had church down there too. Is that right?

Some who used to be like Hindu today, and Muslim and Buddha and Bahai and these things. Out there.... because remember, Paul say he burn [50] fifty thousand pieces of silver, book on curious arts and magic arts and different things.

These people had believed in all kind of different things, had even the religion of Diana of the Epicureans, had their altar, had their image and all of those things, people came out of it and came in and believed the message, that they was preaching, because they didn't have a Sadducee message, they understood that the word had grown beyond that.

They understood that a prophet had come after [400] four hundred years of organization, with the spirit of Elijah. Do you know that after [400] four hundred years of reformation, a prophet came with the spirit of Elijah, at the end of the New Testament same way at the end of the Old Testament?

And same way that forerun the first coming, this one forerun the second coming. Is that right? That's right. So when we saw that, we know John Baptism was of God. We know John was a prophet. Jesus asks them. Is John a prophet? Is John Baptism of God, they couldn't answer. If they ask you today, is John Baptism of God? You know it is of God. But you know Brother Branham baptism is of God. You know Brother Branham is a prophet if that is what they ask you. You know he had the spirit of Elijah, if they ask you. You know angels spoke of his birth. Is that right? [Congregation says: Amen]

It is all there in the bible and when they preach those things, the people had the capacity, to receive those messages. And people who didn't even know nothing about the Jewish religion and the Jewish scriptures, come out believing these people preaching the fulfilment of the Jewish scriptures. Is that right? That's right.

They were in some of the meanest cities, and then Paul sit down there and Paul open the book of Daniel, and start to teach them in Thessalonica about the man of sin...how he would be sitting in the temple in the last days, and how he would be destroyed with the brightness of the Lord's coming, and so on and Paul say, remember when I was with you I told you these things.

And he went down into those things that pertained to the coming of the Lord, and begin to open it to these people in a house church.....Because he was conscious he had seed, to plant. He say one... he say I plant, Apollos watered, God give the increase, he say you are God's cultivated field.

He know he was laying a foundation. The man was conscious, that he wasn't just a man in the message. The man knew he was born and gifted and called and elected, called, anointed and placed and he knew he was carrying the word for the hour. That's right.

How could we walk in this message, and believe the same things and to repeat those things and to be the continuation of those things and to be the restoration of that same church and then not

walk there. And then look for it among us, without coming back to that consciousness. Is that possible? That's impossible.

Then when you get people trying to go and play they want to go and heal the sick and raise the dead, and start a campaign and do this and do the other, and then when these things start to come forth they kinda confuse or they wonder or they have reservations or they watching.

How, how else that does happen? We see the kind of campaign people does go to start without the Holy Ghost, and without the message of the hour. That is what denomination does do, every man, put your hand on the T.V. right now. I am talking to you in T.V. land. You know who they see. They see somebody and was influenced. Do you know you does be influenced by what you see? Do you know we see somebody to? And we was influenced to? That's right.

Do you know God way, like the little eagle in the barnyard; he does send the big one and the big one does fly. And the little one see all this potential expressed, he say oh, that is what I' am going to look like, when I grow up. The mystery for me to get earth bound is locked up in him. I have the potential but I don't have the teaching. But he is saying Junior, flap them wings, Junior set it this way, Junior do this. And next thing I realize when I do that, I' am getting air borne to. Or you are one of them kind of spiritual people, God don't have to send no prophet to you, he just talk to you by yourself. We have people like that, you know. We have people does say, God does talk to me. No wonder whenever that God, who does talk to them, talk, it doesn't be the bible.

[REDACTED] a Christian or odd or some self and want to be some special, exclusive something, you know they miss it a million miles. Because God's way, is always having a mature one over the younger one. Nature does teach you that.

A chicken pip out an eggshell doesn't have to go and learn now. He born in a yard, he only know the eggshell. Boom, he break out in a yard, he see a big dog in that yard, you think he know, that dog doesn't bite? You understand what I' am saying? He see this little boy with a slinging shot so, you think he know that little boy does shoot everything that move? You understand what I' am saying? This man coming with his bag, he does pick up people thing and put it in that bag and take off in the night with that flashlight, in

that bag. You think, he know... that chicken coming out of that eggshell know that? He don't know that.

Like some of these nature documentary things that they have, they show you when these animals born in the wild, and the mother give birth to them. Well if she give birth to ten, two might survive, because from the time they get there, it have this kind of ants, it have this kind of insect, it have this kind of beast, that smelling that young one. This one come in the night, this one hungry, looking for food, this one the weather too hot. She have to move, she looking for place to hide. She can't find no place to hide, so they exposed to the elements and they dying, that's life, that's life.

That's why when God raising a church, God giving birth to Christians and God raising a church. You does start off with a crowd like two and a half million, but time you get to the promise is two. You start off with seven thousand; time you get to the upper room is one hundred and twenty. Why? Because you have to go through things. You have to overcome, to get there. You, you doesn't get just insulated and protected. No, you have to overcome to get there. That's life, that's nature, that's a law, of God.

That's why the man don't have to try to feel sorry for the eagle in the eggshell and break it open, to help him to free him. He do that, he kill the eagle. You kill the chicken if you do that. But nature puts something on the beak of the chicken and put a urge and a crave in him, to keep scratching and scratching and scratching to break out of that thing, that he can't stay inside of there. And if a man bring scotch tape and say, you too.... this world ain't for you, I will keep you out of this world and he put a piece of scotch tape on that eggshell. Brother, that will burst out of that thing and come out.

You think some preacher or some backsidden man could hold down somebody, who hungry for truth? It could never happen.... never happen.

But look at Jonah, in the belly of that fish, down in the bottom of the sea. Way down inside there, in the midst of all the problems. You know what start to happen...Brother he realize me... I ain't think I born to live in no fish belly. And I am not going to accept this is the end of me. Something in me telling me,

my life ain't done here. Too much of people does give up too quick.

People too soft and hybrid, that the first obstacle come, they get pressure and they get paralysed. Brother, Jonah say where is the east? Something say, east is this way. Brother he turned around and he start to pray and that fish start to go through all kind of problem. Brother that fish start to get indigestion, that fish want to vomit, that fish can't stay at the bottom of that water no more... yes sure.

You not going to.... just going to sit down and take things so, no friends. People born with things in them. Your birth give you things. There is things associated with birth. Your birth... listen this, your birth have a lot in relation to the world you going to be born into. Your birth provides you with the equipment necessary for functioning and relation to the world that you are going to be born into.

I am hearing him, saying it. Right now I am hearing him saying it. He is giving me a definition and I' am just saying what he put in my mouth. That's why if you are going to be born in this world, you come with five senses; you come with see, taste, hear, smell, because your birth is providing that. You can't get it outside of birth. That comes through the process of birth, and when... when you come to this world, because this world is in a fallen condition and the body as a physical material world, that is to be contacted by five senses, you find that in your birth you didn't fill out a prescription for that...to get that. No, that is part of your birth; your birth actually prepares you for that.

When you die from this body, and you leave this body to be born in a next world there is a body waiting for you, if this earthly tabernacle be dissolved. Because your birth into that world, is also provided, and this time that world now coming with a body not of flesh, because you don't need a flesh and blood body to go there. So that, that birth into that next world provides you with the kind of body to relate to the world you going to. Because in that world, you going to have experience, in that world you going to be taught things and those senses is what you gather and analyze and contact the things, that you are going to experience and interpret it. In other words, my sight is interpreting to me who is here tonight.

And there is some that I am not seeing that I know they not here. You understand what I am saying? [Congregation says: Amen]

My sense of touch could interpret this is wood, this is not plastic, this is not iron, this is not concrete, this is not ceramic, this is wood. My sense of sight could tell me that's a monitor. That is not an aquarium, that is not some box that is there. I could see what it is for. I can see what it does.

Well your senses that God give you for smelling. You smell gas, you see a fire lit and you smelling gas there. And you see a big cylinder leaking. What your sense gather when you analyze that information, you say run quick. Danger! You, you understand what I am saying? But if you have no sense of smell and you couldn't interpret what you're contacting. You going to die, because your birth have to.... the senses, the equipment given to your birth have to do with your existence and the purpose for your existence.

You know when they sending them men on the .... like they was sending them on the moon, they give them a moon suit, they give them a, a little vehicle to move around on the moon with. And that trip, was supposed to, let us say to collect samples of different types of soil on the moon surface. Well they are going to... if that is the purpose of the trip. It going to last two days, they are going to move to certain specific locations on the moon, then they're going to give them a suit to survive there, they will give them a kind of vehicle that could move around there, and they will give them the equipment to gather the specimens that they need to study; because that is the purpose they went for. So when they come back, they come back safe they have the specimen, they got it from the right locations. It's a successful trip. They serve the purpose that they went there for. But if they went there and didn't have the right suit, didn't have the equipment they couldn't function and fulfil the objective and purpose they went there for.

Well God does give you a body coming in this earth, because in this earth, earth is God testing ground, earth is God training ground. Where he bring you from flesh to word, where you know God in a way that you could know him in time, in relation to his attributes, as a healer, as a provider, as a saviour, as a deliverer and all these things. See, and then when you come to know God this way then you go to another body that have no sin, so you don't

need to know God as a healer no more. Because you have a body that would never have no more sickness, you have a body that will never have no death. So you don't need to know God as a resurrection and life, you going now for other things of God now. But here in a world of sickness and death, and when you in need you need to know him as a provider, but when you go in that next world, everything is provided, have no need there.

But if God had bring you in a perfect body here, in a word body here, where you don't get hungry, you don't get sick, you have no sin in your body. It is a waste of time you being here, because you need to be sick to know God is a healer, you need to be lost to know he is a saviour.

And that's why God permitted the fall. You get what I am saying? To bring us in this kind of body. Where our sense of sight get limited. Now we need to walk by faith, we can't trust in the sight, we can't trust in these things and because of these things we go through suffering and pain that we see the need to rise up above this. Are you understanding me? [Congregation says: Amen] I am talking these things and I have no consciousness of. I am...I am hearing it. Now watch.

So the thing is, where we...where we are walking with this, when you understand your purpose and then you start to look at in your life and you see how life is and you see what birth is, well your new birth, does give you equipment.

Your new birth is relating to the fulfilling of the word, it has no man to come and fulfil the promises for the age without a new birth. A man cannot come with human life, that's why you have to be born again, to see the kingdom of God, that's why you have to get the Holy Ghost to represent Jesus Christ. To...to do his works. A man come here to try to preach the gospel without the Holy Ghost, he going to have confusion that will contradict the bible. After a while he start to say his own thoughts and different things. If he have the Holy Ghost, Holy Ghost will check him. Holy Ghost will open the word. Holy Ghost will teach him all things, give him an unction to teach him all things. That's right.

We are talking about gift, you see. When you watch a man and you see when that man get anointed and you see that man come under the control of the spirit right now and you see that man now is speaking now, from another place, by an utterance, that he, he is

only getting because of his ability to yield to that. Then that... if you are going to analyze that. What that is? Who is the giver of that? Then that person has to be present, or wherever they are, they have to have a connection for reception and transmission. Could you talk to somebody, without all you in the same...you dial that person, and there is not somebody connecting you in communication. Could you talk with them? You can't. You have to dial them, and then you come in contact, in connection, you get connected up to them through a code. And then you could speak and they could hear and they could speak and you could hear and after a while you know who you talking to and you know what you could talk with that person. Exactly right. Because you and that person have an relationship concerning certain things. If it's your bank manager, all you talking finance. If it's your landlord you're talking rent. If is the mechanic, you are talking about your motorcar getting fix. You understand what I' am saying? [Congregation says: Amen].

Well in these natural illustrations I am giving you, I am trying to show you the new birth, does put you into a world into a realm where you are walking with God. And where you become connected with the Holy Spirit and where he operating through gifts in people that he deposit there and design in their life, make them up for. And the proof that you're gifted for that, you can do it. You are a life guard and you can't swim. You fraid water. You know some people have a very poor shallow concept of what they think the church of God is, what they think the kingdom of God is. They come in the message, you know...like that is what they come into; we're in the message.

The message is not the Seven Seals open, you know. The message is some little thing that they have a concept of what they think God says. And when you start to walk with God he does teach you. Like the prophet, he say, theology would carry you as far as in the beginning was the word and the word was with God. He say that's as far as theology could carry you. He say now let's go beyond theology because before the word there was a thought. You, you get what I' am saying? [Congregation says: Amen].

Then you start to get where truth is. That's why when you sit down there, you see the need for the Holy Ghost, you want the Holy Ghost, you craving God give you the Holy Ghost. Cause

without the Holy Ghost this is an unknown language to you. Is Greek, it come like somebody hand you a sheet of music and you hear....You hear two professors with music talking and they saying you know this is a beautiful song I tell you. I just read it here, it bring such a sadness you know to see the music to this, it is so tremendous. And you kind of over hear in the conversation. You look and you seeing all kind of scribble up things, upside down "s" and some funny notes and some line and, you say what, what they talking about? It's a language and both of them can read that.

Well you, the same way you hand somebody the book of Revelation and one minute a woman in a scarlet coloured beast and a angel with the book in the hand and an angel with the seal of God, and a reaper with a sickle in a cloud, and then some angel pouring out some vial on the earth and then over here a woman on a scarlet coloured beast and a woman in the sun, you know with a crown of twelve stars. To read that you have to get in the spirit of the one who write that. The same way like the music, it's a language there. It's a language there, it's a communication. And when you get into... that's why it take birth to get in there. Birth does put you in there.

Quickly, let me just say a few things here. So in Acts, you see Jesus was now going to send the Holy Spirit and the Holy Spirit coming back on the church. They were going to operate now. Now they was already operating with a certain anointing, but not a birth, a new birth. You know that. They were all...they had questions and answers, they was functioning around one who was full with the fullness of God. They was functioning around one who knew and was teaching that this kind does go out by prayer and fasting, this kind, you know is somebody working God gift that is why I say I perceive virtue left me. That is why I didn't have to say virtue left me at Lazarus grave that is God working his own gift.

He was teaching them, then he gave them power, he gave them an anointing, to go and operate in that, yet, telling them, when you converted, then still strengthen your brethren and because it was only an anointing on a birth he couldn't teach them further on the things that they was only A, B, C in. The algebra to that was going to take a birth. That's why he say I have many things to tell you but you cannot bear them now. I want to tell you but because I know is like taking a half inch lacing and trying to lace a one eight

inch eyelet I go burst up the string, because you don't have the capacity to receive it because you is a Pentecostal baby.

He says but wait until that comes then, it will teach you from the inside and then the teacher will always be in you. Is not when you get a chance to talk with me every couple hours a month, we get... we talk on the subject. No the teacher will be in you always and as you go through your experience he is the one who write the very word and he'll show you in the word what you are going through. And he'll bring back things to remembrance that I myself has told you, and teach you further on those things.

Well how come you could be in the message, have that Holy Ghost and that Holy Ghost is the same one in the prophet and the word which was in the prophet ain't telling you things the prophet say and bringing it back to you and showing you how to apply it. And when somebody say that happening you does find that could be strange and does kind of watch that and wonder if that could be. Then what it come in you for? You mean to say you could sure you have it and you ain't seeing it doing what it suppose to do? What is the Holy Ghost given for? For a definite purpose.

When you know the purpose the Holy Ghost is given for and you see the purpose manifested, that's is evidence and identification you have that Holy Spirit. That becomes evidence not manifestations, evidence; you know it could have all nine manifestations. 1<sup>st</sup> Corinthians Chap. 12 gifts is manifestations. But because people wasn't born again and could rightly divide the word, they say that is manifestations, manifestations is not evidence, false anointed could do that and they ain't look for it in their life.

... Because they make it, they make it as not evidence, so I don't need to have it and false anointed could do that, so they could keep that too, we don't have to have it. So then they have nothing to operate with now. And then they form a concept, I could have a birth and don't have the equipment. But the birth does bring the equipment the equipment and the birth go together.

When the Holy Ghost come upon you, He shall give you power, power to do what? What you called to do. Operating power, current. You have a printer and it designed to print but you have no current and it don't work with battery. What is going to happen? It will sit down there dead. But let the current come and you plug

it in and you get juice, and see what happen, it start to print. Exactly right. You know why, because before the current come on it, it have all the cartridge, it have all the thing to print. It built and designed for printing. You get what I am saying? [Congregation says: Amen].

So the power coming to use the equipment that inside of you. And then you get people looking for power, but they ain't sure they have the equipment. How you going to work with power and no equipment even though it have the place full of current you want a blender to make some juice, you know what you have to do? Manually you have to squeeze that thing. You have to use human energy, energy of the flesh, because you have no equipment for the power to use. You have to have equipment for power to come upon equipment.

Peter wasn't going to find out he was an apostle after the power come on him, you know. It was going to make him operate as an apostle. This is some of the ignorance in the church today concerning spiritual gifts and the operation of the Holy Spirit in union with his people. So Jesus knowing, the coming of the Holy Spirit was the uniting of the head and the body. In other words, Romans Chap. 7 teaches you, about a marriage, about a husband and a wife coming together. Well that is Acts Chap. 2. Romans Chap. 7 is the teaching of it. Acts Chap. 2 is the happening of it.

When God say Ananias go down this street here called straight, go in the house of one Judas, ask for Saul of Tarsus, he is laying there blind, go and pray for him, I'll open his eyes. Well the thing is, this man have equipment in him to receive that transmission. This man have faith that can be anointed to carry out that. Then when this man is going now, this man now is in union with an intelligence, he is not just going any street, he is going where he is told. He is not just going any house, he is going the one that is specified, he is under direction and leadership. As many as are lead by the spirit. He is being divinely informed. He is in union, he is invisible union. He is united to an intelligence, he is under a headship that is operating in and through him.

And while he is doing that, he know, somebody say, Annaias how you know this? How you come down here? You ain't afraid of this man? No, no, no, I am... I ain't doing this on my own. You seeing the flesh, you can't see the one I am invisibly united to.

You're not hearing the voice that spoke to me. You did not read...you know...the email that I received. When he communicate to me and tell me, give me house address, name, what is the man, what is the man condition, what to do, this man is a light to the Gentiles, that is what the Book of Acts was. That's what the coming of the Holy Spirit was, that was a oneness.

When, when we say and they all was in one mind and one accord. That is a word; that is a statement. Then you start to see them in unity and love in confidence go for Peter and bring him here. Do this here, why; they understand now the members in the body. They knew each member represented a faculty. Your eye have a faculty to see that your ears don't have. So when a eye could see something, you ain't going and saying I think I going and tell Brother Ears yes, not A y e r s, Ears. See. As I say it, I sensitive, you see I' am anointed right now, so I must catch that. We have a Brother Ayers here, not that kind of Ayers. See.

So you going there united..... an intelligence. This is what, if we have to see the things reproduced which is promised too, there is fruit in the branch that come out the root, the same kind of fruit, because why, is the same kind of life. Why? Because it come from the same root.

Is children and fathers, hearts of the children turned back to the fathers. We were in them, Alpha and Omega is the same thing come back again here, but as their children. Paul come back here, Peter come back here, Philip come back here, Steven come back here, Phebe come back here. All them come back right here. Restoration... bringing the original planting back to original seed. Same thing.

You know how you will know them, they will do the things, they will start to show their resemblance, they will start to show their identification. Can we walk there? [Congregation says: Amen]. Can we walk there? [Congregation says: Amen]. Can we catch what the spirit is saying tonight? Can we hold that and begin to pray and move into that? Can we come up to that kind of level? Can we see that, that is a reality? Are we willing to pay the price to come into them kind of places to walk with God. Or we just want to settle down in some church and say I' am in the message. Are we willing to walk in them place and see the word interpreted in your life? That you are part of the bride, chosen and

predestinated, members of the body, that the same life that was in that member is in the other members. You is not some spare part, you is not some artificial part. No you are a living part of the body. You are designed to be in the body. God intended that you will be in the body and be part of the body. That's why you are called.

He is calling people. Who he choose, he called, election and calling. Calling according to his purpose, but what is this purpose and what is this calling. You have to know what he forming, to know what you are being called for. Well it is a body he is forming and if he is calling members to make up a body, he have to be calling people gifted that posses certain equipment because the body will not be a correct body if the body don't have certain members with certain faculties.

Would you call a body a body, if it have nobody to see in that body? It will be a blind body. If it have a body and nobody don't hear in that body, can't hear God voice, can't see God's plan, can't walk in God's promises, that is a cripple body, a blind body and a deaf body. Is that right? [Congregation says: Amen]. Can't believe, the heart have problems. What kind of body is that? That body will be very limited in its functions. That body will not be able to go into service and operate. Is that right? [Congregation says: Amen]. It can't. How could it?

So calling, when he was calling and choosing, it don't just mean people at random. Is people possessing certain faculties. You don't have eight eyes in a body. Is not a monster. You get what I am saying? [Congregation says: Amen]. You don't have ten hands, is not some Hindu Goddess or something. Is not that kind of body. No, it's a body that he is going to be head over, if we are in harmony with him, in continuity with him. When you know how he works what he does, what he did when he was here. And is the same yesterday, today and forever, you will know what he is going to do in his body, he will do the same things he did when he was here.

Because in that body, that he was in, that body was a representation of this body so you know he'll do the same thing in this body. Is that right? [Congregation says: Amen]. Now lack of that concept of the church tonight is why people does sit down in an assembly, and watch this and watch that and ain't sure and ain't

know...because they not conscious that God has ordained something. He is working according to his already expressed will. He is not changing his mind he is not looking for a new invention. He is in... he is actually fulfilling, fulfilling what he already foretold.

He foretold there would be a perfect body here, a perfect church. It's his body; he'll be the head. They'll be one. It will be like a marriage, he'll have the pre-eminence, he'll have the oversight, he'll have the leading. It will be he living his own life and this body is a body of different members that make up this body and the body is not all seeing, and the body is not all hearing. God have set in the church some for this and some for that and some for that and some for that, because he is setting that in the church, because he can do that through that church. What he sets in the church is what he wants to use in the church.

You have a car with a four-wheel drive, they put a four-wheel drive in a vehicle because it, they have certain terrain that the person will have to use, who buying, who does go into those kind of terrain, they will need a vehicle like this to accommodate them. So when that kind of terrain comes up they just move over into this gear and they can operate as normal.

Well God designing a body, for squeeze, for resurrection, for all these different things, to spread the gospel, to do things, heal the sick, raise the dead, and whatever he designing the body to do, he have to call members who he equip with the equipment for that. That is why we does sit down and say I looking for the Book of Acts, I want to see the book of Acts. How many seeing the Book of Acts, tonight. You seeing what it is? [Congregation says: Amen].

You see where birth does put you, real birth. Then how come, how come so much of people going around for years and can't discover their equipment. Can you work with your equipment consciously, if you ain't discover it? Carry you right back to the eagle in the barnyard story. He had all the equipment but he couldn't work with it because he didn't discover it. It take one who was operating consciously to help him discover his untapped resources, his hidden potential, his undiscovered potential, it make the...

The woman there, the widow, had faith to mix the meal and the oil and feed her family, but she living and seeing death coming and she meal going down, yet the woman have faith. She had the potential to mix that in such a way and see her household saved, but she can't discover that until a man who was living in a faith economy came and teach her to raise her up to discover what she had there. You get what I'm talking about?

You see the folly of spectatorship. Spectators does want to sit down and see the thing operate. Just like my message on Sunday, "Thy Faith". Not somebody prayer, your faith. Not Jesus will heal me, no, your faith.

I showed you all through the Bible. Let me tell you, Sunday was a landmark message. Sunday was a junction for many of you. The Spirit spoke expressly, definitely. The Spirit defined and broke down and laid those things out with such precision, Sunday, that you ought not to be the same person and if you haven't got it, go and sit down quietly somewhere and play that tape and take you Bible and sit down and wait before God to see what His Spirit said.(tape ends)

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Quite a few people was telling me, say, we know the Scriptures, we know them things, but the way it was broken, the way it was presented. See? Because I told you the messages are designed to give an understanding of the Spirit, not just a knowledge of the Word. You hear the Spirit tonight? Not just a knowledge of the

Word. Everybody know about body and members, but hear how he is saying it tonight, hear the way he say it, hear how he connect it to birth, hear how he connect it with equipment, hear how he connect it with gifts, hear how he connect with use and operation in your life and what it is, and releasing the purpose for what you are called for. Hear how he present it tonight, without a single note here.

To listen, he that have an ear to hear what the Spirit is saying. In other words, when God is giving that to you, God is saying, I am tired of seeing you sitting down and being a church member just trying to learn the Word. He is saying, I am going to start to do something to make you rise up and operate in the Word and discover your potential and begin to take your place and begin to function and begin to know yourself the way I made you and the way you are ordained to come into that kind of knowing.

Because, we does quote it, and, the prophet said, he have to teach deeper things and rub the make belief out so we could lift faith into a higher bracket. You hear how much make belief he rub out here tonight? You see how much false concepts he rub out Sunday?

He wants you to come into something real. He is determined that you will be brought. If you don't come there He has failed, and He cannot fail. And the same way He drive that woman into a certain place and drive Jonah into a certain place and drive Moses into certain places, to discover their untapped resources, he is going to bring you down to the pressure to make you discover yours also. But, you will come out victorious because you ordained to overcome.

And, when you as a believer can sense what the Holy Spirit is doing, and begin to get in the rhythm and say, Father, I am catching what you are saying, I am getting it Lord. Lord, is that what you are really saying? I believe it is. Oh God, I waited for that, my hour is here, I am stepping out, I am going to walk in it, I am coming out of the boat, I am moving into that super sense.

An ignorance. In the book of Acts you see no ignorance of the operating of the spiritual gifts. When you get to the epistles, you see the ignorance in the church. Why? Because God show us what it is, how it operates. That's why, look at the Pentecostal age, you see the ignorance, look at the prophet you see no ignorance. You

get what I am saying? And that is what we are talking about. Because, you don't try to see if you have sight. You don't try to hear if you have hearing. You don't try to walk if you have feet that could walk. These things are normal for you.

Let a person who has polio and foot brace try to walk. Let that person whose foot paralysed and not in the right condition try to walk. You will see what you does do normal, they does struggle and strain and fall down ten times to do, and you does do it normal without even thinking.

Let a man who near sighted or far sighted or who loosing his sight and he is straining to see something, and he has to get his glasses, and he has to get his magnifying glass or whatever it is, and you stand up there and you could read it from a distance like that like nothing, without even trying. Then you understand what operating a gift is. When a person has the gift and the gift developed, they are not trying to do nothing; it is normal to do it. Once they are in that life that is normal.

How many remember the time when I talked about Clive Lloyd? They had the test match in Trinidad. I was down on Frederick street sitting down in a car, and I looked out there through the window and I saw some of the West Indian players with Lloyd and they was walking down Frederick Street with shopping bags and casual clothes and they just doing a little day time shopping and so on. And then the Holy Spirit just showed me, says, my, that is Clive Lloyd. I say, but this man is the man they called "lasher-Lloyd". I say, this is the same man who when you put in the Oval with thirty thousand spectators and he walk out at number 4 or number 5, whatever he was batting at, and come out and take that guard, and start to hit that ball all out of the ground. I said that that is the same man with the shopping bag here. I said normally you would of think that he would be walking down the street and kind of, [Brother Vin illustrates batting], you know. The man is walking around with a shopping bag normal. I said, but all of that lock up in the man. I say but let a condition come, it will come out automatic.

That is what the prophet was, that is what a believer is. Prophet was walking there, he going across the place, all of a sudden the killer bull come charging, like a man balling a bouncer at Lloyd. And brother, the prophet say, all of a sudden he stand up there and

that anointing drop, he said, oh creature of God. He was back on the platform taking control of the maniac in Portland, Oregon or wherever it was. He was right there, everything under his feet right there.

Yet you see the same man go in the grocery, he said, my wife send me to buy a.... you know, stockings, chiffon or how you call it... he gone and buy the wrong thing and come back home with it. He said, I was going to buy the dish cleaner and tell the wife. You talk about, man; I get a product here, the best on the market. He said, just throw it on the plate with all the eggs after done use, when you have your breakfast, it will clean it up. He said, when I throw it and I wash the thing all the egg come back up.

Here is a man getting deceived buying a product. Here is a man that can't remember and gone on the shelf and so on. And, when that anointing come... Lady I see you twenty-five years ago, you are travelling in a car here, in another sense in that life. When he get into that realm, the same man transformed. Why? It's normal living.

But when the Holy Spirit... like Moses was coming along and then Moses said, Lord what must I do, what must I do? Even he under the influence of the people. And then that anointing come and when that angel dropped down and say, what are you crying to me for? He says, stand still and you will see them no more. Today God will destroy your enemies from before you.

Brother, look at Job sitting on the ash heap, Bildad saying this, this one saying that, the man can get no inspiration, the man confuse, the man say, best I did not born, and go through all different things. And one day, on a clear day, when the lightning begin to flash, and the thunders begin to roll, he rise off the ash heap and, I know that my Redeemer liveth! Why? There was something inspiration could strike. He had something inside of there.

It comes like... he says, you have a grain of match in a matchbox, and you are rubbing it, rubbing it and nothing is going off. You know why? Because, it don't have no sulphur. But, let that be a match with some sulphur, you scratch it on that box, it blaze of fire come forth.

The thing is a lot of people does sit down there and nothing to ignite. So they are going through the motion, going through the

motion, going through the motion, going through the motion, when they are done they are frustrated. You are in the wrong place. When you get in the right place, watch the inspiration strike. You does function by inspiration. All real comes by inspiration. You are born to be a channel of communication for inspiration, because, a gift is an ability to yield to something.

He said, you are called to sing, God puts something in you to yield to sing, you are called to preach, God puts something for you to yield to preaching, you are called for praying for the sick, God gives you a way to get your compassion to reach out and get in the people infirmities. You have the equipment for what you are called to do. Some of you going to pray for people and you can't get into their infirmity?

The man said, intercessory, intercessors. He said I have a man dying here. Luke 11. He said, you have bread, he said, I don't have nothing to give the man, but you have, but I am standing in the man stead. If the man could of come in, he would have come in himself, but the man don't know you, but I know you, and I am going to use my association and my relationship with you to full advantage to put you under pressure and under obligation so that you can look in to the need, and I am going to stand here persistent, shamelessly persistent. Jesus said, not just because he is your friend, but because of his importunity, his shameless persistence, he'll get up and give it to him.

God called a man to pray and be an intercessory pray, he gifted him for that. But if you don't have knowing in you, how will you know? If you never know what is the difference between a leopard and a cheetah and a tiger and a lion, and five of them stand up in front you and you stand up and watch them so, you can't say what is what, because you don't know. You does only know when ..... reveal to you the thought. Not because you don't know it, it don't exist.

.... And this is where you see the ignorance. Sometimes the ignorance does get close to blasphemy and unbelief because when somebody don't know, they feel it ain't exist, God ain't doing that yet. The real statement is, I ain't learn how to recognise it yet. My eyes still closed, I ain't have the knowledge to define and identify and distinguish.

I seeing a bunch of knives. I know that is a knife. I can't say if that is a hunting knife, this is a butter knife, this is a cheese knife, this is a steak knife, you know, I can't tell you... this is a bread knife, I can't tell the difference, I know all is knife.

People say, preachers, yes, but how you does know the difference? I guarantee you have four people come and sing a special each day, a person will sit down and say... a musical person who has knowledge will say, he is a bass, this is a tenor, this is an alto, this, soprano. I was only hearing singing, how you hearing all that? That person knows. You get what I am saying?

You see ten fields men, a man knows he is a slit-fielder, he is a wicket keeper, he say, he keeping for the...on the boundary, he fielding at silly mid-on. You understand what I am saying?

Because when you come into that kind of knowing, faith does feed on that kind of knowing, and that kind of knowing does produce power in your life. It does take you out of the realm of guessing and it does bring you into more specific and more definite form of knowing.

I know the house on this street, but I may have to go through every house. No. I know it is number 27, next to the lamppost. That man walking straight to that house. You walking down the same street but you can't walk with the confidence that man walking with. The only knowledge you have is the house on that street.

You have to go around and opinion shop a little bit. Am.... You know a Mr. So and so living here? The man say, keep quiet nah, I tell you is the house next to the lamppost, God done tell me that already. How can you be so sure? I'm sure because I have definite identification of the house; it is the only house with a porch. See? But you don't know all that, you only know the house is on the street. So because of your unbelief, you thinking I ain't sure, but it is really your lack of knowing, because I am sure.

When you start to know what I know, then you get sure too. But you does be saying you know, but your knowing is not really knowing, you know in part. That is what is between true and false. That is what is between faith and knowledge, and that is why one person can act decisive and one person can be double-minded...Afraid to move.

May God lift us up. Lord, lift me up and let me stand by faith on heaven's tableland, a higher plain than I have found. You desire that tonight?

Let's stand to our feet and sing that. I'm pressing on the upward way.

So this is our Book of Acts series. I told you on Wednesdays, I was kind of speaking that to bridge a little bit, "Oneness of Unity", and "United under One Headship", which had come after "The Shift from Jerusalem to Antioch". And, then I said we are going to have these little meetings on Wednesday nights on the Book of Acts. And, the reason I didn't take the time to go into prayer tonight, because you see, everything was just spontaneous. And also, I wanted to breach back, because we have had Easter meetings and different things. As a matter of fact, I am trying to take...courtesy of our precious deacon brother here, Brother Stewart and them, trying to let me get a couple days rest.

I was so strained especially Sunday. I tried to go in that car about five, six times and didn't get in and just cramping and going into little spasms and so on. I thought I was going back home tonight because last night, I... the last two nights I haven't like been able to sleep. But, there were some things I felt the Holy Spirit was dealing with me with and that is why I came in here to speak along this line, because there are some things that bother me in a way that when that bother me so, I know that the Holy Spirit want that fixed. And that is why I kind of speak here tonight.

Placing is by birth, placing is by gift. When you get people placing people by what they want and humanly....that is the flesh. And the church is coming from Spirit to flesh when those things come in. People have to stay in the Spirit. God cannot use some thing to see if it don't have a seeing faculty in it. God is not going to turn a hand into an eye to do an eye work. But when man fall out of the plan and fail to see the blueprint and want control sometimes, flesh and ambition does push people in the wrong places.

So instead of dealing with that, just teaching the word can help some people say, what am I doing here at all, this ain't my place. So nobody have to put a gun on somebody head and say, move right now, out of here. Instead of doing that, just teaching, show teaching and you say, I am a hand and I am trying to talk. God

forbid. From this day I will be a real hand. That is why my life is a failure. That is why I could never go through with things, that is why I can't produce nothing.

Ephraim trying to raise corn in Manasseh land. Manasseh trying to build ship what Zebulon supposed to be doing by the seacoast. See? Simeon who supposed to mine the stones in the quarry and cut them, Issachar wants to do that. And, you can't change because you are born what you are, and if you have such equipment, your equipment will show itself, and your equipment will identify you. And that's how you know somebody does sing in church, that is how you know somebody could play music, that is how you know people can do things, because you know why? They can do it.

And Brother Steve made a remarkable thing, he said, you ever see this church, this church never had a person who learn to write a song, who learned to preach, who learned to do nothing, everything is just God identify people where they are and anoint them and trained them to do it.

Nobody went through a formal worldly institutional training to do what they do. And sometimes even overlooking that you fail to see the beauty of the paradox, and the wonder and how marvellous God didn't let man hands tamper, that God have set, that God have fixed, that God have designed.

May our thinking be filtered. May the mind of Christ, the Revelation of the Word, come in and govern us and influence us and become the Compass that we sail with, the Blueprint that we build by.

I am pressing on the upward way. Oh, Lord plant my feet tonight on higher ground. [Bro. Vin and congregation sing]. I feel I have climbed a little higher tonight in the Spirit. [Bro. Vin sings]. Lord everyday. Still praying... I am onward bound. [Bro. Vin sings]. Lord, Lord plant my feet. Would you do that Jesus? Plant me Lord. [Bro. Vin sings]. Only You can do it Lord. I am asking you tonight. Lord, lift me up, would you? [Bro. Vin sings]. I want to rise higher in God tonight. I know that there is a higher place to come to. [Bro. Vin sings]. A higher plane than I have found. [Bro. Vin sings]. Oh, thank you Lord. [Bro. Vin sings]. Lord Jesus, I am asking tonight. [Bro. Vin sings]. I am tired of living underprivileged. My heart has no desire to stay here. [Bro. Vin sings]. Where doubts arise... I am hearing about a perfect faith, I

want to get away from doubt; I want to get away from fear and fears dismay. Fear has torment, but perfect love casteth out all fear. Though some may dwell... that's for chickens in the barnyard. Oh but I want to set my wings and fly. [Bro. Vin sings]. My prayer, my aim tonight, I am focused to that place; I am zeroed to that place tonight. [Bro. Vin sings]. Lord... lift your hands to Him tonight and sing it. When you stand praying, lift up holy hands, believe that you have received what you asked for and you shall have it. And why are you asking that tonight? That you can serve Him better, you can walk closer to Him, you can be under His influence completely. [Bro. Vin sings]. Thank You, Lord. [Bro. Vin sings]. Oh, my God, Lord plant my feet. [Bro. Vin sings]. I want to scale, I am seeing where I am called to stand in this hour, this adoption age. [Bro. Vin sings]. And catch a gleam; break into that heavenly realm, that heavenly vision, of glory bright. [Bro. Vin sings]. But still I'll pray...[Bro. Vin sings], oh yes I will, both day and night. Even when I drive my car, on my job, go to school; keep in that channel of communication. Lord, lead me on, I'm going to follow, Father, as You will lead I will follow. [Bro. Vin sings]. Lord, lift me up, You can do it Jesus. [Bro. Vin sings]. That world of perfect faith where we can master all circumstances, where we don't have to fight as one that beat the air, but where all things are under our feet. [Bro. Vin sings].

*Oh, As I strive daily Lord to see Your  
Word perfected  
Help me be so deeply sincere from  
Within;  
For I know this is my time for  
Consecration,  
And I must lay aside...I must lay aside  
My every weight of sin  
So I can rise up on the wings of faith  
And soar the heavens wide  
So I can live in heavenly places,  
Far beyond the clouds and skies  
So I can see like the eagles  
The things God sees from up above,  
Just to follow....*

He is going to lead and I am going ....

*To follow in the way of the Dove.*

Let's just sing that.

*As I strive daily... [Bro. Vin and congregation sings]. Oh help me. [Bro. Vin sings]. For I know, it's been revealed to me, the Holy Spirit has driven that down in my soul and I must lay aside my every weight. I am taking inventory, I am examining myself close. I am finding them weak places. [Bro. Vin sings]. Oh, seeing Lord, You have given me a path. Can you see that path? It's marked out by Bloody footprints tonight. And, You showed me just what I was called unto. [Bro. Vin sings]. Lord, prepare me. [Bro. Vin sings]. A true service. [Bro. Vin sings]. So I can rise up. [Bro. Vin sings]. So I can live in heavenly places.*

*...[Bro. Vin sings]. Just to follow, just to follow. This great leadership of eternal life. That Dove has led me into a faith that I have never known. As we bow our heads, close our eyes. We want to invite Brother Samuel Johnson to come, ask God's blessings tonight.*

These things that the Holy Spirit has put within our grasp, made accessible to us, because He desires to move us into greater realms, to walk in places where we have not walked before. To break every hold of the enemy, every form of paralysis and impotence, to take it away from us, that His church might be fruitful in all that He has given, all that He has promised. And while you stand there, in your heart you say, Lord, help me to discover, I want to walk in that assurance, I want to have that clear understanding of what You called me unto and how to serve and the places where I need confirmation, where my soul has not yet been anchored, and that is why I am indecisive. Lord, that You can give me a strong consolation, a hope steadfast and sure, an anchor of the soul. And, Lord that I can take full control, I could exercise the authority, I wouldn't be depending Lord, on human ability, but Lord, I will be having faith in your divine leadership.

I am sure He is going to do that for you tonight. Whatever it is to help you to be a better servant, to take your place and hold that place and maintain that place and to function in the capacity, to work in the line and the order of the Spirit. I am sure that as you see the need and you ask, and that ignorance, He can remove that from us. That darkness that alienates us, and He can make us to understand better. Like He told the prophet, you are using that gift

the wrong way, don't do that. Do it this way, this is the approach; this is the Scripture that pertains to that. And He begin to grow in an understanding that man couldn't pressure him and get him out of the will of God anymore, neither could he through zeal and enthusiasm, go into areas that he wasn't led by the Spirit.

Even when he saw Brother Neville in his own church there, he said Brother Neville leave that alone; don't let people put you in the flesh there. You get into pressure and you saying things that is not of God. If God wants to say something to the church, he is going to bring it the Scriptural way. That is why he put those things in the Bible because it is a pattern.

I am sure tonight that God will help you. And when every member can have that assurance, what a faith bank will be here in the assembly. What a harmony and unity of the members of the body, the oneness of unity united under one headship by one language, gifts and callings tonight, how to work in these things. This equipment that he have given us that has been associated with our birth for the service we are called unto.

As our brother prays let us just unite our hearts together and look for these things tonight as we are under this influence... the Message putting our hearts and mind in this channel.

[Bro. Sammy prays]. Amen, amen. God bless you, you may have your seat. As you get ready to go, may we stay under the influence of His Holy Spirit.





