

Third Exodus Assembly

Faith And The Subconscious

Pastor Vinworth A. Dayal
20th January, 2002

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Wednesday, 20th January, 2002.

.....[Congregation sings, 'Jesus is here right now']

*Jesus is here right now
Oh He is here to meet your need,
He's gonna set the captive free,
Oh Jesus is here right now.*

Oh let's sing it one more time. Something good always happens when He comes.

Jesus is here right now

Let's believe that tonight, right now, in speaking distance, in hearing distance tonight.

*Jesus is here, right now,
He is here to meet your need,
He's gonna set the captive free,
Oh Jesus is here right now.*

Hallelujah, we believe as we sing we express the faith in our hearts. We confess and remind ourselves of the promise that where two or three is gathered together in His name there He is in the midst. We want to remember that when we come the bible says that He that cometh unto God must first believe that He is and that He is a rewarder of them that diligently seek Him, tonight. How many believe He is faithful? How many knows He keeps His promises? Amen. He is here right now; let's just look to Him in prayer.

Father we bow our hearts in your presence, we embrace this privilege, Dear God, this opportunity to come and assemble ourselves together in your name, knowing Dear God that by a divine appointment, Lord God you spoke these things and down through these years, till the time that you have spoken it, Lord we believe and are persuaded Lord that you have never failed to keep

that promise, where those people that would gather in your name, looking to you expecting, believing that they have received as they pray, knowing Dear God that you are faithful to your promise and Lord you say that we can come with a true heart in full assurance of faith. We can draw near Dear God, we can come with boldness before the throne of grace, knowing we shall obtain mercy and Dear God to see that how you have fixed these things you have made these things so secure, you have proven these things time and time again, that Dear God when we walk in your will and we confess what you say, you are a God that stands Father, Lord God to keep your word and Lord it is in that attitude we come in tonight Father, Lord recognizing the value and the privilege, Lord Jesus of gathering together in your name and we pray tonight as your Holy Spirit is present we think in the Bible, it says and the power of the Lord was present to heal the people.

We remember you said the spirit of the Lord is upon you and anointed you to bind the broken heart and to set the captive free, to give sight to the blind. To open the prison doors and so Dear God we have realized you have set up your economy in such a way, that Lord when the anointing comes upon the word, for the hour and Lord the promises that you have made concerning that word, the things that we as a needy people could look to you expecting to receive, Lord as we come and sensing the presence of God here tonight, Lord it gives us faith in our hearts, it gives us assurance that Dear God you have already come you are here Father and so we could ask with faith, we can bring our request to you with joy we can cast our cares upon you, because you careth for us. Lord we pray every heart tonight will be brought into that sensitivity, will be brought to that awareness oh God, that Lord they might recognize the presence of the living God and Lord it will cause them Father to look to you, to look in your direction, like Zacchaeus in the tree, Father, He knew you was passing by, he desired to see you. Like the Greeks they came desiring to see you, oh God that's the desire in our hearts tonight. To see Jesus, to see this living Christ. To see this never failing Christ. Oh God the one that came walking on the water, in the fourth watch, Hallelujah, the one that was able to take the church out of fear and lift them up into a realm of faith Dear God and see a power that could master their circumstances Lord, so we believe tonight, Dear God that

what we have need of Father, Lord we cast our cares upon you, in the name of the Lord Jesus Christ, we pray tonight that Lord you in your great sufficiency, Lord we will look down and see the hearts of your believing children, coming oh God like Israel came to that smitten rock, expecting that, that grace Lord that was provided for them, that water would flow out, that they will not perish in the journey, but that their need would be supplied.

That they will be fresh under that gusher that inexhaustible fountain that could release the blessings that they had need of oh God. So we believe tonight you are the same. In the name of Jesus Christ, let the blessing flow out tonight to every believing heart that can confess that you keep your promises oh God, Lord let faith rise to the uttermost. That your children will know that Dear God you are faithful and true, tonight. Oh God and may faith be so anointed in the hearts of your believing children that they can stand holding their profession the very confession of their faith without wavering knowing that you are faithful who promised, oh may you grant it tonight Father. Bless all that is gathered in your house, hasten the footsteps of those that are on the way, and Dear God may you bring us all into that channel, of communication, where we could receive, inspiration from you, we could be in the same frequency, the same wave length, that as you transmit your thoughts to our hearts, as we could receive it oh God, Father in the bedding ground of faith and Lord it could cause us to pulsate with a greater faith, Oh God. That we could take such a firm grip upon these things, that you have given, refusing to let it loose until we see it be made actual in our lives May you grant it Lord, bless all that is here once again Father, bless what you have put upon Lord the heart of your servant tonight and may you send it forth with power with clarity and may it Lord so anchor Lord the faith of your children, Lord God that they could walk in the victory that you have promised, grant it we ask in the Name of Jesus Christ we will not fail to give you the honor and glory of which you are so richly deserving for we ask these things, Lord God that we might be closer drawn to you, in Jesus name. Amen. Amen.

Praise His wonderful name, so God bless you tonight, very happy to be with you once again. Like to invite your attention to St. Luke Chapter 4. Speak a little bit on the message I had spoken in Tobago and also in Grenada, being there for the last few days.

St. Luke Chapter 4 and we will read from around verse 21. From Verse 14 to 20 tells us of Jesus returning, the Bible says in the power of the spirit into Galilee. And that's a wonderful thing when the word can return in the power of the spirit, that's the only way where I believe we can minister, ah the word that it might produce what the word of promise, is when the word is in the power of the spirit. Then it says

He came to Nazareth

and He the book was delivered unto Him.

He came to Nazareth in

Verse 16

where He was, He had been brought up. And most of His life was raised there the people know Him as a young boy, as a young man working in the carpenter shop and here in the very beginning of His ministry, He returns there after being anointed. The book was delivered to Him and it was the book of Isaiah and the bible says when he opened the book, he found the place where it is written, the spirit of the Lord is upon me, you know the scripture. And after He, He closed the book, Verse 20 says and verse 21, we going to read.

And He began to say unto them, this day is this scripture fulfilled in your ears.

Everyday has its own scripture, there is a word allotted for every age, that's why He says, give us this day our daily bread, God allot His word for a time and a season and He put people there, to operate that word, to quicken that word and bring it to life. And so Jesus, He didn't just believe in preaching, He knew He was the word Himself. So He was going to operate that word, He was going to quicken that word and make that word live that's why He, He, He, found the place where it say the spirit of the Lord is upon me, notice He return in the power of the spirit Verse 14, sometime the word is anointed and the people don't know the word is anointed. Sometime the word is anointed for a certain purpose, to minister to certain needs and people don't know the word is anointed, to minister to those needs but it makes it easier for the people who have a need to know what the word is anointed for.

So you can expect from the word, to receive if the word is anointed for a particular thing for you, Amen. So He was making God's economy known to them, He say, He begin to say this day is

this scripture fulfilled in your ears and that's not a twenty-four hour day that's was the day of His ministry. Amen. That's was the day when that word was being manifested, like in the day of the voice of the seventh angel when he shall begin to sound in the day when the son of man is revealed. Not a twenty-four hour day but a day of prophecy a day in the economy of God. Amen.

And all bore him witness and wondered at the gracious words which proceeded out of His mouth.

Know they didn't this say they believed the word, it says they wondered at the word. Could you imagine people have the anointed word in their midst, identifying the hour, showing them they economy of God, what is available, what God want to give to them and they are wondering.

The Bible says and they wondered at the gracious words. And wondering always produces questions and they said is not this Joseph's son? See it produced questions; it didn't give faith to reach out and touch. It give wondering, like wondering stars to sit down there and kind of probe and speculate in the mind. Yet the word was anointed for them and He said unto them, you will surely say unto me this proverb. Physician heal thyself, because if the word is anointed the word can discern, when the spirit comes upon the word, is not a dead word no more, because the spirit is the power that quickens the word, so right away the word could sense the atmosphere of wondering and not a atmosphere of faith. So He says ah, you will surely say to me physician, this proverb physician heal thyself. Whatsoever we have heard done in Capernaum, do also here in thy country, He was in Nazareth where he had grown up, so he is saying you heard that certain works were done in Capernaum, but now you live in Nazareth, you didn't see what happened in Capernaum, so you will surely say, one Will say, well let him do the same thing here, because I can't believe I hear He did certain things in Jeffersonville, I hear he did certain things in Arizona. Let him do that here. So look, look at this and he said, *verily I say unto you, no prophet is accepted in his own country*, right now so far he is dealing with his country where he is, he came back to his country where he had grown up. They was saying we heard so and so was done in Capernaum, but you say do it here in this thy country. And then he is saying now, no prophet is honored in his own country, He is showing there is

something about people that raised up in a environment where they get familiar and things, things become common to them, until it become a routine and a ritual. Until they, many times they find themselves in a place where they ought to raise up, with faith to see and that's why he went to the word, because if they had seen the word being identified and being fulfilled, they wouldn't look at the human person standing there. They would look at the economy of God. That's why he say look away to Jesus in this day when He came, He say they was looking for a clergyman, they was looking for a man to talk religious terminology. They was looking for, you know, like when the Greeks came they say we would see Jesus. They was looking for a God and they see a man from a village. And so many times, ah, when you look what do you see? Because how you see something is so you relate to it. That's why when you come to worship, what you bring to offer to God, expresses your revelation of the God you are approaching.

That's why some had went in without blood and died, because they thought they could of go in God presence anyhow. They thought it didn't matter and then God tell Aaron, you better see you come in here with blood. So God many times have to fix the attitude of approach to people because people many of times they become unconscious of whether they are really scripturally approaching the word in the attitude and whether, they, they are, you know relating to the word correctly, sometimes you know they get disappointed that they don't get what they should get. But it is because of a lack of self examination, to see if they meeting God's requirement in the word. So notice something, because remember we also had found out in Nazareth, he could do nothing there hardly, Mark Chapter 6 and he marveled at their unbelief, here is a same scripture in Luke Chapter 4, he is here in the temple but the people are wondering, just like the people wondered if the prophet was really a prophet. Say no I think he is a evangelist I think he shouldn't really teach he should pray for the sick, I think he really should do this, I think he really out of the will of God here. I think he is trying to bring back an apostolic age when that day is ceased. Because they were not relating to it in the way he was presenting it. So watch now, so watch where he goes now, he opens the book of Isaiah, and he had just read from Isaiah 61, he identified himself in the scriptures and they wondered.

And then now he goes on, how they will say this proverb. What you've heard now in Capernaum do this also here in this thy country. And he said that verily I say unto you, no prophet is accepted in his own country. Now remember the scripture say, he came unto His own and His own received Him not. You have to receive what God send that is a law for faith. How shall you do the works of God, believe on Him whom God have sent. How the economy of God is set up. Moses says they wouldn't believe me, He say, I will do things to get them to believe you because I can't fulfill my plan until they start believing you. Jesus say believe in God, believe also in me, because nothing can be done until they start believing me. The angel tell the prophet if you only get the people to believe you, not just go and preach, get them to believe you. Not just go and do miracles. Get them to believe you. That is the plan, that is how it is set up. Watch, but I tell you of a truth, now it is only one way to teach scripture. So he jumps straight from Isaiah to, the book of Kings, I Kings Chapter 17, because he make some statements, but he realize he have to give them scriptures for them to see themselves what he is talking about. So he goes to scripture, because he is talking about receiving Him whom God sent. They was questioning, how could Joseph son come and take the scripture and speak of the Messiah and say that is fulfilled. He is a carpenter, we know this man, he is trying to usurp an authority here that we not sure he has. See, now watch, so he now goes to the scripture,

But I tell you of a truth

Not a lie, a truth, because that's thy word is truth. And that was the scripture;

many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, when great famine was throughout all the land, but unto none of them was Elijah sent, saved unto Zarephath a city of Zidon, unto a woman that was a widow.

Now they could of check that in the Bible. They could of turn to I Kings Chapter 17 and read that. And He is telling them now, now watch now, watch your attitude, he is in other words and watch a woman who received who God sent. And watch how you relating to what God sent. And see because how many know

Elijah was a type of Christ? [Congregation says Amen]. Exactly right. How many know Elijah was a type of the church? [Congregation says Amen]. Exactly right.

And many lepers were in Israel in the time of Elisha the prophet,

When God take the spirit off the prophet and put it on Elisha, to do a double portion of the works, a type of the church. Which Jesus had come to do that.

And none of them was cleansed, saving Namam, the Syrian. And all they in the synagogue when they had heard these things were filled with wrath.

First they wondered, he took the scripture, show them, their condition and what they should their attitude should be and instead of that, that produced wrath. They became filled with wrath, not filled with faith, you know. Filled with wrath.

And rose up and thrust him out of the city.

Could you imagine people, in, sat in darkness, seeing a great light, seeing the anointed word for the age a greater than Solomon, a greater than Moses. The fullness of the word, anointed revealing itself to them and then take it and throw it outside the city. How many know that same thing is happening in this day? [Congregation says Amen]. How many know he is put on the outside of the church? [Congregation says Amen]. Revelation Chapter 3:20 the same Jesus the same anointed word, so we are in the same hour. How many know we are in the days like Elijah and Elisha again? [Congregation says Amen]. Exactly right. We in the same kind of time.

And rose up and trust him out of the city and led him unto the brow of the hill where upon their city was built. That they might cast him down head long, but he passing through the midst of them, went his way.

And John Chapter 6 Verse 28-29

Then said they unto Him, what shall we do that we might work the works of God. Jesus answered and said unto them this is the work of God that you believe on Him whom He hath sent.

May the Lord bless the reading of His word you may have your seat. I spoke on this many time before but I'm taking this a little

different way tonight. And in relation to the way that we have been going and I want to call it “Be certain of God’s faithfulness.” Be certain of God’s faithfulness, and for a subject I want to think of, “Discovering our true potential through obedience and self sacrifice.” Discovering our true potential, through obedience and self sacrifice. Now many times and I want you to just settle in and listen real close as we just try to create a little atmosphere here that find the place where we could really drive some of these things down. Many times you find believers they have more faith than they know. How many knows that? [Congregation says Amen]. How many have more faith today than they did five years ago? You discover that in you. How many know you can’t add to a seed? [Congregation says Amen]. So how many know what you discover was already inside of you. How many could look back and see the circumstances that God had to pass them through that brought that faith out. That brought that realization out. How many was in dark places where they thought they couldn’t go on and they realize somehow something keeps holding me, every day I see guiding me constantly, giving me victory. He’s a reality, something keeps holding me.

And when you want to give up, you can’t give up. You just keep, keeping on. Sometime you don’t understand nothing it get so dark, you don’t know what to do, but in the darkest hour new hope arises. And you begin to discover that even though your flesh want to complain faith rise up and say though he slay me yet I will trust God. Faith does that, God works that way with his people. He knows how to work with his children. You believe that? [Congregation says Amen]. He knows how to do that. That’s why we love Him, that’s why we walk with Him, that’s why we learn to depend upon Him. Because if God don’t do it that way to you, you will be wondering. Amen. But then God shows you the reason and purpose for what He does. And then sometimes when you think something is killing you, you can’t take it, you wish you could get a release from the pressure; you start to learn pressure is a good thing. Pressure is a blessing, Amen. Because in the sacred sands, Amen. In the wilderness in the testing time, when you want to think it strange concerning the fiery trials, you get to find out the fiery trial is really more precious than gold that perisheth. Amen. And then you realize my you know God

actually understood things about me, that I'm now learning and discovering I have.

And God don't have to wait until I come to a circumstance to fail, He knows if that circumstance meets me with this in me I will fail. How many knows he says Peter I prayed for you because satan want to sift you like wheat. Is that right? He can see this man coming to a trial; He can see this man going to burst to pieces. And He could know that man cannot stand, yet that man is thinking he can stand and He knows he....the man cannot stand. But he makes a way for the man to come though the trial and come out stronger with a greater love, for Him. Hallelujah, He's been faithful when cold winds were blowing. Is that right? [Congregation says Amen]. Hallelujah, He is faithful, you ever think of what He goes through to get the job done, you ever think of that, you ever sit down and think of that or you to taken up with your own self? Me and me and me and my and what I want and what I have to do and what I plan and how God going to use me, you haven't taken time to look at Him and see how he works. See how he operates, you don't admire His skill, His power, Amen, His wisdom to see how He does things, to learn He is the same yesterday today and forever. You learn to, to watch this God in action. And you realize there is none like Him; He is God, the mighty God who is being unveiled before us.

Look at Gideon, when the bible introduces Gideon He introduce a man full of fear. Is that right? [Congregation says Amen]. A man hiding by the wine press, a man born to fulfill a certain job, a man elected and going to be called of God in an hour, to recognize His place, yet the man has not yet discovered His true potential, so the man is hiding the man is living below his privileges. Is that right? [Congregation says Amen]. The man is you know is living in a world of self comparison. Well I ain't as great as this Brother of mine, and I ain't great as this other Brother and I ain't great as that Brother because look at what that Brother do and look I never do these things, so when the Angel come he say I is the least of my Father's children, not in humility, in fear. Yet if he was the least in humility, Amen. Think, he would of have faith, but he didn't have faith, he was hiding. But sometimes it makes you when you watch God in action. Why would He come to you? Why would He give attention to you? Why would He hang around you and linger with

you? And seems to want to come to visit you. Does He come to visit you? [Congregation says Amen]. You expect visitation from Him. Did He promise that? [Congregation says Amen]. And so, He came and He was talking to this man. Yet why because He wasn't watching the man's state, He knew what was in the man, He knew what was in the man.

He watch a prophet praying oh God take away this vision, take away, it is of the devil Father, I don't want nothing of the devil they tell me it is of the devil. And you know I just love you and I want to please you, I don't want nothing that will be of the devil Lord. And He is seeing, looking and saying what a mighty prophet, there will not be a man like him ever walk the face of the earth, his ministry will be even greater than mine. Is that right? [Congregation says Amen]. Here is a man break down with a nervous breakdown, for eight months off the field. Trying to go and start a campaign and pack up for eight months after one year in the campaign. And God realize, uh, uh, he need to, he need to get some wisdom here. He catering to the people, he letting love you know, take him to the extreme, when he need to have some knowledge and wisdom and balance up the thing. He is trying to get the job done in one year, he don't realize it will take a few years to get this thing done. He have zeal but the, he need to get some knowledge with this zeal. He is just, you know, working himself up. Not realizing that I'll take the spirit off him like I did Moses and put on seventy and get more machinery when the time comes. But so we go along in the things of God.

We love God and so we just want to you know, serve Him and sometimes people want to get their own personal claim on God and you know, but it's a age of such uncertainty. It's a age when people looking for a anchor, it's a time when people, you know need to have faith and as we see the world shaking the world falling apart and the Holy Spirit after September the 11th come and says get your church in order, get your church in a certain channel, get your church focus in that faith, the war is on, don't you know the war the shaking is here, everything that could be shaken would be shaken off. As I say you see a nation like that look so strong, talk so bold and then some men get together and decide you will not be a nation by the time you come to December, you finished. You will not be in existence, and we will have new government,

we will have a new thing, we will just change the whole system and they did it. Bomb them back to the stone age and put in a new system and get the rest out. Why? You see an expression of power in the political realm. It is given unto them to kill one fourth part of the earth, it is given unto them to kill with sword. It is given unto them to do these things and when God gives the world over, you know there is nothing left much hope for the world left. He can't reach the world, He is reaching individuals. He is reaching individuals. And then when that time comes there will have to be a little minority, that will be standing that God can work and finish His plan through.

Because that's the way He choose to do it, He started in the beginning with a little group. In the Alpha and is going to end up the age the same way. Think of how Peter at one time begin to understand he was really called, in the truth. Think of how Lazarus realize he was called to be in the truth. Think of how blind Batemeaus realize he was called to be in the truth. Think of Martha and Mary and them Sisters, realize they were called to be in the truth. Think of Mary Magdalene who thought society you know, was rough for her and she didn't have a hope remain and her life would be a life of prostitution and realize she was raised up because there is one come passing her way that day. Think of it and they as individuals could of look back at this great age and hear the Messiah was here and recognize, that's the Messiah. That was not just a kind man that was the Messiah. Then has it been different for us? Have we recognized the Messiah? Was the same Son of Man to come back? Can we today look back and see what are we doing in this message? We were elected. We were called by this message. We were not looking for it, but it has passed our way. And we see the same God begin to raise us up from faith to faith. We see the same God begin to teach us His ways. Begin to work in and through us, begin to give us a personal identification that the world, the rest of the world who claim him, cannot identify themselves with him, the way you can identify yourself with him.

Like your wife, could identify herself with you, yet no other woman in the world could identify with you the way your wife could identify with you, because she have certain things only the real wife could have. And she get that from the husband. Is that right? [Congregation says Amen]. And no church today could

claim them things, except the real Bride around the world, that Jesus Christ give certain experiences to. And give certain things to identify, that they are the true Bride of Christ. So when you could look in your life and you can believe what the word of God say concerning you. You realize God is faithful, He keeps His promise. He said He is going to bring back Israel in their homeland, they are back in their homeland. He said the church was going to come in a Laodecian condition and He will send Elijah and the end of the age, the Pentecostal age. And He will do two things; He will open up the mysteries of the book and reveal them secrets in the thunders to turn the hearts of the children. And He did it. He say and when the world come back like Sodom, He'll give a last sign before the change of body and He came and did it. Is that right? [Congregation says Amen]. Showing His faithfulness. Because when you watch those promises and see how much thousand of years it was given, yet God remembered it. When He is running the whole universe, He ain't forgetting that promise. Is that right. And when He say every elected will see it and it have six billion people on the earth, He passes your way and He spend time with you and He make it real to you that you can say you are one of them. He is faithful. To me that is great faithfulness. Because I may feel a sense of obligation, He should do that for me because I was serving Him, I was sacrificing, I was looking for it, no, none of us was. Which one of us know it had a prophet, when we begin to find out; He had already died and gone off the scene. Is that right?

But that God say this message will come to you. And He brought it to you. Is that right? [Congregation says Amen]. Brother God does even use people to bring the message who walk away from the message after. But they was just like the postman they drop the book in your hand; they drop the tape in your hand. Amen. Because that was all they was ordained to do, not to put you in the message and teach you the message, they was just to hand you, to say, they take a hold of this. Sometime they don't even believe what is inside of it, but they say take a hold of this. And you recognize my goodness; this is none other than Elijah the prophet. God has visited this generation. God had promised that no man was worthy to take the book and loose that Seventh seal. God told Daniel seal up these things until the time of the end, way

back think of it, twenty-eight hundreds years ago, God gave that tell Daniel, seal up those thunders in that book, he saw that vision of this great one swearing that times and times and half a time will run out. He saw Michael, standing to deliver the names, written in the book, he saw the resurrection, when they will shine like the stars. When they that know their God shall do great exploits.

Daniel saw these things, He saw Gabriel coming down there, opening up the mystery to Daniel. Think of it and then all these things, we see the Jews back in their homeland. Getting ready for the last half of the seventieth week, we see the Bride here, Brother, being called out and sealed, we see these things happening. Because God is proving that He kept His word. He did it by infallible proofs and these things have become the foundation for our expectation in this hour. Why are we expecting a change, because God was faithful, he came appeared in human flesh, performed the sign, took the scripture, He says look the man back was turned, turns his own back, did the same sign, to let us know, look this day this scripture is being fulfilled. See where you are at, He show us the Sodom sign, he show us the sign of the lukewarm church in Sodom, not knowing, blinded from the door. Is that right? [Congregation says Amen]. And he says what sign did the one who stay with the called out church did and he did it for us. Did he open the word to them? And he opened the word to us. Is that right? [Congregation says Amen].

Who did that, man, you figured that out? Who could of figure it out. The way he did it was to prove, it was happening. He says now watch in the Bible the man back was turned, and he does it to say you see how perfect the scripture is. He say I' am letting you know, it was God in a man, not the corporal body, human flesh. Like a prophet that know the secret of their heart, tell me another man in this generation that did it, none. What was God doing? Showing the certainty of His promise. Why, why is He doing that? He is bringing you to a place, that no fear no doubt, he is doing it in a manner, that nothing can paralyze that faith. Nothing can destabilize or undermine that faith. Faith rest on the proven word of God. And God proves his word by a believer. Vindicates the word, operates the word, manifest the word; identify the fulfillment of the word. And He say this day is this scripture fulfilled in your ears. And this generation, watch that anointed

word. And say we don't want this to rule over us. And they put it outside their system, and he came to sup with them, he say your Father eat manna in the wilderness and they are everyone dead, but I' am the bread of life that come down from heaven, if you eat of me you will never die.

And yet they begin to argue, how can we do the works of God, he say believe on him, whom God have sent. As the Father send me, so send I you. He that receiveth you receieth him that sent you. He that rejecteth you, rejecteth Him that sent you. So he is showing, he is sending, he have to keep sending. And behold I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord. Is that right? He makes known to us, what He is going to do, how He is going to do it, when He is going to do it. How we will recognize Him doing it. That we could say, God is faithful, He keeps his word. He did it exactly precisely like it was in the bible, proving He is the same God. And it, it was intended to give us peace. To give us rest, to take away the fears and the doubts and the frustrations. When they saw Moses in Egypt performing them two signs, they knew the deliverer is come, this is the deliverer. Yet we find that those people, God had a way to cause them to discover, the real potential, because He is not just calling them, He is calling them for a certain service, like He has called us. Could you imagine that Peter one time afraid to step out of that boat and walk. Could you imagine, Peter at one time, you know, walking with a big head thinking that he can do all these things and next thing he denies Him, the Lord say you will deny me before the cock crow thrice you will deny me boy.

And he argues with the word, say I'll never deny you. And he is resisting what the word is telling him. Then he get experiences throw your net on the right side to see, look what has come to you. Look what you relating to. You see God don't just want us to come to church you know, God wants us to know his word. God wants us to know to work with this word. God wants us to understand, how this word operates, what this word can do, when we face a circumstance. And so he has to bring it to us in a certain manner, so when you face a circumstance, you ain't say oh, oh God where are you. You will say I remember He did that one time. I remember He did this, I remember when He came to me, you know and the way He called me to serve Him, He knew all

this, He was calling me and dealing with me in a way because He know what my tomorrow will be. Because remember nothing in your life surprises God. As a matter of fact it is God who ordains everything in your life. A time to born a time to die, a time to be stripped, a time to tear down, a time to build up. Is that right? [Congregation says Amen]. A time to be happy, a time to dance, a time to be sad and a time to mourn. And God appoints what time your morning should come. Weeping may endure for a night but joy come in the morning. Is that right? [Congregation says Amen]. Sure. God take you through a night time in your life. Shake you up real good. And sometimes you think He done and He finish with you, only to realize, you was on a ash heap. And then right at your lowest hour like Job, He drops a revelation and you rise up with great faith. Like Martha and Mary, in their darkest hour, thinking all was done, but then He came walking. Like the disciples in the boat, in their darkest hour thinking they going to perish and they see a man on the fourth watch, come walking on the water. Like the Hebrew boys going in the fiery furnace and they thought He was not going to show up and down he come and he shows up, like Daniel in the lions den he was waiting their for Him. And then you realize we with our puny little minds does want to dictate to this God sometimes. Does want to question this God sometimes. When we should be catching what real faith is. He knows the potential that lays within each of us. Your birth is connected to your placing. Your experience is to develop the potentials that could place you. Gifts and callings is without repentance, you born what you are. If you born to be a farmer, you will be a farmer, he will place you as a farmer. You born to be a wood cutter, He place you as a wood cutter. You born to be a ship man he place you out there.

He put Zebulon by the sea coast He put Asher to be oil. Is that right? [Congregation says Amen]. He says Joseph like a fruitful bow, went over the wall and came back. When Jacob was blessing them. He was placing them in the promise land. When Joshua came and brought them in, he placed them exactly where the prophet blessed them. The prophet blessed them exactly where the Hebrew mothers groan and called their name. Is that right? [Congregation says Amen]. And that is the faith you will have. That is the life you will have. The faith you will discover is

within the things he called you for. The way he wants to work with you. Your trials and your testing is going to come in that realm. He going to test you on the things because that is where you have to overcome and that is where you have to place because that's your world, where you will have authority. That's why every man had a landmark for their boundary, of their inheritance where they was placed, according to their birth and they had authority from that one stone to the next stone. David say the lines have fallen on me in pleasant places. Is that right? [Congregation says Amen]. Now Jesus watching this woman here. And He is trying to teach the people something about attitude. He is trying to teach these people something about faith. And he is trying to show sometimes the way that the things of God are, many times people, they look for the things of God in a intellectual way, lacking understanding and inspiration of the bible.

And that's why all scripture is given by inspiration, it is given for instruction, it is given for doctrine. It is given that we might be thoroughly furnished unto all good works. It is to teach us, it is to unveil God to us. Because Christ is revealed in His own word. So Jesus looking at a story in the bible, to show the certainty of God. To show how people if they can believe, because remember He say there were many widows in Israel, in the days of Elijah, when the heaven was shut up 3 ½ years. When great famine was throughout the world. And he sent Elijah; he couldn't send Elijah to all the other widows. Why? God is going to send the word, where the word can be received. The word is coming with, the word that proceed from his mouth, will not return unto Him void. It will accomplish the purpose whereunto He sent it.

God don't just send a word without a purpose. God sends a word that has a purpose. God sends a word that is relevant, he say when you pray, pray give us this day our daily bread, He knows your circumstances, He knows what word you need to hear in your age. What about we in the rapture age and God send a reformer message. He'd be defeating His purpose. Is that right? [Congregation says Amen]. But when the prophet came he say I cannot bring you a Methodist message, a Baptist message, it is Bride time, its rapture time, I have to give you a message for this time to show you how to prepare, for rapturing faith, because that's the time you, living in. Jesus couldn't bring a Sadducee message

because it is time for them to get the Holy Ghost. And when he started you must be born again, Nicodemus the Pharisee didn't know nothing about it, he had a ministry of Angels, Angels was going to come back to this church, Sadducees didn't believe in no Angels. So he could not bring a denominational message, but there was a people there who could receive that message in their time. God know in this eagle age, there will be a people predestinated to hear this kind of message. Because the whole thing is preplanned, before the foundation of the world. That's why the bible foretells that's why the bible prophesies. Showing the thing is already finished as far God is concerned. It is just running out. So Jesus was showing them, here He was, like Elijah and like Elijah had come to Israel, because Elijah was a type of Christ.....

.....Remember doctrine is given that we might be thoroughly furnished unto all good works, is to teach you. It is to unveil God to us. Because Christ is revealed in His own word. So Jesus looking at a story in the Bible, to show the certainty of God. To show how people if they can believe, because remember, He say there was many widow's in Israel in the days of Elijah, when the heaven was shut up three and a half years when great famine was throughout the world. And he sent Elijah; he couldn't send Elijah to all the other widow's. Why? God is going to send the word where the word can be received. The word is coming the word that proceedeth from His mouth, will not return unto him void. It will accomplish the purpose where unto he sent it. God don't just send a word without a purpose. God sends a word that has a purpose, God sends a word that is relevant, He say when you pray; pray give us this day our daily bread.

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He says and in the days of Elijah, when the same spirit of Elijah was here to continue the very work of Elijah, like the Holy Spirit was here to finish the work of Christ. Was is the Holy Ghost given for? By and through the members of the Bride to finish the work, to continue the same ministry. That's what the Holy Ghost is given for. So then there was going to be a people who was going to receive that. He say but there was so many lepers, think this man Elijah, being sent to Israel was a man who could remove a plague from the land. He took a bullock, rightly divide it, see the fire of God come down, cleansed the plague that Ahab throw the whole land into, bring back the rain that was shut up, he was able to take the bread and multiply it. Think of the things Elijah did. He call fire out of the sky. Call rain out of the sky. He was a prophet, that the word came to. He was a prophet that God, had sent to that generation. His word was coming through this man, but the people didn't receive him and in failing to receive him, then they had to receive Zedekiah, who had a lying spirit in his mouth, who was going to send them to destruction. The same way out of the mouth of a true prophet came Seven Thunders to turn the heart of the children back to the faith of the fathers, take us back to the Garden of Eden and they refuse that and they have another prophet, three unclean spirits like frogs coming out of his mouth to take them to their destruction, into the mark of the beast, to be destroyed in this generation. And fed to the fowls of the air, and

the beast of the field, like that whole army went, who listen to that lying prophet, when them demons came out the bottomless pit and went into the mouth to teach a lie, trying to bless what the true prophet had cursed.

You look and you see that and Jesus is saying how come this man they didn't receive Him. Then He came with the word, that could remove the curse from Adam's sin. Just like Adam, Ahab was a type of Adam. Ahab throw the kingdom into death, by going with Jezebel. Same way Adam was with Eve who was Jezebel after the serpent got her. And brought death into the kingdom, then Elijah was Christ, removing the plague and bringing the blessing back. In restoration at the evening sacrifice. Same way Jesus did, He came and He removed the curse. Because we all was under the curse and He brought the blessing back through the baptism of the Holy Spirit. Is that right? [Congregation says Amen]. Ok. And he is saying but watch how the ones He was sent to couldn't receive it. Because they fail to see God preparing, God providing, God executing His administration to bring his divine providence to them. In an age, God have something provided for us. But we have to come God provided way to get it. We have to be in God's provided place to enjoy it and use it.

That is why there is only one God provided way for this day. God only provided place of worship, there is only one way provided by God for everything. He is teaching us how to relate to the economy of God. He is teaching us how we going to enjoy the blessings that God have given. Because he cannot give us another way. He have to give us the way it is in the Bible, because God is the same yesterday and today and forever, He does not change. But He is saying here, but this woman who He went to, she at first begin to resist. She at first wasn't recognizing what God had sent to her. Yet she was dying and would have died, but then she become to come in submission, she begin to recognize God provision and she begin to humble herself to the word that led her to discover a faith that she never know she had. When Elijah came she was dying, she was only seeing death. I'm going to eat this last handful and die. By tomorrow, I'll be gone, it is over for me, I'm finished. Elijah say you not going to die lady, God command you to sustain me. She couldn't live, get this, I' am down in the message here now. She couldn't live in that faith,

until Elijah come. Elijah, the way God plan it by the coming of Elijah, He was going to take her out from that realm of death and gloom where she was shut up. His message was designed to awaken her knowledge; to potential that she had that she didn't know that she had. How many know the coming of Elijah in this day will have a message to give us rapturing faith? [Congregation says Amen]. How many know he say you don't even have faith for a headache? [Congregation says Amen]. But you have to get rapturing faith to go in the rapture. But I'll show you how to prepare it? Is that right? [Congregation says Amen]. He say and we have to rub the make belief out and lift faith in a higher bracket, lift the church up in the power of God, because I come I ain't meet you in the power of God. I meet the church blind, wretched, naked, miserable and don't know it. But when I' am done with the elect I'll call them out of that condition, I'll take them out of there, I'll raise them up into a perfect faith. I'll sup with them. Think of it. He had come to sup with them. But she didn't know how to sup with Him. He say if you open the door I'll come and sup with you. But to sup with Him to have communion with Him to have fellowship with Him, you have to be in oneness with Him. Cause it take oneness for fellowship. It is two fellas in the same ship, you have to have the same nature, same diet, same attitude, same...you have to have agreement for fellowship. And when He came He found resistance. Now Jesus is saying Namam, He say Naman time to.

Many lepers in Israel, type of sin and they couldn't be cleansed. They didn't know how to approach God gift. They didn't know how to relate to God economy. He say you know what do, God leave all them Jews and cleansed a Gentile. Cleansed a Gentile, now watch something, but Naman. He say I thought the man will come and lay his hand on me. He say why, isn't there better rivers, Abner and Pafa, and different rivers why should I go in that mud hole down there. He too like the woman begin to resist the word that was instructing Him how to come from leprosy to cleanliness. How to come from sickness to health. He was fighting the word. But then finally it had some men say, if you listen to what the man saying, some good men, they put a little pressure on him. They say we know you is a man you accustom giving orders, but you have to take some orders too. And the man you know you try doctor kill

there. You try, this other doctor, you try, nobody can't help you, see, you try the best in the land, you wearing long sleeve, high neck everything. Living in pretense and hypocrisy, yet the man show you a formula and you afraid to walk in it, you fighting up in your mind, humble yourself, so he humbled himself and what happened, he came out with his flesh clean.

So Jesus is telling those people, he say now here them was part of the word, here is the fullness of the word. It come to you too. To lift you up out of Judaism to bring you into this realm of the baptism of the Holy Spirit. To walk in a world of perfect faith and you sit down there and you trying to question, how it is going to be or could it be and you wondering and you failing to understand the economy, yet the word is doing precisely, what the word must do to get you into that faith. Now let's go back to 1 Kings quickly and see, strike that and close. Because I believe that woman is a type of us. God sending a prophet to a gentile woman in the hour of famine in a time of apostasy. When that Jezebel religion was in control in the land and her paganism was spreading throughout the land and the land was being filled with sin and idolatry. And the very people whom the message was sent turned down the message. Being smothered up by that Jezebel system. I Kings Chapter 17, we will read from Verse 8. Verse 1-7 tells you how Elijah, was in the land you know that. He, He was by the brook Cherith for about a year, he was there, No dew nor rain, but the ravens brought food everyday, God had tell him go there, I will feed you there. *He say,*

I have commanded the ravens to feed thee there.

Verse 4 he was telling them.

I have commanded the ravens to feed thee there.

And the Bible say

and he went and did according to the word.

See. Dwelleth by the brook Cherith that is before Jordan. And he say the ravens brought the bread and flesh in the morning, bread and flesh in the evening and he drank from the brook. Then after a while it dry up, now verse 8

*and the word of the Lord came unto him saying,
arise get thee to Zarephath,*

That is a place of refining and purifying metals you know that. Which belongeth to Zidon, Zidon means fishing, and dwell there,

Behold I have commanded a widow woman there to sustain thee.

Now before God had tell them I have commanded a ravens to feed thee there at the brook Cherith, he saw it happened for a year, without missing a day. Then God say move now go to Zarephath I have command a widow woman to sustain thee there. Well obviously, if God command ravens to feed you and they come everyday in the place that God tell you wait and you went in that place.

You already learn by experience, follow God. You understand already what command mean to feed you. Because you saw how, when He say He command the raven to feed you, you saw how they fed you. So if he say he command the woman, then you know the same God by the same command, having control over His creation to sustain you. And then you know the importance of being in the provided place, the ordained place that God promised to send the blessing. Amen. Now watch.

So he arose and went to Zarephath.

Now he couldn't choose the place, notice that. He couldn't say Lord don't put me by the brook Cherith down there to, you know, it too rocky man. Because Cherith means piercing, cutting, slaying. He say you know, the country to rugged,lie down there..... a good night rest hardly. I understand it have all kind of you know, mosquitoes down there, the place infested. No, Israel when they was leaving Egypt, couldn't choose where they want to camp. Now learn something here. How many know all scripture is given by inspiration? [Congregation says Amen]. How many believe God is revealed in His own word? [Congregation says Amen]. Then why is God doing it like that? Is it for instruction and righteousness? [Congregation says Amen]. He orders the steps of His people, He holds them. Elijah couldn't say Lord ah, I ain't mind going but I have to stay there about three months. He say a year, you go stay there. And when the brook dry up God say ok, move now, to another place.

Now watch what he saying now, Sidon and Zarephath, Zarephath, which belongs is to Zidon that is in Gentile country. It is moving away from the Jews and it's going to Gentiles.

And so he arose now to Zarephath and when he came to the gate of the city, behold, the widow was there gathering sticks,

Now again that is very instructive because, it didn't, it wants to tell us the point of interception, between the two people. That is important for the lesson, because he could of say and when he went she wasn't home so he waited by the gate. And when he went he knock on the door and she was sleeping and she get up and she came outside. It tells you what she was doing when he met her. Because that have something to do with the lesson. That's a whole key to the lesson. And that's why a believer does watch when things happen to them, they watch the time they watch the place; they watch how it happens, because they know God. What happen to you, could of happen to you anywhere, but God choose a place, God choose a time. God say go there for this experience, go there for this experience, I want to do that there. God to Arizona, I'll meet you there with Seven Angels, don't go nowhere else, he say you have to go west have to be in the desert have to be on Sunset Mountain. God fix all that. Let your ministry start in Galilee because Isaiah say, Galilee of the Gentiles. That is where the ministry must start, couldn't start no where else. So you see how God fixes things and He didn't just do that in Elijah life, He does that in the life of every person.

They had to go into Bethlehem for Him to be born. He had to be born in Bethlehem. Is that right? [Congregation says Amen]. Must be. And God know how to bring conditions to get you in the place where he wants you. Now all this have to do with your faith. The reason why many times people doesn't have faith because they does just live a natural life and then try to manifest spiritual faith. How you go do that? You have to be walking in a channel with God. You have to be walking under the leadership of God. You have to be sensitive to what God is directing you, why God is passing you this way. Don't go this way, go this way. You sensitive to those things. Then you come back and say, you know if I had gone that way this wouldn't work out but look how I went this way look how I put off this for tomorrow and I was to do that yesterday, but look when I went and do it today, you know is God who tell me do that. I didn't even realize that. I get just get the thought. You know what carnal people does say? My mind tell

me. They does say my mind tell me. Well if your mind does tell you, ask your mind. See. Unless it is the mind of Christ it can't answer you back. But the mind of Christ will direct you in the word.

See, you see this is where people don't grow up, when a person come to the word, you start to grow up. You realize that was the Holy Ghost. The Holy Ghost leads me though you know, he directs me; he puts his thoughts into me. I, I receive His thoughts. He put his thoughts into Moses and say take up water and pour it on dry land. He put his thoughts and say call for fleas. He put his thoughts in Him and say call for a squirrel there. He put His thoughts in, in you. When it comes out your mouth it becomes the word, it becomes his word because it was his thought. So look, so he goes there and the woman is gathering sticks.

and he calls unto her and said, fetch me I pray thee a little water in a vesse,l that I may drink, and as she was going to fetch it he called to her, and said bring me, I pray thee a morsel of bread in thy hand.

Now in verse 8 it says the word of the Lord came to him. That was vision, that was vision. He saw the woman, when he get by the house he know the house. He know the gate in the yard, he know what dress the woman got to be wearing to know that is the woman. So that is why he start conversation right away because he know I sent to that woman that's the woman right there. The guide not this street go....keep walking. How many know he tell Elijah, keep walking, keep walking, keep walking, and then the woman stand up by the gate and say, how'd Parson. Is that right? [Congregation says Amen]. Waiting there for him. Same Elijah, as many as are led by the spirit of God, they are the Sons of God. He is walking in a vision, now catch this, he is walking in a prophetic vision that have to do with a gentile woman. He is walking in a vision that has a promise to this gentile woman, of the power of God to be manifested in this woman life. He is walking knowing the place of this woman in the economy of God in that hour. He is walking knowing this woman is chosen, she is elected, to minister to me in this hour. He knows that. The Bible didn't say a thought come to him or a idea. It say the word came to him. The word of God coming by vision to a seer and he is seeing the

place he is seeing the woman; he is understanding God thoughts concerning this woman. This is an elected woman, because Jesus come and say what there was many widows but he send him to one widow. In Zarephath, in Zidon, one widow. Because He couldn't send him to no other widow, because this widow had what it takes to minister to the word in that hour. God wasn't defeating his purpose; God was working his purpose out. You hear that? [Congregation says Amen]. He wasn't defeating his purpose he was working out his purpose, His purpose was to meet that woman at the point of death.

Sometimes your greatest commission you start living at the point of death, sometime at the point of death, when you about to give up that's the point.....where you really going to enter into the faith, you never known. To you it might be gloom, but to God is victory. To you it might be give up, and I done, and I can't go on, and for God is that now you going to enter into a period of your life, Amen, you going to cross from the Book of Life to the Lamb Book of Life. Amen, I' am going to send a man with a message to unlock the chains on your mind. To contact the faith inside of you, you don't know you have. To develop that faith inside of you until you have the same kind of faith the man have. He was coming to her, she was a woman dying. She was a woman seeing death, when he is finished; she is going to be a woman who is seeing in her house what she thought was the last and going to die, multiplying every single day. She was going to see the creative power of God; she was going to see she had faith to obey all the word of God and be led into a paradox.

The word is going to meet her and she'll be saying I can't do it and when the word is done with her she'll be doing it. You get what I' am saying, you are that woman, you are that woman. Which woman Elijah is sent to in this hour? The Baptist? [Congregation says No]. The Methodist? [Congregation says No]. He sent to Israel right now? [Congregation says No]. Is a gentile woman. Had to be a chosen woman. Is it a time of famine? [Congregation says Amen]. Is it a time of apostasy? [Congregation says Amen]. The vision you come to see of yourself in the word, you get that through Billy Graham? [Congregation says No]. Through Oral Roberts? [Congregation says No]. Through Elijah message? [Congregation says Amen].

But you hear about Elijah after he come and gone. So God know about you. Elijah come knowing the Bride in the Bible is here on the earth. Is that right? [Congregation says Amen]. Elijah come knowing there is a people here to receive my message and they in the Bible. And he start to point out to us our self in the vision. He say, he say over here you in Mary a mighty Angel coming to you, over here you in Ruth, you going to marry Boaz at harvest time. He say over here you in Esther, you going to manifest the full authority of the king. Is that right? [Congregation says Amen]. He saw us before we saw our self, he came looking at her on the vision. God the word that came to him, open a vision to the woman he was sending him to. He ain't come not knowing the woman, well you from Cocoyea village and it is a place name Trinidad. No, no, no, he is saying no, you couldn't be born in no other age, you are put between the Gentile prophet and the Jewish prophet. You are put here in this lot to receive Elijah message and we have had churches, churches, bride, brides but you in this age will manifest the fullness of the bride ought to be, because in the days of the voice of the Seventh Angel, when he shall begin to sound the mystery will be finished. When that which is perfect is come that which is in part shall be done away. You who didn't know what you are what the word say you are, you shall know as you were known. You will realize you have faith inside of you a gene predestinated, a faith seed to manifest all of God in the day that you are living in. And you will not know that, until Elijah come with the prophetic vision, in a time of famine, in a time of apostasy. When that prophet come. That woman was going to discover a faith she couldn't know in her life before the coming of the prophet. How many know he say and before faith came we were shut up, but after faith is come, after the seed is come the faith that is to be revealed afterwards.

He came with a key to unlock the chains of fear and doubt. He came with a key to open the prison doors. Here was the Son of Man had come to Israel with a word to open up to bring them into a new birth, they could come back to the word they bypass and they thought was Joseph son. He was packing the word, he had the key, he was saying the spirit has anointed me to open the prison door, he say your first birth shut you up in a prison under the law. You under a curse and you can't manifest nothing under that first

birth. But I come to open a way to bring you into another kingdom, to give you a new birth and cross you over. I come like Noah, I is the rest I is the comforter take you out the old world. Take you above the Judgment; bring you back in the new world. Amen. Take you from under the first birth and bring you into a new birth. Take you from a sex birth into a word birth; take you from the five senses to the super sense. Where the same life I live by, you will live by. No wonder Paul say the life I live I live by the faith of the Son of God, he says now I was shut up unto the faith. But after he came, now I' am redeemed, Amen, is not me that live but Christ that live in me and I can do all things, through Christ who strengtheneth me, why? He recognize Jesus came with a key to take him out of that Pharisee womb. And raise him up to live in a world of perfect faith.

The prophet says we are going to come to a place; we will become the word under this message. We will overcome all things under this message. We'll have faith to overcome this cosmos. The lust of the flesh, the pride of life and the lust of the eyes, to go back to the Garden of Eden. We will be His very victory. You believe that? [Congregation says Amen]. But you could never those things until Elijah come. Elijah is coming with a word to unlock something in a people, that is shut up. To wake up a people. He says these Seven Thunders will do what? Wake up the Bride. They can't wake up until Elijah come. Until that midnight cry all them virgins go be sleeping, but when he cry out behold the bridegroom cometh, and Seven Thunders announces His coming. Then there is a waking up time. Is that right? [Congregation says Amen]. He says could this be that mystery that will open up a mystery and bring a power back in the church. Could it be my brethren?

That these vile old mad bodies will be changed. We'll leap over walls. Is that what is coming when the Angels came, did the Angels bring, is that here among us, but we don't know how to move into it. And the Holy Spirit have to minister a entrance to bring us into it. That we can have faith, not just for healing but faith to be changed. Well watch this woman here quickly.

He say fetch me I pray thee a little water in a vessel that I may drink and as she was going to

fetch it, he called to her and said, bring me, I pray thee, a morsel of bread in thy hand.

When he give her the first part of the message oh, she could.....she say well I'm going to die, me and my boy we only have a handful of meal, I have some water, I could as well give him the water, I don't need the water, I could spare the water. If I dying let me at least be true to my religion and my conviction. And as she go for the water, before she could go in the house, he say wait, bring also a morsel of bread for me, in thine hand. And she said,

as the Lord liveth, thy God liveth, I have not a cake but a handful of meal in a barrel and a little oil in a cruise and behold I' am gathering two sticks that I may go in and dress it for me and my son.

You get that? Me and my son.

He begin to find resistance, the word. Now watch obedience without sacrifice. But God don't want obedience without sacrifice. Sacrifice, rather without obedience. Watch sacrifice without obedience, he say give me some water. She running for the water. He say but give me, bring a morsel of meat. And she wasn't ready to obey all the prophet said. Like Saul, Saul couldn't obey all that the prophet says, he wanted to sacrifice but without obedience. Cain was bringing sacrifice and God say do like your Brother. Now I' am coming to, I' am showing you what faith is. A lot of people want faith as a mental thing in their mind. Faith have self sacrifice in it. Faith have obedience in it. Faith have submission to the word in it. Faith have self denial in it. When God tell Noah build a ark God ain't drop down a bunch of wood from heaven. He had to take his own money maybe all his life saving and go and spend it now in the ark that God tell him build. Because God say Judgment coming the beast go take all that money. Start to spend it and use it in the work of God. You think it easy. God.....the woman say give me that cake, bake a cake. She sit down there, she say, she say, I think you kind of a little bold face, I think you making to much of demands on my life.

.....You want of control me, you ain't see I have enough trouble already. You ain't even have no sympathy for my condition. You ain't enter in my suffering you ain't sit down in my house, and walk a week in my Moccasin and you come making

all this demand on my life. You ain't find I have enough trouble already. We talking about faith. Watch where the woman was. Where did the word meet her? Not cooking and washing. Not sleeping. Not chatting by the neighbour. Not testifying. The word, met her at a very particular junction. God time the meeting of her and Elijah. God knew the arrival of Elijah into the city by the gate by her house and God, from the time. From the time Elijah have about five more step to reach that gate, God say ok, go outside now and she make five steps and both of them clash so. And she is going with a definite purpose and he is coming with a definite purpose and both of them is meeting in the vision, that God had give the prophet. Because God had preplanned that. You getting this now? [Congregation says Amen]. You seeing where faith comes from? It was coming from the thoughts of God. By.... In others words, God had planned out that woman life. God know the day Elijah, she will know about Elijah the prophet, God will know the day she will come under the sound of the prophet voice. God will know the day that the prophet message will start to turn around her life. God will know the day she will begin to be instructed with supernatural instructions to cause her to discover the faith that is locked up in her and she was dying not knowing that faith was there, but because she born to express that faith, because that faith was to glorify God, God send the prophet message before she could die to awaken that faith inside of her. Can I say you as a believer is born with a faith in this age. And, and you live your life in the world but one day the prophet message came and now the faith that going to come out of you is going to glory back, glorify back the message the prophet bring to fulfill the word of God, not nothing else. And that's why the prophet came to you. Can you see your life wrapped up with this Elijah? [Congregation says Amen]. Can you see you is part of his life. Remember my message on desire to sup, where Jesus say go and wait by Jerusalem and they was ordained to cross paths with that man who was going to lead them into the supper chamber. It have no way, no bride going into heaven in this age, without crossing path with Elijah. Elijah, Eliezer, is sent to get the bride for the bridegroom. And his words have something to do with to activate what down inside of you.

That's why he preached them messages and they store it up as stored up food, so when the time of famine come and the Holy Spirit bring back the words of the Son of Man, back to your remembrance. My! He know what to say.

she say I have not a cake but a handful of meal and barrel and a cruse of oil and behold I' am gathering two sticks that I may go in and dress it for me and my son, that we may eat it and die.

She only had a vision of death, catch this. She had only learn to live by bread. She had only learn to live by bread, but when Elijah come he'll say woman, don't you know Jezebel is going to control all the buying and selling. You better learn to live in a faith economy. Amen. And I have the kind of message, Amen, to raise you up, say you only seeing death because this is the only economy you know, but I know of another economy, because a year ago, Amen, every single day of the year the same way God commanded you, God commanded ravens and ravens, Brother, is not doves, and ravens was bringing that bread, because they commanded, they can't eat it, they had to bring it and drop it, no matter where they fly in from they had to fly until they reach the brook Cherith and drop it there. Amen. Special delivery, Amen. God courier Service, God bring it right on time. Never miss a moment. God know how to take care of His people.

God know how to minister to them, God know how to meet their needs. You does worry and fret, you does boil up and get under pressure. You does agonize with your self, but you don't have to do that, watch in the Bible, God is right on time. God keeps His word, God take care of every situation. And for a year, day after day after day, Elijah learned God is reliable, He is able, more than able, He can be depended upon, He can be trusted. And God say Elijah you see what kind of bird I use to show you is I in control, to show you, is not by chance, is not some humanitarian effort, is divine providence. He say now this man already for a year, living by a faith economy, living in the supernatural, walking in the vision with anointed faith, and knowing the woman now is the raven in this vision. Because the food going to come through her. The food going to come through her.

So he ain't come and say, I hoping to stay here about, he say ah, I still have about two and a half years, how much food you have in

your house. I find it is strange God send me by you and even the king looking for grass for he horse, this famine so severe, he say ah, where you get food this kind of food from, you have that amount of food? No, no, he know the providence in that hour is supernatural. He ain't say where your barn is? I only seeing a little hut. I ain't seeing no big store house, what you have all this food pack up in your house? How come no thief ain't raid it yet? And how you looking so thin? And mega and dry? Looking like a person who eating once every three days. You suppose to have a son, where your son woman? He in the house. He too weak to get up and walk for the last month we eating once every two days and for the last two weeks we eating once every three days, we trying to hold off death. Just trusting somehow that something could happen. That we might get saved. That God might withdraw the famine and send back the rain. We don't know, I don't know what is going on. I is a gentile, I out here on the outcast of God, I live behind God back as they say. you could be living behind God back God know you where you living. God know what part of maybe the back part of God mind is where you living. Amen. Right in the Lamb's section, in the back of God mind. Hallelujah. And he is sending the prophet with thus saith the Lord.

Now catch this, behold I send you Elijah, God sending Elijah to a gentile woman. And the woman is here and Elijah is there. And Elijah is coming, but he is not just coming as a man, he is coming under the power of a vision. He is coming with thus saith the Lord. And is not a ordinary vision. The woman is part of the vision. Elijah coming with a vision, he was part of the vision. God, Revelation 10:1 send you, that gentile woman, Revelation 10:8-11, Elijah Revelation 10:7 and out of Elijah mouth was Revelation 10:3,4 Seven Thunders to wake up that woman to a realization that she had the same kind of faith that he had to, to raise her up in the supernatural realm, where she was going to work with the word and come into a realm where no famine could exist. It had a place where famine couldn't exist. It had a place, where death couldn't exist. Now catch this God have planed for that discovery, to be made under the message of the coming of the prophet. Is it a great thing you discover you is a thought of God your name was on the Lamb's book of life. When you discover that? Under the message. Under the coming of Elijah. Isn't it

strange you discover what age you living in. And what your promise is, you fixing to be changed. Because you saw God come and do a sign before the change. Where else you know that? Under this message. Is not this message, you know like Enoch, descend from Adam to be translated.

Is not this message you know like Gideon, you going to have a ministry of the sword of the Lord, when them three powers come in a show down at harvest time. Is not this message you know, between Nehemiah and Job. Between the Jews going back in their homeland and the resurrection. That Esther is to go in the presence of the king and come out with the authority. Aren't you seeing things about yourself under this message? [Congregation says Amen]. He is sent to contact you in a certain place. Maybe some of you have related to the message down through the years as another church. Maybe you relate you, come out of denomination, you relate to it as the same form of Christianity, only with a little more truth. Maybe some of you sacrifice to a extent for the message, but you can't obey all that the prophet say. Maybe the message reach a dead end in your life because of me, myself, my son. But God plan was to use the same thing for me and myself and my son, to fulfill the word and glorify God, to save herself, to save her son and to save the prophet. She ain't get frustrated and say, take it, take it, all you to advantageous, take it. She give it by faith. She give it in love. You know why? She begin to understand, God you send Elijah to me, God, He raising me up into a faith I have never known. God I would a sit here and complain and murmur and living below my God given privileges. But I thank you, you send a prophet who had seen me in a vision and he could show me myself the way you saw me. Elijah saw the woman, sustaining him, but the woman never saw herself sustaining the prophet. He saw her doing God a service according to God will, he knew it take the power of God to do that service, but she didn't know she was chosen to do that service, but it's under the prophet message, she is seeing things about herself that God foresaw, about her and time for that very hour.

My Brother my Sister, let me say to you tonight, you might of live a good life you might of be a virtuous person, you might of be moral, you might of not miss no church service, you might have all the pictures of the prophet and you know the message and you love

God and you plan to keep on serving Him, but we not talking about that tonight. We talking about, you God put something in you and you are ordained to rise up into this kind of faith. And you are ordained to deny self and self sacrifice and put yourself aside and not be trapped and bound in chains of selfishness. Where you can't walk into deeper things of God. Amen. That woman first she start to resist. She saw nature coming out, human nature. After all is the last three weeks I fighting death. I could of eat up all this and die already, but I trying to hold off death as long as I could hold off death. And I down to my last, my last handful and my last couple drops of oil. And when that is over, I' am finished, I' am dead.

She couldn't see beyond the meal, some people faith can't see beyond what little money that they have, what little thing they hoard up, what little possession they have, when they think of that and they work it out. They say well I worth so much, at least if I sell this I could still get along with this, I could still do this, at least if I can't eat ham, lamb and jam, I could eat chicken once a week. At least if I can't wear all that I could still wear this and do this and they live there. But this woman, it wasn't to live for she and she son no more, it was a divine intervention of the word from the mouth of a prophet. To her who was chosen by God that he sent his prophet to her. And Jesus was saying watch, how shall you do the works of God? He say you know, he tell them Jews their problem, He came unto His own and they couldn't receive Him. He say no prophet is accepted in his country. So God took Elijah to a country that was not his to find faith that he couldn't find in all Israel. I have not found such a great faith, no, not in all Israel. He is going to find it in a woman there and that woman. Then you know what..... that says, the faith God knows lays in you and me, that even though we don't know it and haven't discovered it fully yet, there is no faith like that in the whole world. Because that is the faith that will make you put on immortality, that is the faith that will make you move into another dimension.

That is the faith that will make you do the greater works. That is the faith that will make you overcome this world. And it is already inside of you. But it need to be developed. You have that seed, if that seed wasn't in their you could never get faith. Because faith come by the new birth, and only elected could be

born again. In none seed there is nothing to quicken. They could get the baptism of the Holy Ghost twenty-four hours a day and nothing will quicken. But that woman she had something in their and the prophet had the message to contact it and the message he had he saw her in the vision, he saw she was part, she was a fold of the mystery, for that hour. But watch something here, he is looking at the woman under vision, she is looking at herself by circumstance. You could catch that, you could go that deep. You are looking at yourself by circumstance and he is watching you on the vision. He know God word can't lie, you know why? When he come and say I only have a handful of meal mister. Me and my boy is going to eat it and die, the prophet could of collapse, I walk up all here for nothing.....

.....I walk up all here for nothing.....God you deceive me. I have been mis led. God lie to me. No, no, maybe I misunderstand the vision. Maybe I getting old and I going out my mind. Ah, ah, because from the time he walk up and see the house, see the gate, see the woman in the dress, his faith went up. That's her there, that's her there. And then he look back, I see bread and flesh come, everyday, out of the mouth of ravens, when there was no grocery nothing round about and God send it right on time and it had nothing in my environment to even encourage my faith. So why should I look at how much the woman have and let my faith kind a figure well like if she tell me I have a whole barrel, two barrel full of meal and about four cruse of oil I say praise God, he send me to the right place, the person God send the prophet to was destitute and dying. It seems like God take the weakest person to do the greatest job. You ever look at yourself in this age and say God you choose us, you ever see a lot of mistake and failure and weakness in your life, that you want to know God how you choose us? What we know about serving you and fulfilling all this word, how we could of on earth ever do this? We see five minutes can't pass without making mistake. Because it is not by might or by power, it is not you and me friends this is God, plan these things this way. This is to glorify God.

And when she say, he begin to find resistance, he begin to find some restraints. Instead of seeing obedience and so many fail

right there. Let me tell you many of you fail and die right there. Me and my house, me and my son, me and my job, me and my this and that and the other. When the word come to make a greater demand, that laid between her and that supernatural faith. Selfishness, self-centeredness, self opinionation. Watch what she going for. What was she going for when he meet her? Two sticks. To dress the oil and the meal and bring it to two sticks. And God is saying watch where I meet you watch the timing I time you. Look where you cross paths, you was going to get your meal and your oil and mix it and bring it to your two sticks. Well you take the word and you take the Holy Spirit and you mix it and bring it to a self denial, you bring it to a full complete obedience without reservation to the word, you bring it to a place where you could put the word first you bring it to you begin to come to a place where you could learn submission to the word coming from the prophet mouth more than your own desire and more than your security that you find in what you have.

Now catch this, this gentile woman that Elijah was sent to in the time of famine in the age of apostasy, he found her without that supernatural faith, just like he found us. Yet he come to sup with us. Is that right? [Congregation says Amen]. But watch the instructions he is giving, in other words he is unlocking the door and he is ministering the entrance, he say one of the first steps you coming up is self sacrifice. Next step obedience, next step complete submission to the word. Next step putting God first. He say you coming into faith, you coming into faith for a paradox, you coming into a faith for the supernatural because it is laying inside of you. But you think you going to sit down there and jump into the faith, he says no, you going to come step by step until you is the one. Not me, you going to go in your cruse and you going to see something come out. He say I see it already and God send me the faith and I preaching that faith for you. For Elijah saw it with the ravens, he didn't have to beg them ravens to bring it you know, them ravens was commanded they had to bring it. He say God commanded this woman to bring it. So Elijah said unto her, fear not, see, me and my son will eat it and die, he says fear not. The word don't work in a atmosphere of fear, fear hath torment. Fear is insecurity. Fear motivates selfishness. Fear ain't want to give it up, because that is the security, without that you insecure. Fear is a

lack of faith. Fear is a person without a anchor for their soul. Fear is a person who don't have no tie post. But watch your tie post,

*go and do as thou hast said but make me thereof
a little cake first,*

The word start to rearrange the way she think, he say you does think me my son and you would have give me if you have anything after, me and my son. He say no, your order wrong. Your thoughts have to get rearrange, you start with God first. Faith friends, faith friends. Be certain of God's faithfulness.

Watch, watch God how He keeps His word. We're finishing up; watch how God keeps His word.

*For thus saith the Lord God of Israel, not him,
thus saith the Lord God of Israel, the barrel of meal
shall not waste neither shall the cruse of oil fail
until the day that the Lord sendeth rain upon the
earth and she went and did.*

Somewhere between there me and myself. Somewhere between there she went and did, works start to show that faith had taken a hold. She begin to get works and faith together. She begin to get works with her faith now, she is coming into something real now, she is getting ready for a paradox, something is going to happen.

*and she went and did according to the saying of
Elijah and she and he and her house did eat many
days. And the barrel of meal wasted not neither did
the cruse of oil fail, according to the word of the
Lord, which he spake through the prophet.*

When that word begin to diagnose that woman condition. Like the prophet diagnosing this age, God sending a seer and the word, everytime God send that word that word is quick and sharp and powerful, a discerner of the thoughts and the intents of the heart. God knows where our problems are. And many times God brings the word and direct it to them places.

But you know what we do we kind of back up, and we stayed in the same conditions, hoping things change without us having to obey and do what the word require. Jesus say but Naman tried the same thing to, but then finally had to submit. The woman tried to resist but then she submitted, but when they submitted and they accepted and they received the word, it changed their situation. God was sending the word, where he know even though it going to

get some opposition, even though it going to get some resistance, even though that human nature going to come up and that selfishness and self-centeredness going to want to paralyze the working of the word. God know because they are elected and they are ordained to discover that faith, which is going to bring them the victory under the coming of this prophet, they are going to come into full obedience, to that word. Elijah knew the antidote, with the right amount of toxin to kill the unbelief and the selfishness in the woman. To kill the poisons of fear and selfishness that had her shut up in a world of gloom and death, all she could see is death. When this done I done, he say lady that ain't God plan for you life, according to the vision I have, you ain't go die under them circumstances, you here in the squeeze will do greater works. When your surroundings and your circumstance get worse you ordained to manifest your greatest power according to my vision. He put all our greatest blessings, in our greatest crisis. Tell me where the greatest blessing coming, for this church, for this Bride, in the greatest crisis. Because great pulsations of faith, go to work in times of crisis. That's when Joshua stopped the sun that's when Moses opened the Red Sea. Amen. In times of crisis. That's where the woman begin to discover, that she had that kind of faith. Think of it, that prophet come walking under the power of that vision, he say lady I'm looking at your X-ray. I look at your insides. He say I'm looking, I give you a brain scan and I see the thoughts you thinking he say I put you on my cardiogram machine here and I read your graph, he say and your heart fluttering, you ain't have that kind of faith, your heart want to fail almost. He say but I have the right prescription here for you. You obey this prescription; you'll walk out of that condition.

That brain tumor you have that making you think all them negative thoughts, and you can't think positive thoughts of faith, he say that brain tumor going to leave you. That fluttering heart that want to fail under pressure, where you can't believe and put God first, he says you obey this prescription and you watch that heart beat, I believe, I believe, I believe, I believe, he say this X-ray that watching your inside and seeing me and my son and all this, self-centeredness and selfishness, he say you humble yourself and you put God first he say and you going to see, all your test come back negative. All them things going to leave you, you

going to be in condition to fulfill the will of God that God reveal concerning you in this prophetic vision that I have come with. I believe tonight he saw me in the vision. If I have to overcome in this age I have to know he saw me in the vision. I believe he was sent to me, as that gentile woman. When I look around and see the age and sometimes I see the word making stronger demands and sometimes not being thought, then sometimes resistance does want to come out, but when you can see that God, is the one who sent the prophet and a prophet is the mouth piece of God, and it is really the spirit speaking through the prophet, he say thus saith the Lord he was speaking out of a vision. The word of the Lord that had come to him concerning this part of the ministry.

That woman was shut up from faith to multiply the meal and the oil, but she discovered that faith unto the message. She never know she had that faith, she saw it wasting and thought it was going to die, but before it run out, she received the faith that could multiply it. There is a faith that could change your situation tonight, that lays inside of you its not a outside thing, is a inside thing, this word is suppose to nourish and grow and build up that holy faith inside of you. This word came to contact that part of you by showing you, he saw you in the vision that you could begin to have faith today, in God's faithfulness, to know it is impossible, for God to lie, that God cannot lie. That under this message you will come to discover, your true potential through obedience and self sacrifice, he.....God knew the woman had the faith, when Elijah was preaching the message to her she say no, no, I can't minister that to you. All I have is for me and my son; I can't give that to you.

She couldn't prove God word wrong, that is how she saw herself, speaking in that condition, but when the message began to rob that make belief out and lift her into a higher bracket of faith, it changed the way she saw things, it changed the way she spoke. And he says we have come to that third pull now, and have come back to take this charge of faith and lift faith on a higher bracket, to rub that make belief out. He say why do we follow why do our gifts and these things doesn't come to its color. He say we fall away in the time of testing. We think that the rock have left us, he say but he is with us. Brother when she thought that she was left alone to die, when she thought, that she was not even known. She

begin to find out she was foreknown. She begin to find out that God had prepared a messenger and trained him, in the supernatural and give him a prophetic vision of what she was a part and send him out of the wilderness, straight to her, the message come straight to her very door. The message met her when her circumstances was overcoming her and suppressing her and was about to kill her. And the message got down into her heart, show her how to co-operate and obey, she begin to get faith to put God first.

You have faith but do you have faith to put God first tonight? That is the faith that started the miracle, he say get out of that, me and my son, he say, bake me a cake first. She had only know to live by bread alone, but now she was learning to live, by every word that procedeth out of the mouth of God. She was learning to lean on Jesus and gaining more power than she ever dreamed, she was becoming tied to thus saith the Lord that came by the mouth of a prophet. She moved out of fear and insecurity, what about you tonight. You feel insecure at times, we all feel that. Fear come and grips us and paralyzes our faith, we don't know how the situation is going to change, things so dark and gloomy. We feel the only way of security, is selfishness, hold on to what we have, try to work with what we have. And God says no, come in obedience, to the word of the prophet; obey all not just sacrifice without obedience. Bring obedience with your sacrifice. Until obedience get better than sacrifice.

Think of it, she broke them sound barriers of fear and doubt. She was traveling at another speed. Are you experiencing anything, sitting from December 31st till this night here? Or are you still sitting there wondering, or are you still lost taking notes? Or are you hearing what the spirit is saying, can you catch the emphasis of the spirit, can you see the laws and the principles to move you up into that bracket. How did this woman who was shut up in a world of fear and insecurity and selfishness, how did she move up into a faith to minister and fulfill the word and keep the word alive until the word produced not just creation, but resurrection also in her own house. She saw the power of God in her life and in her house. She saw sustaining power of the Holy Spirit, creative power. When she thought she was going to die, she learned to work with the word when she thought that this man was

coming to distress her and take her into further distress than she was already in. She say can't you see I'm in more distress, as you come, no, she could recognize God. Can you recognize God sent a prophet to you in this age? [Congregation says Amen]. Can you recognize God opened the Seven Seals, can you understand what he intended to produce in your life by that message coming in.

Can you see your selfishness, you coming and you holding on to temporal things? She was looking to the things that are seen, her hope was as long as the barrel had something in it, and when that left, she became hopeless. The prophet hope was God's word, he walked in there and she say I have nothing I am going to die, he say you ain't going to die, you going to feed me for the next two and a half years. She say but I can't do it, he say I don't care what you say I'm looking at you under vision, I'm not watching what you talking in your self, I'm seeing you under vision, you going to discover something, you never thought you had woman. I have come with the key to unlock you out of that realm and raise you up; you were shut up unto this faith. Say this faith I'm walking in woman, I have, I have a vision. There are three realms I meet you in the humanistic realm, taking about you go dead, he say I'm in the realm of vision seeing you here, he say and then there is a realm of revelation, I come to raise you up in where the gates of hell can't prevail against you. He say can't you see where I met you. I met you right in the place where what you going to do naturally is exactly what the word is requiring of you, spiritually. You have to mix this word I'm speaking with the Holy Spirit with all the faith you have inside your heart, you have to look away from all your circumstances he say, and then, you bring it to a self denial.

And that meal and the oil was Christ the word and the spirit on the two sticks and Christ on the cross, Mathew 27:15, is the voice of the Archangel when he cried with a loud voice, and he raised the sleeping saints, that out of that woman life and experience came forth the mystery of Christ on the cross. I remember when the message met me, I was a sinner outside there, in a world trying to go to Tibet, but I see where the message unlocked me from, I see where the message teach me to walk and put God first, I see where the message teach me how to mix the word, I see the message show me the value of except the corn of wheat fall in the ground

and die it abide alone, and what the mystery of self sacrifice and dying to self, like Paul say I die daily that Christ could live and as long as Christ live in me I can do all things through Christ who strengtheneth me, and nothing shall separate me from the love of God that is in Christ Jesus, no famine, no death, no persecution, no tribulation, no peril, because I have got a hold of a key, he say no doubt,..... she prayed day and night after a while, let's stand to our feet and as she begin to see that the meal barrel was going down, let the musicians come, down, down, down.

It must got to a place till there was not even another cup full of meal in the barrel, all she had was just a little handful, death was coming right, into the gate at her door, for there was no way of getting anymore, the whole nation was starving and the oil was just a good spoonful left in the little container. Just that much oil and that much meal lay between her and death. She must have get real sincere about her prayers; you let that strike your home, it will be a little more sincere than we are today. When we know that death lays at the door, think of it friends, you know it is a strange thing he says, may God let this soak into everyone of you, if you never hear me preach again, let this be a message the prophet says, it's strange, most strange that sometimes God does things that way. You know when we have confessed our sins and met every requirement, we believe that God, there is a circumstances has to be met, and it is according to his will and we have confessed our sins. And we have made all our wrongs that we have did right, done everything that we know how to do, every requirement that God had made or asked, we have met that requirement, and yet he lay silent, he just won't answer us, I'm sure that I'm speaking to people's today who come to that place, I've been there many times myself, when I went back and trace my life and turn over every stone and I'd find I did something wrong

I'll go and confess it and say Lord, God, I'll make it right and go do so, then come back again and say now Lord thou art God, you'll answer me, surely I have met every request that you required of me to do, and every requirement I have met it, and still he won't move, seem to sit silent. That's when you got to be sure that he is God. He is not talking about some little hot house plant here friends. He is talking about a person, you make your wrongs right, you confess your sins, you do all that God tell you to do, you

line up with the Word, you obeying everything and God don't move in your life, he say but you know something, you are certain that he is faithful, you know something about Him, you know something about the promiser, more than the promise. You know, the one who is able to perform the promise. That there shall be a performance of those things told you from the Lord, that those things that you are looking for in your life, the victory that seems to elude you, the faith for your deliverance, the woman didn't have faith for her deliverance but when the message came.

The prophet didn't just preached all kind of wild business to her, and tell her all kind of things, he diagnose her, he say not me and my son, put God first, bake me the cake first. Come into obedience come into total submission. Learn to humble yourself to the mighty hand of God. Look away from your circumstances, here is thus saith the Lord, see yourself the way God is seeing you. He say go and start to do it, you don't know how it is going to be but in obedience to God word, God will keep that word. That is your part to do that, God part is to multiply it. Like John Ryan part use to go and testify of God part is to bring the deliverance. And so she went and did as he said. She begin to discover something, something that she thought she couldn't do, she turned from a picture of gloom and death, she thought she had come to her last days, but God was opening up a whole new thing, that was the last day of living in that kind of realm. God say that was the end of your life living in the humanistic realm, shut up from this faith. You got to be sure that he is God, don't be discouraged, the only thing is, that in your heart, be certain of God. My text, "Be certain first before you do anything, be certain in your heart that it's God," is it God who sent this prophet. Is it God who say a Bride is going to come to a perfect faith, and live in a world of perfect faith.

She'll be faith of His faith, and virtue of His virtue and knowledge of His knowledge. That same word meet us, is He going to sup with us? Are we going to come into a place that we will sup with Him, on every divine promise a whole seven course menu? All his redemptive blessings, we will partake of it. We will eat and drink this blessing. We will see this word that will sustain us in every circumstance, in every situation. This God who took care of them from Egypt to Canaan. This same God will do it

for us, he'll not see us fall in defeat friends, he is the author and the finisher. He say and you meet every requirement, you believe that he is, and faith holds steady, faith stands steady, faith knows that he is. That's when faith goes to work right there. Oh, blessed be his name, faith won't move, for it is sure that God is a rewarder of those things, those that diligently seek him. May this go way down deep and never move from you, Branham Tabernacle, if you've met God requirements and if in your heart in your heart you believe that he is, God's only testing your faith. Testing for reaction. For he loves to do that. You have confessed your sin, you have met every requirement, that God requires and he still lay silent, remember faith says that he is. Then faith holds on to it, not knowing what it is all about. But it knows that he is and it's certain that he is. Then remember if he is, his word has to be true, if he required you to meet those circumstances and you did he is obligated to take care of you by his word, that woman discovered faith for the supernatural, she discovered a love for self sacrifice that she could of actually put him first and minister the blessing to him. She discover a submission to obey all that the prophet have spoken. Do you know that there is resistance in your life tonight? Do you know that there is places that is kind of harder than other places? Do you know that sometimes you wish you could of do that to but it seems like you weak to do it, those are the places that keep you shut up tonight. That you can't walk in this victory. Think of it, she moved up into that realm of self sacrifice. She moved up into a realm of love for service. God say I know thy works, I know thy love, I know thy service. Thou hast not denied my faith, thou hast kept my faith and not denied my name, what can he say about you and me tonight. We claim now we believe, we claim now we believe Elijah, but sometimes we forget, and sometimes we slip back into those places. And sometimes we get back to struggling and little areas in our life that we should walk out of, we seems to shut up and can't break through.

But she came to a place that she knew that, that was the way. Can you recognize tonight that though these scriptures, this very scripture, Jesus he say there was many women, but that one woman, a gentile woman, that Elijah was sent to, she could of received him, and obey him and she did the works of God. How can we do the works of God, believe on him. To believe it is not

easy, always. Because that faith calls you to step out, he told Peter step out of the boat and walk, you can't stay in there and master the storm, you can't stay in there crying oh God, ah go dead and expect deliverance. But you can learn to work with the word; you can learn to receive the instructions of the word tonight. But you have to have a desire to live in this place, not well if it be it be, no, she say I don't want to die, you mean to tell me, I don't have to die, that God plan for me is that this will not kill me and you are opening to me the way to come out of this. And where I really ordained to live. Watch the faith, that she had before the prophet came. Watch the faith she had after the prophet came. Watch where she lived and how she relate to her circumstances before the prophet came.

Watch how through the word of the prophet, watch how she relate to the circumstances after she was instructed. Watch you before the word begin to come to show you what to do, about your circumstance and how to come into deliverance, see what you are doing about it tonight, is the word finding resistance or can you take that word and work with it. What are you going to do? Did she have another alternative or that was the way? God was giving her faith to obey every word. She was seeing and accepting what God had said, can you see it tonight, she was coming under the influence, of the prophet vision, is this part of the prophet's vision for you, to live in this place. Can you come under the influence of it tonight, can you sacrifice in your life, can you put God first, your purpose in your heart to do that.

You..... Can you, can you catch the faith tonight to put God first, she moved out of fear and insecurity and selfishness, and she received a revelation of God's will. And she came up into a higher bracket of faith to take her out of the humanistic realm to bring her into a realm of revelation where she could have faith to master all circumstances. She had the same kind of testimony that the prophet had. She moved up into the super sense. That's where God want to move you tonight church, that's where he have been trying to move you bringing these messages, is with objective in mind. Is with a purpose to achieve in your life. Like the woman she didn't just stand up and hear what he said, she had to go and do, she went and do as he said. I pray tonight that you would find something in you moving you. To begin to act on what he saying.

I want to live the way he wants me to live. I want to give when it seems there is no more to give. The Bible says he that feareth is not made perfect in love. Because perfect love casteth out all fear. He says fear not you not going to die. I want to live in that place, I want to walk in that place that God has shown me. I want to come up and abide there and be locked in there never to be shaken out.

Because I believe that the Bride is ordained, the works that he did through his prophet she'll do those works also. That was a woman a housewife, that wasn't a minister that was a housewife. That was a housewife coming in to know how to work with the word of God. That's a widow woman a woman who had sorrow in her life, that was a woman who was a poor woman in hard harsh economic times. Who didn't have much of the world's goods? But that was a woman who saw her economics changed. She didn't go in debt the same way the widow with the oil, he say what you have in your house, she say a little handful of oil. A little oil in a pot. He say I'll teach you how to work with it. You'll come out of your debt, it will change your economics, you'll raise up in another level, your children would never go into captivity. You wouldn't have to fear nothing, God is teaching us friends. How to work with the Word. How to see the results, faith to operate the Word.

Can't you catch that tonight? Maybe you complaining about your economics you wish your situation was better, but the way you looking for it, it is a better job with more money or trying to hold down two jobs, or trying to get into more business, and you can't control the first set of business you already get involved with. But maybe tonight he wants to teach you to work with the Word. And show you how he will take care of all your economics. Take you into places that you don't know. Trust him tonight, believe in him tonight, watch him do it for you tonight. I want to live, a song of self sacrifice. I want to live the way he wants me to live, I want to give until there's just no more to give, I want to love, I need to, love till there's just no more love. Oh God let me walk in them places tonight. I could never, (take away my selfishness Lord) take away my self-centeredness; circumcise my heart from these things. Bring me into that faith Lord, that's my type.

There've been times, when giving and loving (that's where he found that woman it was hard to give and it was hard to love and

serve) and I promised, that's what he found, resistance. I would never let it happen again, oh but under that prophet's message I found out, that loving was well worth the risk and that even in losing I'll win. Let's sing I' am going to live the way you want me to live and lift your hands to Him as a sign of surrender, Lord, I lift my hand not just as a form tonight, but as a sign of surrender, I purpose in my heart if that's my type I want to walk and live in that reality, if that's what the message is come to produce in me, I want to see it identified in my life. I want to walk in those same steps that woman walked in, that raised her up into that higher bracket of faith. Faith that could operate the word, the third pull. See the supernatural made manifest in her life and her home. Lead me to discover Lord, lead me to discover, those untapped resources. That divine potential, Jesus showed us. Jesus showed us, he was the oil and the meal on them two sticks, through dying we live. Look at him and he gave, not of the abundance of his possessions but he gave of himself, he gave sacrificially. Was no more to give, can you see tonight, Jesus loved when loving brought heartache and lost and he forgave from the old rugged cross. I' am purposed in my heart tonight I' am going to live Lord the way you want me to live. I' am going to live, I feel your word is calling me higher Lord. Saying come up higher. Walk in this realm and watch this supernatural God, by a supernatural act of faith, produces supernatural promises in your life. Until there's just no more to give. I'm going to love, oh, desperately from the bottom of my heart, I want to love Lord, no matter how hate and resentment and selfishness want to grip my life, fear and doubt I want to break through them things tonight. I could never ever out love my Lord.

Oh, Jesus showed us, he showed us how to do it friends. And I' am going to walk in the footprints he left in the sands of time. I' am going to follow the example he left us. Because we live by the very same life. And he gave when it seem there was no more to give. Oh but she even came to that place, to give up the meal and the oil, Jesus loved, when loving brought heartache and lost, He forgave from the old rugged cross. Let that be your prayer tonight, I'm going to live. Let it go up before God as a sweet smelling savor, from a surrendered heart, from a heart and life that is willing to dedicate, your life to him to see the glory of God. To see the

divine promises spoken by the mouth of the prophet. To live in the position that God has called you to live in, in this hour. You might be a little housewife, like that woman, you might be a little church here, like that little widow with her house. But she received the prophet she co-operated and knew how to work; she was instructed by the message of that prophet, she recognize she was part of a prophetic vision brought by that prophet; she came up in that realm, oh my, angelic beings associating together. She was a candidate for the supernatural.

I could never ever out love my Lord, He is Jehovah Jireh tonight, He is the great provider, His grace is good enough for us, I know He will keep every promise. I know if you trust Him tonight, if you believe Him tonight. If you yield and surrender to His word tonight, if you walk in the unfailing words of promise, friends. God sent that prophet with a message with a promise of that power to be made manifest in the life of that woman, he knew that no matter what the flesh and the human spirit might try to resist and the circumstances might bring fear and doubt and destabilize what little faith she had. He knew when she get under the atmosphere of that word and that word begin to find that bedding ground of faith on the inside and the seed of promise find a place to grow, holy faith and holy works was not going to take into consideration the circumstances, but she was going to mix that word with that faith and bring it to a life of self denial. A life of self sacrifice when she begin to catch that she was ordained, a spiritual astronaut in the zero hour. To break through the sound barrier to soar up into the realms of divine, revelation and live in and walk in a world of perfect faith, see all those things brought in subjection to her in that hour. And be victorious manifesting, what God said to the prophet she would do.

Oh Father, we bow our hearts tonight, in your divine presence oh God, Lord, we humble ourselves under your mighty hand, when your message could come and go into our hearts down beneath the fifth rib and find the selfishness and find oh God, Father the resistance and Lord find where it is hard to sacrifice, and find Lord God where there is a lack of faith to put God first but Dear God to see a message that could show us.....
.....

.....Lord our place in the word in the plan of God and the thoughts that you have concerning us and to believe what you say Father, more than what the circumstances try to bring upon us to frustrate us, to break through these things oh God, and to soar into that realm and to know that you are faithful, to know that you are the author and the finisher, to know oh God, you have confidence in us that woman begin to see when she saw her circumstance, when she saw she was dying, when she saw how the fear had gripped her, when she saw her selfishness, when she saw her own resistance, but yet oh God she was hearing the prophet was saying, that she was going to minister to him, Lord she recognized you had more confidence in her than she had in her own self, she begin to catch a vision of how you was seeing her. She begin to Lord relate to the word in a different level then, she break through oh God, every veil of insecurity, every veil of fear, Lord she begin to mount up with wings of an eagle and begin to come up into a realm, where she could only wonder about, oh God but now faith was leading her, to the power that the power could produce the promise.

Faith was raising her far above the circumstances; faith was raising her up into a realm oh God, where all the things round about her was fading away. And she was hearing thus saith the Lord, Oh God she was hearing the thunder of God from the mouth of the prophet. Oh God she begin to wake up under that thunder to the realization of her true position, faith begin to connect with faith, life begin to connect with life. And oh God, she could put them things under her feet. And walk out Lord into that supernatural realm, where she could exercise her faith that was locked up in her. She begin to discover the untapped resources. Those potentials that you put in her to manifest the promise for her age, oh God, we see ourselves tonight Father. And we take you at your word tonight we are certain, that you are faithful oh God, that you are a God who keeps your promise, we stand fast tonight, holding the profession, the confession of our faith without wavering, oh God let that faith Lord move into every heart here tonight, every Brother every Sister, Lord every little housewife, in their environment, in these times of difficult economics in this time oh God, when the world is falling apart, economically, socially, politically, oh God when we see you are training a people, to rise

up and live in a faith economy, you are raising a people oh God, to know the supernatural, Lord we see you did it for Gideon, Father, we see Sarah when she thought she couldn't have the baby, but Elohim came and Elohim could give dunamis to raise her up to believe what she thought she couldn't do, oh God she judge you faithful. Lord Jesus we see in the Bible Father, how you did these things with Esther, when she thought she couldn't go in the presence of God and she was fearing for death and she tried to preserve her life, and she was insecure, but you gave her faith Dear God, to break through them sound barrier. Until she say if I perish I perish but I'm going in the presence of the King. Because she begin to see how she was being seen by Mordicai, how she was being seen by Hatach oh God, that she was raised up for such a time, oh God to manifest the word, that, that was her position, that was her placing oh God and Lord she begin to soar in that realm, like a spiritual astronaut, far above all principality, far above all power, far above all doubt and gloom of fear, far above all wondering, she could do the works of God, because she was believing on him whom God have sent, oh God, may we see tonight Father the things that go Lord with bringing this word into operation, the things that can take this word and make it Lord, a living manifestation, oh God, may we not get away from it, but may oh God we meditate upon it day and night and may oh God we work with the principles the key that Elijah brought that unlock the door to liberty for that woman oh God, where she was shut up, and Dear God she took that key and work with it and unlock Lord God a door and brought them into a place where even in the midst of famine, there was no famine, even in the midst of death, death couldn't abide there no more, because she came up into a realm Father where there was victory, she came up into a realm where the power of God was manifesting in the word of God and producing and supplying the needs that they had in that hour from the very loving tender hands of a faithful God, who kept His promise who sent a prophet and we know you are still that loving faithful God, ministering your blessing by your tender nail scared hands to a people that will trust you and believe you, believe that you sent a prophet that we might be brought into this condition in this hour.

Oh God may you grant it Father, bless your people tonight Lord, let them walk into this victory as they purpose in their heart oh God, let them see Father is not no great prophet, is not no great Lord apostle or something it was a little housewife Father that caught this mystery a little widow, when she was at her last Dear God, show us what faith in God can do, show us what the power and influence of the divine revelation, ministered by a God sent servant can do to a church in this dark hour and Lord as you did for that woman, you can do for this assembly here, you can do for this church that you have sent, a message and a ministry oh God. To them Father that can take the word and hand it there, that they can take this word Lord and walk out into victory, may you grant it Lord when we leave this place tonight, Lord God to go to our homes, may these things stay with us and may oh God the Holy Spirit teach us further on these things, and may you take us deeper in these things and may we begin to see the results following oh God, as we are not ashamed to exercise our faith in it and put it to work Lord. Lord to know that these things are given for examples Father; this is a channel of inspiration, Lord for us in this hour, oh God may you grant it Lord, we commit each and everyone into your hands, thanking you for your grace in the Name of Jesus Christ, we give you praise and thanks, Amen. Amen.

God Bless You, you may have your seat, He'll never let go of my hand. He's been faithful. I want to announce to you, you know we were out there in Tobago and then, spontaneously which I will tell you maybe more about it Friday, about what happened in Grenada and how God moved there and out of that, ah, we are going to have some meetings with them, Wednesday, Thursday, Friday, and Sunday that this coming week, next week and so is designed for the church there, just like we have been having here week after week, since December the 31st but just trying to use it over there, it with the little group consecutively nightly and we have sought of set up a little plan, to get two vans, Brother Ellis, is supposed to be leaving this week and he is going to go over and be with the saints there and try to get things in place they going to be having prayer meetings for the meetings coming up and am, God have given them a nice new place, that they have been having services in, since they had to move out from the last place where they were, for a couple years and the new place is nicely located as

well and they have a nice facility there and we were able to have the meetings with them and the Lord was just so gracious, come down in our midst Friday night and then we had a meeting with all the men for about four five hours, sitting with the men there on Saturday and then ah, had the last service on Sunday, and now they've been they're crying out praying asking God to send me their way, it been quite a long time I haven't been there and the Brothers have been going ah week after week and they long for me to come and it just shows sometimes you know things happen, it happen you don't even know why it is happened, when you go there, it was such a experience for me to see the crave in their heart and the cry and the love and appreciation that I would show up there, which was really the answer to prayers, and then you know when you get God working on both ends like that, you have a desire to go, you can't go, am trying to put all my efforts here and when we went to Tobago as well and we had three services there, I took the last service, Brother Bowen, Brother Aubrey myself preached had the little meeting in the house the Wednesday night, and I preached the same little message in the house for them and then went and preach this on Friday for them there.

As a little indication of what God want to do under the message and the coming of the prophet and what we are seeing and trying to work with and come up into and so as we focus in these places to see that kind of faith, ah, go to exercising and sometimes, a person might think it's beyond their reach because they are just a little Brother or a little Sister and they figure well that Joshua stopped the sun, Moses opened the Red Sea them was great prophets, how come little people like us, operate and do these things, but we look in the Bible, here is a little woman tonight, ordinary little woman it shows what, how you can receive the word, that's why Jesus say there was many widows but he send them to one who could receive it, who know how to work with it, who is willing to submit and sacrifice to it and come in obedience to it and though it shake you down, he say it is going to be a shaking down for me and a shaking down for you, but together we will make it by the grace of God and you see the kind of shaking down it was for her. She got the prophet shook her down and then but what happened he just raised her up into the faith, a faith she had never known.

A faith that she discover in her own life. See and we under this message, is suppose to be discovering something, if you just keep coming to church, coming to church, coming to church and you not discovering nothing something is wrong you ain't hearing it the right way, you ain't working with it the right way, you ain't applying it the right way, but watch what it did for her, she actually saw her behavior, her attitude, her working with the word change her concept, her expectation, all that was changed, all these things the woman got under the visitation of the prophet, we have to get things under the visitation of the prophet. But sometimes when it means to sacrifice it means to give up, it means to put God first, that's where it's hard for people and that's why they stay living in bondage, that's why they stay living in half way deliverance, that's why they stay bound with fear, they think faith is just something you drop down and they will not have to put these things, she had to do those things, he gave her something to do, like he told Martha and Mary they say Lord by this time he stinketh, he say move the stone, he say did I not say unto you, you will see the glory of God, move the stone, He gave them something to do. He told Peter throw your net out on the right side, go back in the water and see if I wouldn't keep that word. And so you see friends, sometimes when to work with it, it's a challenge the prophet say he challenged me he say and I accepted the challenge. The word challenges us, but you have to accept the challenge, He say Peter come out of the boat and walk, he accepted the challenge and he walked out there, you not going to get by just sitting down in your seat. He going to shake you down, he going to shake me down, he is shaking us up right now, but you know something, you just being shaken in by the grace of God. All those things that could be shaken will be shaken off but those things that cannot be shaken may remain.

So we are not thinking of moving with a big side, we are just hoping of having about maybe twelve people, maximum, because we don't want it to be a Trinidad meeting over there, we want it to be for the little church there, seeing that you know, what happened they've been listening the tapes from here and it seems like just hearing the tapes from here it begin to do them something, cause even the stranger came he say I've been coming here and I've been hearing the tapes, he say and I, I see you and I hear you preach,

and I hear you was coming, so I come, because they was in prayer meeting the Wednesday night when they got the message that Friday those would be service, cause they was to have no service this weekend and so they was all excited and they came and had this woman came for the first time and after hearing the word the first night she say this is different, she say this is different, she say I'm coming back here with my children, she came back Sunday morning with her children, she say I want to start coming to this church, something struck her and so I listened to Brothers talk and fellowship and it seems like when I preached the message here the realm of certain victory, shut up unto the faith and how you was taken out and raised up into another realm and that is what I have been preaching and these messages all along through, even tonight here. And it was strange hearing them talking that, that they caught those things and they follow that through the message and is out of that I felt they are in place for the meeting.

Because they, they longed to have that hearing the tapes and the messages coming along and because all the September the 11th message was preached here they just hear it on tape. And then when it started December the 31st then it moved right up, but it did something for them and then to see the same chap too, he told me he says when you come back I want to get baptized. So he'll be baptized and you know it have a few people there to be baptized, also, who have been coming service there and God is certainly holding the little church there together. And we just, trying to follow the leadership of the Holy Spirit, because you know things are just moving quickly. Ah, let's just put everything into it by the grace of God. And we, if you want to go out to the meeting couple of you, you just, talk to Brother Steve, there after service, or Brother Ellis, either one of them, Brother Ellis would be going and Brother Ellis decide to make a little sacrifice to stay even about a month over there, which I was so glad because it is needed, because we see the inadequacy also of kind of going over on a weekend, then missing, then going over on another weekend type of thing with the church there and especially when there is such a pent up hunger and a willingness to move and get involved. You know.

And right where you feel the response and where you have to work with the response, why, where you trying to convince people,

you have to stay trying to convince people until you get them convinced. When some ready to move on fire and want to step out and do things, you want to move with it, because you have to move with faith. So, you know we are going to drop over and have those meetings and also the Brothers from St. Vincent, they have been calling, calling, calling. And it is just no way to get there and to be here there and everywhere, because here is where we trying to preach, here is where we trying to bring the messages, here is where we trying to focus the church and that is why, remember I don't want you get lost away, in just more services, these services are along a certain definite line, to help you as individuals walk out into your area, your personal area by the messages coming to show you things in the word, tonight we talk about self sacrifice, tonight we talk about submission to the word of the prophet, tonight we talking about obeying not part but all of the word, tonight we talking about faith to put God first, these was the things we was talking about tonight, before we begin to see the faith operative.

So I don't trust you get lost up in all the different quotes and different things and then you miss that. It is showing you the prophet under discerning the woman, he found the problem, to take her out from the death and gloom and to bring her here. See, he say not you and your son, first, God first. Begin to, the word had begin to re-arrange her life, then she had to go and begin to exercise her faith and do what the word require her. Because she begin to be convinced it was sent to her, that she was going to do those things. You have to believe you have to know, if you are a believer in this message you'd never had this faith before this message came. No believer, this message came to bring the faith. Before faith came we were shut up, after faith came, now we are no longer shut up. If you still shut up something is wrong, you haven't heard the message right you have failed to see where the message emphasize to you how to work with it to get the results.

God have come back around in this season to focus on these places. So the meetings will be from Wednesday to Sunday in Grenada as we say we don't want a whole big side, if couple of you want to go it is fine and you just see Brother Steve or Brother Ellis, if you interested in, in going. We already kind of hand pick a musician and a singer, because we need that over there for the meeting. Or what we going to have when we get there to as a

matter of fact, they'll be having special times designated for prayer; we will be having special times designated for prayer in the days we will be there, so that means everyday while we there we get together in a time of prayer for the meetings. Cause when we get to the meetings all the meetings would be along one definite line. It would not like just be preaching it will be preaching along the very line that we are in here, trying to work and create that atmosphere to set the minds and the hearts of the people in that channel there in the church so they can begin to move with what God is doing, for their own benefit by the grace of God. So we are just trying to do our best and keep praying for us, keep praying for the other ministers that is ministering and let's try to do what we can, let's be involved in the service, we don't want to slow down the saints in Dominica there, we know they need help and you know they all these places and let's get let's realize that we are not looking for this responsibility, this is something that God has placed and put upon us. And we have to learn how to carry it, it is difficult to carry, I tell you it is difficult to carry. I have never done this before and I don't know how to do it and as he give me direction I try to work with what he give me. When He show me something I move with it I don't sit down and wonder about it. I just get up and go about it, if I have to go by myself I go by myself. Because I'm believing Him, because I'm looking for what the word promised. And what we trying to do is not a Trin.....Is not a Third Exodus thing here and then from there, remember they are believers, if God want to start there first and bring it to us, that is how we going to get it. It it have to go here first and then go to them, that is how they going to get it, but God is sovereign. Sometimes He take the weakest things to show His glory and His power. And then we just understand it, we don't get jealous or fall back we say praise God it is us anyhow, because we are all one. Amen. He will never let go of my hand. God Bless You and as we go tonight, God peace be upon you. He's been faithful, I rest in His faithfulness tonight. I'm so thankful that He is a God who doesn't backup upon His word, you trust Him tonight, you believe Him, regardless of the circumstances, see what this woman own was, He'll see you through tonight, you can depend upon it tonight.

He'll never let go of my hand, oh there's a hand, just worship Him, worship Him as He is the true and living God and you giving

thanks and you giving praise to Him, because you have seen His faithfulness. A God who keeps all of His promises. A God who cares and who is interested tonight. And that same hand that holds the world in space, isn't that wonderful tonight. Is the same hand that's holding me and you. And He'll never let go of my hand. Is that your consolation tonight? Do you believe that? Do you know that? Or are you in doubt of that tonight? Of my hand, till I stand, she thought she was going to die, she couldn't die, she had to fulfill what the prophet saw of her. Till I'm safe forevermore, on that happy golden shore, no He'll never let go of my hand.

And He's been faithful when cold winds were blowing. Oh Lord we thank you tonight Father, for great is thy faithfulness. And He's been through when storm clouds assail, even as they assail right now in this hour, but His Holy love, His Holy love, that, that, amazes me, is that He loves me, even when I fail, even when I fail, while I was yet a sinner He died for me, think of it and that's my confidence tonight, He'll never let go of my hand. God Bless You, see you on Friday, talk to Brother Steve or Brother Ellis if you desire to go on that little trip.

Brother Alexander and congregation continues to sing the song.

