

Third Exodus Assembly

# Suffering And Glory

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**3<sup>rd</sup> September 2006**

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*And I know that thou art with me  
Will be with me to the end.*

Oh lets lift our hands and sing it to Him.

Jesus, Jesus. Let's express that great faith that we have in Him today.

*Jesus, Jesus how I trust Him  
How I prove Him more and more.  
Jesus, Jesus, precious Jesus,  
Oh, for grace to trust Him more.*

Hallelujah. Let's bow our hearts, all around the building, as we look to Him in prayer knowing that He is faithful. He is desirous to give to you, this morning, what you have need of.

You come into His presence, offering the fruits of your lips. Giving praise and thanks unto Him. Coming by a new and living way through His precious blood, with confession and faith, knowing that He is faithful, who promised. That He is interested this morning in every need. He is the great High Priest that can be touched with the feeling of our infirmities.

He is the great mighty One, who stands to intercede upon the confession of our faith. We know that there is a power in true confession. When we in our souls can line up with His Word, and say what His Word says, in the face of all circumstances.

A faith that does not take circumstances into consideration - like Father Abraham, he was strong in faith giving praise and glory unto God. Not staggering through unbelief. Believing in hope against hope; not looking at his symptoms, knowing that they are lying vanities. Not forsaking his own mercy, but lifting his eyes, and looking to what God has spoken.

You will find that He is faithful. You will find that He is ready to prove that Word, to confirm that Word of promise in your life. That's the attitude we want to come with this morning.

Praise His mighty name. He who has spoken to us: "Fear not, Ruth." "Now it is true that I am thy near kinsman." We know what these things mean friends. That was not just some good feeling, that was...it's blessed assurance to us, that we have

nothing to worry about. We have the privilege to cast our cares upon Him, knowing that He careth for us. Have faith, and believe Him with all your heart.

Our gracious Lord Jesus, we are so grateful for Your unfailing words of promise, that as we would come and assemble ourselves in Your divine presence, Lord, God drawing nigh unto thee in a true heart and full assurance of faith.

Coming on the approach, oh God, like the priest of the Old Testament that had the privilege to have access into Your presence, through the shed blood of an innocent sacrifice.

And God, You who design the garments that they should wear, and told them that they should put bells and pomegranates on the hem of those garments, that when they would come on the approach, it would make a sound playing out holy, holy, holy unto the Lord.

A people, dear God, that was chosen and predestinated to be part of a priesthood. Born into a family of priests, dear God. Something that they didn't join, but by a birth, by election and calling, they could come into Your mighty presence.

And, dear God, this was such a privilege that was envied by all others who could not have that privilege, Father. And dear God, knowing that today it has not changed, but it has come from shadow to reality. And we: as a Royal Priesthood, a Chosen Generation a Peculiar People, a Holy Nation, may this, oh God - by Your election and calling, by the blood of Jesus Christ, we have this privilege to come into Your presence today, to assemble, oh God. To offer spiritual sacrifices which is acceptable unto You, dear God. And knowing oh God, that You, our great God, Lord, here in the presence of Your people, oh God, in the form of this great Pillar of Fire, this shekinah glory. You said, "I will meet you in there."

To know that You still meet with Your people in the place where You have placed Your Name. You still meet with Your people, oh God, Father, in the holy of holies. A place that we can come by faith, this morning, by divine revelation that it have been imparted unto us, this grace, that we can come.

And so, dear God, we come this morning, remembering You said, "Blessed is the man that You chooseth, and causeth to approach unto You." And so we come on the same approach, this

morning, in the Name of the Lord Jesus Christ, coming by that all sufficient sacrifice, this morning.

Coming, oh God, knowing that You have given us promises, oh God, that Lord, when we could stand in Your presence, and believe that we have received what we asked for in prayer, we shall have it.

And I pray, dear God, that that would give encouragement to every one that is in need this morning. That has come up to Your house, today - like Israel of old, when they said, 'Let us go into the House of the Lord,' knowing that in that time they come up under a animal sacrifice.

But today we come up Lord, by the sacrifice of our Lord, Jesus Christ, knowing that the promises of God are yea and amen. And that You said, 'Where two or three are gathered in My Name, there I am in the midst.' And, Lord we pray, that Lord, Your Holy Spirit will quicken and make this such a realization in every heart, that Lord, all circumstances will fade away in the face of these things. Faith will be inspired, dear God. The promises will resound in the heart of the believer, oh God, that has come to worship You this morning, in Spirit and Truth.

And may Your Holy Spirit, dear God, lead and direct us in the paths of service. And may all that stand here believing, Lord, Jesus, have access to faith. That faith could be inspired to their heart, that they can break pass the realm of the five senses, and like a spiritual astronaut soar into heavenly places, recognizing what You have made us as believers in Christ. Hallelujah!

Lord, as part of that great family of God, with this name revealed and written in our foreheads, this morning. May You grant it, oh God. And I pray Lord, Jesus, that Lord, God You will just move in our midst and stimulate that faith, Father. And bring us, oh God, into the place where faith can take such a grip upon what You have given, and made available through Your shed blood, oh gracious God, that the sick can go back home well today.

That Lord, God, them that are oppressed can go back home rejoicing, delivered. Oh God, the weary can receive strength, this morning. Them, oh God, that is struggling, oh God, Father, Lord may they receive the quickening power that can raise them up, Lord that Lord, they can live by that law of faith on the inside, where they don't have to struggle, oh God but to set their wings of

faith in the current of the Holy Spirit, and see You take them into the promises. Oh God. May You grant it, Father.

Bless the strangers and the visitors also, within our gates. We ask dear God that You remember each and every one. We ask that Your grace and Your mercy would be poured out abundantly.

And Lord, Jesus, even Your children out in the region, Oh God, them who was gathered with us here, just last weekend, oh God, when we were rejoicing, dancing, shouting, worshipping You, dear God, together.

Lord, we pray as they go back Father, oh God, that Your Holy Spirit will continue to bless them, and continue to pour out, Lord, in their midst, dear God, and then they would be strengthened and encouraged. Oh God have Your blessed way.

Remember our Brother Sankar, Lord God, in the Hospital, this morning, recuperating.

We pray that the Holy Ghost, oh God, will just overshadow him, oh God, with Your great mighty presence. Lord, his deliverance would be so complete, oh God. Father, the doctors will have to testify of Your great mighty work that You have done, that the great physician move ahead of them, oh God, and wrought a great mighty work. May You grant it, Father. In the Name of the Lord, Jesus Christ.

Remember our brother Selwyn also, oh God, Father we pray You would touch him in the Name of Jesus Christ. May the Holy Spirit, oh God quicken him Father, knowing what a gallant soldier, what a believer, oh God, he is, Father. In the midst of circumstances, may the praise, may the exhortation, knowing all things are possible, and with God there is nothing impossible. We pray that You will touch him, Lord, in the Name of Jesus Christ. We pray Lord, God the sick and the suffering will not sit down there under the oppression of their sickness and complain and wither, oh God.

But Lord, God they would catch faith they would mount up with eagle's wings, that the Holy Ghost would tear away every veil, Lord God that's blinding them, Father. Everything, oh God that the devil is trying to put upon them that is negative and have them talking about death and all kinds of things, oh God, may You move it aside and give them faith, oh God, to rise from above these

things, and watch You come on the scene, and change circumstances, oh God.

For You, oh God are the Almighty God. Hallelujah! You hold life in Your hands, oh God, to give to each and everyone, Father, that death is trying to take to a premature grave. Your quickening power could cause them to overcome these hurdles, and go on to finish their allotted time upon the face of this earth

. May You grant it Lord. Let us be encouraged, today, and live to Your glory and live to Your honour, oh God, knowing that You are the Almighty, the All Sufficient God.

Increase the faith of Your children, Father. We pray and we ask it for Your glory, in the Name of Jesus Christ, amen and amen.

Hallelujah. Praise His mighty Name. 'Tis so sweet to trust in Jesus, just to take Him at His Word. Just to rest upon His promise, and have that blessed assurance. Confess in the midst of everything, all is well. That's the faith that God is looking for, friends.

That's the Word of God being proven and tried in the lives of believers. God can't try it in the page of the Bible, but God will take it out of the page of the Bible, put it into the heart of a believer, and test that Word, and watch the testimony come back and say, "I see it live"

You can't see it live while it on the page. You can read about it. It's a promise laying on the page, but it's a promise believed and acted upon when it fall in the heart of a believer.

God prove His Word by them that believe. And if the Word had been spoken, the Word has been revealed the Word is anointed, there must be people to take that Word and make it manifest.

That's why we are called, friends. That's what our Christianity is all about. Abraham was not just a good man who live and die, Abraham was a man given a promise.

Noah wasn't just a good man live and die and serve God, and wasn't a heathen. That's a man was given a promise. Amen

Joshua was a man given a promise. He wasn't a man just leading a bunch of people to a new land. They had to go in and fight and take it, because God say, "The Lord, thy God shall be with you, and no man shall be able to stand before you."

Jesus Christ didn't just come, you know, as a Holy man, not drinking and not smoking and these things. He came to prove that the God of the Bible and the promises for that age was being made manifest.

Bro Branham wasn't just a good man, friends. He was a man who had a promise, in the face of all denomination, in the face of all heathen religion, to prove that Jehovah God is still the same and does the same and that he is not dead, He's alive, and to give witness to St Luke 17:30; Hebrews 13:8, and prove these things.

And that's why we are here, because they talk about a Church, and they have all kinds of churches to replace the true Church, and God say the true Church never went out of existence. There are living descendents on the earth, this morning. Hallelujah! And God have to witness those people, and God have to test them and try them by the Word to make that Word manifest. Amen

Then the denominations of the world become guilty. Then a person who don't walk in the truth become guilty, because there is somebody who could have believed the promise for the hour. That's what it is. It's not apparel. The kingdom of God is not that. The kingdom of God is the Word made Spirit and life in the believer. You believe that? Amen

Even the heat don't bother that faith. Hallelujah! Glory be to God in the highest.

Thought I was so tired, couldn't even get up and I thought I wouldn't come to Church, this morning. But I decide, I say, "Let me go." Amen. But I come, I feel good already. Amen.

T'is so sweet to trust in Jesus. Turn with me in the Bible. James Chapter 1, verse 2. Just going to pick a few places and read. You got it? Amen.

*My brethren, count it all joy when you fall into diverse temptations knowing this, that the trying of your faith worketh patience. But let patience have her perfect work...*

Let it. Don't interrupt it. Let patience have her perfect work. Let God try the word in you. Don't ask God to remove it, and don't fight up and squirm. Amen. Don't find it taking too long. Don't complain and say, "Like God don't love me." Let patience have her perfect work.

*...that you may be perfect and entire, wanting nothing.*

Verse 12:

*Blessed is the man that endureth temptation, for when he is tried, he shall receive the crown of life, which the Lord had promised to them that love him.*

*Even to them who are called according to his purpose, another Scripture says. And verse 17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, in whom there is no variableness neither shadow of turning. Of His own will begat He us with the Word of truth.*

Of His own will. Not by the will of man. Not by your will. By God's election. God come down and you were begotten again to a living hope. He gave you a new birth. Amen. Because only seed could be re-born, and He begat you by the Word of truth. After you heard the Word of truth you were sealed with the Spirit of promise. You know that?

*That we should be a kind of first fruits of his creatures.*

James is saying we in the first age here, we are a kind of first fruits. There is a whole harvest coming. It will take about Seven Church Ages, but we are a kind of first fruits following the ministry of the Son of Man. Amen. Glory! What a great thing.

James Chapter 5 verse 7.

*Be patient therefore brethren...*

Still in the same theme. Good to read the Book of James. You know why? James say man must see the works inside of you. Paul say God see the faith in you. Paul justify by faith, but James justify by works. James say faith without works is dead. Can't talk and say, "I in the Message. I have the Cloud. I have the eagle belt buckle." James say, "Nonsense. Away with that." James say, Let me see your life proving you making ready for the promise." Amen. Let me see how you stand when you're tried.

Let me see if you count it all joy when you fall into diverse temptations. Let me see if the testing of your faith worketh patience. Glory! But James say, "Rehab, the gentile at the end of the age has faith and works." Is that right?

Paul justify her by faith in Hebrews 11. James justify her by works in James 2. So, if Rehab is here with the token, she got it. She got both of them.

*Be patient therefore brethren unto the coming of the Lord.*

*Behold the husbandman...*

Verse 7

*...waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.*

He say, “We were a kind of first fruits” but, he say “Be patient. You endure your temptation unto the coming of the Lord, because the husbandman waiteth for the precious fruit of the earth. Is a whole harvest coming forth. Not just us, because alpha and omega will be the same.

*...and hath long patience for it, until he receive the early and latter rain.*

Two rains make a mature grain. Two rains bring the harvest.

*Be you also patient, establish your hearts, for the coming of the Lord draweth nigh.*

Again verse 7 and verse 8. What is his focus? The coming of the Lord. What is going to happen at the coming of the Lord? There will be the precious fruit of the earth that the husbandman was waiting for.

There will be a whole harvest. There will be mature grain.

*Be you also patient, establish your hearts, for the coming of the Lord draweth nigh.*

Now we know that James is looking for the coming. Jesus told them that when you see the Son of Man come in a cloud, you know the time is at hand. That’s the time we are living in.

We are not looking for that how James was looking for it. We have seen it in this day. We are part of it. We are caught up in it.

*Grudge not one against another, brethren lest you be condemned.*

Watch in that hour, just like Paul say, “In the last days, men will be incontinent, fierce, despisers of them that do good. False accusers, truce breakers, in the last days.” That’s the Spirit on the age, pressing its way into the hearts of men.

In this very hour watch people hold grudges. Watch them get bitter. Watch them, they can't forgive. That's right. Watch them competitive and fierce. Watch them, would step and push down one, so they could get on top.

This is the age, friends. This is the age. This is the time. Why? When iniquity shall abound the love of many shall wax cold. In the last days, the only place there will be love will be among the true elect of God. And that is not no little jokey love. It will be like I saw beyond the curtain. It will be here before the rapture goes. Amen? When that kind of love start to come in, you watch faith move.

People trying to struggle with faith and work up a faith, because they don't have genuine love. If you have real love, you going to have faith. It's impossible to love God and don't have faith. If you love Him, you trust Him. If you love Him, you believe Him.

And if He reveal Himself to you, He has shed abroad His love in your heart.

If He give you the new birth, the Holy Ghost, He put His love inside of you. 'He that loveth not is not born of God, he don't know God. But he that is born of God, loves.' Amen. Glory!

That's why faith is natural. Like a natural thing for a born again believer. Seeing is a natural thing. Hearing is a natural thing. Smelling is a natural thing for somebody with the first birth. The first birth give you them senses.

So you ain't trying to see me, this morning. You ain't fighting up to hear me, this morning, unless you have some defective hearing system, or something. But if you are normal, and you stand there, you could see me and hear me. You know what colour my clothes are.

You know it's I standing in the pulpit, You could see me and know its not a tape playing. Amen. Well the same way if you have faith, by the new birth, you can contact the God that is here. Hallelujah! Is that right? Because the new birth gives you that sense - the supersense. So You know is not a feeling. Is walking in the realization of what He made you. Is staying and living in that same realization.

*Be you also patient, establish your hearts, for the coming of the Lord draweth nigh.*

*Grudge not one against another, brethren lest you be condemned.*

*Behold the judge standeth before the door.*

He is sifting out the hearts of men before His judgment seat.  
He say:

*...lest you be condemned.*

Because the judge, the judge condemns, and the judge acquits, but it all depends on the condition of your heart. Obey and live and disbelieve and die. You know that?

*Take, my brethren, the prophets who have spoken in the Name of the Lord, for an example of suffering affliction, and of patience.*

Still on the same thought. He is saying, you're enduring temptation but you shall receive a crown of life. You're being tested and tried, but count it all joy. Nothing is going wrong. He say, and if your faith want to waver and buckle, look back in the Bible, and look at the prophets. That's your example. How they had part of the Word in their age, and they overcame.

Abraham overcame, and received the promise. Moses overcame. They suffered, they were tested. Elijah overcame. Job overcame. Take them for an example. They are put there for examples for you in this hour in the coming of the Lord.

*...for an example of suffering affliction and of patience.*

*Behold we count them happy which endure. Endure Ye have heard of the patience of Job, and have seen the end of the Lord, that the Lord is very pitiful and of tender mercy Ye have heard of the patience of Job, and have seen the end of the Lord,*

In other words, end is aim, purpose, achievement, objective. God had an end. He had a goal in mind behind what Job was going through. Job wasn't just going through this just for nothing. God had something He wanted to achieve in his life. God was working out something in his life, for a testimony. For an example for us in this hour in the coming of the Lord.

Ye have heard of the patience...He's talking about patience, endurance. Verse 7 – Be patient. Then he talk about the husbandman waiteth for the precious fruit. Verse 8 – Be also you patient. Verse 10 – Take, the prophet say, an example of suffering

and affliction and patience. Verse 11 - Count them happy which endure.

You have heard of the patience of Job - patience, endurance waiting for the promise.

And then you not only heard, but you see. You have heard and you have seen. I've heard but now I see. You've seen the Lord. The Lord is very pitiful, and of tender mercy. Job went through all this, but the Lord is very pitiful, and of tender mercy.

You say, "Well I going through, and I don't see nothing pitiful about this." You are seeing it the wrong way. His grace is sufficient for you. He don't give you more than you can bear. And think it not strange. Nothing is going wrong. You need to have your thinking filtered.

You need to line up your thoughts with God's thoughts. If you can't see it the way God sees it, you're walking by sight thinking you're walking by faith. Satan already pull the wool over your eyes, and you're sure to go into defeat. The only way you have victory is to see it the way God sees it.

Then you could confess what God say, then God would intercede upon your confession, because you and God would be in agreement. Because 'two can't walk together accept they be agreed.'

So, people think they are walking with God, and then not agreeing with God's Word. No, no, no. You going to Church. You religious. You join a Church. You go to service. Walking with God, you could stay home Sunday and you walking with the Word. You could go to Church Sunday and sit in the Church, and you ain't walking with God at all.

It depends on whether your soul line up with the Word or not. It depends on whether you saying what God saying. Don't be religious, friends! Be spiritual! Religious is for denomination. Be spiritual! Spiritual is to be Spirit filled. That is new birth.

Drop down to verse 16. Verses 12-15 tells you about the prayer of faith for the sick and the suffering. Why? Because in there you will be suffering affliction. You will be enduring hardships in the coming of the Lord, right there.

And you'll see your body want to decay on you, and fall apart, but you standing there looking away from that, and believing for a change. Is that right? Like 'Abraham considered not his own

body now dead.’ Didn’t take into consideration. Why? Because the mystery had opened to him. He had nursed from El Shaddai.

*Confess you faults one to another, and prayer one for another, that you may be healed. The effectual, fervent prayer of a righteous man availeth much.*

Oh that God would help us as believers to discover this power that can prevail with God in prayer. Prayer that can avail, and you who can prevail in prayer, so your prayer can avail before Him.

You who not coming all the time, don’t know if you righteous, but you know God have made you righteous. He have acquitted you from guilt. He has declared you righteous, and if you stand in His righteousness imputed to you, because you believe, then think of how your prayer can prevail. My. That’s what the Church need in this hour.

Elijah, he’s talking about prophets. Take my brethren, the prophets who have spoken in the Name of the Lord for an example. Then he give you Job an example. Then he give you Elijah, a next example of prophets.

*Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain, and it rained not on the earth by the space of three years and six months.*

*And he prayed again, and the heavens gave rain, and the earth brought forth her precious fruit.*

Praise His wonderful Name. May the Lord bless the reading of His Word. You may have your seat. Turn with me over in the Book of Peter. 1 Peter, Chapter 1. Just want to talk to you a little bit, this morning. 1 Peter, Chapter 1.

This is a great time for us. This is a threshing time. This is a time God is purifying your souls. This is a time many are enduring afflictions. This is a time people are finding themselves in some places where they will experience pain and hardship.

It’s not easy to be under the feet of the oxen. It’s not easy to see a stripping take place in your life, to bring you to a condition of purification. Getting you ready for translation. Bringing you into garnering condition.

This is a reality. It's in the coming of the Lord. It's in the harvest. James speaking about the harvest in the coming of the Lord, here. The husbandman waiting for the fruit. Giving the former rain. Giving the latter rain. Bring it to maturity. Put the sickle in.

We go through these things in the Book of Ruth, and here we see in that very hour, James is showing us, in this time how so many can just fade away, because they don't understand. They don't realize what it is. They could fight up in the flesh. Fight up in the mind. But you serve God by knowing the plan of God.

'It is not him that willeth or him that runneth.' It is not about your will. This is not about trying to be Houdini, to escape things. This is asking God for grace. Jesus looked at Calvary and prayed, "What shall I say, Father save me from this hour. For this cause came I to this hour. Father glorify thy name. Shall I not drink this cup that was prepared for me?"

He knew that He had to go through those things. The prophet knew he had to come to a time of separation, when the shuck had to pull back to let the grain out. And he says, "All man has forsaken me." And he went back in the Bible, and he proved that when the rejecting time came, and he had to go through that time of suffering and hardship and loneliness, it was the time of the crowning of the ministry.

And he prophesied. He said, "I'm looking for the crowning." It wasn't couple months after, the Holy Spirit drop the vision, "*What Time Is It, Sirs.*" Seven angels coming to open the Seven Seals, and crown the ministry.

It only prove to us, as believers how well he understood that every believer has to pass these places. Every believer that is going to come into adoption - this is the age of adoption. That is going to come to the place of maturity, the place of approval by God - that God has to approve you and He has to approve me.

We like to approve one another. But thank God, He didn't leave that approving to you and me. Because the way He approve man is by trials and harder trials - final testing before the promised gate. That's how God approves.

And overcoming means what? To stand the test. To stand the test. And so this is about standing the test. This is about proving

yourself worthy of the promise. The promise that has been revealed to you. The promise that you see is allotted for this hour. The promise that you are called unto, to make manifest. The promise that you have contended for down through the years. The promise that this morning you are fighting for. The promise that God want to confirm in your life that you are a true wheat seed elect of this age.

You prove that you have come to maturity. On ***'It's the Rising of the Sun'*** he say,

*'This is the first one that prove it is wheat, that prove it come to maturity, that prove it had the token – the person of Jesus Christ, not just a gift.'*

Pentecost was talking about a gift. 'Oh we have a gift, I spoke in tongues.' He say "No that is not the age, you have to have the Giver." And this is a man that prove he had the Giver, not just the gift, he had the person of Christ. 'He that is in you.' And then he quote the Scripture, "In that day, you will know I in you, and you in Me." And he prove that in this age you don't have to have a gift, you have to have the person, Himself. The Giver of the gift. The Life of the gifts. The person of the Holy Spirit, Himself. Not a gift of the Holy Spirit. Because you can have all the gifts, and still go to hell.

Many will come and say in the last days, "Lord didn't I speak in tongues, didn't I prophesy, didn't I cast out devils?" He will say, "Depart from me you workers of iniquity, I never even knew you."

He need more than that. You have to be born again by the Holy Spirit. You have to be formed in the image of the Word. That's the time, friends.

And so, it's a great contending. And that's why we as believers must understand God's plan to bring us there. That's why it is so important in the Book of Ruth, there to see how under two rains in the field, the wheat grew to maturity.

Then Mark 4, he says after the grain is formed in the ear you trust in the sickle and you reap the mature grain. But then it does no go in the garner, it must go to the floor, because there are still things to be separated from.

God's Word calls for a total separation, not partial separation. Coming from the field is only partial separation, but the threshing

floor is total separation. Even things you like. Even things you say, “Well that is me, that is my sign.” All them things you have to separate from when you come into real separation. That you say, ‘The life I live now, is not I that live. Is not me, the son of Charles and Ella. I live by the faith of the Son of God. It’s Christ that liveth in me.’

You come to the token. You come to the identified Christ of all ages now being identified in the Bride, in the Bride age. Jesus in Bride form. Jesus in your brother. Jesus in your sister. Jesus in you. Jesus in the Church. Amen. What a great time.

We want to speak a little bit on ‘*Suffering and Glory*’. Just to talk to you a little bit, because this is what’s in my heart, because we are in the month here of September. And it is my desire to have the Services that we didn’t have for a long time – some years now.

And ‘On the wings of a snow white dove’ and I, then I came and had to go Australia and I thought well I can’t have the Service no more. Then they put back the meetings from September to October, and so I see I have the time. I could have it.

And then things begin to happen, to give like a little witness, ‘Go and have the Services.’ And then there is such an attack again of so many going through hard trials, and testings and crushing.

And sometimes people, under these kinds of circumstances is where they fail to realize, we are delivered unto death for Jesus’ sake. ‘We are killed all the day long, but yea in all these things we are more than conquerors.’

And how God wants the Church in this hour, the real Bride to come to the place to know that all of this is the Word. All of this is the plan.

I just want to just maybe talk in a little way that maybe God could help bring out some of the things to bring a little consolation this morning to some of you, to help anchor you so you would not be shaken in mind. Where you just yield and let go to the Holy Spirit.

This is an hour of letting go. Trusting Him. Putting your life in His hands, completely. I’m not talking about some mental kind of surrender. Hallelujah. I surrender to Jesus. Putting this hand up here, is a sign of surrender. Is not surrender. This is a sign of surrender. A symbol of one surrendering.

But to surrender, you look in your life and you have no more fight, you have no more retaliation towards the Word of God. Long ago when you fighting a man, you say, "Say surrender." He fighting, he still feel he could come out. When he realize he can't come out he say, "Surrender, surrender."

Jacob finally surrendered. Jacob finally surrendered. See? But he fighting, fighting, but he finally surrendered. So when you could surrender, you surrender by revelation.

Because what makes you surrender "He's not trying to kill me. He's not trying to destroy me. He's helping me. I was living with a false concept about what my enemy was. And I didn't know how deceiving this flesh was. And this human spirit, how easily it could be manipulated by the devil. But since He teach me to walk in faith and live in the realm of the sixth sense, and I begin to discover the law I was built to possess. The place I was really supposed to live."

Because the man He made in His image was to live by faith not by sight. It is the fall have the man living without the new birth, living by sight. The man who lives by sight is the man without the new birth, is the carnal man, but the son of God and the daughter of God was designed to live by faith.

And the quickening of the Holy Spirit is to bring you back to live in the channel of faith. But the world is designed to hold us in the realm of flesh, and that's why it has become so predominant until through the opening of the forth dimension, Satan now has got a hold of technology, and by science, having the key of science to open there, he has control of the spirit of man completely. That's right. By opening up that realm: television, radio, all these things, the internet. That's not the flesh of the man, that's the spirit in the man that he got control of here, see? But the Holy Spirit coming in to the believer, quickening that soul, quickening that seed inside of you, and raising you up into a place where you can unite with God.

Where you can start to come under the headship of the Holy Spirit. Where the Word in you...you are discovering now a life of the Word. Not reading your Bible. Denominations read the Bible. You start to discover in the Bible there is a revelation.

By faith, Able, but not everybody else. By faith, Noah, but not the whole antediluvian world. By faith, Enoch. By faith,

Abraham. Not all Sodom, and all his family in Haran. No, no. By faith, Abraham. By faith, Isaac. Man that begin to break into a channel, the channel of revelation where they confess they were pilgrim and strangers.

They begin to see another world, a world to come. They begin to understand a resurrection, and begin to lay down their life. They begin to have vision to see way in the future. They could look back at the past and see the faith civilization, and know man fell from something.

They had experiences. He met Elohim. He met Melchizedek. He met El Shaddai. He met Jehovah Jireh, and he was being schooled in a revelation. He was being trained in God's university in the wilderness.

Hardships, trials, testings, but inside of there something was building up on the inside, a character of God, that when God say, 'Offer up your only son whom thou lovest.' He could break through all fear and do that. Amen. Where a man was trained and developed in a way to walk with God.

We talk about the prophet, how the man couldn't even pray, so he write the prayer on a piece of paper and tack it on a tree. He say, 'I know God does pass through these woods. He will see it and read it.' He had a lot of faith. That ain't foolishness, that is faith!

He say, "I don't know the right way to pray, and nobody never teach me. Out there I see one picture and a man do like this. I next see a picture a man kneel down this way." So He don't know what form to take. Then he see sometimes he go to Church and hear a man talk one set of long prayers. And his mother is Catholic, and he see a man with some beads and a rosary. But something in his heart saying 'God could read, and this God it has to be a just God. If I put this here He will read, and He will know what my thoughts are. He'll know it's I who wrote that. He'll know is William write that. He'll know its William want a answer about certain things.'

It might do some of you good to write yours and tack it in your door, somewhere you know God does pass, too. Sure. And people who write prayer request and send it up ain't far from that. Isn't that right? They ain't far from that. When you read it in the Church, and you believe God hearing it? You get that?

So, sometimes you know, we get all scholarly, we get all studious. We get all so, you know, we format what we think it should be in our minds, and we don't realize we come to that sometimes. And as the trial come it shakes all that down, and we realize all we have is a little self made religious life.

But the real believers, you find them in their testing time. Let me tell you, you find real believers in their testing time. When you see a man on his back, when you see a man, the doctors say you don't have far to go again, we can't do nothing more for you. When you see the doctor tells your family to get ready, any day expect the man to expire, and that man sit down there and saying what God said, you start to find a believer.

He ain't have on no tie. He ain't have on no Church clothes. He ain't have no Scofield Bible in his hand. He sit down there, the foot swell up big, the belly swell up big. The doctor say the kidney gone. The doctor say this happen here, and you could sit down there and say...and when people come, you could encourage them, and exhort them by the grace of God, you find a believer.

That is where they found Job. That is where they found Job. And that is where James is saying, 'Look God have examples there.' And if is examples, it has to be examples to some people, because some people will need those examples because of where they have to pass.

And if those are examples of believers who came back to restoration, and came to the approval by God, that will be people who God have to approve and who will come into full restoration, also. They are being made example of these people. Is that right?

Ok let's read Peter now. 1 Peter 1, together with James. Verse 3.

*Blessed be the God and Father of our Lord  
Jesus Christ, who, according to his abundant  
mercy, had begotten us again...*

See how Peter, James, all them. This is the revelation they had. They knew that they were begotten. They knew they were born again. They knew by the Word of truth that came through the Son of Man, birthed them. They knew they were part of a new race. That birth put them in a new family. These are things that must be settled in your life.

The Holy Ghost experience is not like, “Well I have it. Well I think I have it. Well I might have it. Yeah, I really have it.” No, no. This mean, “Do I have it?” If I have it, yes, I’m part of a new race. In that race, there is no condemnation in that race. It has no curse in that family. If I have it, I have all the potential of the One who gave birth to me. I’m part of the same specie. You get what I’m saying? Because the seed bring forth after it’s kind.

And if I’m born of my father seed, I’m like my father. My father dodges issues and run. My father can’t take pressure, he throws it on my mother, I will be like that. But if I’m born of Him, and He faces the issue. He carries the burden. He don’t squirm under the pressure. He stands flat footed. He says what the Word says. If I’m born of Him I will be like that too. Is that right?

That is why your birth is important. Your birth will determine your placing, and your placing goes with your destiny. So it means to say, if you are here, and you trying to reach a place, and you don’t know where your birth is yet. No, you have to know where your birth is, first.

Because in Adam you all die, in Christ we are all made alive. It only have two people we could be in - the first Adam or the last Adam. The first birth that come by your father and mother put you there. You have to know somewhere between there and where you are now the quickening power come and quicken you. God rich in mercy has quickened you, when you was dead in sin and trespasses, and raised you up into heavenly places.

There has been a quickening and a raising up in your life. And that raising up in your life, raise you up into an understanding of a position in the new family. You get what I’m saying? You know my thoughts think different. I’m raised up to another level of thinking. I’m raised up to another level of living. I’m raised up to a faith that I never had and walked in before. I’m raised up to a peace and assurance that I’m not easily shaken in mind and troubled in spirit.

You know these things. So you can point back to a place by seeing the results that follow your experience, and be able to identify your experience. You not looking for some experience that you want to call the new birth, and then the results don’t follow that.

Whatever experience it is. Whether it different to each other. One say, “Wow! I feel something warm.” One say, “I feel something like rain fall on me.” One say, “Boy, I was slain.” One say, “Like I get it without sensation.” Well that is true for everybody, but then, what following?

Was it the same old life? You understand what I’m saying? What kind of fruit did it bear? When you see what kind of fruit it bear, you know what has happened. That’s right. You know what happened.

That’s why it had Ruth deciding, Ruth serving, Ruth resting. Ruth serving is not Ruth resting, you know. It took a revelation, an opening, to bring her from serving to resting. It took Deuteronomy 25: 5-10 open, to bring her into resting. But serving was Leviticus 19:10 - Go in the field and you are entitled to the leftovers. You are a gleaner. Gleaner is not wife. Gleaner don’t say ‘kinsman redeemer.’

When she say ‘kinsman redeemer,’ something about wife open to her. You getting what I’m saying? The new birth is the revelation that you are part of Him. Something He done in your life. That’s why you looking to go in Boaz house, to change dwelling place. Because it’s not much different from Moab house to Naomi house, you know.

You have religion. Praise God. You in a foreign land, and you eating. That’s what you have. You get what I’m saying? But when He tells you, ‘Under the God of Israel, whose wings you have come to trust. I see and I hear about you and the City knows you are a virtuous woman,’ then it has results coming out. Something coming forth that people seeing, and people talking about.

They say you are a different person. You ain’t no ordinary Moabite. You don’t have Moabite birth no more. Something different about you. People recognize a work done. People who know what Moabite is, and what you are, they know you are not Moabite.

A work was done. Moabite ain’t virtuous. You get what I’m saying?

So God could use people to see and witness and testify that you different. Even your enemies testify. That’s right. Whereas certain things can’t be denied. You’ll be the biggest fool to try to

deny something that everybody else seeing. It just show something wrong with your spirit. So sometimes the safe is even to say what everybody else saying too, in a case like that. You getting what I'm saying?

People used to look at the prophet, even his own enemies say, 'I totally disagree with you, but I have to admit you have the Spirit of Christ.' When you look there he don't understand the theology, you false you going straight to hell. You are a cult leader. But I tell you, if we could love like how you love. If we could be humble, like how you humble. If we could stand like how you stand. See? They know it was something there different. They had to testify of it. Oh brother.

*...begotten us again unto the lively hope by the resurrection of Jesus Christ from the dead,*

*To an inheritance incorruptible, and undefiled, and that faddeth not away, reserved in heaven for you Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.*

Again, looking for this great hour, where we who are kept by the power of God, *dunamis* – *the power of God*, through faith, revelation. Something revealed to them.

Notice, the New Testament, they understood so clear how the great acts of the lives of the believers expressed through the Old Testament was connected by faith. Ruth went out by faith. Rehab received the spies by faith. Sarah bring forth that child by faith. It was by faith they were doing these things. Something was revealed to them.

Sarah, a woman who doubting for twenty-four years, struggling to get a grip on God, but then revelation struck her one day, and she moved into a next realm. She started to live out the mystery of the New Name. A sign it was a new birth, a new nature in her.

*Wherein you greatly rejoice, (Peter is telling them) though now for a season, if need be, ye are in heaviness,*

You greatly rejoice, but now for a season. You greatly rejoice when God called you, and you see the Message, and you see the prophet, and you got baptized. Oh happy day, oh happy day when

Jesus washed my sins away. You greatly rejoiced when He come and He gave you the Holy Spirit.

Oh my, I'm a child of God. Oh yes, oh yes I'm a child of the king. His royal blood now flows through my veins. But then when the testing time start, now you getting to heaviness, because a woman, when her hour is come she is in agony. She is in labour. She is in distress. But what is happening? She is getting ready to give birth. She is getting ready to give birth!

The thing that she talk about. The thing that she testify. The experience that she say she had is now going to be seen by the eye of many people. You get what I'm saying?

So can you understand how this season...It's impossible to say I going in the rapture as a believer, and in this hour, in the hour when the rapture is at hand you don't have pain and distress? That's a sure sign, friends. That's a sure sign. Threshing before (the garner). It's a sure sign to the believer, who been carrying the Word inside of them. That is why their faith don't fail here, but they rise up the extra notch by the grace of God. And their expectation get greater. Why? Because they understand birth pains. Groaning to bring forth the promise. Final testing before the promise gate to prove they are worthy of the promise. Trials, but now harder trials to prove they are not some hot house plant.

That's why it's so important to know the plan of God for the age. God has a plan, and these things are according to the plan.

Which was the time of Jesus most suffering in His Ministry? First Pull, Second Pull, Opening of the Word? The last part. The last part was the humiliation. The public crucifixion. The spitting upon Him. The beating upon Him. And that was the time He looked the weakest. That was the time He looked like He had the least miracles.

Prophesy who hit you. Show us a miracle then we will believe you. And it seem like it had none of those things, but he was dumb before His shearers. He had power to lay down the life. Power to lay down the life!

These things are too deep for people who don't have the Holy Ghost. They could never fathom these things, because they live a gimme, gimme life with God. But the people who know to reign with Him, you must suffer to reign. You have to have the character to reign.

Those people who understand that gold cannot brake with the beating. Gold does not break with the beating, but the gold will reflect the one that is beating it, by the grace of Almighty God. That's right.

It's people who understand what they are called unto. That is why make your calling and election sure. If you called to be in Bride - this is Bride life. You called to be in foolish virgin - I'll stay through the tribulation, to be purified, come up in the second resurrection.

No Bride don't go in without these things, friends. This is what grain...Notice at the threshing floor is only grain there. Tares don't go there. Tares bypass the threshing floor, and go to the burning place. You get that? But the wheat have to go there to be separated from the chaff. The good things that protect it and help bring it to maturity - that must leave it at that stage.

God didn't end up calling the Bride wheat, you know. God is the one who design the wheat plant knowing what the Bride has to go through. Every phase the Bride has to go through - to become bread on the table, it has to be grounded into powder, and bake in a heated oven. God who designed that, so He made the right thing to type the mystery in His mind.

That's why He was the first corn of wheat. That's why He had to be ground into powder. That's why He had to go through all these things too, to become the Bread of Life, give life to a people. So it's not like you explaining that so. No, no. God design that, because the Bride was before the wheat plant.

But God made something to unfold the mystery of the Seven Church Ages, the Book of Life and the Lamb's Book of Life, and the experience of the believer, and how she grew to maturity from a stalk to a tassel. All of that God design in a plant. Then when He came, Himself, He used that to illustrate the growth of the life on the inside. And what did He call it? The Mysteries of the Kingdom. The Mysteries of the Kingdom. And the wheat is what? The Children of the Kingdom. That is why we see where the wheat end up and we see where the tares end up. We see who sow the tares and we see who sow the wheat.

So these are things in your life, and Peter, if you are a Bible reader, I preach on this many times, Peter's epistle here is on

suffering and glory, and showing that the pathway to glorification is through suffering.

And James speaking about the works, because James is justifying the believer by works, and is showing that they would have this measure of suffering, but when that time come, they look to the examples.

And then they count it all joy, because they see Job worship God on the ash heap. Not complaining - worship God, and speaking his revelation. And Bro Branham say, 'God was not chastening Job, God was approving his servant.' Because He tell Satan, "Have you considered him?"

Right there we learn how God thinks about His children. And to prove certain things to the devil, He can't use unbelievers, He has to use believers. You get that? And then you as a believer start to see what it is. That Lord You can use me to teach the devil a lesson? Oh God. Lord it will be an honour. The '*He* that is in you. The *He* that is in you.'

And you start to realize, who will go for me? Who will go for me? Who will stand for me in this age? Because I want to prove to the devil this Bride not like the first two. I want to prove that to the devil. Who will go for me and let the Word be tested in them?

I will have to take you through some things, like the Holy Spirit was showing us there in the workers meeting, on the Saturday morning - God can't make it a false fight. God can't make it that you win and you really don't deserve to win. You know, a kind of home town decision, you rub the other person and you give this person the victory because they from this city. God can't make the battle so. It ain't really you fighting the devil, it is God in you fighting him. And God already say. "He will bruise Satan under your feet." And when the contest is to take place, God now have to let the Word in you be tested. And when the enemy come against that Word, then you begin to see the '*He* that is in you is greater.'

Because you see God has nothing to prove in the corporal body, again. He lay that down and raise that up. He did a work for us. That didn't even come by sex. But the ones that come by sex; the people who got deceived in the garden; the people who was robbed of being coming by the spoken Word, God say, 'I'll come in you, and the Holy Ghost will prove to be greater in you.'

I'm going to overcome him in you, and that will be the real victory."

Because he could still say, "This is the fullness of the Godhead, bodily that dwell in (human flesh,) in the corporal body, and if (I) He came by sex I would have had a better chance, but He come by the spoken Word, so I didn't have a chance against Him at all. He couldn't fall because He came by the spoken Word."

God say, "Well you have these. These come by sex. I will come in them, and have union with them, and I am going to defeat you in them. And they will be tempted and tested in all points, and I will prove to you, that faith in them will overcome you. They will live by the faith of the Son of God, and overcome you."

He say, "I letting you afflict their body with sickness like Job. I'm going to let you bring out all your bombs, and all the different mind battles you could bring out that sends people crazy and make them neurotics to throw at them. You going to find that they have the helmet of salvation. The loins of their mind girded with truth." Hallelujah! "You going to find in the end it's you, Satan who going to have the biggest migraine you ever had. You are the one will get the nervous breakdown. You are the one will go back into hell."

He has to prove His Word by believers. This is the real victory. You say the real victory...On the cross was a victory, but the real victory...You see what the cross did, it made a way for Him to come into you, and when He come into you, then the greatest battle ever fought.

You see all the time Satan winning the battle one side, because he showing how big and powerful he is, because nobody have the new birth down through the Old Testament.

You getting what I'm saying? But now God make a way, a legitimate way through dying, because He just couldn't step into you just so. But He made a legitimate way; He died, He paid the price. He overcome there. Death, hell and the grave. He has the keys.

But when He comes into you, He has to be tested in you now. He has to be tested in you now. And He test the Word in measure; in Luther, one measure, in Wesley, one measure, in the Pentecostals, one measure. And He limit the devil, too. He could only touch them so far, because they didn't have all the Word. He

could only touch them so far, because they didn't have all the Word, but "I'm going to give one all the Word. Test them.

I'm going to give an age all the Word, test them with all your test! I'm going to let you come with everything you have. I'm holding back nothing. I'm going to let you bring hell here. Bring hell here. The key will be given to you to open the pit. How much reinforcement you want? Two hundred million. Take them you could have them. Bring them here. Set the battle in array."

This is what is happening! But how could you relate to your battle there, if your thoughts not understanding the age. If you living your life in your village, in your house, and you come to Church in your seat. When you walking in the Word, the mystery, the Seventh Seal is pulled back. You understand the age. You understand the contest. You understand that this thing started in heaven, and God has a point to prove, and God just can't take the people in the rapture, you have to overcome to go in the rapture.

*Overcomers Resurrection; Qualifying for the First Resurrection, The Out Resurrection from among the dead.* To get the rewards you have to have overcomers. You get what I'm saying? And that is why when the battle start, and people don't understand, but it is good too, because it brings up Bildad, Zophar and Eliphaz. You think they are believers all the time, and they surface. Because they said. 'God chastising him. God chastising her. Look at that one over there.'" And they have explanations. But it brings out some Elihus' too. It brings out some Elihus' too. And He'll identify the real Jobs. It identify them, because they have a revelation. They have a revelation.

It's a great time, friends. This is a great hour. When you understand the objective...you see it has soldiers fighting in Iraq, in Afghanistan, they just shipping them out. More and more soldiers. Drilling them, throwing them on a ship, sending them in the battle ground, and they go out there, and they shoot anything that look middle-eastern; they don't understand the war. You understand what I'm saying?

We cannot fight so. We have to know the war. The objective of the war. We have to know what is victory. You see when Jesus died on the cross, it didn't look like victory, you know. It looked like defeat, but it was victory. In death there is victory! Now you

only know victory according to the objective in the war that is to be achieved. You get that?

So that's why, when you know this is the enemy testing you; want you to deny God, want you to deny your faith, want you to succumb under his pressure, and feel that all things ain't really possible with God - you know where to tie, how to tie. What to confess. And even though Satan realize you're weakening, he tell God, he says, 'I still have one more privilege that I ain't use yet, I'm going to use it now.' He calls up his Bildads', Zophas' and Eliphaz', and he brings them around you. And he saying, 'Girl, you can't be a fanatic. Girl, you don't know nah. I know somebody that come and'...

And you get all them sympathizers. You get all those people talking to you to put you off the Word. People who have no faith and full of reasoning and full of stories, and who don't even understand the objective in the battle, and who don't want you to pick through the egg shell. They coming to help open it up for you. 'Oh God, I don't want to see you suffer.' And they want to open up the egg shell, to kill you. You don't want those kind of friends. You say, "You don't understand what is going on there, move back, please. Don't come around me right now. We'll be friends after this. Don't spoil our friendship here. You don't understand the objective of this battle. This is between me and the devil, here. You don't understand this. You hold your peace. This is not about feelings and how I looking. My physical has nothing to do with this. This is the soul in me being tested."

This is where you have to get your faith anointed. Your Christian life can't be coming to church. I in Third Exodus Assembly. This is a convention, boy, and you want to get happy for a next convention. We have to keep giving you conventions to keep you happy. No, no, no. Revelation - you have stimulation. You get what I'm saying?

You understand the battle, you understand the season, you understand the Word. You understand the anointing, you understand what God has been doing. When these thing happen, "Aye threshing, boy, threshing, threshing, threshing." And then as a trial come you getting trouble. You understanding what threshing is? You understand what I'm saying?

This is not cosmetic - put it on to look nice. This is time to take off cosmetic, because you going and get under pressure. All who going and get under pressure, you don't want cosmetic. You want only real things you could put your hand on in this battle, here. Can I get a witness?

Prepare to fight. Prepare to fight. You ain't too young to fight. You still have to fight. You see, you might be in the bantam weight. One might be in the fly weight. One might be middle weight. Some of us in heavy weight division. We dealing with the big devils. But you at your level, you have to fight too, also.

Just where you at, God have devils for you also at your stage. But everybody have to fight, young and old inside here. Remember my Message on 'Child Solders'. It has Child Solders. Sometimes where big, big soldiers can't go in, God uses child soldiers, you know. You think God wanted to use Jacob and Abraham, to save the world, and Joseph was there? You think God want to use Isaac who was still alive, with Jacob to save the world? No, no, no. God want Joseph, the seventeen year old boy to save the world. God's thoughts are different many times.

You think the old woman, Elizabeth should bring forth the Christ and Mary, the young girl should have bring forth Elijah? No, no. God want to bring out the Christ in the young girl. Let the old one bring forth Elijah, but in the young one, He wants to bring forth the fullness in the Word. So you have your battles the same way.

Quickly. Let me read. I want to read this to make a point here with this also. Verse 6.

*Wherein you greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations*

That is growing pains of your grace. You see, because, why? Verse 3 say, 'You begotten us again.' So after you are begotten, you have to 'grow up into Christ, unto a perfect man, to the statue of the fullness of the measure of Christ.' So that is growing pains of your grace.

*That the trial of your faith, being much more precious than of gold that preisheth*

He is a man...remember Peter? This is the man who had the big mouth. This is the man who used to get emotional, and say

things he shouldn't say. This is the man who talk about challenge, and playing he has so much of faith, that he will back up Jesus, and defend Jesus, and run for his live. But hear the man with the Holy Ghost, now. The man understand trials. The man say, 'The trial of your faith is much more precious than gold that perisheth.'

This is the man who backslide and went back fishing. You get what I'm saying? But now the man has the Holy Spirit, and he is raised up on another level, and he understands the Christian life a different way, now that Jesus was not with him, but in him. And now out of his faith, his revelation he giving virtue, he strengthening others with his epistle. And he is trying to admonish them.

'You in heaviness through manifold temptations. All kinds of diverse trials and testings'. Some have this kind of test. Some have another kind of test. Some getting test in the flesh realm, some in the Spirit realm. Some in the realm of the soul. Different realm of testing everybody getting.

Remember the first test that Job got it touch his property, and his children. Is that right? Second realm test his person – boils and sores. This nice, stately man. This man on an ash-heap. Look how this man looking? Brother, you get a little Chicken Pox, or something. You don't want nobody see you. You lock up in the back of the room, you ladle down yourself with calamine lotion. "Tell them I can't see nobody right now." You don't want anybody to see you that way. You ashamed. You look disfigured.

Yet he is out there. A man of prestige and honour. A man that people used to come from far and near just to sit in his presence for a few minutes. But then watch, watch the same man. Then in the realm of the soul now, even his wife say, 'Curse God and die.' But we have heard of the patience of Job, and we have seen the end of the Lord.

And James, in writing that Book, was drawing inspiration from the Book of Job, which he had studied, because he had to be qualified too, to write on suffering. Because he had suffered. He had been tested and tried, and he knew places where he drew inspiration to overcome. He say, because 'we are a kind of first fruits.'

Some of us in the Church is a kind of first fruits to you, too - on a Church level, the same way. You say, "How you all stand for

thirty-three years? You all never go back. You all never do this here. You still on the forefront fighting today with the two-edged sword. You all seem so determined still. What is your secret?

Sometimes you say, "I can't get no inspiration. I'm trying to read the Word." Come and talk to the elders who have obtained a good report, through faith. Come and sit and talk to some of them. Come and talk to some written epistles read of all men. Don't just go and try to read epistles in the Book here, come and read some of these. By faith! Think of it.

And he's telling them. He says, 'this is much more precious than gold that perisheth, though it be tried with fire.'

*That you might be found unto praise and honour  
and glory at the appearing of Jesus Christ.*

Watch what they have in mind; the appearing of Jesus Christ. This is what they have in mind. This very hour we are living in. This is the hour we are in heaviness through manifold temptations.

*Whom having not seen, you love, in whom  
though now you see Him not, yet believing, ye  
rejoice with joy unspeakable and full of glory.*

Peter is saying, "I preach Him to you, but we saw it. We were with Him in the mountain." He say, "but you all didn't see Him." He say, "yet you love Him so much."

We didn't see the Son of Man in human flesh in this day. We see it on film. We were not with him in Sunset Mountain. By identification with the Spirit, we were there, but not physically. We didn't sit in Meetings in Jeffersonville. But how we love him so much? Because through the Word that the Holy Spirit has opened, he has unveiled this one out of the Word, and made him so clear, that he become so clear to us. Even more clear than those who sit there without the revelation. You get that?

In other words, Peter is telling them. He say, "You all have a revelation." Because the Holy Spirit unveil this Word, and made Christ so real to you that you know Christ more in this day; what He did in this day, why He came, what He had to do, what He achieved, what He made available.

You know Him in such a way. You know what he was doing in Shreveport. You know when he went up in the Catalina Mountains what happened. You know where they put the sword in his hand. You know when he laid the foundation stone in the

Tabernacle, and the Holy Spirit say, 'This in not your Tabernacle.' You know when the Angel met him in the cave. It opened to you in the Word so clear until you see and you love what God has done!

Many of them Peter was preaching to, out in Babylon there, had not seen. They were never in a single Meeting. But Peter is telling them. He say...

*Whom having not seen, you love, in whom though now you see Him not, yet believing, ye rejoice with joy unspeakable and full of glory.*

He say, you hear this Word so, it stimulate you. It come like you was right in the Tabernacle, and he call you in the room, and he talk that personally to you and tell you, you going to live until He comes. The way you believe it is like He did that so, to you. You didn't even see the Son of Man. You didn't walk with Him, but you love him with joy unspeakable and full of glory.

Whom having not seen, and though now you're in hardship, and hard trials, you hold to his Word. You put up that love letter and you read that Message, amen. '*Masterpiece*'. And how when He is making the masterpiece it has to be smitten. And something talk and say, "He talking to me." Because he saying, 'I am speaking to people around the world.' These tapes will fall in the hands of the elected. Amen. And you put yourself in that place, because when you hear it...

That's why I know when I heard '*Looking to the Unseen*' and I heard him say, 'I am speaking these things. It will fall into the hands of the predestinated in other countries.' Oh my. Look at my faith. I rose up there. I say, 'He was talking to me.' God knew I was going to come in this Message and believe this Message. Oh My. And what an honour it is.

I remember one time I was in New Zealand-1988, and some sisters gathered around there to say, "Look, we have never seen Bro Branham, and we feel so privileged to sit in your presence, and we feel like it is the same Spirit. Couple years after I went to Nairobi, Kenya, and some of them meet me outside the Service. The say, "Oh my, we hear you preach the Word, we feel like it's the same Spirit that was in the prophet, there."

It don't make me feel puffed up. I say, "Oh God, Lord, I want wonder if the people know what they are saying, but something in

me tell me, Lord, maybe You talking to me. Lord I needed to hear that. That it is the same Holy Spirit that was there in the Tabernacle, because Lord, that's the way I believe it, **where I see it** directly in the Bible!

That's right. Oh My.

Whom having not seen, yet we love. Amen. Glory. That's exactly what it is, friends. That's exactly what it is.

*Receiving the end...* Here we come to that word again.

*Receiving the end of your faith...*

Notice verse 3. 'Begotten us again unto a living hope.' Here, 'Receiving the end of your faith'. Between begotten us again, and receiving the end of your faith, in between there, manifold trials. Manifold trials. And is more precious than gold that perisheth.

In other words, I found faith. You get a revelation. You born again, at the bottom of the pyramid, and the capstone and the white rock, that's the end. He will cap off the pyramid of you life. You'll be in the formed image, but then you have birth pains, going up the mountain, climbing the ladder. Each round going higher. Seven deaths, seven steps, that the Christ may be formed in you. And then the final testing – to give birth. The sons of God being placed, adopted in this hour. Amen. Oh my.

Look how Peter laying it out. He say, 'receiving the end of your faith.' The end - the word there means: *the end of some act of state: that by which a thing is finished* – when He capped off the pyramid with the great cap stone, amen, in the claiming work.

The end which all things relate to. The aim, the purpose. That is full redemption. God bringing us back to the Word we bypass. Amen. That is the end. God don't stop.

We are changed from glory unto glory until He behold the image of the glorious God. You are changed into the same image. You behold it before you can be changed into it.

You are only changed into what you behold. You can't be changed into it if you don't behold it.

And He was unveiled, and He pulled the seals off Himself. What for? To expose Himself in plain view. 'Behold Him in plain view. Oh, behold a man of sorrows. Oh, behold the Mighty Conqueror in plain view. Standing unconquered by traditions.'

You behold him, that it was not William Branham. It was God walking in his feet, speaking through his lips. Thinking with his mind. Working with his hands. Believing with his heart. It was the token. It was the person of Jesus Christ. It was *the* Son of Man being revealed in *a* Son of Man. It was not a man he was feeding on, was the unfailing body Word of the Son of Man. A supersign. One who was in union with God. God and man in a union – Emmanuel, standing there.

It's revealed to you, and you behold the glory, and you are being changed. And the way he was interpreting the writing on the mountain, and then next thing they saw him, He was on the mountain, over-shadowed by the cloud. He say, "Brother Branham we dreamt you on the mountain over-shadowed by the cloud." He say, 'Yes, that's like Matthew 17 – This is my beloved Son, hear ye Him.' He say, "Oh, Brother Branham we saw you at the head of the communion table, and when you spoke like you commanded. We saw you as an Indian Chief on a white horse with a military prance." Oh my. "Like the Chief Texas Ranger."

He say, "Watch all this chief authority. What was it? Change of vesture. Change of Ministry, placing at the head of the table. On the mountain, over-shadowed by the cloud. What was it? This is my beloved Son, hear ye Him.

Brother, what a time we are coming into as sons and daughters of God. Don't be discouraged children. Don't faint. You will not break with the beating. You stay there and you dig your heels in, by the grace of God. You throw your hands in the air, and you begin to give God praise. And you have faith and confidence 'He who begin the good work in you will perform it even unto the day of Jesus Christ. He is the author and the finisher of your faith.' He will see you through this.

Through it all, through it all, you learn to trust in Jesus. You thank Him for the mountains and you thank Him for the valleys. If you never had a problem, how would you know that God could solve them. He wants to prove His Word in you, and by you and through you, in this hour. Don't you fear, don't you worry.

So nice I have my brothers from Dominica here, and Guyana and Grenada, and everywhere else. God had them to stay back. Amen. And here after the convention – Oh, what a great time we had! But then it's a time...look how the Holy Spirit spoke so

directly, “Fear Not!” How the devil tried to take that ‘fear not’ out of it. And the Holy Spirit says, “Put in that ‘fear not’.” Coming to preach that very first Message, ‘*Fear Not*’. That’s right. See? ‘*And Now It Is True*.’ And notice, when now it was true? It was in the page before, and He knew it before, that I was the kinsman, but it is now true, that you are confessing it. That you not out of the house thinking about it, you here at the floor confessing it, in His presence. Then you will see what I will do. I will do it. I will do it.

Oh, such a one, you turn aside. Oh my. He will do it, friends. Next morning, sister Makada called me. She said, “Brother Vin, brother Vin, I can’t see. Like I’m going blind.” I said, “How you mean you can’t see?” Something struck her. I said, “Sister, what did God say to us in the Meetings – *Fear Not*.” Prayed and rebuke the thing. She came back again in the evening rejoicing, “Bro Vin, I could see, I could see again, I could see.”

Sister Sankar called me about midday, “Bro Vin, Bro Sankar had a massive heart attack!” I say, “Sister, be calm.” I say, “What did God say to us in the Meeting – ‘*Fear Not!*’” All I could do is point them back, because I knew that was God speaking that Word. I said, “Don’t you fear Sister, I don’t know what it is, but He said Fear Not. He knows what was going to come after the Meetings. He know.” I said, “It’s just the devil on a rampage, because he has been beaten fair and square and he couldn’t take that licks.”

God started this convention here, Part 2. This was the sequel to last year. Exactly where that one stop, this one start, and the Holy Spirit say...he get licks in the first round, God say, “One more round, and then you going to realise you going to lose the two.” And God win that first one in style, and win this one in style, too.

Instead of the Angel went moving through to follow the meeting, the devil came and start to visit homes, brother on the rampage. But we are not ignorant of the devices of the enemy. And God give us a Word of refuge, a garrison. Let me tell you, the greatest thing that God could fortify anybody with is His Word.

In the garden of Eden God used the best thing to fortify man with by the Word. And when Jesus come in the middle of the Bible, He proved that it is still sufficient. He overcame the devil

with no sign, wonder or miracle. He just overcame him by the Word. Is that right?

And in the last days the prophet come and teach us '*How Can I Overcome*' and then he had a '*Victory Day*', because he overcame the enemy, came to adoption, and he preached and showed it to us, amen. Satan was bruised under his feet in the first ride. Satan will be bruised under our feet in the second ride. That's right!

We are coming to glory. We are coming to glory. Sure, we are coming to glory. But we are coming to glory through suffering. The pathway to glory - Joseph in the Bible, (Remember my Message), Joseph in the Bible reveals the glorification. Amen. Abraham, like Luther; Isaac, like Wesley; Jacob, like the Pentecostals, but Joseph - perfection, the glorification. Amen. The son that God is pleased with.

And what happened? When he came there, we see how Joseph had these great visions, oh such powerful visions that inspired him. Spoke it - caused religious disturbance and everything else. Caused him to be thrown into a pit and everything else.

But then what happened? He didn't see where he had to pass to come to that. He just saw the end. He just saw the end. God never show him Potiphar's wife. God never showed him the prison house. God never show him the pit his brothers would throw him in. All he saw was the vision of them bowing down.

And we see super church and super race and second cycle and unknown language, and chief authority, and I will ride this trail once more. We see all that, but we ain't see where we going to pass to come in there, because it's already laying in the Bible.

But look at Peter and James, here. They say yes, you in heaviness, but that is nothing to worry about. That's right in order. Yes, you have this, but blessed is the man, who when he has endured, amen, is tested, he shall receive a crown of life. Oh my.

Look at the goal. Look at the objective. He say, we have heard of the patience of Job, we have see the end of the Lord. Rise to your feet Job. Though the skin worms destroy this flesh, I know my redeemer liveth. Hallelujah!

Now the Holy Spirit tie that into 'It is true, I am thy near kinsman', and Ruth knew her redeemer live, because that's the Seventh Seal. The Easter vision is the Seventh Seal that Job saw. He coming down there in Ruth 2 was the Seventh Seal. All the

way to Ruth chapter 4 was the Seventh Seal. And is people in a present tense redemption, knowing where their redeemer is, in union with the redeemer. In the presence of the redeemer, speaking to them. Glory. What a great thing. Let the musicians come for me.

Let me finish read the Scripture. Oh my. The grace that should come. Verse 9.

*Receiving the end of your faith.*

The end of your faith. You start with faith, that is your faith, but your faith was a revelation for the Headstone. What is faith? Faith and the.....is the revelation and its Thunders – the Headstone. That is what they saw in the first age. They saw the coming of the Headstone. They saw the redeemer coming. They saw the kinsman coming. They saw the Son of Man coming in a cloud with power and great glory. The head in a cloud. The Headstone coming, they saw it. Zachariah, all in the Old Testament, they saw it coming. Jesus spoke of it coming with shoutings of grace.

Paul speaking of how we groaning for the redemption of the body. The redemption of the purchase possession when He comes in the days when the Seven Angel is on the earth. They saw it, and we here receiving that same faith, that this capstone, this perfect love will be on us before we go in the rapture. It will cap off the pyramids of our lives. This mortal will put on immortality. The corruption will put on incorruption.

But as we are growing up, that faith has to be tested. It brings patience out of virtue and knowledge and temperance. Faith in the end produce patience, endurance. And you look and see ‘I still have some to climb.’ But they that wait upon the Lord, will begin to mount up with wings of an eagle. And that Headstone begin to drop down. While He is coming down He’s dropping them revelations giving you strength in your wings to soar up, soar up to the rock that is higher than I. Lead me to the rock that is higher than I. Where you can abide under the shadow of the Almighty. He say, ‘I climb long. I was led to go another way. I was lathered with sweat. It was hot.’ He say, ‘But I had seen that vision I waited forty years to see.’

I'm going to have them Meetings – Wednesday, Thursday and Friday. Twentieth, twenty-first and the twenty-second of this month.

Look at this boy here. Stand to your feet. Young man, grow up in this Assembly, here, but under those Meetings, this young man, parents held him in their arms. Father and mother come with him right through here. Coming through that line, under this same inspiration. The boy's feet was like this. Doctors wanted to operate. They wanted to do all kind of different things (you may have your seat) but we believe all things are possible.

We believe that that same dove, that same Holy Spirit is among us. We believe that God, who had raised the dead back in Baratara - twenty- second of September – *'The Battle in the Communion'*. A celebrated man, well known in the region and in Europe through his pugilist skills. Bro Clifford Ross, the father of Sister Greta Murray here, that we were eye witnesses when we saw God raise him back up.

We had three nurses examine him. We had a brother lift him up, and they all came back and give their testimony, and he, himself spoke of his outside of the body, traveling.

I say it down through these years, say it across the world because it is the truth. And God has never refused to honour his Word among us. Many was healed because of that snow white dove. And through it, and that inspiration, songs begin to be written to immortalize those great times and those great experiences; *There's a Message coming forth, Father, I pray You let the dove lead. Even unto most recently, To them that look for Him He'll appear another time. Amen. A day in September, a snow white dove flew into my heart. Amen. I live in a world of sin and shame, that only cause me grief and pain. On the wings of a snow white dove, and Lo, In her mouth was an Olive leaf, because the Holy Spirit...*

We'd come back year after year and we'd have those meetings. And it's a long time we haven't had one. Until in 1991, that dove appeared in Argentina, and stood there for about twenty minutes or more. Well we stayed for about twenty minutes or more and then walked away and leave the dove standing right there. The dove didn't move, we left. We would have been standing there all evening. As long as were standing there, he was standing there.

My first time down into Argentina, when I went down there and preached in Tabernaculo Shalom - peace. That's right. And I look and I see so many still afflicted, and this great faith among us, this great revelation of Jesus Christ that we can wave over a people to give hope in the dark hour. Because new hope arises in the darkest hour. Then Jesus comes and sets the captive free. When Jesus comes the tempter's powers are broken. Fear is wiped away. He takes away the gloom, and He fill you life with glory.

And here, this morning with these things in my heart, I thought I would just come and speak a little bit here. Suffering. To calm you, relax you. Don't get all worked up with these things. You who going through a hard time. You who going through trials and testings. These things you must go through. These things are a sign. You don't relate to that like some little person without security.

Come in this morning and you hear the song *Blessed Assurance*. Watch, the Holy Spirit seeing people suffering. The song the sister sing...she gave the testimony of what give her the inspiration. She look there and saw brothers and sisters in the Church, sick. And she is no hot house plant. She leave home with sick people on her heart.

How many of you go home with sick people on your heart? You look across the audience and you see them. My brother, my sister. Look at them hurting. The members of the body, part of the assembly. It takes a heart in condition that God could visit. And while she is there thinking about them, she is hearing the words in her mind, *'Blessed Assurance, all is well. Blessed Assurance, all is well. Blessed Assurance, all is well'* "Oh God, you are trying to tell me something."

God had that song. I will cause my doctrine to come like rain upon the tender grass, upon the plants. Make it grow up. Like the dew, the soft dew that come down upon the garden to keep it refreshed, to keep it watered. And God giving a song. First, God, through a member in the body being touched with the infirmity. I'm trying to show you, look at the channel it was born into. It ain't somebody trying to rhyme words. Is somebody who looked at the sick.

God focus the attention on members of the body, because members in the body represent the body. When one member of

the body hurt, all the body is hurting. When one member of the body rejoice, all the members rejoicing. Why? Because the body is fearfully and wonderfully made. The members of the body is connected by blood. That nervous system run throughout the entire body. There is feeling! Think of it.

Then when this happens there is something. The Holy Spirit birthed inspiration, and then the song comes. 'Nothing is impossible.' Oh my. But believers, who here...you see sometimes it ain't quicken to believers, yet. They ain't grow up there yet.

Jesus, the Son of Man, going into the grave, pulling not from Genesis or Exodus, or Leviticus and Numbers. Not from Kings or Chronicles. He is pulling from the songs, Psalms. He's pulling from the Psalms. Jesus is conscious the Psalms is inspiration just like Genesis. It was the Spirit breathe Word. When you get to understand that those songs are the Spirit breathe Word coming, because we sing the Message. We don't just sing, we sing the Message. We preach the Message, we sing the Message. And the same thing we preach here we sing, because God makes us sing what we preach. Because we are fearfully and wonderfully designed by God. Is so He built up His Church. Who can follow Him, who can recognize His presence. Who is sensitive to the moving of His Spirit.

We came there Wednesday, had to make an overseas call and I wanted to make it from the Church, here. I had forgotten about the funeral. I came in I saw all the big cars parked. I say, "Hey, what's going on here? What's happening here by the Church, today?" Then I realized the funeral was taking place. And so after the funeral, we had made our call, we came down. Brother Wesley Furlong somewhere in the back there. Brother Andy Sharp, myself, couple other brothers, and he came up to me, we start to fellowship, and my attention was drawn to some doves that were feeding.

I says, "My, isn't that nice. Look a cluster of doves here, a cluster of doves over here. Look at these doves here in the place." And I'm talking like that. Then I says, "You know something, I was supposed to be in Australia in September, but they put back the Meetings to October and I am going to have the Meetings after all."

So many is sick and suffering and I wanted to come back and preach on that inspiration '*On the Wings of a Snow White Dove*' in this season, again. And I wanted to have a month of prayer. I say God begin to show me something in the Church. I say we used to do that in the old days in the Tabernacle in Coceyea. Open the Church seven days a week. And the Church will be opened, beginning from tomorrow.

I say I am going to get some tins of salt biscuit I'm going to put on a few tables in the fellowship room, and put a tin on each one, and a little container with some cheese paste. And those who want to spend a little time in prayer, and if you not fasting and you feel you want to eat something, you go up and you sit down there, read your Bible, eat couple crackers, and then you come back down.

When the children come from school in the evening, or you're coming from work then you pass through the Church en-route to home. You come and you spend a little time in prayer, if you hungry for a move of God.

I don't know what you sensing when you hearing the Word, but you see when you following the Word it leads you in places, and Something says, "Here, take off your hat, here. Start to prayer here. He say, "The Holy Spirit say lean up against this rock and prayer here! Prayer here." "I didn't plan to prayer there right now. You say stop here and prayer, ok. I'm under instruction." He started to prayer. And I just feel this is a time to stop and prayer.

I had told you that, if you could remember before I went out on the last trip. I said I'm feeling God wants to breathe, loose that Spirit of prayer among us. We all say our prayers, and we all prayer. I'm not talking about that. I'm talking about us, as a people. I'm talking about the hour. I'm talking about what the Word has unfolded to, where it has placed us, and what we believe we can receive, because the Word that we have been placed in is showing us we are to received benefits from Him, here.

And we don't live and choose the nice parts we like, type ourselves and walk away. If that's the road map it has certain things we supposed to receive here from Him. Take your scarf out, He has to drop things in there for you. And I believe Him.

And I want to see people...because there are many battles. Some battles – it looks like an individual battle. Some battles look

like a family battle, but some of these battles is not individual and families battles, this is a Church battle. And we together have to recognize our identification with each other as a people, and this work, because the chain is as strong as its weakest link.

And I trust you will take this in the spirit I'm saying it in, as your Pastor and your natural leader here, speaking that to you as a man of God who has some form of discernment in my heart as to what the will of God is for the people. Saying it with grace. It will be so nice to see we do some re-adjustment. Like Israel of old, when the Pillar of Fire moved, they moved. When it camped, they camped. When He say move in the night, they move in the night. They were so trained. When they hear the priest with the silver trumpet blow, and they say, "Pull up your tents! They pull it up quickly, and they saw the Pillar of Fire move and they move.

I believe that God has things in store for many of us here, by the grace of God. To help the Church come up to where we need to be. Close the places that need to be closed. To fortify us in the places. To heal the ones that need healing and deliverance. We have them here, we say a Word of prayer, but some of these need concentrated prayer. It need them to be ministered into the place. Notice I left out James 5: 12 – 15, I just refered to it and say anoint them with oil, the prayer of faith save the sick. Because in these Meetings that is where some of these things must operate

But this is the trial. This is the enduring. This is the testing. This is to the end of your faith, the salvation of your souls. This is, 'Think it not strange concerning the fiery trials as though some strange thing is happening.' This is 'After you have suffered a while, He establish you, settle you, make you perfect, strengthen you.' This is 'And He has left a measure of suffering for His Church to fulfill.'

And the prophet said, 'The Church that is not suffering is not of God.' Why? Because 'To reign with Him, you have to suffer with Him and character is never made without suffering.' He say, you cannot make bread without flour, you cannot make character without suffering. That is the most vital ingredient to make character. And to reign, to have dominion, to have His power (power without character is satanic). And what is that seven virtues? That's the character of God – the gold tried in the fire. Buy of Me, gold. The character of God tried in the fire.

And that's why, friends it's a place. I'm preaching to you about the end of the harvest, and *'The Conspiracy Is Growing Stronger.'* I can't over emphasize 'retain God in your knowledge'. It is so close, and so many diabolical things are taking place, and if you can only understand the spiritual warfare, the forces of darkness. To live in this hour and don't know demonology and the spirit world you don't stand a chance. That is why we had to be thought *'Demonology.'* That is why we had to be thought *'The Greatest Battle Ever Fought'* that's why many people lose that battle. In the testing time, they fall away in the time of testing. That's why He say the gifts and all these things don't even come to the place where it ought to come to because they cannot stand the testing time.

But when you understand that's the plan, and that's necessary, and that's where we are, then you will understand how much we need a time like this. And especially in this month, where we have been dealt with by God in times past, *'On the Wings of a Snow White Dove.'*

You all remember as far back as 1981 when I went up into Dove Cove, going through a time of suffering. My wife lost the girl after Timothy, and I went out there to spend a few days. And God had it, that was the only place I went. Came back the night and preach that Message, *'My Grace is Sufficient For Thee'* down came the Holy Spirit in Emmanuel Tabernacle. Came back home and wrote the song, *'Dove Leading Eagle'*.

Standing right there in the Airport, Holy Spirit, while we were talking to brother Isaac and before we got in the plane, the Holy Spirit drop down there, and I say, "Sister Monica, put up your pen quick and write these words – *'It is God in simplicity, now revealed in humility'*. Came back and begin to preach *'She Has Turned At The West'*. I say not geographic west, Scriptural west.

All those things, and still believing today friends that this dove has led us into a faith. Became so bold, I preached the dove was God. I say, 'They all thought it was a bird, it wasn't a bird, it was God'. I say, 'Because God before the first coming, in the first forerunner, Elijah, confirmed the Ministry by a dove. And the second coming the second forerunner, He confirmed it by a dove and the dove was God Himself.' And I took the quotes in the Message, it was laying there all the time.

I remember when I came back from South Africa 1986, I had invited Bro Edward Samuel, Bro Aubrey, Bro Joe Mohammed, all these brothers, the Church, we were going to go to Tobago, and I asked them to preach. I was going to take a rest coming back from Africa. And the Holy Spirit opened, just by sovereign grace one day just reading, because I had this little inspiration in my heart, ‘This is the time of the dove.’

And when it opened to me and I saw something in the Message sealed up all these years: what they thought was a little healing Meeting a little story about the prophet healing, but it was far beyond that. Because he started from Genesis with the dove in the beginning of the Bible, all the way to the Book of Revelation, because the next Message he preached after was ‘*The Rapture*’.

For the first time in his entire Ministry from 1945 to 1965 he took 1 Thessalonians 4, and explained what the Shout, Voice and Trump was. The Seventh Seal was in a three-fold mystery. It was sealed up, and for the first time he identified His Ministry in the Seventh Seal – that that was the Shout, the opening of the Seven Seals, and showed that the Voice, it was a ministry here on this side of the rapture before the Trump, the resurrection take place. Something to take place, and he says, ‘Father I pray you let the dove lead.’ My next Message ‘*Dove Leading Eagle*’ wrote the song ‘*Dove leading Eagle*’

Many, many wonderful things God did. I say these things to remind you. Put the old ones in remembrance, and the new ones. Can I tell the dream? While we talking with Bro Wesley about the doves, he did so. He opened his jacket like that, and he had a tie with the dove with the olive leaf in its mouth. He said, “Brother, I came up here to this funeral”...He say, “I was home getting ready. Open my closet. A bunch of ties...and I pulled down a tie to wear. A tie fall off the rack on the floor, and I was tying the tie that I pulled down” and something tell him, look at the tie on the ground. He looked at the tie, it had a dove, the one with the dove with the olive leaf. But he wasn’t going to wear that tie, he was going to wear the one he pulled down to wear. Had it around his neck. Something say, ‘Wear that tie!’ So he took off the tie, put on the one with the dove. He say, “Brother, I’m coming up in the Service, in the funeral waiting to hear somebody preach and say

something about the dove. He say, 'I ain't hear nothing about the dove', and he was talking there.

And I came downstairs from making my call, met them and start to talk. And as I talk about the dove, he opened the coat and showed me. He said, 'It looks like I got the confirmation. I hear about the dove.'

Then while we talking there, I go to walk away, Sister Davereen, she calls me, she says...she wait quite a while only to tell me this. She says, 'Bro Vin, I don't really dream these kinds of dreams. I don't have the experiences. And all this is happening at the same time, she say, "But you know something? I dreamt you were in Church preaching. The Church was packed." She say, "The Church was so packed with people, and all of a sudden", she say, "like the cloud in the picture, He was coming, was up by the ceiling, of the building, spread out over the congregation." She said, "and you turned and told the people, you say" (words to this effect, if I don't remember the words exactly). She said, "This is how it is when He comes." Something like that? "This is how it is when He comes." And she said, "People were trying to reach out when they saw the glory of God in the Tabernacle, they were trying to reach out to it." And she reached out and said, "Lord, Lord. Heal me, Lord Jesus, heal me." And I think you were moving up towards it? Yes. Reaching out. And it was like a big thing, just drawing. And everybody wanted to move up into it."

I don't know if she overheard what we were talking before, but all these things coming right after I had purposed to have these Meetings. And I told one or two people about the Meetings. When these things begin to happen I said, "This is the time for prayer."

And if the Church could get under prayer, because it takes spiritual atmosphere. We can't just come in the night and try to work up an atmosphere. This takes atmosphere. And I know school is just opened. I said, but in the old days the sisters used to do their washing, their cooking early in the morning, then they take their little bag, they come up, they know they can spend two hours. They come and pray two hours and they go back.

You could come with the children, pass through the Service. The children get a time of prayer, you get a time of prayer before we get in. We could do everything too much, but pray. And we

are praying according to a promise. And God have dealt with us in this Book of Ruth, and we have come right into His presence at his feet where we lay down there.

We have explained the laying down, we type the laying down, we identify the laying down. But wouldn't it be nice to really come and lay down at His feet? We explain what the garment mean and how the garment is, and how we under the cover, and what we hearing under the cover, but wouldn't it really be nice to come and lay down for a while really, and let Him spread this great garment over us? I believe it will. I believe it will do us good.

So, Brother Patrick, when He comes up; they work up here, they open the church. The church will be opened. There are brothers here to put on a little consecration music, whatever. We will try to set up the room up there.

Don't improve on that diet. Nobody don't get a thought, "Well best I make a few bake" please. You know how here eating come in and stretch, and it turn out to be a banquet. I say just some tins, leave it there with a little few sanitary saucers, and something like that, with a garbage bag, a little knife that you could spread it, and everybody see about themselves when they come up.

They sit down there, they read. They sit under the tree, they read. They sit by the bench. They come in, they pray a while. Those of us who wants to be personally ministered to. I trust that some of the ministers, elders, deacons would be here also, that we can all... We don't have to be here all day, but what time we can come and be here, be here. And when we have a few of us, and it will need to be put in proper prospective in some of order and format, that will be done when we have that amount of people and so on at one time. But other than that, use the time.

Come in and spend the time, as a Church, as a people and I believe that God has things He wants to give to us. Like he told the prophet, consecrate yourself for the visitation of the Angels.

I believe before you could really get any real great blessing from God, it takes moving aside a little while and opening your heart before God. And I'm sure He's going to help you in your way. And my precious brothers and sisters, you little ones, make this a time. Invite your friend. Encourage one another. Say, "I'll be going up. Call me. I want to go up there. When you going tell me. I want to be up there."

We want to pray together. We want to tarry before the Lord a little bit. We are believing that He will give us something more than our yesterday. We are coming expecting to receive, and we know that He is faithful who promised.

This is a time I believe, if the Church could just press in a little more. The glories of God are all around us. The glories of God are all around us. Let us stand to our feet.

How great is He, friends. He loves us and we just love Him. Let's bow our hearts in His presence. All around the building, all on the outside, all in the rooms, let's for the next few moments, as sincere as you can be, let's get our heart and mind, like our sister was there thinking about members of the body, with a desire in our hearts that compassion, love flowing out, to reach out to those that are in need of a touch from Him. And God could be so pleased with that attitude, He would drop inspiration, and give a song. And when we look and see the birth of that song, such a beautiful, inspired, faith building, assuring song that ministers to the soul. Let's look for Him another time, friends. He will appear.

We want to come back to this place where the enemy was killed. Like the old coloured man coming back in the museum to see the vesture in the blood. Where the slave belt was taken off of him through the death of that great emancipator, who when he saw the cruelty and the kind of cruel punishment that the people were suffering, he say, "I must lick that thing. I will not rest though it cost me my life." And it did cost him his life.

And that salve knowing that his blood was shed, and that took the slave belt off of him, then how much more the blood of Jesus Christ. That God who told us our enemy is dead, and still dead. Some of us still need to get that vision broken to us, and that He will break that vision to us friends.

1986 we went there, to Tobago, close to seven hundred of us. And how the Holy Spirit came down among us. We could never forget that time. Such great things to tell of what took place.

Down through the years after that, we had those Meetings, and I'm believing many of these young ones that's grown up now, many of the old ones that is tired and weary, suffering. Cried for healing both night and day that faith will not be forgotten by the father above. May He send to them the sign on the wings of a dove.

Just play that song softly for me – On the Wings of a Snow White Dove. This is the time. This is the season. And over the days to come, I will tell you about the experiences the prophet had. And what these things mean to the Bride, and the revelation that lays in the Message.

It's the promise of the Holy Spirit. This great Guide that wants to guide each and every one of us. And we who have suffered, we who have been tested and tried come to a place where you can say, "I have heard with the hearing of my ear, but now I see."

We have seen the patience of Malachi 4, and we have seen the end of the Lord. A man who through suffering, affliction and patience, that seventh dove that he looked forward to appear to him, coming out of the skies, coming down from heaven. It was none other than the Angel of the Covenant, the Lord Jesus Christ. The blessed Holy Spirit coming to lead the eagle.

*On the Wings of a Snow White Dove*

You don't even have to wait until the Meetings. Your faith, your respect and your attitude to the Holy Spirit will cause you to find favor in His sight. You draw near to Him in your heart, He will draw near to you. Oh sing it again. *On the Wings of a Snow White Dove.*

You going through your hardships, our suffering, your testing times, your trials, bitterness and pain. Distress, agony.

*Noah had drifted on the flood many days, Oh, he searched for a land*

Just like you are searching for a land of health. Land of healing, deliverance

*In various ways. Oh, troubles he had some*

*Oh, but not from above. Hallelujah!*

*God gave him a sign, on the wings of a dove.*

*On the wings of a snow white dove.* That's the Holy Spirit we are singing about, bringing a Message of peace and comfort. The Comforter, the Guide. Hallelujah!

*One the wings of a dove*

*Oh, Jesus our Saviour.* He was the perfect example.

*Came to earth one day*

*Oh, He was born in a stable*

*In a manger of hay*

*Thought here rejected but not from above*

*God gave him a sign*

Oh, lift your hands and sing on the wings of a snow white dove. Let that dove come down. This is my beloved son, this is my beloved daughter in whom I'm pleased to dwell in. The dove lead Him to be tested and tried, but then the dove brought Him out to glorification.

*On the Wings of a dove*

*Though I have suffered in many a way*

Oh, I cried for healing. He saw every tear. He heard every cry.

*Both night and day. Oh He is so faithful*

*Faith was not forgotten by the Father above*

Oh, He gave me a sign on the wings of a dove.

*On the wings of a snow white dove*

Hallelujah!

*God sent His pure sweet love*

Send it today, Jesus. Send it into the hearts of the hungry, dear God. Confirm it with your presence. Give the sign of that heavenly dove. Oh, one more time.

*On the wings of a snow white dove*

*God sent His pure sweet love*

*A sign from above*

*On the wings of a dove*

And now I want to encourage you right now to believe. Believe with all your heart. We are standing in the presence of One who loved us and gave His life for us. Who rose triumphantly, sent back His Holy Spirit. Who has brought us to the knowledge of His truth. Whose presence is here with us today. And even before we leave this building, the things that we hold in our hearts, the things that we are believing Him for. Confessing that He is more than able to do it for us. His is willing more abundantly. 'As the Lord liveth' Boaz told Ruth. 'Now it is true, I am thy near kinsman. I will do all that thou requirest.' He will do it, friends.

Let there not be a shadow of a doubt in your heart. But in all sincerity believe Him, and confess what His Word says. You will find that He is faithful who promised.

You have faith in all the elders, standing there. Believe with us for these that stand here, coming up to be prayed for with a special need in their heart.

I am thy near kinsman. Not is will be later this month. I am now. Present. Because He can do it and do it again. Because He is the same yesterday and today and forever.

Lord Jesus, our precious brother and sisters standing here for healing. Lord as they have made mention of their specific needs, and stand here in Your presence knowing that You have heard them when they have confessed, Lord, their condition, and what they stand here looking unto You expecting to receive.

Father, in the Name of Jesus Christ, we have approached this according to Your Word that says call the elders, let them anoint the sick with oil, and the prayer of faith shall save the sick and raise them up. And so dear God, we know that Your Word is infallible, and dear God, we have tried as sincere as we can to act out Your Word. Acting it out with faith because we know that You are a healer.

We have seen you heal time and time again, dear God, and we know that you paid the price for our healing. Lord, as our brother and our sisters stand here with their different needs, we come against this sickness. Lord, we know all sickness is of the devil, Father. And in the Name of Jesus Christ, we take authority over this sickness, and we rebuke it from our sisters, and from our brother, in the Name of Jesus Christ. Satan depart from them. Loose them and let them go, in the Name of Jesus Christ.

Almighty God, let Your healing virtue flow into their bodies, oh God, and Father, may Your power raise them up out of this condition, and make them well for the glory of God. And Lord, they will find that You are faithful. That Lord, God, Your Word is true. That You are reliable and dependable. That Lord God they would pass from sickness into health, and be well for the glory of God. And we ask it in the Name of the Lord Jesus Christ, for Your honour and for Your glory, amen.

Lord, Jesus we are so grateful, Father, that you are a present help in time of need, and that Lord, we can stand as a believing Church having brothers and sisters Lord, that is in need, standing here at this sacred desk Father, where Your Word have been

ministered, Lord day after day, and week after week, month after month and year after year.

Down through these years we have tried to be faithful, and tried to keep this Word straight, dear God, and tried to say sincerely what have already been said. And dear God, as they have heard Your Word, and have responded, this morning Lord, coming forward. Expecting, Lord Jesus, that you will be gracious unto them, to grant the request that they have need of.

You say that, 'He that asks for a bread will not get a stone. He that asks for a fish will not get a serpent.' And as they have come, dear God, Lord they know that we are just their brothers and fellow ministers, Father. Lord, servants, representatives of Yours, but Lord, they look beyond us to You who we represent this morning. And we stand here knowing dear God, that You are faithful, and You are the giver of every good and perfect gift, and we are fully persuaded, that Lord, they will have what they have need of. Because we stand in Your presence, Lord, representing You to bless them, dear God, knowing that what they are desiring is for something that would help them to walk closer to You. To live in victory, to serve You completely, oh God. Lord to see this hindrance be removed. And in the Name of the Lord, Jesus Christ we rebuke this devil that have tried to hinder them. Satan turn them loose, in the Name of Jesus Christ.

We come against you, by the blood and the finish work of our Lord Jesus Christ. Loose them and let them go. Father, we pray Your quickening power, Lord, will quicken them, oh God, will raise them up into realms of faith dear God, will tie their soul to your Word and anchor them and give them settled peace in their heart and their minds that this will not bother them any more.

That Lord, those seeking forgiveness will know that they are forgiven. Those seeking the break through will have the break through. Those seeking, oh God, to find rest and get a grip on You, and walk close to you, Father, will find their soul move up in that place.

Let Your Holy Spirit bring such a surge of the current of the Spirit. May every evil power of the enemy that try to hold them in shame and in sin, and in uncleanness, let it be broken, Father and let them be sprinkled with the blood, and be purged from all evil.

And Lord, may the Holy Spirit come behind after cleansing and fill them places, oh God, that they could walk forth free. Delivered oh God, to live for You and live consecrated and dedicated their vessel, knowing how to possess their vessel in sanctification and honour. May you grant it oh God we pray, as we ask these mercies, today. In the Name of the Lord Jesus Christ. May You grant it, Father.

Lord, for those that stand in the congregation with a request, Father believing. In the rooms, on the outside. God, some might be moved in their heart hearing about this little time of prayer. They prayed for this. They longed for this. They desired that the Church will have a time like this, and Lord God I pray that your Holy Spirit, Lord even now will be so gracious and do something Father, Lord that would give a consolation and encouragement. That they will know, Father, that this is pleasing unto You. And You desire truly to give to us these things that You have spoken to us in Your Word and promise for this hour.

And dear God, as we make this move towards You in a deep consecration to walk closer. To make ourselves more available. To empty out completely, oh God, that Lord You will fill, Father. You will fill so complete oh God, that Lord, we will be waited down under the power of the blessings that the Holy Spirit will release in this Church, Lord. Into every home, into every family oh God, until every father and mother, every brother and sister, young man and young woman, oh God, that the Church will be invigorated to be raised up, oh God. Lord to move under greater inspiration, greater strength, greater power. We will see signs and wonders and miracles be wrought by Your mighty hand. We will see souls delivered. Backsliders restored. The Church inspired and raised up, Lord, to walk in a new realm of faith. May You grant it, Father.

Jesus we pray and we ask that even the days to come, Lord this time will be a time set aside for You. A time Lord as a people united. A people that You have ministered to so clearly down through this year. Surely, this is appropriate, to follow now into prayer, after You have spoken to us so many Messages.

After You have placed us, and taken the fears and the doubts, and You show to us the thoughts You have in Your heart concerning us in this Book of Ruth. After You have pointed out to

us the evil and the schemes of the enemy on the move in the world - The next harvest, and their conspiracy growing stronger. Lord now it would be a time that we could enter in, truly to be under the cover, as it were. Oh God, where Your great Holy Spirit, as our sister dreamt, knowing that we cannot dream a dream. And a dream like this, surely it will be something that You would give, Father. Lord, we pray that Lord, it will be like that, Father.

Remember when Your prophet was going to preach that Message, how Junior Jackson dreamt that great Pillar of Fire coming in the lattices of the building, and Your prophet, Lord, was looking and expecting, oh God. Could all these things be, Father? It's complementary to our faith, because, Lord we believe that this is Your great promise of this hour – the baptism of the Holy Spirit.

This great divine love and grace that You've poured down into the Church to give faith for rapturing grace. As we see the days drawing nigh, Lord hand in hand, heart uniting with heart, we are moving forward to draw near to You. You said You will draw near unto us.

Let this be a special time, Father, that Lord, truly we can see a portion being imparted to every family, every home, dear God, and collectively, as a Church. Oh God, a people that You have called and commissioned in this part of the world, in this region. This great and wonderful time that we have had in this convention. So marvelous, such great wonderful manifestations of Your presence coming so close.

Lord, truly we want to linger and abide and constrain You to abide a while with us. That You might continue to minister to us that we might drink deep from the cup of blessing. Oh God, may You grant it, Father. Prepare every heart, we ask. Make a way. And may each heart be encouraged, and move forward to enter in and participate, that what we long for and desire, we can find You put them within our reach. Grant it Lord.

Dismiss us from this place, but not from Your presence. As we go lead us in peace and safety. Let Your grace and Your power, let Your blessing, let Your peace fill every heart, as each one would journey back to their homes, today. May You grant it Father.

And this coming week, as the children would go out to school, be with them, Father. Keep them sensitive. Keep them mindful of Your presence. Oh God, watch over them, Father.

And Lord, God, may each and every one find that place, Father, were in our hearts we can have sweet communion with you. Jesus, how we desire this. How we hunger and thirst after this, Lord. 'As the hart panteth after the water brook, so panteth our souls after thee. Our soul thirsteth for thee as a man in a dry and thirsty land, thirsting for the living God'. Fill us Lord, fill each and every one. We ask it in the Name of Jesus Christ. Amen.

Don't forget from tomorrow the place will be opened. Come up. Spend an hour. Spend two. Spend half day. Come and pray. Come up with the children after school. Spend an hour. Make this your little time.

May we wait on Him. May we expect His visitation. May we prepare and make ready for it to happen. He will not disappoint us. To them that look for Him, He will appear a second time. God bless you. You may have your seat. Shake your brother's hand. Your sister's hand.

Sister Arlene, would you come and sing that song, *Them that look for Him*. God bless you. And as she sings this song today, let our hearts be in meditation, friends.

Get your book out, '*On the Wings of a Snow White Dove*'. Get one from the library or something if you don't have one. Let them know you want to request one, if you don't have one. They are going to print some for you. Everybody could have one.

And who knows. Maybe we are going to listen by tape first, so it could soak down into every heart. This great time. This great thing we are looking for, friends. This great mighty blessings we are in anticipation of. This was that time in the prophet's life. This was that hidden secret sealed up in the prophet's Message. It is connected to that last ride. Dove leading eagle. Leading you into a faith you have never known. What a time.

I trust you enjoy being in His presence, today. I trust it mean something to you in your heart. You who are looking for His promise. You who looking to see Him appear another time. This is the hour, will thou be made whole? Will thou be filled with the Holy Spirit? Will you let Him be your leader and your guide. You desire Him to lead you into a faith you have never known, friends.

*Suffering and glory 3/09/2006*

To guide you into a fully surrendered life. Let this be that time, by God's grace, friends.



