

Third Exodus Assembly

Study On -  
Is This The  
Sign Of The  
End, Sir?  
Pt. 6

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26<sup>th</sup> November, 2006

## **Study On - Is This The Sign of the End, Sir? Part VI Sunday November 26<sup>th</sup> 2006**

Amen. We certainly thank God for the praise in the House of God, today. Let us bow our hearts, as we look to Him in prayer this morning, knowing that He is the omnipotent God, the all powerful God, yet full of compassion. Yet He is the great High Priest that can be touched with the feeling of our infirmities.

He is mighty this morning to deliver, mighty to heal, mighty to full with the baptism of the Holy Spirit, because that's a promise for this hour. Oh, how grateful we are this morning.

May the Hattie Wrights rise up this morning, who when they hear the Word of God, they can say, "It's nothing but the truth." Hallelujah! Oh, she responded to the Word. She confess with her mouth because she believed with her heart, and the Holy Spirit was so pleased she said the right thing, down came the presence of God, say, "Ask what you will."

Oh, that's why we want to praise Him. That's why we want to confess. That's why we don't just want to sit down and stare, but when we hear the Word, we say, "That's nothing but the truth." Amen. We identify ourselves with it. We say, "That's for me. I know that's the truth. I can identify with that." It pleases God.

The prophet taught us it's just the way you say things. Those brothers were in the boat. They say, "Let's go tell that old woman that we are saved now." The Holy Spirit was so pleased, He came over the boat, and says, "Stand to your feet. Speak to that fish."

Oh, blessed be His wonderful Name. Glory be to God. A heart that believes God, lips that's praising God, confessing what God says always brings Him on the scene. Always attracts His attention.

Jesus looked at the Syrophenician woman, He say, "For this saying."

Hallelujah! Glory be to God. "For this saying!" He didn't even pray. He just said, "Go thy way; your daughter is made whole."

Oh, we thank Him. He is looking for believers. He's looking for people that believe Him. Hallelujah! They Holy Ghost is here with all the power, it just takes faith to operate it; people who have caught that faith in this hour. Hallelujah.

If you have a special need in your heart...Let's just sing this little chorus, "*Touching Jesus is all that matters.*" Amen. There is only one way to touch Him, just believe, just believe when you call on His Name.

*Touching Jesus is all that matters  
And your life will never...*

You believe it? Have faith. Let that great faith in your heart go to work now. Hallelujah.

*There is only one way to touch Him  
Just believe when you call on His Name*

Why don't you lift your hand now? Really sing it from the bottom of your heart, and know that you are standing in the presence of a prayer answering God, who said come before His presence with boldness. Come before the great throne of grace. You shall obtain mercy. You shall find grace to help you in time of need. Cast your cares on Him today, because He careth for you.

Let the sick believe. Let them take a hold upon this great High Priest today. There are still rivers of virtue flowing out from Him. Let the hungry in heart who desires the baptism of the Holy Spirit...That's what God is speaking to us about.

Is this the mystery of the Headstone? Is this what those Thunders mean, my brethren, to cap the pyramid of your life? This great snow white dove, the Holy Spirit?

*Reach out and touch the Lord...*

The great Jehovah Rapha, amen. Hallelujah. That woman saw Him passing by and she pressed through the crowd because she caught the inspiration, "That was her time."

*...He's not to busy...*

He is a present God this morning. Jehovah Shamma: The Lord is present, hallelujah.

*He is passing by this moment...*

Your needs to supply. Believe it. That's why He comes.

When two or three are gathered together in My Name, there I am in the midst.

*Reach out and touch the Lord as He goes by*

Every heart believing Him: all around the building, all in the rooms, all on the outside. Looking to this great Mighty One; the God of the Amen, the God of the Unfailing Promise. Hallelujah.

God has come down in this day to confirm these Words, to make it alive. This is our inheritance. Through faith and patience we inherit the promises. Exceedingly great and precious promises, even to be partakers of the divine nature.

Oh, thank You, Jesus. Let's have faith and believe Him. 'He that cometh onto God must first believe that He is.' Not was, or will be. He is now! He is a rewarder of them that diligently seek Him, because 'without faith it is impossible to please God.' Faith always gets His attention. The Bible says, 'When He saw their faith.' Hallelujah!

Believe Him with all your heart today, whatever you have need of. Gracious father, we embrace this blessed privilege. As David said, 'I was glad when they said unto me let us go into the House of the Lord,' because we have a revelation, Father, of whose house we are, and who is over this house, who has built this house. And dear God, even the place that You have appointed for us to gather, and the promise that You are there in our midst, and to know that if two shall agree as upon touching anything, it shall be done.

To know that You have come down in this day, and break these Seals off of the Book, unveil Your great mighty Self, showing that You are the same, yesterday and today and forever, and that every promise is still 'yea and amen.' That it is impossible for God to lie.

And oh God, how You manifested these things, proving Your Word once again by a believer, through the life of Your prophet, and then coming down through these years around the world. So many testimonies following the ministry of the Son of Man where believers are, even to the raising of the dead. Hallelujah! Cancers, leukemias, cataracts, no matter what kind of power of sickness, You broke it Lord, and You showed that truly 'by Your stripes we are healed.'

Dear God, as we stand here these past few months, what great grace You have wrought in our hearts. The faith which came by the hearing and the hearing of the Word, the Word being quickened and inspired. The Word being revealed to us. The laws of God being written in our hearts, that no man will have to say, 'Know the Lord.'

We all are growing in this great knowledge and this grace that came through this Headstone with shoutings in this hour: grace,

grace. Dear God, as we stand here today, we bow our hearts with reverence. From our hearts flow out thanksgiving and praise, adoration, giving praise and honour and glory unto You, dear God, knowing that ‘thy loving kindness is better than life.’

And we pray that this great spirit of faith will just so move through this congregation now, both visible here and invisible across the region where Your children are gathered, oh God, contending for these promises like they did in the Book of Joshua, knowing that Ephesians parallel Joshua. And when the Seals in the back of the Book, these Seven Seals are open in the last days He brings that Joshua commission back into effect, take the called out people and place them positionally in their inheritance in this hour.

And how that You have revealed to us, Lord the portion that is allotted for us in this hour, and the great Captain, the Intelligence have come down to come into union with the body on the earth, He might lead them into the possession of these things.

Oh God, may today Father, the Holy Spirit drop that inspiration in the heart of every believing one, that the sick would know healing is their inheritance. Oh God, the one that is struggling, oppressed will know deliverance is their inheritance, Lord. The one that is sad will know joy. The joy of the Lord (that the devil is trying to rub them and keep them from) is their strength. Oh God, Lord God, they would feel that strength, that power in the inner man possess that which You have given unto them.

May the Holy Spirit give them the direction, oh God, showing the approach to these things Father, knowing every place the sole of their feet tread upon that You’ve already given unto them. No man, no devil shall be able to stand before them, but thus shall the Lord do to all the enemies against which we fight. The great Captain, the great Joshua, Lord God, that told them to put their feet on the neck of these kings.

To know that You have come down in this day and put one foot on land and one foot on the sea, and put every enemy back under us, and through the opening of this Book, these Seven Thunders uttered their voices, is showing us what is ours. This great inspiration, the dove leading us, Lord, to possess these things, Father.

May, oh God, this great quickening power quicken the minds of the people, quicken their faith, Lord, to take a grip upon these realities. Grant it, oh God.

Have Your blessed way in our midst today. Speak to us out of thy Word.

This great Message, Lord, ‘Sirs, Is This The Sign of the End?’ These things Lord, that we have been looking into. The Holy Spirit told them, “Look in on these things.” This which Light had never shine upon, this which the coming of the angels was bringing, Lord. You send Your prophet out to the west to connect with them, this great evening Light coming from the West, Oh God, on Sunset Mountain: setting a prophecy, the Word being restored - the mysteries being revealed to show us how to prepare for great translation faith.

God, this great cycle that has come back around, and the Holy Spirit giving it to us when it’s more in season, and in the hour now, Father, where You are perfecting what is lacking in our faith.

God, may the spirit of wisdom and revelation in the knowledge of Jesus Christ so move in our hearts. May this inside teacher, teach us, Lord, further on these Truths. He says, “We have an anointing from the Holy one that teaches us all things. The Son of God is come and given us an understanding in this hour.

Grant it, dear God. Let that be the portion of every son and daughter of God. We know that they are ordained to catch that. For it is written: ‘The wise will understand.’ The wise had the oil in their lamps; they that were ready, oh God, went in with the Bridegroom.

Lord, how this is to make us ready, to show us how to prepare. May we mix the Word with faith, as it would be minister to us today. May the spirit crystallize these things, and make it so clear that the least of us will grasp and understand.

And, dear God, in this place where You have posted us in this hour, may our expectations be so focused, Lord, so zeroed. For Lord, we could in our souls be drawn into this great harmony, this great union that it will take to lead us in this hour: where you could have the pre-eminences and the oversight. Where Lord, God, this great thus said the Lord that You have given to Your Bride, God, who have the mind of Christ, and know what You want done with the Word.

Like that eagle, oh God, how when that great mamma eagle flew over that barnyard those supernatural instructions cause him to understand what he was. What You had made him, that he could learn to rely upon that. Knowing that he was built to possess a law, and then he knew how to operate in his dynamics. He knew how to operate in the law he possess, and You cause him, Lord, to move into another sphere, a sphere he had never lived and walked in and flew in.

So now dear God, is not this what the mystery of these thunders supposed to do for us? It was to show us these things Lord; to bring us into this perfect faith, to see what You have made us in Christ, to rely upon what You have made us, to quicken this faith to operate the Word. So let it be done, Father.

Bless each and everyone. May the Spirit of God lift Your Church up into this realm of perfect faith to live in this atmosphere of perfect love.

Grant it, oh God. May we refuse to live outside of this. To live outside of this is to miss the rapture, Lord. May we press to enter in here. May we climb this mountain and come to the summit where the dove could come down, oh God, and make these...confirm these promises in our hearts. Grant it Lord. In the Name of Jesus Christ, we pray and we ask all these mercies and blessings today, amen, amen.

Amen. God bless you. I would like to invite your attention over in the Book of Revelation Chapter 6. Amen. Previous Chapter, Chapter 5 there is a call for a kinsman to come forth, and the great Kinsman stepped forth. John was weakened when he thought that no man could be found, but then a great Kinsman went up to the gate, stood in the midst of the elders.

How we had that great picture in the Book of Ruth, and he went up there and he stood in the midst of the elders, and he took that deed into his hand, and he begin to break the seals, because He was coming to claim the Bride and claim back all the possessions that was forfeited.

And that was something that we look at so clear in the Book of Ruth.

I show you there were three pictures of Boaz coming: Boaz in the field, Boaz on the floor and Boaz in the gate, chapters 2, 3 and 4. Chapter 1 in the Book of Ruth had laid the background for this

great Redeemer: Naomi and Ruth in despair, destitute, impoverished. Come back to the homeland with nothing. Ruth have to go in the fields as a beggar, a gleaner. But then Boaz appeared on the scene and changed the picture, amen.

As we look at these things, remember all these things we are speaking now is come out of the Book of Ruth this year, into ‘*On The Wings of a Snow White Dove*’ and then, ‘*Is This The Sign of the End*’. Is not anything different because the Book of Ruth show the end, which I went back over that with you on Friday, so I’m just recapping your minds to get you tuned in a little bit, so when we read the Scripture, we don’t have to be laying too much background, you sharp, you sensitive to these things.

And now we see the Kinsman with the Book, the Lamb, and now He is in the form of the Lamb, and being revealed as the Lamb that was slain, because the slain Lamb, when He shed His blood, we are redeemed as Kings and Priests, and ‘We are not redeemed with corruptible things like gold and silver, but we are redeemed by the precious blood of the Lamb.’ So that’s why He is the picture of the slain Lamb taking the Book. It’s the Kinsman who paid the price, and by virtue of a price paid, and a victory won He can take that Book.

No man could take that Book except the legal owner. And He proved to be the legal owner, because He could pay the price to redeem the inheritance. It is a Book pertaining to an inheritance. That’s what this Seven Seals Book is, like back in Jeremiah, when they seal that Book, and at the end of seven decades it was being taken out and that’s why you find in Chapter 5 here Chapter 3, 2 and 3 is seven decades.

How many know Chapter 1 to 3 is Seven Church Ages? Out of the Ages come what? The Seals. After seven decades are run out, then the Seven Seals Book comes into view, in the Book of Revelation. You see how perfect the Bible is? And here in Chapter 6 verse 1:

*And I saw when the Lamb opened one of the Seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.*

*And I saw and behold a white horse, and he that sat on Him had a bow, and a crown was given unto him, and He went forth conquering and to conquer.*

When the Lamb open one of the Seals I heard as it were the noise of thunder. One blast of thunder and the seals begin to be opened, and from Chapter 6 verse 1 all the way to Chapter 8 verse 1, I'm going to read.

*And when he had opened the Seventh Seal...*

Because from that time to this time he had opened six of them. From that one blast of thunder, seven seals were opened.

*...And there was silence in heaven about the space of half an hour.*

Revelation 10:

*And I saw another mighty angel come down from heaven, clothed with a cloud and a rainbow was upon his head, and his face as it were the sun, and his feet as pillars of fire and he had in his hand a little book opened.*

Speaking about this same Book that was previously closed, but the Lamb had opened that Book. Here the Book was opened in symbol form, but now the Book that was opened in symbol form, and remember, John was seeing all of this in vision. 'I was in the Spirit on the Lord's Day.' And the Lord's Day was not Saturday or Sunday.

The Lord's Day was a future day when John saw Him with a white wig, one like the Son of Man. Not Son of God or Son of David: One like the Son of Man. And nobody for seven church ages had ever seen Him in a white wig. We are the only age who have seen Him in a white wig.

After denominational ages were run out, then He appeared with a white wig. Is that right? After Son of God; Seven Church Ages, then He came back as Son of Man. Is that right? Luke 17: 30 – 'Even thus shall it be in that day when *the* Son of Man shall be revealed.' 'When you see the Son of Man come in a cloud,' not Son of God, 'Son of Man come in a cloud look up your redemption draweth nigh.'

He come in three Sons Names. Son of Man is a prophet on the earth. Son of God, He is a Priest for seven church ages; The Lamb making intercession – a mediatorial work. Son of David is

kingship. God promise David the throne. You know that? But between His Priesthood and His Kingship, between the Church Age and the Millennium He is to come back as Son of Man in a conjunction.

When He comes as Son of Man the Church Age is finished. That's why there is no time for that no more. Time was finished. Time is no more. That is finished for the Church Ages. You can't stay in the Church Age and have life. It's darkness. It's death. Why? Because Christ is on the outside.

In the last age they put Him out. He is the Life of the Church. Then where are we going to gather Bro Vin if we not in the Church age? There is only one provided place of worship. All man-made places came to naught. 'Come out of her my people.' Moses gathered them out of all Egypt and bring them into Goshen under the blood. Is that right?

He brought us out of all blasphemous names into the place where He placed His Name, and you can only come in here by birth. You can't come in there without birth. That's why people come in the Message, hang around the Message, be in Message Churches, but they not in that place.

That place is where the Name that is on the thigh is on the forehead. Everybody that is in that place have the Name that was on the thigh in their forehead. That's for the living descends. That's the family gathering there. Amen? Because that's the family. Glory!

*And he had in his hand a little book opened, and he set His right foot upon the sea, and his left foot on the earth.*

And that's a deliberate act. It's not like a floating angel, "Ooh, I looking for a place to land." That's One who take the Book, and know what it is. Why? Because the call was for a kinsman and the kinsman work is a work of redemption. And when Boaz stood in the gate with the elders, he said, "I bought back all that was Marlon's, all that was Chilion's, all that was Elimelech's, and Ruth for my wife." Is that right? This is claiming now. This is the end of harvest. This is just before she goes in his house. This is why she is resting; he is finishing the thing this day.

And when He does that...

*He cried with a loud voice as when a lion roareth and when he had cried, seven thunders uttered their voices.*

In other words, look at the consciousness of this. This is the kinsman.

What was happening under the cover in Chapter 3? “I will do it. I’m going up to the gate in the morning. You stay here until the morning break. You go home to Naomi with this.” Is that right? What is he going to the gate for? He is coming back for her. He is going to settle the matter. He will have her and all the property back. Is that right? When? In the days after the chief reaper went off the scene, before Naomi get her full redemption.

And so, this is a conscious, conscious move. He is coming, and He is putting His foot upon what that deed pertain to, and then He is crying out with a loud voice, because that cry comes in connection with Him taking the Book, opening the Book and claiming the inheritance. And that’s the mysteries - the unwritten things that light never shine on, that is going to change you and show us how to prepare for translation faith, to bring us back to our original place. Is that right?

That is going to bring her right over in the Messiaic lineage to build up the house. Amen.

*And he cried with a loud voice as when a lion roareth. And when he had cried, seven thunders uttered their voices.*

Notice, first a loud voice, and then seven thunders uttered their voices.

You getting this? Over here is a blast, and seven seals opened. All that is only symbol form. John only saw a white horse. It was not revealed. You get what I’m saying? Just like when Nebuchadnezzar saw the whole dream in symbol form. It means nothing to him. He don’t even know what it mean. But Daniel had to reveal that. Is that right?

So John saw these thing, but he don’t know what it means. We read it before and we didn’t know what it means. But in the days of the voice of the seventh angel when he begin to see it over, he will make it plain. Amen?

Now, watch.

*And when the seven thunders uttered their voices I was about to write, and I heard a voice from heaven saying unto me, seal up those things which the seven thunders uttered, and write them not.*

*And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven.*

Remember John heard it, and he could write it, but He said, “Don’t write it.” If Satan get a hold of this he will do great damage. You know that? You leave it there until he comes. In other words, I don’t need to write, continue to write it, and put it in the Book, I will show it back to him. I will give him back the same vision, because I can’t die. I’m the eternal God, and he ain’t come yet.

And when he comes, I will identify him from birth. I’ll go right over his crib, and hang there at 5 am in the morning. I’ll bring him when the constellation is hanging westward at his birth. I will bring him through his whole life to go west, to come for this vision here.

I’m the great healing revival. I will reveal to him all the written mysteries, and then open up this part when that vision come, and bring him back here, and then he will speak it, himself. Amen?

*And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven*

*And sware by him that liveth for ever and ever, who created heaven and the things that are therein, and the earth and the things that are therein, and the sea and the things which are therein that there should be time no longer.*

Notice in Revelation 10 He didn’t come down as the Lamb, He come as the angel, because He is changing form. The same one but He is en morph.

He is coming in the form of the Word, because He is going to come in human flesh. He don’t need His corporal body for that. This one is like Genesis 18, so He can’t come in the corporal body, but He has to be on earth. Hallelujah! Why? Because this is redemption, this is the Bride.

This is Bride coming. This is Bride Form. This is the Bride form, here. He will show He has restored all things.

*And the things which are therein...*

...now this is the part here.

*That there should be time no longer.*

Now, in the Greek that say: “*Without delay.* That there should be no more delay.” But the thing there, remember, this is dealing with end of time for Jews, end of time for Gentiles. I showed you that last week. When this revelation 10 begins, the end of time seal has started. That’s a total secret.

*But in the days of the voice of the seventh angel,  
when he...*

One man, personal pronoun, singular, masculine.

*...shall begin to sound the mystery of God  
should be finished, as he has declared to his servants  
the prophets.*

And look how appropriate that is because John didn’t write that, that mean it had unwritten Word. Daniel seal up the Book, that mean it had

un-revealed Word, so there is things to be revealed that was written by the prophets down through the Bible. Is that right?

But in the sounding it will be finished when this angel is on the earth, because He is going to come down with that open Book when that Messenger is on the earth. Just like when He came on the earth in the first coming, John, the Elijah was there. And how many know there was to be a forth coming of Elijah?

Elijah was the first. Elisha was the second., with he Spirit of Elijah. John, the Baptist had the spirit of Elijah, he was the third, before the first coming. Then Elijah is to come before the coming of the great and dreadful Day of the Lord. That wasn’t John’s Day. The earth is to be burned after this Elijah. And then the fifth time he comes with Moses. Not by himself, with Moses.

Two of them: Daniel 12:5 – Two men. Matthew 24:31 had what? Two. He will gather His elect from the four winds of the earth with the sound of a trumpet. He will send His Angels. Angels – plural, trumpet – singular. My two witnesses – Revelation 11: 3-7. One thousand two hundred and three score days they will prophesy: times, time and half a time. You see how perfect that is?

May the Lord bless the reading of His Word. You may have your seat.

I hope I can finish, if I can, this morning. But I wouldn't try to finish it because I just finish the supplement. We are going to print it this week for you. You are going to have it, and maybe we go through that, some other things. Because the supplement is like a little companion to this *'Is This The Sign of The End, Sirs?'*

Because remember, Sirs is this the Time - that was prophecy, then it happened. So when it happened, he is saying many things, now about what he prophesied about that he couldn't say when he was prophesying it. You understand that? Because he is identifying now, the prophecy has been fulfilled. So that's why I had to put that little companion booklet together, so you have the other quotes. Like when he was actually opening the seals, the things that follow the seals, when he is telling you, "You want to understand what is happening? Go and get that tape now, and then get the seals afterwards, and then you are supposed to understand the day and the hour we are living in."

As I said, there is no way you can come in to be alive on the earth, let me say to be alive on the earth, and come into the rapture without that Message.

You say, "That's a big, big statement you are making." You could die and go, maybe and be part of the Bride still, because many people die and don't understand many, many things. But they are part of the Bride, they live the life, but for the one who are alive, friends for you to know the rapture and understand where it start and what is happening, you have to know it to be in it. If you don't know it, you can't expect it.

If you can't expect it, you can't recognize it. You have nothing to examine it with. You understand what I'm saying? It is them that look for Him. It is them that know what is promised. It is them that know who to identify Him when they see Him, and especially if we are part of a fold, we have to know which part he fulfilled, and which part we have to fulfill. Is that right?

If we don't know he has fulfilled his part, the reason people look for him to come back, because they don't know he fulfilled his part. The reason people can't even recognize the part after him, because they didn't know it had a part to come in continuity to him. You get that? And that's why these things, it helps us to

come down to a little more refined understanding, to study the prophecy close.

Now prophecy is a treacherous thing. Jesus walked into the temple that day and took the Book, opened the Book that was previously sealed, found the place where it is written, read half the Scripture and stopped. The people they couldn't understand why He didn't finish read the sentence?

But between the acceptable Day of the Lord, and the Day of vengeance is two thousand years, and nobody could understand that.

The reason people can't understand Malachi 4...but look at Gabriel, when he came to Zachariah, he quoted the first part of the prophecy, "And he shall turn the hearts of the Fathers to the Children," and stopped. He never quoted the second part of the prophecy. Is that right?

And look at Jesus, He also take one part of the Son of Man and leave the other part of the Son of Man. Gabriel take one part of the Elijah-the forerunner and leave the other part for the next forerunner, showing how clear it was understood in heaven, that half of the prophecy for Elijah forerunning the Son of Man first coming, then Elijah forerunning the Son of Man second coming.

When Elijah come the first time, he is introducing the Lamb. When Elijah come the second time, he is introducing the Judge. Is that right?

So you see, how on earth did they know to divide that prophesy? That's why the Jews could not recognize Him as Messiah, because they read the whole thing, and they expected Him to kick the Romans off the earth when He came, and when they see the dying Messiah, even John get trouble.

John say, 'His fan is in His hand, He'll purge His threshing floor.'

And then John seeing this One kissing babies, dedicating babies, talking about love, forgiveness, being rejected. His own disciples, when they saw Him rejected, say 'Call down fire, and burn them up!' Because they in the Message, but they don't understand the ministry, and they don't understand what is happening.

Even Peter say, 'I won't let a man touch You.' He say, 'Get thee hence, Satan.' He don't even understand the ministry nor the

Message, nor the stage, though he know that is the Christ, he don't know what season the Christ is in.

That is how we know the Message today, many people. They know this is the Message. They know this is the Word, but they don't know what season the Word is in. What part of the Word is being fulfilled. That's why when the woman come in, in one season one could anointed Him in the feet, another season they anoint Him in the head. They know what part of the Word to anoint in which season.

He know what part of the Word to read. So in following the Word, you realize you just can't read it like a newspaper. It has to be close. It has to be pray full. It has to be study.

Look at Daniel. Why did Daniel seventy weeks bother people? Why did the Seventh Days and the Jehovah Witnesses and them in 1940 and them times, people gather with wings and get up on the mountains to be translated into heaven? Why? Because they didn't know that there was a break between the sixty-ninth and a half weeks and the last half week, when Messiah is cut off, how they had to go to bring in the Gentiles. Is that right?

So you realize now, in studying the Word, and that's the way the Message is too. Because it's the same Spirit that spoke the Bible, spoke the Message. And the reason He spoke it so in the Bible; He could blind some eyes and open some eyes. And the reason He did it in the Message is the same way. Because when those prophecies were being fulfilled, is only the elect, who is the fulfilling of the prophecy is the ones who knew when to stop. Is the ones who knew when to pick up that part.

No priest could teach it so, but Jesus could teach it so, you know why? The anointing was on Him. He was fulfilling the Scripture. No priest could preach like John, but John know that he is to do that part and introduce the Messiah. Twenty-one years he's trained, used for six months and then was off the scene. Is that right?

Then, even he himself questioned his Message, when he saw like the Word was not doing what he anticipated it would have done, because he just had sufficient revelation to introduce the Messiah, because that was his ministry. He wasn't to open all the mysteries of the Bible, but this Elijah will open all the mysteries of the Bible.

Did Jesus say, when He ask them, “What went ye out to see.” They asked Him about John, and John’s baptism. He say, “What went ye out to see.” He say, “I say unto you, Elijah truly is come,” and this spake He concerning John - Matthew 17. Then He says, “But Elijah truly shall first come, and restore all things, and showing that the future coming of Elijah will bring the restoration of all things, not John. Is that right?”

John only knew one sign. He only had an emptying out Message in the first coming, but this Elijah, the evening Message loose the Holy Ghost. Hallelujah! This Elijah, it will be Christ, Himself.

How many know Elijah was a type of Christ? Exactly right. This is the substance coming back. Oh my. This is the Headstone coming to the Church. Isn’t that wonderful?

I have been going back and forth with you, and you know, and trying to nail down some of the things, and I trust that you are getting it, and I trust that you are not going to be dilatory like the foolish virgins. It say foolish, they were dilatory. Here they were looking for the Bridegroom, looking for the Bridegroom without oil. See?

That is how people looking for the rapture, and the coming of the Lord, without oil. They don’t understand, but the wise waiting on Him. The wise waiting on Him, and they have what it takes to go in, and they know they have it. Because when the foolish come to them, they say, “What! Go buy for yourself! I can give you light, I can’t give you oil. I could share my revelation with you. I could scatter my light among you, but I can’t give you the oil you need. You have to get your own oil.

The reason I get oil, I empty out to get oil. That is what the woman was told in the time of Elijah; “Go and get empty vessels, and put the oil in the empty vessels.” Is that right? Brother, that’s the only way you can get oil in this hour, you have to empty your vessel!

And oil is the Holy Spirit, and the Holy Spirit is the revealer of the Word. When the Spirit come inside of you, what does He do? What is the promise of the entrance of the Holy Ghost? Speaking in tongues? Shouting? Jumping? When He comes He will bring back things to remembrance. Teach you all things, show you

things to come. That's the purpose of the coming of the Holy Spirit, and the purpose manifested is the evidence.

If you know what He is coming for, what He is going to do when He comes, then when you see that manifested in your life, you know you have the evidence, regardless of how much time you shout or roll or dance or feel good. Because, remember, when rain falling everybody getting wet, but you better have seed inside of you, because only where there is good ground it can bring forth something.

Even though it has a seed in there and it fall into a patch of weeds it can't bring forth, it will choke it. Is that right? Showing you can't go along for long with the Word in your heart and ain't really getting your life clean up. You can't go along with the cares of this life in your life. In other words, Church cannot be a religious profession to you.

So, remember, our title is still '*A Study-Is This the Sign of the End, Sirs?*' So, notice for you to go along in this hour really, you know that that seed has to be watered, because where it lack moisture, and the Bible say, 'And where the root didn't go deep,' the root have to get down deep. Is that right? And then when the seed is sown too, you have to make sure the fowls of the air don't come and take it out.

It could actually get in there. It could get into the little moisture, and right away they start to rejoice. The Bible say they start to rejoice. They were happy, praise the Lord! Glory to God! When the sun gets hot, and trials and persecution...When it got hot for Abraham, what happened? Brother, he held. Is that right? When it got hot for Moses, he held. They didn't backslide. From when God met Moses by the burning bush and spoke to Him, and that Word planted in his heart, and he knew he was that one. He had so much of trials, but he came into a place where he became God for that age, where he could speak into existence.

Abraham came into a place where he stood on Mount Mariah, and spoke, "The Lord will provide Himself a ram," and a ram was created. Is that right?

They brought forth fruit unto perfection. They brought forth fruit unto perfection, with patience the Bible says. Was Abraham patient? Through faith and patience he inherited the promises.

But look at the seventy – the seventy had the Word in them for a season. Is that right? They could take part of the Message, but not all the Message, and they walk away and say, “That is a hard saying.” But Peter and them, look at them with the seed inside of them. Were they the good ground? They were there at Pentecost. Is that right?

They wrote that Book of Acts. The works that I do shall you do, also. And the same life - and they took note that they had been with Jesus. And that same life, the very words became the Bible. What a great thing, friends.

Friends, when you see this, you are seeing the plan of God. You are seeing how God work yesterday in the alpha after the Son of Man. The Son of Man was the sower, he begin to plant the Word: he that goeth forth bearing precious seed.

There was a Word to plant in an age. They had all kind of disputes over His doctrine. They tried to tempt Him, “What Moses say about this?” They ask Him, “What did the Bible say about this, here?” He say, “How readest thou?” “What Moses say this here.” He say, “It wasn’t so from the beginning.” They say, “Where you get this doctrine from?” He say, “My doctrine is from above. Where did you get yours?” “In the seminary.” They have to say it. In the seminary they got it.

Where did Jeremiah get his own? Where did Moses get his own? From God. Then how come you don’t have it like Moses and Jeremiah? Is He the same yesterday today and forever? He broke up their denominations. It couldn’t stand because it was just built on sinking sand - it was the thoughts of man’s theology.

That’s why, when you see the unchanging God working in His Word the same way...You been so enlightened by the Word, you become mature to judge. What did Paul tell the Corinthians? “You don’t have a man among you? You mean everybody is babies? You don’t have a man with wisdom who could judge? You mean you only have tongues speakers? Goo goo and Daa daa, and nobody knows what you are saying?”

You ever see a bunch of little children get together and saying (Bro Vin imitates baby sounds). They can’t talk. Nobody knows what they are saying, they are trying to talk. And if they do start to talk, they are talking about their toy, the little gift they got for Christmas, or they talking about some little something. They can’t

have a conversation about purpose and objective and responsibility, because their mind is not on that level yet, they are down here.

But when God tell Job, “I want to talk to you. Gird your loins like a man, and let us have a talk. And when God start the talk He went far beyond tongues. He went far beyond the emotion of the Church. He went far beyond the joy of the saints. He went far beyond the coming for the ..... Who could bind the sweet influences of the Pleiades? And who could bring forth the Mazzaroth in it’s season? And tell him about the fleeing serpent. Is that right? And who set the boundaries. And where were you when I laid the foundation of the earth, when the morning stars sang together? God want to talk. Amen.

You think when an angel come with the Thunders God want to talk to Oral Roberts and Billy Graham and them? Goo goo and Daa daa, and a television programme and something over here, and you have to find the members in the Church and all kind of different things?

God have to find a man He could talk the Bible with. When God try to talk Serpent Seed with them, they can’t get in that conversation. Is that right? They want to talk about Eve eat a apple. He said, “No, it can’t be.”

And he tried to teach them, but they want to talk in tongues, but they cannot talk that.

You want to talk about one God, they can’t see one God; they seeing three, four, two. He can’t talk to them. Yet they want to play they mature – big Church. Work for Jesus. How you going to work for Jesus, and He can’t talk to you? You understand what I’m saying? Because first little opposition you get you are going to run. Is that what happened to Billy Graham? The man challenge him and he realize all he had is seminary education, that’s why these things is not learning.

You think you could learn more than Billy Graham and Oral Roberts and they? You ain’t getting in the religious education level. But what God can give you is a new birth for this day, then you will know things not by your human understanding, then you will have a Spirit in your life telling you, “Go and do this.” And even though you don’t understand it, you could obey that Spirit because when He speak to you He speak to you out of the Bible.

And then you will see things that you didn't even know could happen, and what God can do when He get and obedient person He could talk to who would carry out His will, you will see the glory of God.

Remember when He told Martha and Mary, "Go and roll back the stone." After she said, "If You had been here, Lazarus wouldn't have died, but I believe You are the Son of God who have come into the earth." He say, "Yeah, I've come to raise Lazarus, where have you laid Him? Let me see." She say, "Come let me show You the place were we lay him." He say, "Move the stone." They thought He was just going to watch the tomb and go back home. It didn't register, "I've come to raise him. Thy brother shall rise again." Why? Because in their mind they cannot talk there. He said, "Said not I unto you thy brother shall rise again? Move the Stone!" Because where He is walking, He is seeing that is nothing for God to do. He said, "I already see the vision. If I wanted it to be a public show, I would have called the whole of Jerusalem and all the council, but since it had a few of them there already they will tell the others." You understand?

They planned to kill Him after they saw Him raise Lazarus. But He was walking where He could obey what the Father say. "I do nothing unless the Father first show Me." And when the Father show Him, He didn't say, "But Father, that can't be done, the man done rotten." But they saying, "Lord, by this time he stinketh."

They seeing, by this time he stinketh, so nothing can be done. He seeing, move the stone, I see it already. I see we eating at the table. *'Prince of the House of David'* say, 'When Martha run home after she met Him, she gone setting the table, and Mary very observant, she setting the place for an extra one, and she still mourning. She say, "No, no, no. The Master say He will not sit here at this table to have this supper until Lazarus is at His side."

How many know He cannot sit at the Marriage Supper until the sleeping saints is at His side, even though the living ones are gathered? When your heart get in the inspiration of the Bible and it is not just a Word, but you realize it's a mystery, it's a revelation of this hour and it's already happening because the Lord have descended and He is gathering the living ones together, and you are part of the living ones who met Him in that provided place, and you know what He come for and you know what is left to be done.

Remember when she say, “The Master is come.” Not is coming, “Is come and call for thee.” When this Message open to you, you know the Master is come. When you understand: Is this the sign of the end? Is this those Thunders? Is this the next announcement? Is this Christ coming down from heaven? Is this time going to run out?

When you understand the Message, as we have gone through it, you know the Master is come. The Master is here. All of that was not just to study the Book, you know? That is to prove to you, all I’m trying to tell you for thirty years, it is so. By taking you aside, putting a Book in your hand, turning the tape on and walking you through, sentence by sentence, paragraph by paragraph giving you Scripture by Scripture, trying to tell you it is so. I’m not making up these things. I’m not inventing these things.

This is designed to wake you up. This is your Thunders, if you didn’t wake up, to wake you up. This ought to wake you up! Then now you will understand *Predators and Prey, Weaponising and Disease*;: One fourth part of the earth will be killed. Overpopulation and Depopulation: *Extermination for Expansion*. You will start to understand these things. *The Other Harvest*.

In the Book of Joel, remember I showed you the Book of Joel is one harvest – the tares: Book of Ruth is one harvest, the barley and the wheat. You put the two together, both covering the same period of time; from the going back to the Millennium. Fifth, sixth and seven trumpet in both Books - its right here.

When you see those things, you study it, it becomes yours. It becomes yours. You get to a place where God reveals to you, and you know beyond a shadow of a doubt, Lord... Is like I have up a calendar, a 1963 calendar on my wall in 2006, and so I looking at the wrong date and my clock telling maybe, Los Angeles time and I getting trouble why like I out of harmony with everything. I go here, I miss that opportunity. I come over here, I miss that. I went on this day but its not that day.

When you get the right calendar and you watch set right, you know what year you in, you know what month you in, you know what day you in and you know what hour of the day you in. That is what Sirs, is this the sign of the end? Sirs, is this the time? What time is it, Sirs? God describe time by sign. This is, knowing your time. When you know your time, you know the Word that is

allotted for your time because God allot a Word to a time and season. To every purpose under heaven, is a time and a season.

That Word hold the mystery of God's purpose. Open the rock beneath the rock let us see Jesus and His programme. For the Bride to get the mind of Christ and know what He wants done with the Word you have to know what the programme is. Because if you getting thoughts to work for God and is not according to the programme, you know the enemy pumping you up with zeal. You know you will be trying to do God a service without it being God's will.

But when you know the time and you know the programme, and you know what is to be done, then you can recognize, He prepare servants. They have the five musts to do Him the true service. You ain't getting nobody running all over trying to do this and that for God, but you getting man who know how to hold their place, and that brings power in the Church. Ephraim ain't going and try to raise corn if he is to raise sheep. Amen?

If Judah is to raise wheat he ain't going to cut trees. If Zebulun by the sea coasts he ain't going and try to mine stone. No. They know how to hold their place!

God ain't call you and give you wisdom, maybe you getting something to pray for the sick, then you ain't going and try to interpret the Word. You say, "That ain't my thing. Though I know it for me, I don't know it to teach it. Go and talk to that brother over there. He called for that." You not going to turn and say, "No, no, the person come to me." Well they came to the disciples too, but the disciples brought them to Jesus. That is the problem in this age, people so want to work for God.

David got a revelation. Before he go to Nathan, he take off with all the elders and the kings, and the captains. People don't know how to stay in their place, and that is the first little test God testing to show them, is the Word governing you? You understand what I'm saying?

You don't run and do things for God. When we do that we come back just like Jehovah Witness, Seventh Day Adventist – woman out there knocking the door when they should be cooking their husband's food in the house. You understand what I'm saying? Out of place, and when you not in your position you have no power, and you liable to die because you born to live and get

your strength and overcome in your position not out of your position.

The whole purpose of the exodus is to get them out of Egypt, which was not their position, and bring them to Canaan and put them in their position.

This is what the Message is all about - bring us back to our position. And when we see that we'll see a real Church set in order. See a real home set in order.

When a wife cannot respect the husband, or a husband don't want to take his right place you going to have chaos. God set the galaxies in order – the heavenly host. God set the earthly host in the garden in order. Satan start to get victory in heaven to a measure when he get some in heaven out of their order. He come on earth, he overcome two when he get them out of their order.

You can't overcome nothing until you get it out of its place. And then knowing we all born wrong, we all come out of order. The new birth puts you back in order. Joining Church don't put you back in order, the new birth in the heart starts to put you back in order because it's lining up with the Word.

That's why people, you know, when you don't know the things of God, how it is, they looking for power, they looking for *this*, they looking for *that*, but they don't know how it comes. They reading Scriptures and getting charged up with things, but it takes somebody to show you God's provided way, because unless you are inspired you cannot interpret that Word. You have to see the picture first. You have to know what God talking about, and God have to bring you to His mind, and put His mind in you that when you speak you speak as an oracle of God.

You can't speak under the anointing and contradict the Bible. If that Holy Spirit in your heart, out of the abundance of your heart the mouth speaketh. When you speak you speak as an oracle of God. The Spirit speak through you and that's the hour. That's the hour.

And that's why you see sometime you know people they anointed in their flesh, they run and they talk all kinds of things. Why? Well that is an outside feeling. The inside ain't line up with God. But when the inside teacher inside He lines the soul and the Spirit up with God, and even though you get emotion, and you feel charged through that, that soul will say, "Check it in the Bible first,

before you open your mouth.” And then you go back in the Bible, and you watch in the Bible, and not just one place, it must go from Genesis to Revelation. You understand?

Oh my, this is some good solid Bible teaching, I think. My desire is one day to walk in this Church and see the glory of God all around the building. And I believe I’m speaking the Word to bring that there, and that’s why... You know I was talking with my wife there. We were home and we were looking back at the Service Wednesday, and we were talking. I had got up early there, I was praying and so on and then she came in the room, and we sat down there and start to talk. I was telling her... She say, “But how come you preach so, you know a lot of people I think was expecting the Service...”

I say, “No, no, that was exactly the way it’s supposed to be.” And I start to explain to her how is that. I say you have to start with us, the people, the parents. I said, if our lives don’t revolve around the Word, and the Church, is no way to come into nothing that God had promised.

The Church is not a place you attend. The Church is what you are a part of by birth and revelation, and that birth by the Word. To be in the Church of God in the age you living in, you have to be in the Word for that age. Amen?

I say, and the problem is people are trying to get things from God, and they trying to see things happen and trying to make things happen, but it’s not from the heart, it’s from the mind. It’s from a feeling, because faith is revelation. Faith is not a boost in the senses; faith is not what you feel. Faith is what you understand, what is opened to you by revelation. Because you have to first know that is the Word of God first, to have real faith. Faith have to have something to be based upon, must have a foundation for that faith, it will be tied to an absolute, something that cannot fail.

It has to be something, you know God promise to do that, not what you feel. So when you begin to see what God say, then in your heart, Lord...

That’s why David said, ‘Thy Word have I hid in my heart.’ And there you begin to see when we begin to go in that Word there, Wednesday, as simple as it was there, it was so profound.

Because when you look and see many people really do not live in this age full of all this knowledge that somebody have to give an account for them. And they don't be wondering whether that person have grief by their behavior.

You think when Moses carry those people and they want to stone Moses one day and criticize Moses the next day, they was thinking that Moses had to give account for them? You thing they was studying their behavior was a grief to Moses? You understand what I'm saying? They couldn't. Why? Because where their mind was.

When they tell him, "We are Abraham seed, and I check my genealogy, and I from the tribe of Judah, and Judah was the one with the Messaic promise and he come from Jacob and Jacob come from Isaac. He was the chosen one, and Isaac come from Abraham, and Abraham was the one God make the covenant with." That was nothing. That still mean, be subject to Moses. That didn't change that next part of the Word - if you have this part clear then this other part come easy to believe.

And they were the ones who say... You know what 2 Timothy 3 says? Now, sometimes people not so, you know, who is believers, you know, but those spirits get on people. Any where a spirit get a chance to land it will land, you know. And if it's not shew away it will stay there. You understand what I'm saying?

The Bible say, 'In the last days man are heady and high minded, lovers of themselves more then lovers of God.' Sometimes in your mind you have to weigh and see which one I love more, boy? Myself or God? You have to get your scale and weigh your own self.

See if when God want control of your life you getting upset, and when you think you have a liberty, brother, you want to take a mile on an inch, and see. People don't judge themselves, and yet the Word say, 'Judge yourself.'

And what is the symbol of judgment? The scale.

Didn't God tell Belshazzar you are weighed in the balance? And did He say if you don't weight yourself... 'Judge yourself that you will not be judged,' otherwise God will weigh you, and this is where we have to (be?)

Because, the reason this part go with the Word is where your power operates. Your power cannot operate being a Calvinist. I

predestinated, I chosen in Christ, I'm a gene of God, my name is in the Book before the foundation of the world. Okay, that is Calvinism.

Armenianism now. What kind of discipline you have? How you handling the correction? How quick are you to get rid of things out of your life that the Word show you not supposed to be there? How much times you argue, and try to look for a defence when you feel that you don't have to give up that? You understand what I'm saying? And then you find out if you ready to come into power, if you serious with God enough for what you asking for.

When God told the prophet be more sincere, you know what God was doing? God was measuring him, like a Taylor measures a man for a suit.

God say the suit you have to wear in the second pull the sleeve can't be that short, you have to get a little longer sleeve. And the pants can't be that baggy, it has to fit you a little better than that for the second pull here - different measurement. You don't wear the same measurements for all three pulls. Be a little more sincere here.

And then he go to the next place, "Be a little more sincere here." Now he was not seeing the need for that until God told him, you know. But he was coming to judge a age who sin was self estimation – 'Because thou sayest.' So before he could judge them God was dealing with him first.

Every one of us have to come the way of God's Word. In other words, God have a pattern – one pattern and every one of us is put in on the pattern.

He know if it's your tongue He has to cut off. He knows if it's your ears He has to cut off. He knows if it's your foot He has to cut off. You understand what I'm saying?

You walking in the counsel of the ungodly. You are a busy body – you can't keep your feet in your house. Your ears open to all kinds of gossip and everything else. You talking things you not supposed to talk. Your eye – circumcise your eye. Circumcise your lips. He knows where we need the circumcision.

Did you notice in them Thunders is a two-fold thing? Is mysteries, and is the life too. You add six things and the seventh one was love. Is that the mysteries of the Thunders that will bring back the Headstone?

And then is also unwritten mysteries – the Voices and the Thunders to open the seals in reality form because you can't know the Word and don't have the life - you can't operate what you know or what you claim to know. And the way for you to really know what you claiming to know is as you grow and mature, He reveals Himself to you.

As Luther grew from a stalk he got stalk revelation. Wesley got stalk and tassel – he got tassel revelation, more unfold. Is that right?

Pentecostals grow up to the husk - they get that revelation. Then the grain come back - they get that revelation; as it grow and mature, He was revealing it. You couldn't get more than your growth, because it's the kingdom of God coming in. The Word had become Spirit.

God ain't giving you thing for the head – He giving you thing and then test you on the Word and make that Word Spirit in you, then you become a written epistle for your age and you show the achievement for the age in your life.

That's why they could not go in without being justified. That's why they could not go in, in that age without being sanctified. That's why they could not go in, in that age without the birth, and that's why we cannot go in, in this age without being adopted and placed. It has to be the same.

You are being tested on what is given to you for your age. That Word that you hearing and understanding have to become Spirit and Life. You have to be a manifested epistle, because the final interpretation is always in flesh. Amen?

Let's do some reading a little bit here now. You have your Book out? I asked you to bring your Book. Paragraph 308, that's page 44. I don't believe we have to go back over the dreams nor the constellations nor all the signs pointing westward or the vision of him getting in his station wagon and going out West. We understood all of that was like personal experiences in the life of the Messenger who was to fulfill the Scripture.

The next part of that was the written Word, the written Word. I want to spend a little time here, this morning and nail down some of that for you, and when you get this little booklet you are going to get a better understanding of some of these things, by God's grace.

My prayer is that God make it so real to you in your heart, that we can see this Church rise up another level, by God's grace.

Page 44, paragraph 308: Let's drop down to page 43, take from paragraph 302.

Notice Revelations 5:1. Listen at this now.

*And I saw in the right hand of him that sat upon the throne a book written within*

(the writing was within side)

*...and on the backside, sealed with seven seals.*

Now, there is writing on the inside of the Book. But, the backside had Seven Seals, on the back of It, that wasn't written in the Book. Now, this is the revelator talking, John.

Now, remember, It wasn't written in the Book.

*And in the days of the voice of the seventh angel, all this mystery that's written within should be finished.*

It should be taken care of in that day.

And I told you last week, twice I think, Friday and last week Sunday, we went through this little part, but I'm just touching on it again: that there is written things in the Book and then unwritten things: like it was shown in the mountain, because that mountain represented the Bible. He interpret it all the way up, and the writing was interpreted, all the written things on the outside, but on the inside there was something there that light never shine on.

'There is writing on the inside of the Book, but the backside has Seven Seals, on the back of It that wasn't written in the Book.' He say...'Now, remember, It wasn't written in the Book.

"And in the days of the seventh angel, all this mystery that's written within should be finished. It should be taken care of in that day. Then is the time for the seven voices of Revelation 10 to be revealed.'

Did you notice how it's so in the Book, also? We see the seals being open in symbol form as I read the Scripture for you. In Revelation 5 – He took the Book. Revelation 6:1- He broke the first seal, a blast of thunder, and then the Seals begin to be opened, but it was being opened in symbol form, in other words not fully revealed. It reveal something that was under the seal, but it only

reveal it in part. It say now there is a white horse. It's a move, and is conquering.

What he is, who he is they don't know. You get what I'm saying? It's only revealed in part. That's why he is saying these seals breaking down through the age, it was being revealed in part. Because it was being revealed in part they didn't live long enough to see the complete thing.

If the Lutheran's had live long enough they would have become Methodist. If the Methodist had stay long enough they would have become Pentecostals. Why? Because it was the Life growing and maturing like in the corn of wheat. You get what I'm saying?

So, then is the time for the seven voices of Revelation 10 to be revealed. When the Book is finished, there is only one thing left, and that's the seven mysterious voices o thunder that was wrote on the backside of the Book...

Because when it coming to Revelation 10, then every thing is opened.

*In the days of the voice of the Seventh Angel when he shall begin to sound The mystery will be finished.*

He will reveal what was revealed in symbol, in part, and then what John didn't write, he will also reveal.

And here he is telling us, he says when the written things is revealed, then there is only one thing left: That Seven Thunders.

Paragraph 308:

*These seals on the backside of the Book. "And the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed."*

And that's exactly what happened in 1962 December 30<sup>th</sup>, when he preached that Message.

*And immediately the Book, that was open and written within, is closed. "The mysteries of God is finished" And this is the mysteries of God: the going of the Church, and all these other things. "The mysteries is over." When that seventh angel sounds out every mystery, it's over.*

Did you realize something, as I draw it to your attention the other night, that when the written mysteries was finished, it was then...because 1962 on this Message the written mysteries was finished. It had started from 1958 coming up and now he was

going west for the unwritten part to meet the angels. But, it was this night on this Message we got to find out, he is the seventh angel and the mysteries were finished.

Nobody knew the written mysteries were finished until that night, because that night he is saying now, is this the unwritten part coming? Is this what them angels mean? Is that what I'm going west for? And I can't go there until this is come, but now this vision come when we up here. It's finished. Then nobody else but the seventh angel could finish that because that was the ministry of the seventh angel.

When he opened the Seven Church Ages he still looking for Elijah to come – this great prophet, but now he is stepping in to prove he is that prophet. And this is one of the things he understood about himself by the revelations that was coming to him he knew who he was, you know?

In other words, if I sit down here and I only getting revelation on sanctification, and I trying to say that I am an eagle – I'm wrong. I'm getting reformer revelation, it identify me as a reformer. You know what I'm saying?

Luther revelation show who he was. Wesley revelation show who he was. Your gift show who you are and what you are. If you are a stone cut out, it show which part of the building that kind of stone fit.

314:

*Now when he begins to sound...*

Page 45, 314

*Now, "When he begins to sound, the mystery will be finished."*

*Now, note, then it's time for the seven seal voices, of Revelation 10, to be revealed.*

This is clear. If this other part about water baptism, serpent seed, water baptism, Godhead, no eternal hell, Why I'm I against organized religion, hybrid religion – Jezebel religion, Why am I against denomination – If this part is finished, all these written things that the reformers left loose ended, then there's only one thing left – the seven seal voices; the things that John didn't write. He say:

*Do you understand? When all the mysteries of the Book has completed! The Bible said here he would finish those mysteries.*

Page 54, paragraph 377.

*You notice? The writing that was in the rocks I was to interpret It for them. They were elated. That's "the mystery of God" that been not understood, for years. Could that be that? And then notice. In some mysterious way, we picked up, out of the air, a sharp tool that opened up the top.*

And I tell you that is the vision. In symbol - that symbol the vision, because the vision is what open up the top part.

*And in there was white granite, but It was not interpreted. There was no letters. I didn't interpret That, Junior. I just looked at It, And said to the brethren, "Look on This." And...*

What? Read it.

*That's fulfilled, tonight.*

All that written thing is finished. That's fulfilled, tonight. And I bring my vision by the Scripture, and I tell you, "Look in on This," and I'm going in my station wagon and going west to meet the angels. That's fulfilled, tonight. When I come back here, I'm coming back with the unwritten things in the top. The Church will have the Thunders, the Seven Seal; I'll be coming back as the Messenger of the Seventh seal. You understand?

Regardless of where I start and where I preach, you know if I meet them angels and come back here I'm coming back with the seven seal. I may not come out openly and say it, but when I come back here...that is the purpose of going west. That is the purpose of the coming of the angels. Only one thing is left – Revelation 10: time for those seven seal voices.

Now you know a year ago they say, "Don't write It, John. Peter and them write it in 2 Peter 1:4 through 7 is faith, virtue, knowledge, temperance." Now you know that don't fit here. We go through this too far and too clear to know that cannot be that. That can't say that. You get what I'm saying? Though the Life is part of it. The Life is a big part of it.

But you see, Son of God is seven virtues. Son of Man is seven virtues, and Son of David is seven virtues, but Son of God is *not* Son of Man. If He is Son of Man and you calling Him Son of God you get nothing. You will holler.

You have to know what time you living in and how He is to be revealed in that time. You have to know how to approach Him, you have to give Him His right title, and those things have to do with knowing what part of the Word, at what time, and what

season you are in. You get what I'm saying? And then, remember, if that is the Life then the Life must open the Word. If the life cannot open the Word, is not the Life because the Word Himself must take the Word Itself and reveal Himself in Itself to prove He is the matching piece to the Book, because the One who coming out with the Book in His hand was the very revelation of the Book. Here was the Word Itself in His hand and here was the Word Himself holding the Word Itself. Is that correct?

That's why you see precious people, for all these years all they can say is, "Seven Thunders give faith, Seven Thunders gather the Bride." They can't open the Word because they don't have the key. They coming in the wrong way and they were guessing at something without it being fully revealed. Any man have those Thunders; the Thunders seal up Seven Church Ages, Seven Seals, Seven Trumpets and Seven Vials.

When those Voices utter, out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials, and the whole Book is open, because the Book is sealed by those Thunders. Until that time the Book is only opened in part - symbol form, but when those Thunders uttered their Voices, the Book is opened wide before your wondering eyes in reality form.

Oh my! Uuum, uum, uum. Hope you can see. Too late not to be seeing now, you know, because I feel I'm doing now what I should have done thirty years ago. But I feel it's being done now because God waited back for many of these little ones here who raise up because as far as God was concerned, they are a big part of it.

As far as God was concerned, you were a big part of it. Think of it, I could have died before and go on. God hold me back here until you grow up so I can preach to you too, the things I preached back there. Many of you all, God could witness in your heart, "He is saying the Truth. The Truth comes out of him."

*And That's fulfilled, tonight. And while they were studying That, I slipped towards the west. What for? Maybe to understand the interpretation of what's written in the top of This. Could it be?*

*And Those, blasting, the other morning, that shook me plumb till I raised up in the air, as high as this building, that constellation of Angels, seven Angels in the form of a pyramid. Is that them Thunders that's coming forth?*

Now you know when he come back he didn't just come and open the Bible and say, "Here is where it was laying all the time, in 2 Peter 1: 3 – 7," when he open the seals. Is that what he did? No, no, no. Now he says, "I can show you the Seven Seals started in Genesis 1. You get what I'm saying? And you know it started in Genesis 1. "The Bible opened with the Seventh Seal." You see? My.

*Is that them Thunders that's coming forth? This is all interpreted.*

Let me show you how that didn't make sense. If here is faith, virtue, knowledge, temperance, patience, Godliness, brotherly kindness. You mean up inside of here also is coming back to say, just repeat back this? You get that? This is the Thunders up here. Down here is faith, virtue, knowledge, temperance, patience, Godliness, brotherly kindness. This is the part you going to read unwritten that the reformers and them was breaking into them things.

This is the part here that all heaven is silent and nobody knows. God and man had to unite together to bring this sign. You get that? When God and man unite and He come walking to Abraham, the angels appeared and God come in the form of a man with dust on His clothes.

When He begin to speak to Abraham and Sarah they going to know what time it is. They going to know that He is the Supreme Judge. They going to know of a second cycle. They are going to get something that will change them. Is that right? They know to see the signs in their body, they will know they could stand in the gap and plead for their loved ones and get them out before that gentile world turn into ashes. Is that right?

Remember, Genesis 18 to 21 is Shout, Voice and Trump; the appearing of the Angels; shall I hide from Abraham these things. Things – mysteries.

Tell him what I'm about to do. How Sodom will be burnt. How He is the Supreme Judge. He is the Judge of all the earth, come in the investigation judgment. Is that right? Convene His court. My. Meet Abraham in the only provided place – the place the Angels tell Lot, "Go to that mountain."

Where the eagle is on that mountain, where the dove come and met eagle on that mountain. Did the dove lead the eagle on that

mountain into a new body, into the final ride? Did Sarah get faith in that final ride? Did she get a visitation? Did she get dunamis? When He say, “I will return according to the time of life, I will ride this trail one more time;” is that the dove going to lead the eagle into a new body?

No matter what side you go, it come back to this same Word to prove those things have been given by divine inspiration. That inspiration never leaves the Bible, never leaves the Message but it makes the Bible and the Message one.

*This is all interpreted. According to his dream, it was all finished. According to God’s Word, the seventh Messenger will finish, seventh Message will be finished...*

According to the dream and according to the Word it’s finished.

*...then the Seven Thunders.*

And what? Then the Seven Thunders. Then the seven seal voices of Revelation 10.

*And he saw the capstone rolled over. Which, many people don’t even know there is Seven Seals to be revealed.*

You get that?

*I’ve read many men’s books on Revelation, never did hear It talked on.*

He’s not talking about the seven seals there in Revelation 6 he’s talking about, you know. He’s talking about the seventh seals of Revelation 10. Because many men’s books, they talking about the seals in Revelation 6. Larkin, all of them say that white horse was the devil. Larkin say that was the devil. While the prophet preaching that was the Holy Ghost. He read Larkin, and didn’t believe him. And when he go to Revelation, he say “Yes, they presume on it, but they couldn’t tie it together from Genesis to Revelation because you have to know Serpent Seed to tie that, and none of them could understand Serpent Seed.

So they kind of presume, “Yes it’s the devil.” But when the Angel is sounding, he can’t just bring a thought and say, “Maybe I kind of hit a blind stroke.” He has to start from Genesis and show that truth all the way. And that white horse rider was the Serpent coming to Eve, ‘As the serpent beguile Eve, so do these come preaching another Jesus.’ Is that right?

Nicolatians conquering the laity, conquering the Church. Planting the wrong seed – the Serpent Seed, to bring forth denominational children, like Cain – a fall of the first Bride, a fall of the second Bride. Is that right? Because he is talking about the seal at the back of the Book. All the time remember, he is thinking there are things written at the back of the Book.

When those seven voices of Revelation 10 is revealed, the Book is opened. A little Book *opened*. Not opened in symbol form. It was already opened in symbol form from Revelation 6 all the way through, but under the Seventh Seal, is the seventh angel time then it's finished. Then we know what? Who God is. What was His plan. What was His three-fold secret. How He works. Then we know all these things. Why? Because the mystery now, is finished. It's completed.

When John was seeing the Book open in symbol form it wasn't mystery finished, it was mystery only revealed in part still yet to be fully revealed. He say, "They skip that, but it's been told you, its there." He's talking about the Seven Thunders no man could write on, because they don't know what it mean. Because anybody who has to say what it is means that they have the revelation that they are the Seventh Angel.

That's why no man could talk it, because no man wasn't the seventh angel until the seventh angel come. Seventh angel is a man in the thought of God, just like a man...One of the eyes in the lamp. This is one of the stars in the right hand of the Judge.

Seventh Angel is not just a man jump up and feel inspired and want to talk. This is a man foreordained to be a prophet before he was in his mother's womb, and predestinated like Jeremiah, and set in place. And the seventh angel could only come in the seventh age, and the Messenger comes at the end of the age. And at the end of the Pentecostal age we are expecting to receive a Messenger who will reveal the entire Bible to get the Church ready for the rapture.

And that wasn't Luther, because he wasn't in the seventh age. That wasn't Wesley, because he wasn't in the seventh age. Paul, Iraneus, Martin Columba, Luther, Wesley, they were not in the seventh age. You get that? Have to come in the seventh age. And the seventh age is the Laodicians, which is the Pentecostal age

became the Loadicians when they became rich and increased with goods.

And then the Messenger came to do what? Rebuke the age and bring it back to the Word. And they put him on the outside. Christ is put on the outside at the end of the seventh age.

Because at the beginning of the seventh age Christ was among them in the restoration of the gifts in giving them the birth, but it was not the restoration, yet. Why? Because that Messenger have to come and plant the seed. The Word don't come to a theologian, it has to come to a prophet. You understand now why we needed a prophet? You see how it had written things to be revealed and unwritten things? And it says, 'Surly the Lord will do nothing except He reveal it to His servants, the prophets.'

That's why we can't be a Methodist, Baptist, Jehovah Witness and Pentecostal. This is man-made religion. They send their man to school and their woman to school, and they give them a certificate and tell them they are ministers.

But we find out prophets, they are foreordained from God, and not any man call themselves a prophet, this is prophet promised in the Bible: Revelation 10 and Malachi 4:5 promised in the Bible that Jesus promised when He come in Matthew 17:11, 'He will restore all things.'

And we find out many truths was lost. Didn't Paul say, 'After my departure grievous wolves going to come.' In Paul time they was already preaching another Jesus, and another gospel. And Paul say if an angel come from heaven and preach another gospel let him be accursed. He say if I change this revelation let me be accursed too?

If I ever change this let me be accursed. If I come and change this let me be accursed in this Church, because this is, 'Thus said the Lord.' You see, we better be careful, it goes from Genesis to Revelation, exact continuity. I'm saying that for over twenty-seven years, and I didn't get it first, I start to understand what the Messenger said. And I start to see other places in the Bible, and I start to understand how God scatter it out through eleven hundred and seventy five tapes, and God give grace to bring it back to one Message and one revelation that goes from Genesis to Revelation.

So I don't have to be afraid. Once you see that from Genesis to Revelation you could tie your soul to it. Luther face the whole of

Europe and he had a bit of Truth and a lot of error and he start a great reformation that books are still written and such a great work was done. And we couldn't be here today if Luther didn't make that stand on the piece of Truth he had.

Wesley saw a little bit of Truth more than Luther with still a lot of error and he shook up England, and even the French Revolution that was in Europe couldn't come to England because those man stood there and had that country so immunized with the power of that revival under Finney and all of them there, England didn't get swept into that French Revolution. That's right.

And if the Pentecostals...when them fires burn in Azusa Street, they come out of them barns and these things, and all them classical Anglicans and classical Methodist and classical Lutherans who had done denominate and was falling already and fallen angels was now among them after the elect had gone and a spiritual plague fell upon them and they was dead and couldn't bring back the things that Luther had and Wesley had when they were there. They couldn't bring it back.

And many Churches that die can't bring nothing. They can't even have a little inspiration. They can't even have a little joy since the prophet gone. You get what I'm saying? The only way to can keep on, what he said has to remain alive. It has to find hearts where it can continue to abound and grow and mature to keep that life still going until every promise comes and a people is changed.

Because the Lutherans couldn't follow Luther, the ones who remain back after the elect went. The Methodist who remain back here today, they wearing shorts and smoking cigarettes and say they are Methodist. That's why people go into fornication, adultery, lying stealing, backsliding, get cold. You know why? In the Message still, and it's happening on a regular basis, because it's the same thing, they can't keep Life in them.

How can I overcome? Keep Life in you. It come like the big log in the water, but it's rotting. It's hollow inside, because they stay in the Message too long and never get the Holy Ghost so the unclean spirit come back in the Message and find them only swept and garnish and take them back.

Some want to be a hypocrite, so they stay looking like believer on the outside with Church clothes. Others, well they go straight

in the world, because they realize I ain't sitting down in Church and playing no hypocrite, and they more sincere. You get that?

That's why we have to contend. The day you stop fighting is the day you start to die. The day you stop fighting is the day you start to die! That's why God is so gracious; He keeps sending the Word, keep giving us songs and inspiration. Keep showing His presence, keep healing the sick. Keep doing things for people. See, keep breathing on the people giving them the new birth. Keep doing things among you in your midst to keep showing you Life signs that you ain't walking in vain.

Keep showing you people rising up and being maturing and becoming the Word and people taking their place and holding their place and refusing to be shaken from their place. And you know they not getting cold. You know they not backsliding. You know they not drying up. I dare a man come and tell me for the last thirty years he see me walking this way and I dare a person to come and tell me that.

My life has been in the open. I've fought for thirty years constantly. You've hear me as a young boy, you know why? I have a genuine revelation from quite back there. And that is why that quote became famous in the Church, 'There is no prevailing power...'

Because out of the Church Age Book that is the one I pick out because it was doing that for me. It wasn't a nice statement. I wrote that on my board when I got my first Church Age Book. Living under my house, ain't even have a bed under my mother house on a dirt floor, and I had a big board there, and I wrote that there. 'There is no prevailing power as the revelation of the Word.' I knew I came to the Lord the right way.

When I came to the Lord I met people coming out of denomination, which I am not saying anything against that, but they say "oh yeah I get saved, I got baptized here, you know. They show me water baptism, you know I read a Book and I see so and so."

So I as a fellow now come in and was kind of odd because I was going Tibet, I want to leave my body and astral travel and all these things, and I coming among Church people and they was looking for Church and these things. And I was saying 'If this thing real let God talk to me as He talk to Moses,' and I had that

kind of experience and that is how I come in. So I realize, wait nah, I didn't come like other people.

And then a strange thing that happened, in three months I saw through all that thing what they call the Message and realize all these people I was submitting to they didn't have no revelation they didn't even have birth, and challenge that then suffer persecution because from quite back there the Princes Town Church (which became the Princes Town Church afterwards) start to get trouble with me only because I dare to ask their leaders where you all get your inspiration from? You all not bringing the Word for the season. Your word have no continuity. And they laugh at me and say, "Continuity? Word for season? Where you hear the prophet preach that?" So I realize I had a different glasses on.

And to show you, I stepped out of the Church, because my revelation way back there you could walk this walk on your own with what you have.

And I leave the brothers I brought in and step out on my own because when I met Him I met Him on my own, too. I left them at the corner and went and met Him on my own.

It have no more one man Scripture, but on a local level, 'Thou shall smite them as one man.' Because down through these years He bring this revelation to me as one man: Word by Word by Word, down through these years. That's right. That's right.

I'm not inventing that. I'm talking about people who sit here who know me from the beginning. It has people here listening to me who know me from the beginning. This is the kind of person I was, and didn't make myself so, but now I'm finding out I'm not strange. Now I finding out I'm not the crazy one. Now I finding out I am not the one that need checking out, so I start to check out. So I now check out people, and I find out many who like to check people out can't take checking out. And many of the people who disagree with me, they have to admit they were deceived under different false teaching, they run to all kinds of things, they didn't have this doctrine before, and they have to admit I had this doctrine from the beginning.

So when I look through, my thing ain't patch up. My thing has been protected. Not that I deserve protection, but somehow with sovereign grace

He protect It, and the people remember the first time when the news was be broken softly in Trinidad, “‘Jehu’ coming to town.” I was the one that stood up against the leaders and them who was getting excited. I said, “No way” I said, “I follow the seventh angel.”

And then when people started to get carried away in things, when I start to check the Word and what some of them was saying, themselves, I realize I was understanding different, that a very important part, which to me was the key was not being mentioned.

Seven Thunders is being revealed between the Sixth and Seventh Trumpet, and up till this day, that is my bone of contention. Why the Trumpets was preached supernaturally. And Revelation 7 where those Trumpets are revealed is the only material that is given us to go to the Seventh Seal, because under the Seventh Seal is silence. As far back a tape you have in the library, you can find those things on the tapes.

I’m not saying that to boast of myself, you know. I’m saying that to say, “You have not followed cunningly devised fables.” Maybe you used to think in your mind I don’t know what I’m talking about. Maybe you used to think in your mind because I ain’t giving your Book in your hand and playing tape for you to follow that maybe I’m assuming some of the things, but now in the end, you the Book and the tape, you draw your own conclusion.

Because as far as I know I have not changed this, and if I change it come and tell me where I change it. Way back in August 3<sup>rd</sup> I think it was 1981, M<sup>c</sup> Allister Street I preached Leviticus 23 – ‘*The key to the Book of Revelation, Why the Trumpets was preached supernaturally*’.

When the debate came on the Seven Thunders, whether it revealed or not revealed, and everybody going to prove the Seven Thunders is the seven virtues, and I had preached first and I went to Leviticus 23 to preach what the Seven Thunders was. That’s right. It’s on the tape in the library. So this ain’t make up, this ain’t make up at all.

My mistake was not to sit down with you with the Book, and another of my mistake was to think that when you hear a Word, you go back and read and hear the tape and follow it to see if I say it how it is said on the tape. And I take for granted you used to do

that. See? But then when you find out now, many times people who thought they knew the Message didn't know the Message.

It's a Message being brought. In other words a Message of written mysteries and unwritten mysteries which constitutes the whole Bible is what's being brought. The seed of the entire Bible is what's being brought. From the fall all the way to the latter rain – the redemption, Revelation 10 show that whole scene.

And when they come back there a man will be in the image of God: have eternal Life, fellowship with God, and power over the earth. Was there such a man in this age? Did he walk with God? Did God give him the mystery? He had fellowship with God? He had the revelation of God's will? Did he speak into existence? Preach: *Statue of a Perfect Man*? Showing the image?

Preach: *Why cry, Speak*. Showing the spoken Word and dominion? Preach: *'The Token'*. Preach *'Christ is the Mystery of God, Revealed'*. *'The Unveiling of the Mighty God'*, *'Speak to the Mountain'* showing he had those things. *'Fellowship through the Blood'*. Sure. *'Inner Veil'* in the Third court Man and God where the feast hold out, where the manna don't rot. He preach all these things showing where he live and walk. What he had. Oh my.

Page 45: quickly. This is a next key here. I'm trying to help you catch some of the key places, and this is one of the key ones right here. And this is the Scripture I read in relation to this. Page 50, paragraph 345, top of the page.

*I'm asking you the question. It blasted with thunder, when this voice rung out. Did you notice, that when the seven Seals that follow the seven church ages,*

Revelation 2 and 3 - Seven seals. Revelation 6 – Seven seals follow seven church ages.

*When the first seal was opened, that there was a thunder?*

We read that Revelation 6:1.

*The First Seals in the Book was opened, there was a thunder; would not this First Seal of the outside Book open the same way?*

In other words, when God was going to reveal the seal in symbol form reveal it in part, here is the basis for this. The basis for this is: He is the same yesterday, today and forever. There is only one way provided by God for everything. When He does something the first time, He must do it that way every time. You see the principle the prophet working with? So when the Lamb

was opening the Seal in symbol form, (which John is seeing in vision) before the seal could be opened – the Seven Seals, a blast and thunder took place, first.

God put it that way in the Book. You know why? When the vision going to repeat back, the vision must have thunder and then seals otherwise you would not have Scripture to base what he saying it on.

That's why when he came to the Seventh Seal, he say now, Jesus didn't speak of it over here, John is not permitted to write it, over here, and in Revelation 8:1 nothing is given over here, so on the basis of this I'm not permitted to tell you right now. He went back to the Scripture: look the Lamb in symbol form, look the Lamb in Word form. Didn't reveal it and didn't let John write it, so now the Lamb here say is not time to let it be known right now, because if Satan get a hold of it he will do great damage.

He's a man who is always...this is the thing. And if you know this ministry, that is why I say, this Spirit is that Spirit, because this Spirit knows it must be written somewhere in the Book. And that's why the method and approach of this Spirit is to go back in the Bible and find where it happen the first time to find the continuity, because there is only one way.

And you hear me say that so many times. That's one of the greatest Message: *'There is Only One Way Provided by God for Everything'*. God don't have two and three ways to do anything. Any other way than God's first way is a perversion. God cannot improve on what He is doing, His first way is perfect. He's omniscient, He's omnipotent. He can't add to His knowledge. If it wasn't perfect the first time He is subjected to error like you and me. He could learn something.

So notice, that's why he say now, would not the first seal, if the first seals in the Book was opened there was a thunder would not the first one on the outside of the Book be opened the same way. Hear the next line there.

*God doesn't change His program. And I saw when the Lamb had opened one of the Seals, and I heard, as it were the noise of thunder, and one of the four beasts said, Come and see.*

*Now, there never was another thunder. "And the last Seal was opened, there was space in Heaven for a half hour of silence." But, the First Seal was opened, there was a blast of Thunder.*

The thunder didn't come somewhere after the forth seal or at the end of the seal. The thunder came before the first seal was opened. He cried with a loud voice!. What is a thunder? The Voice of God, then seven seals, then seven thunders uttered their voices. First a loud voice, then seven thunders uttered their voices.

*Oh Church, could it be? Are we that far?*

What is he so nervous about? Because if that is that time is running out, friends.

*Maybe. I hope it isn't. But what if it is? What was that blast? And before God, and this open Bible, I lie not. Blast, that shook the earth!*

What was that blast? In other words, is that Blast that thunder, that God getting ready to open the seals the night before and bring the unwritten things? That is the question.

*What was that blast? And before God, and this open Bible, I lie not. Blast that shook the earth!*

He's talking about what? The blast of thunder. In other places I read for you in this same Book, and I will read one for you. Listen to what he said.

I also read it before out of '*Just Once More, Lord*'. He say,

*And those seven angels when I was standing there under them when they picked me up was roaring out their voices.*

He say, was a great roar. And he using the word, 'And He cried out with a loud voice as when a lion roareth.' What is that? The King is speaking, everything is quiet. The King is speaking. Lion of Judah – Zodiac, the coming of the Lord, the age of Leo. And the age of Leo is what? Hydra-the Serpent; Corvus – the raven, and Crater – the cup turned upside down; the raven feeding on that Serpent system when the wrath is poured out.

And I took revelation 19 and I took the loosing of the raven and the dove, and I showed you the raven is feeding when the wrath is poured out. You see? Two Suppers - the one who rejected the call to the Super, which is in the new world, became a supper, and they who went in with the prophet went in to that supper.

Oh, I tell you. You know what I feel these days? I feel like I going back in 1984 when I preached on them *Seven Vials*. Myself, brother Sanchez and brother Willie, we were up in Antigua. They carry me for a little rest- he and bro. Willie in one room here, I in a

next room by myself. One night I lay down on my bed like this ain't looking for nothing. They carry me for a little rest. A little worn out and everything else, I lay down there. Somebody come in the room just like with '*Blessed and Only Potentate*, and *The Depths of Satan from Jeroboam to Jezebel* and the *Revelation of the Seven Churches Ages in Genesis*' – in all them times Somebody comes. I'm talking about a being. The One I met in Santa Cruz, hang over there, and start to talk to me.

I get out my room I walk over by Brother Sanchez. I said, "Brother Sanchez" (look he's standing right here), I say, "Come." I said, "The Seven Vials," I said, "That is the ministry of Moses and Elijah?" Testing him. He said, "Yea, of course. That's the plagues". I said, "Well I have a next question for you." I said, "If that is Moses and Elijah, how come one of the Seventh Angels who had the seven vials, and one is a prophet that John go to bow down and worship? If the vials is two men, how come is seven men over here, and one of them is a prophet who John was about to bow down and worship?"

Well that blew his mind. He never even...his thoughts never even got there. See? With that, conversation end, I said "I'm going back inside." He went back in his room, I went back inside.

I lie down there, It start to talk again, It came back out. Start again. When we came home, I knew something was happening, because this, I was not looking for this. I was not seeking this, I was not studying this. I went in my room, those days I was living South Street, downstairs, I had the office downstairs. Went down there early in the morning, Monday morning, and I started to pray.

I said, "Lord, this what happen here in Antigua, you trying to tell me something? You want to show me something? I pray sincerely, and start to study from there. And that same Thing what was there in Antigua was there, and you have all them Messages in 1984. Come back later I think in 1985, later in 1988, later I think in 1992, somewhere there, and keep preaching more and more and more continually on those seven vials.

People could not even see what you saying about the Thunders and the Trumpets, they going to understand the Vials? You could imagine if we going and try to talk about the Vials, here now, again? You have to see this first, what we teaching now, here to

understand that. You understand what I'm saying? Because out of the Trumpets came the Vials.

For you to understand the Vials you have to understand the Trumpets. Then if I come and explain the Thunders was when that happen, not the Trumpets here, and yet you know the Trumpets preach in the Church. In other words, you couldn't understand the Trumpets if you didn't understand this.

You understand what happen in this Church, over the years? In his Church, when all that written mystery was finished, finished, and he getting ready to go west, they knew he is the Seventh Angel, you know. That is when they know, and all them mysteries was finished in their midst, and they never even knew it was finished in their midst, that that work was done by the Spirit.

It was normal Service for some of them. You hear him preach and say, "I see the of the sisters getting up there, I see some outside in their car, One with a Cocoa Cola bottle trying to feed the children. And they changing seats and everything, and the Tabernacle pack during those days, and he is coming and bringing them Messages on the field, off the field, on the field off the field.

He go on the field, he come home drop in two or three Messages, go back on the field, come back again, drop in three Messages, go back on the field, and a work being done, they never even knew. And that night in question, He say, "And this is finished. This is fulfilled, tonight, and I'm going now for this part, and is only the Seventh Angel could do that, and my revelation is 'Revelation 3:14 – the Seventh Church Age Messenger is the same man in Revelation 10:7, over here.'

Think, friends. Things pass right through here, and this is where...your part of it now is like waking up to say, "How have we travelled this road? How late is it? Sirs, could these things really be the Truth? Why is it so strange in a Church that all these songs are written to keep that Word and that line in remembrance, mile posted along the way down through these years? Why is it? That's an unusual thing. That's not a normal thing. You don't find that in a next Church. Let me tell you, you don't find that in a next Church on the earth, you don't find that.

Yes, you find people writing songs in other Churches, nice songs, but not every inspiration, every Word coming, going like

that, marks being place along the way. No, no, no. These are different things.

But how spiritual are people to recognize that God have dealt with them in a little different way? To think this morning, while we are speaking this here, Sunday coming, saints will be sitting in all the Islands there, and in Guyana, and they will be sitting there, and will be hearing this Word for Service, and they will be holding on to every Word, and when you meet them, and they were to come here, they start to sing the same thing, what they write, now.

You saw that here in the convention. Have we been so taken up with our own selves, we miss God? Have we been looking through our desire and fail to see God?

You know it ain't me, friends. That's why I made the statement the other night. I say, you come through the door, Friday, Wednesday, Sunday morning...People should be coming to the House, "Oh my goodness, this is the sign of the end. That was the sign of the end. We are in the end, and the harvest has passed and the summer is ended, and we are not yet saved? Lord, am I going in? Lord, did I see my name in the Book? I hear a lot about Name in the Book over these years, Name on the thigh, Name on the forehead, Name in the Book until the sounds sweet and nice, yet those are things people are still trying to understand.

I listen to some celebrated ministers trying to explain the New Name, and brother you talk about a maze. Not being amazed, you know a maze, m-a-z-e. Lost, tangle up themselves, don't know where to start, and yet the Holy Spirit take them great big things and give you them three places to connect the dots to open it.

Name on the thigh – it has to be on the thigh first, before it could get on the Book. It can't be in the Book and then on the thigh, because the El, Ella, Elohim had the attribute in Him, then He put it in the Book there. He foreordained people down through the age. Is that right?

When they express in on the earth then that Word there reveal and link the forehead and the thigh and they know they come from God, and they know that they are the Word predestinated to the Word written for the hour. They know God knew them before they were in their mother's womb, and then in that day now he set them and put that revelation in their heart.

Is that what He did for you? That is what He did for you as a believer, you are saved. You are saved. Oh my.

I am finished. Let the musicians come. I don't want to hold you too long, because I want you to get the points, I don't just want to...I want you to get the point, so I'm trying to make some points here, so you understanding it. So people don't confuse your mind, you know. Sometimes with all of this people say, somebody jump up and say, Seven Thunders, Seven Virtues, Seven Thunders is 2 Peter, it was written, then I explaining all this to you, and go through the Word, so meticulously, and then you wonder if I saying the truth, because I from Trinidad and somebody from the States.

You understand what I'm saying? I am trying to share my bread with you. If you have other bread share your bread with me, I'm sharing my bread with you. If my bread ain't to nice let me taste your bread.

Listen to these two quotes here, let me give you two quotes while the musicians come and play a little bit. One in *Masterpiece*. Now we talking about, 'And that is fulfilled tonight, and he is getting ready to go out to Tucson, Arizona. Here this now, *Masterpiece*, paragraph 167.

*Now, what did he say in Revelation 10 that would take place, Why was the trip to Tucson? Why was the trip to Tucson? Going To meet the angels for the unwritten part – Revelation 10. Right Why was the trip to Tucson? To open to the Church in the days of the Messenger of the Seventh Angel, Seventh Angel Message. The whole Word of God would be made manifest. The seal that What all this talk has left off why all about it would be made Manifest in this time.*

The seal that the stalk all that the reformers and them left off. What seal they left off, which one? The Seventh. Why the trip to Tucson? Revelation 10. What is Revelation 10, the seventh seal. To do what? Reveal the Thunders. What is the Thunders? The revelations contained in the Seven Seals, and Revelation 10, that seventh seal, a shout, a voice and a trump. That Shout is what? The opening of the seventh seals revealing the revelations contained in the seven seals. What did the Shout do? Gather the Bride. What did the Thunders do, gather the Bride. And not just gather them; show them where to gather, in the place where He

placed His name, showing who is being gathered. Who is in the thigh. Showing how they get in there, by the birth, by the Name in their forehead. The Name had to be revealed in them Thunders, too.

Had to be something in the Book. Can't be nothing outside of the Book, and if the Thunders was hid in the Book, then the Name is hid in the Book.

How more exact could that be? Listen to this one in *Shalom*, now. Paragraph 170.

*We heard the Word say in the Days of the Seventh Angel in the Church Age He just said the seventh angel Message will be the last Message, and then oh we find it over here in Revelation 10, in the Days of the Message of the seventh angel the mysteries of God should be finished.*

*The Seventh Seal would be pulled back, it should be there, Then all that once when its happening...*

What when it's happening, what? The Seventh seal.

*...A vision broke*

Said what?

*Go to Tucson. A great noise will take place at that time. So you will be thoroughly understanding and know what is sent.*

What was that great noise? A blast. If the First Seal in the Book open with thunder, one blast open then seven seals, what is that great noise when the seven seals is pulled back? Seven seals open. What follow that? Seven Angels revealing seven seals. Feast of the Trumpets, page 36.

*There was three stages of it. I say 'Martha age and then the stage of reformers and now the calling out time when it finish the Laodician age according to revelation 10, the mystery of all the Bible will be known to the Bride.*

How do we know that? Sirs Is this the Time explains it. Revelation 10 –unwritten Word. Before Revelation 10 written mysteries finish first; then the last part unwritten Word, then time shall be no more.

Revelation 10, what's that? Seven seals – Bride called out by the Word, Christ, Himself calling out the Bride. Who makes the next announcement?

Christ, Himself come down. What is that? Revelation 10 making plain Hebrews 13:8 – He is the same yesterday, today and forever.

‘He that believeth in me the works that I do shall you do also.’  
Luke 17:30;

Malachi 4, Hebrews 13:8. All these Scriptures that’s promised this is to be between the sixth and seventh seal, and the sixth and seventh Trumpet.

Somehow people miss that. All these Scriptures; Luke 17:30, Malachi 4, Hebrews 4, that’s promised is to be between the sixth and seventh seal. When you read sixth and seventh seal, what is there? Revelation 7, between the sixth and seventh seal.

Malachi 4 is promised there. Luke 17:30 is promised there. Hebrews 4 is promised there, he says. All these Scriptures is between the sixth and seventh seal. Can you see Revelation 10, Malachi 4, Luke 17:30 in Revelation 7? Sure you can.

1979 – that is the track. That is the track. Revelation the Book of Symbols - the Message of the Angel. Why the Trumpet is being sound supernaturally, because verse 4 is what? Hold the four winds: Eleven hour, eleventh date, eleventh month 1918. Revelation 7: 2 - 8 what is that? The last half of the seventieth week. Seal One hundred and forty-four thousand in their forehead. That ain’t happen yet – 1918 pass, this is 2006.

Between verse 1 and verse 2 in Revelation 7, between the sixth and seventh seal is many things unwritten. There is a second woe - 1939 – 1945.

There is a Messenger went out. Is that right? 1963 Seven Seals opened. Is that right? Unwritten inside of there - between Naomi come back in the homeland, and Naomi receiving full redemption. The Whole Book of Ruth is between verse 1 and verse 2 in Revelation 7. You understand?

Then Revelation 10, between the sixth and seventh Trumpet, three prophets: one to the Gentiles before the rapture, two to the Jews after the rapture. Gentile prophet left in 1965, two Jewish prophets yet to come, 2006.

A people: ‘the Bride will be called out and taken up in that mystery of the Seventh Seal’- that’s what he says.

*Look, I want to say one more thing, closely don’t miss this, how this is striking. From the Seventh Angel’s Messenger of the Seventh Seal Message and Revelation 10 was the Seventh Seal.*

From the Seventh Angel Message (and the seventh angel he says here, is the Messenger of the Seventh Seal) and Revelation 10

was the Seventh Seal – Revelation 10, the trip to Arizona. What for? A blast and Seven Angels. To do what? Come back and interpret an unwritten Word, Seventh Seal. What is that? The coming of the Lord. The Lord shall descend from heaven with a Shout, the Voice and a Trump.

*And between the sixth and seventh Trumpet there is a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine. And two witnesses of Revelation 11 to appear to the Jews to send them to Jesus while the Church is being taken up. All of them – the one to the Gentiles before the rapture, and two to the Jews after the rapture. Revelation 10:7, Revelation 11:3, all of them prophets. And between the Gentile eagle-prophet, and the two Jewish eagle-prophets, between there, where the carcass is there will the eagles be gathered together.*

God's Eagles. Fly or die. Set your wings and fly. Fly high. You will enjoy this Book when you get it. Talking about his trip to Arizona – 'Lord, Just Once More' Hot... Arkansas.

*I was talking to someone a few minutes ago, if you look in Life magazine last month, you will see [this was June. It appeared in the May issue of the magazine] you will see there, you who got the tape. I'm not a tape salesman, if you ever believe the Words I preach, you can afford it, get the Seven Seals. And first, get 'What Time is it Sirs?' Listen to that. Spoke of six month before it happen, and science is baffled standing right under where it was happening there...*

That is the trip to Arizona, that is .....in Arizona when the seven seals was pulled back, when it's happening. The seal that the reformers and them left off: Revelation 10 – the unwritten part of the Word.

*I be standing there, and told them six months ago how that will be Seven Angels in the form of a constellation told to us on this Message, Is This The Sign of The End? That is what He told us in this Message. There will be a roar that will even shake the rocks off the mountains.*

Is that why we have one of them rocks hanging over that door, there? A symbol of that rock right here: this rock of revelation inside of here. That in the line of the descendants, it is linked with the man who was linked with the Angels, there. And the same

Spirit that was there and the Spirit of the Bride have to come back? That has to be true, wherever believers are gathered, because, *‘Why it had to be shepherds?’* Shepherds had to find the Messiah. If I’m a called Shepherd I must know to call the sheep by their Name. Sheep under this shepherd ministry must know their Name. Must know what part of the Word they are. They must find the mystery of where Messiah come on the earth. And if they find it there is a commissioned Shepherd to take the angels who appear to come to reveal to you where to go and find the Messiah. Is that right?

And then the Message must be “Messiah is on the earth, now.”

*And there right under It I was standing, and those seven Angels roaring out their voices of those seven seals.*

I was under there, and those seven Angels roaring out their voice of those seven seals.

*Standing there and the witness three of us as a witness of things that was prophesied on the tape ‘Sirs, What Time Is It?’*

As a witness of the things that was prophesied on the tape, *‘Sirs, What Time Is It?’ ‘God in Simplicity’ I believe that the Seven Angels who hold these Seven Thunders will grant it. If the Angel of the Lord will break the seals forth to us, remember, it is sealed with them Seven mysterious Thunders.*

*Until them voices speak those seals cannot be revealed.*

And those voices getting read to speak, when that blast took place, and those angels appeared.

*‘One In A Million’ And he said the vision is not your end time... [He thought he was going to die.] it’s for your ministry. That sword is the Word, [when God put the sword in his hand.] The seven seals will be opened, and he said return home. Now will be...Each Angel will be one of the seals of the Seven Seals. Each Angel.*

*And you know I always say Seven Angels of the Lord. One Lord.*

People like to say six and Jehovah. I want to say what he said. He was there. He is the one who take a vision of Seven Angels and interpret it with a vision of one Angel coming down, because that is the continuation of the Scripture. And the only revealer of the Word is not another Angel, is the Holy Ghost is the only revealer of the Word, only the Lamb.

All seven spirits, the seven Archangels - the angels of His presence, because He is Jehovah Rapha. He is the Healer. He is Jehovah Shamma. Not seven different people. No, no. He is Michael, He is Gabriel, He is everybody, He is Raphael. I am the Lord that healeth thee of all thy diseases.

Is it Seven Spirits, this great rainbow that was back in the eternities that come in the body shape of a man? Melchizedek, and there in that form He created all things. Oh my.

God is light. Coming back from Tucson, on Sword Mountain, and say, “Who is the Man that walked out of the ball of fire? And a little nitwit, somehow finds the Kings sceptre and recognize this is deity, and didn’t call up the great men and check what they say it is? Didn’t need to, when You know is God talking to you. I was never afraid to say it, you know why? When those things coming to you, this mind moves back, and when you have revelation you get fearless, because you seeing it.

You ain’t hoping it there, you know, you seeing it, because there is an anointing that pointing it out through the Bible to you. And then in the bottom of that you know you come from God. That is the thing you know, even while you were unconverted, because there is something in your life, a strange influence, because you see, you drop from your mother’s womb what you are.

You don’t understand how the cocklebur nature around you, but on the inside you trying to come out of this, but you don’t know how to come out of this until He comes down and bring you through water, blood and Spirit, and get you out of it.

He was dealing with you from way back there. Abraham had the faith while he was yet uncircumcised. The prophet, going up there, running from God, everything, but had the gift inside of him, had the call of God in his life from all out there, unconverted.

The Magi tell him unconverted, you are born under a constellation, you will not be successful in the east. Say, there is a light that follows you. Unconverted man – a light that follows you.

Your angels behold your Father’s face, in heaven. Your angel behold your Father’s face in heaven. Somehow God had to bring us right back into those Messages on ‘*Spirit Beings, Dimensions, Bodies, The Unseen World*’.

Because if you are going to the new world, and the dove leading you there, and is that theophany that you hearing from, that perfection calling you, because it's evening time, and the earthly body is fixing to be dissolved, and you feel that strange call to go back to that Eden, and you have the crave in you for the vitamins, and the Holy Spirit bringing out the vitamins, finding the cantaloupes and the water melons that you need to move you up into that sphere.

Then this is to tell you, you was always back there. Like the dewdrop; It was one cold dark night, you end up here on the clothes line. But when you saw that risen sun, the dawn of that new day, and you saw that wave sheaf: it's the rising of the sun, something in your heart tell you, that come and open to take me back there. And in that sunlight, that dewdrop begin to glisten, and get excited on that clothes line and then all of a sudden the lady coming to hang out the clothes and the dewdrop is not there. The sun pulled it back up where it came from. It was gone.

Might have come out early in the morning, while the dew is still on the roses, and say, "Look at all this dew." And come back a little later after the sun rise, and you ain't see them, between six and nine. Oh, thank You, Lord! Hallelujah!

Let me put this last one. I must put this last one. This last one might be over kill for you, but it good for others listening to the tape. This is the nailing down, where this has been fulfilled. **'What Is The Attraction?'** Paragraph 146. And you will have all this in this Book that we giving you this week.

*Junior Jackson listening. Remember the dream he had when I interpreted going towards the setting of the sun.*

We know what that is from this Message "Going towards the setting of the Sun".

*And this happened on Sunset Mountain.*

When he ended up there to meet these Angels that meet him and everything else, you know what happen? He goes back. The Spirit say, "Go and watch on a map where you were." He goes and watch the map and say, "Oh my goodness, in the dream I was going towards the setting of the sun. Guess where I was? Guess where the Angels came? Sunset Peak, on Sunset Mountain," God ordering the steps. In the Coronado forest, what is Coronado? Crowning - coming to crown the ministry. See? Oh brother!

*This happened on Sunset Mountain. It's evening time, Sunset time. This sunset message through a centre of prophecy being fulfilled. It shall be light in the evening time, upon Sunset Mountain in the Coronado forest - forty miles north of Tucson.*

What was the trip for Tucson? Meet the Angels, the blast, come back east interpreting the unwritten Word.

*Get in the map, and see Sunset Peak, there. That's exactly where it happened. I never know it till the other day.*

Paragraph 148. Saving a little time.

*What happen on Sunset Mountain? God confirming His Word. That's what all this noise is about. Notice, its God fulfilling His Promised Word again of Revelation 10 and 1 -7.*

What is Revelation 10? The Seventh Seal. A great noise come out of Tucson where it's happening. The Seven Seals was pulled back. Seventh Angel is what? Messenger of the Seventh Seal. What is Revelation 10?

The Seventh Seal – the unwritten mysteries.

If the vision is Scriptural, it must be interpreted by the Scripture. He took Revelation 10 1-7 to interpret the vision. *Sirs, Is This the Time? The hidden mystery of Revelation 10: 1-7, the last Message to the last Church Age fulfils exactly in this Age Luke 17:30 – the Day when the Son of Man shall be revealed.*

Son of Man, not Son of God – showing the Church Ages is finished. After denominational ages have run out, then Seven Thunders. Not in the Church Ages, outside the Church Ages. He is rejected as Son of God, so He could be revealed as Son of Man. The grain has left the husk. Christ on the outside. Not the Seventh Angel is *The Son of Man*, but is revealed in the Son of Man to the public.

*I hope you can get it separated now, he says.*

Page 60 and 61 '*Anointed Ones in the End Time*': paragraph 152.

*And the God of heaven promised the evening time would have evening light. Three years ago this mystery was a prophecy, 'What Time Is It Sir?'*

This was the prophecy. He went and met the Angels. It happened.

*The hidden mystery of Revelation 10: 1-7 the last Message to the last age fulfils exactly Luke 17:30 – the Day when the Son of*

*Man is revealed. God of heaven promised in the evening time we will have evening light. Three years ago this mystery was a prophecy. ‘What Time Is It, Sir?’, but how it is history. Its passed. The promise is fulfilled. ‘What Time Is It Sir?’ and ‘What’s The Attraction?’ God fulfilling His Word.*

*‘God Hiding Himself in Simplicity’*: Albuquerque, 12<sup>th</sup> April, 1963, after the Seals open here.

*Something happened the other day. You read or heard the tape ‘The Seven Thunders?’ ‘What Time Is It, Sir?’*

*[See. It happen The other day] you read or head the tape ‘The Seven Thunders?’*

*What Time Is It, Sir?* This is the Message of the Seven Thunders. It happened the other day, he says. Friends, the more you look you see.

Questions and answers 30<sup>th</sup> August. I understand its Brother Beeler who asked that question. Brother Isaac told me that some years ago, and he was telling me that again this last time. I guess Brother Beeler told him that he was the one who wrote the question.

*Have the Seven Thunders, which equals Seven mysteries already been revealed?*

See? They didn’t know. They didn’t understand. 1964 they asking the question.

*Were they revealed in the Seven Seals, but are not yet known to us in the Seven Thunders, yet? No. They were revealed in the Seven Seals. That’s what the Thunders was about. They were to reveal.*

He say, That’s what the Thunders was about when the Seven Seals open. The Seven Thunders was to reveal. Those voices, when it thunder, when they uttered their voices, when the angels come – [one coming each day in the room] it made known the hidden things that was hid in the Book.

How Genesis 1 is the Seventh Seal. How Adam, Eve and Eden in the Garden is the Seventh Seal. How the serpent deceiving Eve is the first seal and Cain killing Abel is the second seal. It’s in the Book, all the way from Genesis coming down.

How the Angel coming to Abraham until he was changed, was the Seventh Seal. When time run out. How Genesis 6 – 9:

Matthew 24:36, ‘And no man knows the day or the hour, but as it was in the days of Noah.’ Seventh Seal hid in the Book.

How Rebecca called out at evening time. Evening Light, evening Messenger, clothed with the Word and the jewels, and the mystery from the mouth of the Messenger unveiling to her the unseen Bridegroom, and she travelling on the Beast that the Messenger brought. A power designed to take her into union with that Bridegroom. And from when she received the Word of God in her heart from the mouth of the Messenger, she journeyed from faith all the way up until she saw the Headstone, Himself, and they become one. Genesis – the Seals, hid in the Book.

The Wars: how Nimrod, after the fall of Ham, after Ham went with Noah’s wife, and brought the fall in the second world, under the Noahic Covenant. Is that right? And then Nimrod begin to ride in war to build up Babel. Is that right? And Eba and Shem and them was standing there with the Word facing the challenge. As that rider rode, they counteract him with the Word, until Abraham was called out in the reformer stage, like Luther coming out in Genesis 12, and Wesley in Genesis 15, and the Pentecostal age in Genesis 17, under the first, second and third part of the third seal.

And then Abraham - the eagle, sitting there and watching the angels coming, waiting for the Thunders that was going to bring the change. Yes Sir! Genesis! Oh my.

That’s what he says, ‘Wide before your wondering eyes.’ It makes you wonder sometimes, oh God! But inside of there, there should be such gratitude. “Father, I could be sitting in Your presence, hearing these things? If we were not meant to be Bride, You wouldn’t show us these secret things.”

If you do like Manoah, and saying, “Oh God, I will die! We see God!”

She say, “Hush Your mouth, you not going to die! If he going to die, you think God will show us this? Thing to change us in our body?” Hallelujah!

We are not going to die. We bring forth Samson – little miniature sons of Christ. This is what we are going to bring forth, Eagle Nazarites of the End Time. Deliverance. We not going to die. Oh brother, brother. Oh my. Oh my.

I came across this quote the other day, and it meant so much to me, that's why I put it in this little Booklet, and I put it right behind 'What Is The Attraction?' because on 'What Is The Attraction?'...And the thing is, this is the Message that follow that Message, too. And there he was identifying the prophecy 'What time is it, Sir? The blast from the Angel was the unwritten Word coming forth - the unwritten mysteries. It happened the other day the Seventh Seal being pulled back, The Missions to Arizona the seals the reformers left off. Revelation 10 – the Seventh Angel is the Messenger of that Seventh Seal, and then he brings this. He is saying, talking about 'The God of this Evil Age': paragraph 173.

*He keeps you from seeing the true revelation and faith of God's Word being revealed and vindicated today by his schools his libraries, his literature, his hospitals and so forth. See?*

*He keeps you from it. He is now interpreting, as he did to Pharaoh, trying to keep you from seeing the meaning of the vindicated Word of His promised age in the evening Lights. Vindicated and proved.*

What was the evening light? On Sunset Mountain. Revelation 10: 1-7 – the Son of Man being revealed. The unwritten mysteries – the Seventh Seal. Christ coming down – Evening Light.

What is the devil trying to keep you from? Seeing that, that happened. To live a normal life, to talk about God and the Word coming to pass and you stumbling over the simplicity of it.

Falling asleep in Church, sitting there, don't know what is going on. Dreaming in the bench about lunch, and at the Table, the seven course menu, but you have no spiritual appetite.

Is like the people under the first climax – "I hungry," but under the second climax, he says "Come back when the evening shadows fall. I'll show you His coming out of this Word."

*He is trying by his knowledge and schools, and better educated people, and ethics, and so forth to keep you from seeing that.*

What that? That Christ has come down, the Seventh Seal is open and the Word is vindicated, and the unwritten mysteries are here, and the Book is finished. Time shall be no more. He's trying to keep you from seeing that.

*How do you know it's Jesus Christ? Anything so that you won't look at that and see it's Jesus Christ. How do you know it's Jesus Christ? He is the Word. He is the Word of this age. And this*

*Wore said that this would take place in this age, and here it is happening.*

This Word say in the last age, in the seventh age the seventh angel will finish the written mysteries then the next part have to come from heaven, because when the Lamb could not reveal that, John didn't write it, not in the Book. Is that right? A vision came, he went out there. It happened. He prophesied it. It happened, at the end of the Seventh Age. At when at evening time, towards the setting of the sun.

Where it happened? Sunset Mountain. That the devil is trying to keep you from seeing that.

So when you trying to fight off your lust devil, and you trying to fight off your sleepy devil, and you trying to fight off your overeating devil, and you trying to fight off your fashion devil, and they are the little imps. That has nothing to do with the new birth and the revelation to go in the rapture, and he could hold you there and beat you up there, so much.

He say, look what Satan trying to blind you from? This Seventh Seal is pulled back. Elijah has come, the Son of man has been revealed. The Book is open and a people will be called out Revelation 18, and taken up into what? – 'The Marriage of the lamb is come and His wife had made herself ready.' And then what after that? 'Blessed are those who are called to the Marriage Supper.' - From the Marriage of the Lamb to the Marriage Supper of the Lamb. You see? Look friends.

There has never been a day like this day. There has never been a light that shine so bright.

*He's trying to keep you from seeing that. He'll tack any dirty name on to it if he can. Call it Holy rollers, everything else. He called Jesus Beelzebub.*

You see how they trying to call this Lucifer's son and Satan incarnate, and biggest impersonation of William Branham ministry, and Vin of the devil, and he is the crow, and he is a devil and they have no apology for that, and all the different things? And the veil drop around Vin. And Vin in a sound proof room. Break the sound barrier, and Vin is taking up with the beauty of Jesus, because in here Vin has hidden manna, because the rock beneath the rock

open and he seeing Jesus and His program, and he has the hidden manna.

And Vin loves this Church so much, he refuse to make this Church a battle ground with those kind of Spirits, but he becomes a shield to shield away those things, and break this bread and feed the sheep, and feed the lambs to see a people receive what God intend for them to receive, and keep this pulpit clean and keep it from defilement and handling the Word of God deceitfully and using the Word to fight fleshly battles, because Vin ain't trying to evade pain and persecution, because Vin knows the end of that – woe unto them. 'Alexander, the coppersmith had done him much evil. The Lord do him. Give him his reward.'

'If they call the master of the house Beelzebub, how much more will they call you. And when they persecute you and despitefully use you and say all manner of evil against you, rejoice and be exceedingly glad.' You know why? Vin don't have peacock feathers stuck in. It grow out from the inside.

Birth pains to climb the mountain because dove meets eagle on the mountain top, and dove comes with things in its mouth to minister an entrance to eagle into the new world. While the crow, the raven out there feeding on the dead.

And while the evil servant smiting his fellow men, 'Blessed is the faithful and wise servant, who when the Master come find him giving out the meat in due season. He shall make him ruler of all His goods.'

When you know the Scripture, and you anointed with the Scripture and the Scripture is alive in you and you not playing Church you could fly above the chip monks.

Don't let the devil blind you from it. This is your time.

*There's never been a day like this day to me  
There's never been a day like this day I see  
There's never been a Light that shines so bright  
As this day, this glorious day.*

Oh, we know what we sing about. We could sing that again. There has never been a Day. Worship Him, round the building, wherever you are,

in praise. Lift your hands, sing to Him. Sing to the Lamb. The Lamb is still breaking the seals, still opening the Word, still

breathing upon the Church, opening the Scriptures, opening their understanding that they might understand the Scriptures. What follow that? The baptism of the Holy Ghost and fire!

*There's never been a day like this day to me*

*There's never been a day like this day I see*

*There's never been a Light*

Not a little..... light. Your light has come. Arise and shine.

*As this day,*

This Son Day. The rising of the Son. This Son Light

*This glorious day.*

*Oh, Christ, the risen Son*

*Christ is revealing Himself unto me*

Christ, the mystery of God revealed. Christ is revealed in His own

Word. He's in every Scripture from Genesis 1 to Revelation 22.

He's the principle theme of the entire Bible.

*He opened mine eyes and now I can see*

*His Word is becoming a reality*

It's been quickened and inspired unto me.

*In this day, this glorious day*

Oh, Brothers, Sons of God, my brothers, sing it.

*Christ is revealing Himself unto me*

Christ, the mystery of God being revealed to you. He is those seals.

*He opened mine eyes*

Like He did Bartimus'

*And now I can see*

*His Word is becoming a reality*

*In this day, the glorious day*

Come on Sisters. Amen. Mary sat at His feet. Hallelujah! She chose to do what was needful. When the Virgin Mary saw that Angel she said, 'Be it unto me according to thy Word.' She know the Word would come to pass in her life, she would produce

Christ. She was called to bring forth Messiah. That's the real Christmas story, amen. Hallelujah! Hallelujah!

That mighty Angel brought the thunders to her, revealing the Name of the child she was going to bear.

Oh, everyone sing again.

*There's never been a Day*

Worship Him, just thank Him, just praise Him, amen. Just give him glory. Sing with joyful lips amen. Let there be a stimulation that the revelation brings in every heart. He turned the water into wine. Hallelujah! Keep the best wine for last.

*There's never been a light*

How glorious, the Light of this glorious gospel.

*This glorious day*

Oh, Father, we thank You. We praise Your mighty Name. Every head bowed every eye closed around the building. I want to invite Brother Mervyn to come. Amen. Hallelujah! Glory be to God in the highest! Praise His mighty Name, friends. This is the hour. Pray that God write in your hearts. Pray that God write His Word...He say, 'I write my Laws in your hearts and your mind. No man will have to say, "Know the Lord."'

We will all know the Lord. Amen.

This great divine revelation of the Holy Spirit, hallelujah! Coming to us in this hour, make you a manifested epistle read of all men, that this Word would be personalized in you and me.

[Bro Mervyn prays]

Let's lift our hands around the building. All in the rooms, wherever you are, give God thanks with a grateful heart, amen. Praise God. Thank you, Jesus. 'You shall know the Truth, and the Truth shall make you free.'

Hallelujah! Oh, we thank you, Lord. Where the Spirit of the Lord is there is

emancipation, there is liberty. We stand fast in the liberty by which You have made us free, never to be entangled again in the yoke of bondage.

Thank you, Lord. Thank you, Jesus. Can't you see why I'm so happy? I've accepted the Word of the Lord. Amen. The revealed Word that was spoken by the prophet of Malachi 4.

[Bro Vin prays for the sick.]

Oh just slip your hand across to you neighbour, tell them God bless them. May the joy of the Lord be your strength. May it fill your heart, may it make you happy.

What a great time, what a great hour we have come to, friends.



