

Third Exodus Assembly

Power Shift

The Great Transfer Of Wealth For Total Economic
Control

Pastor Vinworth A. Dayal

30th April, 2008

POWER SHIFT

(*The Great Transfer of Wealth for Total Economic Control*)

Wednesday 30th April 2008

.....*forever more endure,*
The saints and angels song.

Oh, let's sing the last verse, "Could we with ink...,
Could we with ink....

the ocean fill

.....*the ocean fill,*

And were the skies of parchment made, hallelujah.

.....*of parchment made;*

Oh, just think about it.

Were every stalk on earth a quill,

.....*on earth a quill,*

And every man.....

And every man

a scribe by trade

.....*a scribe by trade;*

Oh, to write the love of God above

To write the love of God above

Oh, would drain the ocean dry.

Would drain the ocean dry;

Nor could the scroll contain the whole, hallelujah.

...*contain the whole,*

Though stretched from sky to sky.

... *to....*

Oh, and if you have experienced that Love, why don't you lift your hands and sing it to Him tonight.

This God of love, Hallelujah! This great Headstone, this Capstone of love that has come with shoutings of grace in these last days. Hallelujah!

...*and strong;*

It shall forever more endure,

Oh, the saints and angels song, hallelujah

The saints and angels song.

The Bible says that His love is shed abroad in our hearts by the Holy Spirit. And beyond the curtain, the Voice said, "This is what you preached. This is the Holy Ghost." This Divine Love where a

man couldn't even think a contrary thought; a place where sin couldn't enter! Amen. And this Great Love tonight can be shed abroad in every heart. This God of love can reveal the love of God in your heart tonight. This great Capstone of love that wants to cap off the pyramid of our lives, he said.

And to think that they found this—these words penned on the wall of an insane institution and so the author is unknown. They don't know how it got there, but to think that somebody, they almost went out of their mind; man trying to get up into that place, into the divine where it takes God, Himself, to move a surrendered heart.

There is no other way than to come into this but with a surrendered heart, where a man must first see the love of God. And the greatest love that has ever been demonstrated, He says, "Greater love hath no man than this, than a man lay down his life for his friends. Herein in the love of God, not that we love God, but that He first loved us and gave His Son to be the propitiation."

That word means, to remove every obstacle; to propitiate; to appease; to take that which stands as an obstacle and hinder your progress into the Presence of God; like the veil was a barrier; man reached that veil and stopped. To go any further it's going to take the shed blood of a slain lamb. Hallelujah! To try to go in there without the shed blood of a slain lamb is death, but the love of God displayed in the slain Lamb, this great expression of God.

When that love is shed abroad in any heart, it makes you do the same. He says, "Father, not My will, but Thy will be done. My meat is to do the will of Him that sent me and to finish His work." You cannot live for yourself no more if you see that Love. When you see that Love it compels you to lay your life down. You know why? Because you are not your own, you were bought with a price.

When you see His life laid down, you know He was purchasing a people. And then that means He has legal rights of ownership over every one of us. And it would be a violation for Him to say, "I want to come into that life," and you say, "But, no, I ain't ready yet." That's a violation. You are denying Him His legal right. He suffered and died for that place.

We were lost, would have had to live separated from life, under the total control of the enemy, but He gave Himself a ransom. And

when that is revealed in your heart friends, and you see how much He deserves, that He didn't have to do that. All man was lost.

“Who could bring a clean thing out of an unclean?” No man could do anything. Man's best effort to try to come back was two aprons made from fig leaves. That was man's best effort. That was the best thought the two perfect human beings who had fallen could think about. And they realized they were as naked as naked could be when that Presence hit that Garden that evening.

And the Divine mind, the Divine mind who knows who He is and what He is, that if a sinner has to come into His Presence, He either had two choices: Give Himself or kill them. But He couldn't kill them. He loved them too much to kill them. They were part of Him. He refused to live without them. Hallelujah! He refused to live without you! He slew a lamb showing, I, Myself, will come one day. He give a promise, “The woman shall receive a seed” and the promise was the Promiser Himself, coming as the Promise.

What a great thing that was, and this man trying to figure that out, he begin to write these words: “Oh love of God. Should we with ink the ocean fill.”

You ever see the Pacific Ocean? You ever see the size of the Atlantic? You ever see the Indian Ocean? You ever see the Mediterranean Sea? What you see in the whole Caribbean when you flying, going up the Islands, that isn't the Caribbean Sea; that's not even an ocean. That is not even considered as an ocean. Think about it.

And with all of that—if all of that was ink, he says, “To write the love of God...” If every stork on earth; every piece of stick you could find was a pen and every man living on this planet, over seven billion or eight billion now was a scribe, and each one starting to write and they have that amount of ink, they couldn't finish write. And they give them parchment as the sky, amen; the whole sky was the parchment to write upon, they still couldn't write it. Oh my, let's sing that last verse again. Hallelujah! Oh my. Could we with ink...

Could we with ink the ocean fill,

And were the skies

...of parchment made

...of parchment made;

What a thought! What a thought! Were every stork on earth a quill.

Sing it to Jesus tonight. That's how you feel towards Him. Hallelujah! That's how His love amazes you. And every man a scribe by trade.

And every man a scribe by trade;

Oh, to write the love of God

To write the love of God

...of God above

.....of God above

Would drain the ocean dry.

Would drain the ocean dry;

No wonder we would be singing, all the voice of the redeemed, through all eternity we would still be praising Him.

.....the scroll

...contain the whole. Though stretched from sky to sky.

And in honour to Him let's lift our hands and sing the chorus. Oh love of God...

Oh love of God,

how rich and pure

.....and pure

How measureless and strong

How measureless and strong;

"The greatest power," he says, "I've ever known is love." That's the success of his ministry. May God make us like that, tonight! May this love of God take over! It shall...

It shall forevermore endure

The saints and angels song.

The saints and angels song.

Oh, thank You, Lord. We so appreciate Your great grace, tonight. We thank You, Lord Jesus. These elevated thoughts, that our soul could climb up into this place and express the words of this song, some inspired soul, inspired by the Holy Spirit, maybe considered insane to the world, even as we are called crazy also. But filled with the love of God he could write these words on that wall of that insane institution.

But here today, dear God, in another insane institution, this insane age with insane people; God we are singing back this song because we are the oddballs of today. We are those, the world consider fanatics, but as Paul says, "In the way that is called heresy, so do we worship the God of our fathers."

We thank You tonight, Lord, that we can come and gather in Your Divine Presence. We can come and bring a sacrifice of praise into Your house. We can think what it is that You have appointed an evening time. And then down through the Bible, from the very beginning, You showed those great shadows and types of things that You had thought of concerning the evening time, and the great evening sacrifice, dear God, when man fell and the Church fell, and they came through a dark day; dismal day.

You said, "At evening time it shall be light." The songwriter writing off of that inspiration, saying: "It shall be Light in the evening time, the path to glory you surely will find." Because he saw how You made that way on Calvary at the time of the evening sacrifice, and all the way from the very beginning of the Bible You would come at evening time. You slew the first lamb at evening time.

Oh God, and here we live in that day and so many longed to live in a day like this; all these great mighty things, these great spiritual happenings. May dear God, we live in the consciousness of what You have made us as a people, and the time that You have appointed that we would live and show forth Your victory and the reason of Your death and live as beneficiaries, displaying the riches of Your grace, this great achievement You achieved through that evening sacrifice. Blessed be Your wonderful name.

Take full charge in this service. May You continue Lord, to make us aware of the time we are living in; of how to live in this hour, of what is taking place. Let it not become common. Let it not just be something, oh God, we are hearing, but may there be a prayer for Divine revelation. As Your Prophet said, "We need it more than our very own food."

Oh God, too long we have walked in this Message in a lukewarm state, but the hour is here, we must be desperate or perish. Dear God, we see the love of God constraining us down through these years, keeping us, dear God that we could still be standing here, many of us. Still alive, oh God, though we have grown older, but knowing the promise is at hand.

Lord, we pray tonight that the Spirit of God would take into consideration the needs of Your children, not just here, but knowing that many are streaming tonight and connected with us by way of the Internet right here in the service, oh God, under the

sound of the Voice and seeing and participating, responding, involved in what is happening here at this very moment.

How You've done things, oh God, allowing them even through science and technology to, Lord, discover these Divine things that You have created and put there, where we could be in one mind and one accord. We could be focused, fine tuned in our souls to the very same promise, zeroed to the promise of God.

Bless all Your servants who have been out on the field and coming in, and bless all the saints of God and the young people especially that You've been ministering to, dear God and bless the Church, regional and even international, across the face of the earth, in the Name of Jesus Christ. As the time is swiftly passing oh God, may our lamps be trimmed and filled with oil. May our ear be attentive; may our feet be shod; our loins be girded. Lord God, we could eat our bread in haste, staying under the Headship and the Leadership and in Relationship to You, dear God.

Take full control now and minister to the body of believers and may every need be met. May when we leave this place, the service is dismissed and all would leave to go back to their homes, regardless of where they are, oh God, that they would be blessed and encouraged. Grant it, we ask tonight, for the glory of God, in the Name of Jesus Christ. Amen.

Praise His wonderful Name. I would like just to invite your attention quickly to a reading in the Scripture. I have been so busy, not being able to keep some of my interviews and I know people waiting on me. I could hardly even get around. You just trying to deal with so many things at one time and seeing how things are going, but I'll have to ask some of the ministers to help me and take some for me and—because we certainly desire to do all our best for the Lord and the Lord's people, but we just need His grace more and more.

His Divine Wisdom and Leadership to know how to do and what to do and how to go, and we had such a wonderful time on Sunday. [Sunday 27th April 2008.] I was going to preach a message called "Genocide by farming", but I just took it in a simple way and preached "*Man Shall Not Live By Bread Alone*"; And today just trying to stay in remembrance, trying to retain the Word in your knowledge and trying to.....

Because God has opened so many things over these last six months here since we started. When that earthquake shook the region and the Holy Spirit called for the meeting and God begin to open up things in the hour of temptation and we broke right into a Divine channel because God used the United Nation, the White House, The Vatican, everywhere to confirm these things.

All the World Bank and the IMF and the United Nations, Food and Agriculture Organization, to confirm the things that the Holy Spirit spoke and.... It's the hour that the Bible prophesied, and the prophet foretold us about. And you know even just speaking there Sunday, you see the nonsense yesterday. I said you watch people go and talk their nonsense and right there, big front page, when you don't even know what is happening.

You see, it just goes to show, they even draw a cartoon in one of the papers to show the foolishness of the man who is a minister talking. But it's just political things to shift, because of what is going on in the party right now, in the Government; to shift people's attention. You see? But this is the society, and this is the world and this is where...

See I don't go by CNN friends, I go by this. [Brother Vin raises the Bible.] I don't go by BBC, I go by this here. When God speaks out of this here, then we know what is happening and you know these things are the Seals: "A measure of wheat for a penny, a measure of barley...." The hour is coming you can't buy or sell, that's the Bible. Amen.

Genesis 41, quickly. I want to take a little tittle tonight, and call it **POWER SHIFT**. Power Shift, and just maybe in a way of a talk, to speak a little bit on, "*The Great Transfer of Wealth For Total Economic Control*." Because things are happening in the last days; you see a lot of money change hands, recently, right there, in the hundreds of billions of dollars changed hands.

When the rich men—the cries of the rich men howl in Maktesh, and the seven thin cows begin to eat up the fat cows. A lot of wealth shift in the world, and if you know the Message, which I am going to read for you tonight, the Catholic Church must control the wealth of the world. And to control it, a lot of wealth in certain people's hands has to change hands, and these things are designed to bring these changes.

These things are in the Bible and that's my joy to see these things in the Word. Genesis 41, Verse 53.

And the seven years of plenteousness, that was in the land of Egypt, were ended.

And the seven years of dearth began to come,
And that's the time we are in.

...according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

And when all the land of Egypt was famished,

So that is not overnight. This is the Scripture right.... In one line it says the famine was in all the lands but not yet in Egypt. So that just shows it was not like an Egyptian famine, this is a worldwide thing, and this was not like worldwide weather causing this, because God is really putting a picture for this hour. It's a picture of this hour. You see I can't preach to you if you don't understand the Bible this way, this is the way we teach it, this is the way the Prophet taught us. It is written for this hour. The Book was sealed with seven seals. Genesis is seed of Revelation. Amen?

And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, go unto Joseph; what he saith to you, do.

And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

Even recently all Egypt here was protesting, and that was one of the places rioting for food, you know that? While many countries, Indonesia, Asia, India many countries, Haiti, you know...

And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

The place where there was plenty; the place where had very much prosperous years; the place which—where God drop the revelation of this recession that was coming. Remember this knowledge was not knowledge shared with the world. No nation having this knowledge will share this knowledge with the world, because this knowledge can make a nation more powerful and richer than the other nations, by having this knowledge and knowing how to use this knowledge.

Remember the story how Jacob heard there was bread in Egypt when they couldn't get bread anywhere else, and he says, "Well best we go down there. We've heard they have." But they didn't know how they had and why they had. You know that. So,

...the famine waxed sore in the land of Egypt.

And all countries came into Egypt to Joseph to buy corn, because that the famine was so sore in all lands.

Notice how it tells you that? It gives you a progression. When you read that you must see a progression. The famine—the dearth was in all lands, a little scarcity. Then the land of Egypt became famished. Then the Word changed now, not dearth now, famine now, the severity. It started to get more severe. It was over the whole face of the earth. Then it says the famine now, waxed sore in the land—in the land of Egypt. And then it says the famine was so sore in all the lands. Remember, it's not playing with words here. This is very—because this is being repeated.

In about four verses we have it about three, four, five times, it's repeated there. May the Lord blessing the reading of His Word! You may have your seat.

POWER SHIFT – *“The Great Transfer of Wealth for Total Economic Control.”*

Genesis 45. Verse 1 Genesis 45.

Then Joseph could not refrain himself before all them that stood by him; and he cried saying, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Right here in this one verse is both the Seventh Seal and the Seventh Trumpet together. This is where he dismisses his wife to the palace, because it don't have a Scripture saying "Joseph

dismissed his wife to the palace.” But the Scripture says, he caused everyone to go away from him so he could be with his brothers alone, because now he is going to deal with his brothers.

He was not dealing with them, he was letting them go blind all the time, but now he is going to open their eyes to who he is. “And Israel had to be blinded for a season. And Israel’s blindness will be until the fullness of the Gentiles,” and then when the Church goes, because God does not deal with Israel and the Church at the same time. This is the Message, right? This is the Bible.

...and Joseph made himself known unto his brethren.

And he wept aloud: and the Egyptians and the house of Pharaoh heard.

And this here is showing you part now of the last half of the seventieth week.

And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

For these two years hath the famine been in the land:

Genesis 41:53 says:

And the seven years of plenteousness, that was in the land of Egypt, were ended.

And it says:

And the seven years of dearth began to come.

So, from that time to here is two years already. Now the Bible keeps breaking down the time for you. Because you know when we come to that time, when that Seventh Seal begins for the Bride to go, that angel lift his hands and say “And time shall be no more,” because the Gentile Church is in the last day. The Seventh Age is blacked out; the Seven Seal book will be opened after denominational ages are run out. We are in the lap over, in the

conjunction, when the Son of man is being revealed between Son of God and Son of David.

On the other side, when in Daniel 10 – 12, when that angel came down and lifted his hand and swear by times and time and half a time shall be no more. That's three and a half years on the Jewish side. Both Daniel 12 and Revelation 10 is the same vision, you know that? The mighty angel with the open Book delivering the names found in the Book. Revelation 10 here to Gentiles; Daniel 12 here to Jews! Daniel 12, it has two men on the earth there; on this side is one man here, the Seventh Angel.

Three prophets: One to the Gentiles before the rapture; two to the Jews after the rapture. And we are living in the days between the going of the Gentile Prophet and the revealing of the two Jewish prophets. And this is the hour of the short quick work; the final Voice giving the final call in the final age, the final quickening unto the rapture. By and through the members of the Bride, He will finish the work. He makes her a co-worker to finish the plan of redemption – go hunt your lost fallen brothers. Is that the Word?

So, you see from '46 to '65 and then from '65 to 2008 and this is where we're at here, but we are in the story. But the story is exactly opening and showing to us what is in symbol form in Revelation, in the same time, because you know Joseph was Christ in the earth. Is that right?

Then he was rejected by his brethren, sold for silver and so on, you know that. Then he was bound up by them and everything else. Put in the hands of Gentiles just like Jesus. Isn't that right? Then he was in prison and the butler was saved and the baker died, just like Jesus with the two thieves on the cross. One was lost and one was saved and that was the Feast of the Passover, where Christ was dying on the Cross. That was the Feast of the Unleavened Bread, because the Passover and the Unleavened Bread was together because His Body had to be broken, His Blood had to be shed as a type right there.

Then the Feast of the First Fruits was His resurrection and He rose on the Right Hand of all authority and power. And when Joseph came out of prison he came to the right hand of Pharaoh and every knee had to bow in Egypt. And Pharaoh made him his

son and he was over everything that Pharaoh had. All power was put under him.

Then Joseph took a Gentile wife and that was the Feast of Pentecost. Then the time came, they come to the recession and Joseph's brothers begin to return in that hour, but still not yet knowing Joseph. And then Joseph's wife had to be dismissed to the palace, so Joseph could make himself known to his brothers and that's the Feast—Day of Atonement after the Feast of Trumpets, the gathering of Joseph's brothers.

And then Feast of Tabernacles, Joseph and his brothers and his wife and they was in that land there, and everything prospered while Joseph was there, and that's your seven feasts, and that's from Christ's death all the way to His reign in the life of Joseph. And that's from—that's the whole Book of Revelation right there.

Because from Revelation 1 is revealing Christ; Revelation 2 and 3, is the Church Age which is Feast of Pentecost. Is that right? Then after the Ages came the Seals. Is that right? And that was the mystery how Joseph had to come to save life and do all these things, and then how he got his bride and so on. And then you had the Trumpets and that was the gathering of Joseph's brothers. And then after the Trumpets you had the Vials.

You know there is a part of this I used to read and I could never, even though I preached it way back in the '90's there about how when money fail and these things. And I always knew, I just had to go by inspiration to say that Joseph, what he was doing, Satan uses the same thing God does, because he has nothing original. That's why he built an Eden, too. That's why he enthroned as God, too. That's why he will be worshiped as God, as well. That's why he had his Adam - his false prophet and his Eve - his false church, the same way.

That's why you know, he tried to build Babylon on the river Euphrates, because the Prophet says, he had the vision of the Heavenly Jerusalem and the river coming from the throne and all these things. But it always used to bother me how Joseph had so much of love and all these things, how Joseph could deal with these people like that. And take everything they have and make them like a slave to the system.

And that used to always you know—I says “Well, maybe that is a part, you know” and just today all that just come so real to me

because, you see, that's exactly... and when I preached "*Economic Judgment*"; I did not even have that on my mind, but that was the judgment.

All those people...this is the hour of that economic judgment and retribution. And these were the people who control the lands and that's why he took away the land; and that's why he relocated them, (which we are going to get to) and all these things because men who was great, so rich became very poor in that recession and they could never get back into that place there afterwards because that was economic justice because this is the very hour when He is the Supreme Judge, also.

This is the Day of the Lord, because the Day of the Lord is what Zephaniah prophesied about, Maktesh, and the rich man will howl, and this is what is happening. See, the perfection of the Bible. Perfection, because Christ in this hour, He is come with the white wig in judgment, you know that.

That's why there is an indictment; that's why there is a trial; that's why all these things; that's why the Prophet put judgment saying, curse... The Prophet didn't just bless, you know, friends. He cursed when he came. Every curse in the Book, he had to put it upon the people who add and take away which was organization and said, "Thus saith the Lord, you shall not rise." He said, "And watch what followed Elijah; the fowls of the air eat Ahab and Jezebel," and he said, "and it will do this church the last thing."

And there is an angel standing in the sun saying "Come to the supper of the great God," the same One who went out there. You understand? And you know back in 1984 God brought a message on "*The Two Supers Of The Great God*" and all them things, but this is what is astounding me, and I know these things go over your head. You hearing the messages and you could just pick up the part the human mind grasps. But to get it into the place to study is so much, that sometimes the Spirit, maybe, don't stop on it long enough, because some of this things is no sense stopping on it long enough because you going to have to go down in too much of the mechanics and then none of us here are any economists. You understand what I'm saying?

But the thing is, when I see it I see it, and when I see it and God gives me the language to say it I—with the little seventh grade education I could explain the principles of it, because God is an

Accountant. If you remember my message years ago on, “*The Day Of Reckoning*,” which side of the ledger you’re on, when He comes to settle accounts in this hour, amen.

Okay, so let’s just move on a little bit here, verse 3.

And Joseph said unto his brethren, I am Joseph; doth my father live? And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

This is the unfolding of the mystery of the Day of Atonement right here, but we have had a Day of Atonement, too. We have had a Feast of Trumpets, too. If you remember the message, “*The Three Feasts Of The Seventh Month*,” the Feast of the Trumpets; that gathered the people. The Thunders gathered us. The Day of Atonement we see the High Priest appear, coming back out in a cloud the same way He went in, when the jubilee trumpet is blown on the Day of Atonement every fiftieth year and we are going to have a change of tabernacles, also.

You see those things get very, very deep when you go into it, you see? But it just goes to show you how Eternal the Word of God is. Then verse 6 he says,

For these two years hath the famine been in the land: and yet there are five years, in which there shall neither be earing nor harvest.

Now, Joseph here is actually revealing...this is a revelation to the Elect; as he is preparing a place where they should be nourished for times and time and half a time. Revelation 12, I’m quoting, you know that. And the woman was given two wings of a great eagle. Hold that. Hold that and let’s turn to Revelation quickly, because sometimes I talk like that and I take for granted everybody here knows the Bible, you know what I mean? And then somebody’s staring at me as if I’m talking Greek.

Verse 5. Revelation 12 Verse 5.

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

And the woman fled into the wilderness, where she hath a place prepared of God that they should feed her there a thousand two hundred and threescore days.

And that is forty-two months, is that correct? And forty-two months is three and a half years. And Verse 13 says,

And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time...

And watch the Spirit giving the same three and a half years now, but tying in the time and times and half a time. You find that in Daniel 12, when the last half of the seventieth week, when that Mighty Angel going to come with the open Book to deliver the names. Amen. Because remember we in the Eagle Age and she is going to receive two prophets. She is going to be under eagle anointing. And the same way Ahab and Jezebel was in a union for the money and it was the midnight hour for Israel, when that Jezebel had taken control of the nation. Is the same way in the last half of the seventieth week Rome and the Jews will be in a covenant for the money and Elijah will come and shut the heavens for three and a half years again and there will be famine on the earth for three and a half years.

But God had a place in the wilderness prepared where Elijah could enter in and be fed supernaturally from a faith economy, when Rome had set down the mark, which is the same thing is promised here under our Seventh Seal, that when they're trying to force you into there, there will be a power here that's already vindicated five times; identified it's presence among you, which will be the thing that will start the rapturing faith that even the bread and the fish will multiply. The Third Pull shall do great things for you in your midst; like with Hattie Wright; like with Sister Branham; like in the woods with the squirrels!

And where man trying to patent all the animals and everything right now and control it, they couldn't patent those squirrels, because it was created and cooked and eaten before they could be patent anything. Hallelujah! They didn't come from any farm. They came out of existence of the Word of God from a heart full of the Holy Ghost, and a man placed positionally in that very hour. Oh my! Showing that that man learned to live not by bread alone, but he was working by a power he had discovered in the Word. He had a channel of communication, because God revealed to him where his name was.

That angel delivered him. He says "I come to explain to you your strange life" and he start in the Bible to show this man his strange life. He says, "You are going to be a servant at supper time. You are going to leave this cave and go out there and start to call the halt and the maimed and the lame and the blind, because the fig tree start to bud and they hoist that flag there." Amen.

Now, all other trees, Gentiles nations in Africa, in Mexico, in India, in the United States and Canada, in Germany, in Norway and Finland, amen, there will be revival in the earth! Glory be to God in the highest!

And from 1946 to '56 the greatest healing revival in the history of the human race, far beyond what Jesus had with five thousand and seven thousand of crowds there. You had five hundred thousand gathered in Bombay. You had three hundred and fifty thousand gathered in Durban, South Africa. Is that right? And now the same sign of the Messiah, amen, was being displayed in that kind of crowds in the end time. Oh my! My, my, my!

And it says,

And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Flood is persecution, the enemy come like a flood, is persecution. Out of his mouth, trying to persecute that woman, because they were called out of the system by Moses and Elijah and they refused to take the mark and the name or the number, though the whole nation bowing down to it, they refused to do it

and they were given two wings to fly into a place, like we fly in the Word, too. Fly or die. Anointed to fly! Fly in the Spirit. Not talking about an airplane going somewhere. No, no, no. Fly, amen, in the Word.

Elijah, that big eagle flew down into Samaria and screamed, “No dew or rain will fall until I call for it.” Then God anointed him to fly into Cherith, and he sit down there, and the big king eagle sit down there and little ravens bringing food for the eagle to eat. Amen.

Then He says, “Ok, this is over, I’ll dry up this brook. Fly up now into Zarephath.” And he fly up there and he dropped down by that house on Amen Corner and Glory Avenue where Hallelujah Street meets. Amen! And a woman on her last with a handful of meal and oil, glory, with two sticks, amen, coming to a place to mix the meal and the oil. That was on her mind, amen, trying to keep her household, amen, going on, hoping, expecting something is going to happen, and God watch her going down and says “I have commanded a widow to sustain thee.”

In this kind of hour, in this kind of hour; all these things are repeating again. Because Elijah has come, he repaired the altar at the evening sacrifice. Elijah came and rebuked the religious leaders and blast and shake the political system. Elijah has come and put judgment on that Jezebel. Amen. And all these things, this Word that came out of his mouth, amen, is to be made manifest, because it is coming from the mouth of God. He is God’s mouthpiece.

This is not a man just preaching a sermon, or some little idea. No, no. This is anointed and commissioned, placed by God on the earth to be a lamp. God lit a lamp and put it on a lamp stand to give light, amen, in that dark hour which was midnight when Pergamos-the church and the world; Ahab married that Jezebel, that pagan. And she began to use her power of the state to kill all the elect of God, bring a persecution. See? And so, it’s the same thing here and Verse 6 says, [Genesis 45:6]

For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

And God sent me before you to preserve you posterity in the earth, and to save your lives by a great deliverance.

So now it was not you that sent me hither, but God:

In other words, he is opening up to them God's—the predestinated mystery of God's will. They lived out things and never understood what happened. But now he is telling them now this was in God's thoughts. God had a plan with this. Just like Jesus will do to His brethren.

So he says,

It was not you that sent me here, but God and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

And there will I nourish thee;

He had a place prepared to nourish them. That's the same revelation. He prepared a place where they shall be nourished for time and times and half a time – one thousand two hundred and three score days, he specify how much time they would be in that place and receive nourishment.

And here, Joseph making himself known to his brothers, after the bride is dismissed to the palace, he now is going to bring them into a place where they would be nourished and not be affected by the circumstances. Now the unwritten part of those circumstances, we know it here. That Roman power, bringing this famine in all the world. She is breaking nations. They're manipulating the market. You know that.

All those things I explained in Amos, Hosea, and different places in the Bible, which we have gone through those things in November.

Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

Who is he speaking to? All man is put away from him. He is making known these things in the time of the unveiling of himself to his brethren in the period of grace allotted to them after the years of blindness, not knowing who he was. But that recession started before his bride went and even while they are there in the land. Amen?

And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

You know why? Because she is going to collect all the wealth; she is going to take in all the wealth. She is taking in all the wealth. Joseph knows what the plan is and Joseph knows outside of this here, even you—Jacob, and all those things, go back to Jacob when he was coming again from Laban. And Jacob was rich in cattle and gold and silver and had flocks and herds. Is that right?

And it have it recorded how the speckled cattle was multiplied. He even ended up getting more than Laban. And when he was coming back he didn't need Esau's money.

And if you are a message believer, or well, you are a message believer, but if you read the message now, on the Sixth Seal he picks that up to show you, the Jews had the wealth going back to the land of the fathers, and at daybreak the angel come down and they got a hold of something real.

And Esau was coming with his wealth too. And the Prophet opened that to show to us the money proposition and these things. How it's going to come to that hour.

It's amazing. He was preaching the money proposition, the Sixth Seal and the Jews coming back out of Genesis with Jacob going back home. Isn't that right?

Because he knows the seeds are in Genesis. He knows if you going to preach on the Seal, you must see where it starts. Because when that Truth is put in the Bible, that's the root of the truth, and

every time God gives a further revelation of that truth it is to further unfold the Original Truth, and it's going to come down from Genesis all the way to Revelation, and at the end time you will see these things manifested on the earth. And the modern events will become clear by the vindicated prophecy.

Then we will know how to escape what is here on the earth. Because what is here on the earth is to take the whole world, like a snare it shall come on the whole world. This hour of temptation will come upon the whole world and they will be trapped that you can't buy or sell except you have the mark, and this is the time, this is the time. It's building up.

So watch. [Genesis 47:12]

And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

And there was no bread in all the land; for the famine was very sore.

Now, I read for you in 41 the famine was already getting sore and was in all the world. A few years after it's really sore! It got more severe, because Joseph now, is pointing out to his brothers and them how much years remain. In other words, "This thing will get worse and worse and worse." In other words, "This is the fixed—determined in the thoughts of God, because God give Pharaoh it in a dream and God give me a vision to see back Pharaoh's dream and to interpret what Pharaoh dreamt and interpret the time, because the dream was so given to reveal specific time."

The vision had to do with time. But under this recession things are going to happen. I mentioned first already the spiritual things. Two major spiritual things are shown in the famine: dismissal of the bride and making himself known to this brothers.

You see that in the Bible? That is the right type, right? That is the one the Prophet used, right? That is why I went through seven feasts in Joseph's life, and show you Joseph is a type of Christ. That is the mystery in the whole Bible, the whole Book of Revelation right there.

That alone should let you know this isn't a made up thing. Because that one you can't read in the Message, but that one God

gave me. When I was preaching those Seven Trumpets, God opened that right there.

Now watch. Let me show you. Because when that comes, it starts to make sense what the Prophet said. See? That's why the Prophet's word, it start to produce a lot of interpretations, because God give it so, so God going to come now and tell you "Take this key and use it here." God going to come and say "Stand up from this side and watch it so."

It's there in the Message already, but you see, it's just ink on paper until God comes and starts to fit the puzzle together. And when God starts to fit the puzzle together, then you start to see in reality what kind of Spirit was in that Prophet standing there! Hallelujah!

Looking through those seven visions and seeing war and annihilation and the United States in debris! And he watched those visions coming to pass, from the great depression all the way to prophesying the squeeze. He stood in the great depression. Is that right? And then between the sixth and seventh vision, he stood there and prophesied another depression, one in Abraham's time and one in his son's time.

Those who were in St Lucia know what I'm talking about. That's what I preached in St Lucia on Sunday evening - Genesis 26. Genesis had a famine in Abraham's time. Genesis had a famine in Isaac's time. Genesis had a famine in Jacob's time. Genesis had a famine in Joseph's time. And Abraham, Isaac, Jacob and Joseph are from 12 to 15.

You know it takes certain conditions to open things in the Bible? And that is why God watches over His Word, because when God is saying that Word, God in His mind is saying that so exact. He know place, time, season, because He knows He is obligated to send that inspiration. Same way God say, "It will have an Ephesus age, a Smyrna Age, a Pergamos age," and what condition that He described there in that Book, it must be there in that time. And what that messenger is going to catch, it must be revealed at that time, because God fixed it like that. And that's why these things...It is not like a hocus-pocus thing.

It's something very simple, very plain, very Scriptural, that you have a place to put your faith. This is not to minister questions. This is to take away doubts. This is to anchor faith. This is to—in

other words, this is opening your understanding, and opening the Scriptures and opening your eyes, it's what this is.

Verse 13 says:

And there was no bread in all the land; for the famine was very sore, [in] the land of Egypt and all the land of Canaan fainted by reason of the famine.

And Joseph gathered up all the money

And this is where we go into economics here, now. All the land of Egypt, all the nations, all the land of Canaan, as I told you, this represents the whole world, right here. Watch something now.

And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan,

How much money you think that is? And how he gathered it up? See? Don't just read over the line. It's a recession going on. It keeps telling you how severe the famine is. Its giving you story, Joseph's brothers going down to buy food. All Canaan, it says, Amalekites, Jebusites. That was the metropolis of the day, down in Egypt. And you could image the stock market in Egypt. And you could image the trade and the commerce. And you could image how the administration lay out for all these nations. And when it started—and all the famine wasn't at the same time, but gradually it started to move from one place to the next, until the whole world was under the effects of it.

And you could imagine excursions, the transportation people; people going back with their corn and their food. You could imagine, armed escort. You could understand that, right? Because, right here in Trinidad, when they held the driver, beat them up, take away all the food, next trip is armed men with shotgun standing with that food and that kind of dress there, going through that 'Beetham' [Place in Trinidad] and like they ready to shoot on sight anybody that tried to jump on that truck!

Well, if we're seeing that already here in Trinidad, how you reading this Bible, here? How you reading this Bible, here? The reason I'm trying to do that is to get you to get in the spirit of revelation, and get you to read your Bible the real way you're supposed to read it. Because lack of reading and lack of insight, what happens there is that you read that but you don't see no economics. That's why I'm trying to show you, he gathered up all

the money that was found in the land of Egypt and in the land of Canaan.

And the land of Canaan, remember, before Israel, when they were going in, and Joshua and them, that is seven nations mightier than Israel, you know that? And all of them had kings. Because when Joshua was fighting the war too, all those kings and all their armies gathered together. You know that, right? So it had..... And this was before all those wars. So it had a lot of people. It was a busy time.

...and Joseph brought the money into Pharaoh's house.

This isn't some men walking with a bag of money and put it in Pharaoh's bedroom, you know? It doesn't mean that, you know? In Egypt, Pharaoh's house is all Egypt. Because the story already shows you Potiphar's house, the prison house and Pharaoh's house is over all the land of Egypt, that when Joseph go out, every knee had to bow. You understand?

A transfer of wealth was doing what? How all these countries money end up in this country? How they get a monopoly of the wealth of the world right there? How were they able to capture all this wealth and consolidate their power and know how to sell you what at what price and charge you VAT on it, too and extra tariff, and if you come outside the day and is a kind of rush job and you want it so you pay something extra for that too?

This is not charity donation, here, you know. This is a world power consolidating itself by using the famine and the knowledge of how long the famine is, to break the power of the rest of the nations. This is a transfer of wealth. In other words, one—all the money end up in one country and the rest of the countries being broken and broken and broken. And then now, the next time now, they send down senators instead of the normal delivery truck and a few people, they send down senators because they have to negotiate a loan.

When we want money for four train and fifth train you have to go to the IMF and the World Bank. You have to get your minister of Public Utilities, you have to get your minister for Foreign Policies and all this—Foreign Affairs and all these different things. You have to set down with the technocrats and all of them. You have to have a high powered meeting in Hilton. Is that right?

You have to get the news, because this can't be—this has to have transparency. You have to get the media there and the television camera, so this isn't any deal passing here like the airport. And now they're questioning this thing here in Trinidad with UDeCOTT or whatever the people name. You understand?

Read you Bible—in other words don't read you Bible and say—when you're reading your Bible see the real day life today, because this is the seed of this! This is the manifestation of this seed. How you will have Joseph as the prophet and then you don't have the rest of the world doing the things! And you're seeing pocket changing nations.

And when you see the Joseph of this day, he's seeing visions; he's seeing all back in Eden; all down in the New Heaven and the New Earth; Angel coming down in the meeting.

I discovering my sins here, you know. I don't explain to you all many times. I preaching thinking you know these things. I'm preaching thinking you flying here. And I realize you need 'chilli bibbi.' [Local snack made with parched ground corn and sugar.]

Look at me I'm chewing—look at the little piece of corn I'm chewing here. But this is the way you are supposed to be reading these things. Because Joseph told his father—told his brothers, “Go tell my father he will see my glory. I am lord—I am Pharaoh's father. I am lord over this whole place.”

So watch the transfer of wealth.

And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

And when money failed in the land of Egypt...

In other words, next day they come, he says “Okay, weigh the corn, weigh this here. How many bags? All those camels, all those oxen, okay, load it. Alright, here is your bill.” They say, “Well that is what we trying to tell you, you know. You will take a credit note?” Joseph says, “What? C.O.D.” He says, “Move those trucks back; move those camel's back. Move aside. Next.”

Because the time come now, if you going to leave here with this, so Joseph have to find out now, what you all own. You all have oil across there? You all have good agricultural lands? What you all have? You all have good buildings? Okay, give me that

building; give me that building, that building. What is the price of that? What is the present market value? I'll give you the present market value. Sign it over.”

How many knows the Japanese, the Chinese, all of them own real, real, real, Real Estate in America? How many knows the Jews and them own... how many know the Arabs and them own real, real, Real Estate in America? That's right. Foreign investment! You're acquiring assets. He's gathering the wealth. This is politics; this is economics being revealed here. This is the effect of how wealth is being change—is changing hands.

How rich people have to relinquish their control of certain assets because the recession's causing that. Either you starve—and not just starvation, if the people starve quietly is okay. But when they're running down to Egypt is because they have riot in the street; they start to burn places already; they start to fight and loot. The crime rate gone up so they need that food in desperation.

You think Joseph doesn't have people monitoring what going on in those countries? So when they come, their price higher, they have to pay more. And they will pay it too. They will pay it as well. You know why? Because they have to stop all that rioting; because they want a next term in power; because the people done saying, “Vote them out!”

How many know what happen in Haiti? The Prime Minister was out. That is right up the road, here. And the famine hasn't got real severe yet. It has years to go still. But this was what? The unfolding, of the fourteen year prophesy! An economic cycle that was going to hit the earth! In other words, this was a mystery of something under the Third Seal where they will get their bread by weight and they will lose their assets and their wealth will transfer, because of the recession.

And all those economists saying “Don't bother with that, we have two years again. Down turn in the economy, we'll kind of beat this horse; let it run a little faster.” You know they say the horse is like your economy and then you have the enemy chasing you which is like your debt. Like cowboys and Indians you know.

And when you look so, those arrows start to pass close to your ears, and you realize your debt going to catch up with you. Well, you going to beat the life out of that horse, because you need that horse to give you more mileage and carry you a little further, a

little faster. But when you—because why? You’re seeing your debt catching up with you. Eventually, your horse isn’t designed to take that pressure, so your horse will collapse.

You ever see you’re going nice for a season; you have a little change in your pocket; you’re buying chicken and chips for the children; you’re buying something by ‘Burger King,’ you drive through; you’re doing okay.

And then all of a sudden things get—things start to get a little scarce. Car come and get hit; thief come and dispossess you of something in the house and then you see unforeseen circumstances start to dry up a lot of your funds, and then you start to go through a lean time again. And you’re trying now to outrun that lean time, because you don’t want it to hang around too long. You’re looking for a revive in your economy. Is that right? On a personal level!

The widow was stretching her own, stretching her own, because death was coming, hunger, the boy’s belly done start to get big. And she came down to the last and a man walked up there, an old man and says, “Give me a drink. Neighb, give me a drink. Oh God, I can’t go no more. I walked all these miles from Zarephath—from Cherith to here. I don’t know if I can make a next step. You have some water, please?”

She looked at the boy; she looked at the old man. She says, “Just now. Take a seat under the tree.” And she’s going to get the water. He says, “By the way, oh God, I can’t make it.” He says, “Bake me a cake. You could spare a cake?” You see that face get red. Those eyes start to glare and she turn around, and now she is going to put up some resistance because, “If I do that, me and my boy dead! You knowing what I’m going through these last two weeks? I’m stretching things, rationing! I’m eating by weight and drinking water by measure!”

But, down inside that man has a key to open a door in her life never opened yet, and take her doors in doors. Amen! A deeper part of her where her real power was; untapped resources; hidden potentials that she never discovered in her own life. He was going to minister her soul into a place, amen. He was going to rip away the veils of fear and doubt, amen; take the shackles off of her mind and give her faith that she knows, she’s built to posses a law, that she’ll get two wings of the great eagle to fly out of that place and

then be nourished! Hallelujah! Find a place to be nourished; by another economy!

And that is what God's doing for us by the Word. Faith comes by hearing and hearing by the Word. She just got the word from the mouth of the prophet. Amen! And God had done trained him in the first year of that famine too, at Cherith. God had done trained him there, so he came there with experience. That's why God giving us things early, a lot of this early, because to get many of you in those places. Like I showed you Sunday, you're learning to live, not by bread alone now.

You're learning—you aren't running and misbehaving if you can't get food. You aren't getting vex no more when you don't have any food to eat. And then when you get something small, you watch it and say, "One of these days it might be smaller than that and I will can't get vex." And you aren't eating with your eye you're eating with your understanding. Your minds opened up to the Word.

You don't scope out the plate fast and say—and watch somebody else's plate and find "He get a bigger piece of meat than mine, why you didn't give me that piece instead?" You aren't going through there, because you're learning now to bring your appetite under control, because the Word's telling you now, "No, Godliness with contentment is great gain," and you're getting the soul conditioned where when anything like that happen and you go down and you look at, maybe, somebody weaker than you who may die, and you pass yours.

The Prophet said during those years, he says, "My mom, raising us," he says, "And she would give her piece of the meat to all of us, make sure we have." He says, and when they ask, "Mom you get any?" She says "No, I eat mine already. It's okay." But she was depriving herself; she sacrificing for them; she's teaching them.

This is great days, friends. This is days where we have to live the Word. See, we have a chance to live it all now, that will make living it easier in that hour, but conditions will make you live it, by force. And you have to be friends, close to them who could access the Living God.

Remember, in the—remember, in the wilderness Moses says, "Just take up enough and then leave the rest. Don't try to keep

nothing for the next day.” And some people, not believing God at all! It came supernaturally. They’re eating it, but they don’t have any faith, so they keeping some for tomorrow and it started to get stink; and it started to smell in the tent, and right away you know everybody who had unbelief in the camp.

Because when they go for it, to pull out what they had; it had worms in it because God was teaching them, like I read Sunday for you, God was teaching them to live by the Word. God was saying, “Sufficient is the evils of the day. Tomorrow will take care of itself.” God was teaching them to live this way because it had no shop and thing out there where they were. God was providing for them, and God was teaching them how to walk with God.

David in the Psalms says, “He furnished a table in the wilderness.” Is that the Bible? Because Egypt’s economy was broken up by Moses! The same way it will happen here when Moses comes again. But they will have a place prepared for them to eat. You understand?

And remember, we are having ours here, not to that extent. See? But enough that we’ll be pressed out, but while that is coming in, He’ll come and get the Bride. He will come and get the Bride. And this is where you and me—as our sister, little Omega Johnson dreamt, see? While we were walking, following, He do so, [Brother Vin motions as if following the steps of someone.] His servant do so, the people do so. What was in the Head coming down in the body, and they’re walking in step and they’re following in rank and file. And the people begin to be changed, walking in the Word; walking in the Word.

Watch, all these things will happen under this recession. And what I’m bringing out to you, there is a transfer of wealth, that’s why I am calling it **POWER SHIFT**. I want to read some things to show you how he says, the Catholic Church will get the control of the wealth and I’m showing you in this recession, many people; we took with Bear Sterns; I took the list and we went through the list. All the different rich men, how they get wiped out and then the government tried to put some money inside there hoping that the economy could keep running, but the economy collapsing. They’re trying to stimulate the economy but the economy running that way for years already; plenty years, too.

Now, look. Verse 15:

And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

And Joseph said, Give your cattle...

This is not “I’m sorry for you all.” No, no, no. Joseph says, in other words, “What else you have if you have no money? This cost such and such and such.” He says, “Well, I have ten cattle.” He says, “What those cattle eat?” He has his vet. He says, “Inspect them.” Then the butcher comes, he says, “Market value.” He says, “Well, for this one, this one only worth about so much money, a hundred dollars. This one, okay, this is a good one. This one has a certain disease here. Malnutrition! It has no grass up there even for it to eat.” He says “It’s a hybrid cow. He can’t even take the stress.” He says, “This one come from bio-engineering, stem cell research.” He says, “He’s not even full cow. This is a laboratory cow here.” He says “Well, all you could get for the worth of that live-stock there is two bags of wheat, because the price went up last week again because of the great demand now, and the scarcity of this commodity.”

So he started to take things. Okay what—He says, “But that can’t feed all these people.” He says “Well, what else you have? How much land you have, acreage? What kind of land? Cultivated land? What grows on that land? When last you till that land? Where that land is, by a river or that is desert land you’re talking about? He says “We can’t deal with you yet. We have to send some men to inspect your land to put a good market value on it, before we take that land.” You understand what I am saying?

And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for flocks, and for cattle of herds, and for the asses: and he fed them with bread for all their cattle for that year.

That particular year things get so severe. In that year he gathered up all the money and after he gathered the money, now he started to gather up property. That’s what the banks do. You can’t meet your loan, the man coming by your house; he knocks in the

morning; he sees the car parked up in the garage; they come for it. The house come, they get notice. See, the police come and serve you the notice, “Out the house by this evening!” When you see the squad car pull up in the evening, and the man who come to liquidate the thing, if that thing isn’t parked up on the outside, you compound your own trouble. Because you have that still to deal with and now you have a court matter for resisting and obstructing the law from carrying out its duty. So then you have a double—a double trouble.

*When that year was ended, they came unto him
the second year, and said unto him,*

Now, two years done passed. This is the second year in the remaining five years. Watch. And when the money failed in the land there, and they brought their cattle to Joseph, Joseph give them bread. Okay. Verse 18:

*When that year was ended, they came unto him
the second year, and said unto him, We will not hide
it from my lord, how that our money is spent; my
lord also hath our herds of cattle; there is not ought
left in the sight of my lord, but our bodies, and our
lands.*

Money gone, all they have now is land and their body. Now their body now is even something that has a value, you know. They say “Okay, you, what is your level of education?” He says, “Well, I have six GCE, sir.” “Good, house slave. I could use him in the house.” Pretty girl over here, “What you have? Okay, yeah, put her in the restaurant, Egypt’s restaurant.” You understand what I mean? This fat one here, stress, overweight, varicose veins,” he say “You see her...” [Brother Vin laughs] That is just to relax you a little bit.

Some of you start to get tension and burst a vein with all this hardship you see coming here. See? See this poor old man here, they say, “Uncle, you could sharpen plow? Let me give you a job in the cool, sharpen plow, but you’re only worth so much.

Just how—remember, in Egypt they used to sell slaves? Remember they had them in the auction block? Remember Joseph used to be a field slave, but then get a big house slave job and he get to be overseer when they realize he has IQ and administration

and all kinds of different things you know. So they start to fit them into society.

If you go Auschwitz—you don't understand this fully, you know. When you go Auschwitz, where, they killed six million Jews in the different death camps. I was in Auschwitz. When you go there you see the size of the cells, mathematicians work out that space you know, to put so much of people standing like this. No bed in there in some of those places, you know. You're standing here, you're doing one and two standing right there. Today, tomorrow the next day with everybody there and nobody could hardly move so.

When—before they gassed them they take all the hair and they shaved them and they have that hair. That hair's going to make wigs in big places. They checked all their mouth and they took pliers and they pulled out all the gold fillings. Gold glasses!

We went, I saw glasses and hair and all different artifacts and jewelry and things piled high as that ceiling, you know. They have heaps of it, you know because all that represents a cost. Shoe—"That shoe still good, take that shoe out." See? That is a good bag, take that bag aside. Big garage sale, big second hand store they're opening. They're selling goods, you know because remember, war time is recession too.

How many knows the same spirit that was loosed on the Jews, which is the Roman spirit, is now loosed in the ecclesiastical realm and is in those men in that ecumenical move, he says, which is Lucifer and his angels come down, and the spirits of those angels in those men!

And they are the men sit down and planning how to kill by famine; how to kill by sword; how to do this; how to restructure a country; how to pull down a puppet government; how to control the resources; how to keep the media feeding the people lies as to what really going on; how to show images of American soldier, you know, helping a little Iraqi boy, or something like that, there.

And put that image in the paper, on CNN and the news and then don't show the others. One hand, half of the head burnt off; how much died when they dropped a bomb and blow up a whole neighbourhood to get one or two people. They aren't showing you those things.

Remember when the people was tortured and all these things come out, because somebody could not stomach it, they leak it out and it get in the mainstream media. I preached on it right there; in Abu Ghraib, when they had those things. Because those spirits...and when they going now, they flex up everything over in America and they stand up and all congress get up and they say, "We are going to bomb them back to the Stone Age; the Shuchadore bombing!"

Boy, they put a mike and they kind of showed the vengeance they're going to launch at that place with. And then they show all the big satellite images of how many places that they making these weapons of mass destruction, which they couldn't find up to this day, and have to admit they lied and deceived the people; but the memory is short, of the public; so they just keep on going on and the whole—the tail wagging, the whole United Nations dog.

And people, you sit down there without the Holy Ghost and seeing the kind of spirits in the people in government that makes policy in the world and call them unbeliever and think well, because you baptized in water baptism in the Name of Jesus Christ that mean power. And without the Holy Ghost you think you could handle some of that pressure?

Remember when that Babylonian power came in God says, "Let not the eye spare pity for no young maiden." You know that was the kind of demons on them. When this fellow, what the man name? Mengelin, was taking and injecting those children eyes to see if by taking an injection they could turn a man's eyes blue, because Hitler wanted to make the perfect race and they started to use them as guinea pigs. No rat and no, thing in a lab, you know. They're using these children, little children. Shooting all kinds of things to see how their body going to react to it.

That was under your Sixth Trumpet. He says, "And that is the spirit loosed now in the ecclesiastic realm," and men walking in, ahh-men and the cardinals come, and they come out there with a great, big ecclesiastical service, and it look so soft, it look so religious, it looks so pious, but these are the people who carry out the inquisition. They are the ones that killed sixty-eight million.

And the revelation come to shake us out of this stupor, this drunken stupor that they drug us with this mis-education for all

these years and grow us up under a colonial system and make us mental slaves.

God sent the Great Emancipator; the Son of man anointed to bind the broken heart; to set the captive free; to open the eyes of the blind; to open the prison doors; to open the Seven Seals, amen; to bring a Church into a rapturing faith in this hour, a super race as she nears the Headstone.

Son of man was revealed in the last days to turn the hearts of the children back to the faith of the fathers that this Church would not go out here. She may be a persecuted, hunted group, but she would go with a short powerful demonstration! Hallelujah! Take a flight into the skies! Oh my!

Saints, when I look at the Word, and when I see the hour, and I see what we come down to, and I see how clear these things are in the Bible and I don't have to read the news. When I see this, what is happening, because they could doctor the news, they can't doctor this, I say.

They could try to throw things to mess up people's minds through the media and manipulate the public, but once the thing's revealed in the Bible, you know what Spirit is behind it and you have so many shadows and types to show that history is going to repeat itself and exactly what's in the making. And that's the way God brings Light to raise us up, because remember they are doing a work in deceit.

Like a snare it will take the whole world and they would not even know that they are caught. It's the cage, Babylon the cage of every hateful and unclean bird; a habitation of devils; a stronghold of every foul spirit inside of there. Amen.

Now look, quickly. And

When that year was ended, they came unto him the second year, and said...

Our money is spent. They said, all we are left with is our bodies and our land. Verse 19,

Wherefore shall we die before thine eyes, both we and our land? Buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die,

What? Let me tell you. I would not even have time to go through it tonight, but I hope I could get that for you. Right there,

that shows agricultural policy. Joseph had all the seeds. Who controlled the seeds controlled the food supply. Who controlled the food supply controlled the people.

You know what is the economic policy of the United Nations are? They want to control all the food. If you grow food that is in surplus of your country, bring it and they're going to store it and they will distribute to the needy. Because we come into the age of bio-engineering all these seeds are patented. And they put terminator genes in the seed. So when you plant it and you get your harvest you can't replant those seeds, it would not last, because they're controlling the seeds. And if you try to plant those seeds and you bring up that crop, and they see that thing, then that is a penalty. That's infringement of the law.

I don't know how I find these things, and that's the truth. I don't know. The thing is you're preaching by inspiration, and while I preach here I start to find things confirming my inspiration. That's why I say it so at the desk. Half of those things I don't know, and then all those Scriptures, that like they don't mean anything I understand, and that's why I know it's now. It's the end time, because you can't relate them things to nothing if you don't know the present.

You ever hear about the FAO? The United Nation Food and Agriculture Organization! They control the world food supply. They're making their own seeds to go with their own herbicide and their own pesticide, and you have to buy all because it would not work with a next thing, because it is designed for control. And they get these laws passed, because these big industrialists who are pumping millions of dollars, so politicians could have a second term; and boost their campaign; and create jobs; and stimulate the economy; and make a lot of wealth; they're giving them the opportunity to establish that kind of control.

What do you think going on in this country right now, with this thing here? What do you think is the big 'cuss out' the "*wajang*" and the other thing they call it? Because the man says, "We need some more transparency with this, you know. These people, why do they have all this leeway that they're operating like they are a law to themselves? That is making my post here redundant." You understand?

But you see, while those things going on in the land, there is a Word does be coming. Not preaching, a Word on the things and on the hour that opens the happening to place the Elect, so where they would not get caught under the lie, where the Word could be a Lamp to their feet.

Let the musicians come for me. Just play a little softly. If you don't do that I won't get to stop. That does pull me back down a bit. But you're understanding? I'm glad you're understanding it! I'm glad you're understanding! I want you to understand it. This is things to help you.

When you see the hour, you understand why the Seven Seal is so precious. Why the Word that come to us in the last days... when God think—God's seeing famine, pestilence. God's seeing persecution of the sword. God is seeing a world being caged up and have to take the mark of the beast and go into false worship and God think, "What is the best thing I could give my children? What is the best thing I could do for them? What could really meet their challenge and help them?" And God sent a Message, God sent a Message. And God sent a Messenger to be so faithful to that Message, he won't deviate to the right or the left, but deliver the Message just the way God say it.

And because of the Message now, it's bringing us into a sealing and that sealing is giving us an immunity. It brings us into a safety and a security. And that Word that has become Spirit and life in us, it brings us into a power, and that power lift us up to live in another kind of economy because that bringing you back to your real sonship, that you are a gene of God and you have creative power like your Daddy. That if you say to this mountain be thou removed and don't doubt in your heart, but believe the things you say, it shall happen because you are an offspring of God. The Bible calls it the manifestation of the sons of God.

The Prophet had to come and reveal to us about the mystery of Eternal Life and a Gene coming from the Loins of God where the name is on the Thigh. He had to bring these revelations to understand what God has made you; that your name was in the Book. And because your name is in the Book, you are the ones under the Blood. And because you're under the Blood, you don't be under the Blood and have condemnation, no.

When you're really under the Blood, is because the life that was in the Blood is inside of you, and there is now no condemnation to them that are in Christ, who walk not after the flesh but after the Spirit. Those who know greater is He inside of them, because they know the Holy Ghost is not the third person of the trinity. It's the same God that is above us and with us come down in us. That does be the thing.

While they play softly, I want to finish read the Scripture, because I don't want to leave it broken. I left it broken about twice since we start this inspiration and if it's just to read it and put it in your mind, you could understand the power shift I am talking about.

Watch how it progress and watch how the wealthy became poor. People who had great lands, great livestock, great amount of money, their money were going. Their livestock was going. Their land was going. People who were employers were becoming employees. People who were masters are becoming servants. People who had administrative jobs were coming down into labour. It was a power shift at all levels for survival, for survival.

The recession was doing that. Which recession? The one that his bride was dismissed in, to the palace! Which recession? The one that continually got more severe after the bride was dismissed, when he was making himself known to his brothers.

If the Bride hasn't gone in the rapture, yet, and the Bride is still here and the Bride is seeing this then is this. If this is moving into all lands, if the Bride is married, you understand? The married wife being dismissed, the one with the wedding band and the Name and the marriage certificate, that one.

And when that year was ended...

Verse 18,

...they came unto him the second time, our money is spent;

He says,

...my lord also hath our herds of cattle; there is not ought left.

They declared bankruptcy.

...in the sight of my lord.

Now they're asking,

Wherefore shall we die...

Pride now had gone; pride had gone. These men lost lands, thinking that, well; they held back the land, which was the most valuable. But the animals on the land they sold, they gave up. Finally now, they had to give up the land, their collateral, because their money went. Their livestock went. And now their land had to go and they realize—because all the time they’re thinking “Well, maybe they would get an upturn in the economy.” But Joseph, not telling anybody but his brothers and them how many years it is!

The world guessing but Joseph knows the time and the season. He has a revelation of the time and the season. The world do not know these things, friends. The world do not know that time is running out when the mighty angel descends. The world do not know when the Seven Seals Book is opened and that Messenger is on the earth at that time, in the time of that coming and introduced Him, like Eliezer introduced Rebecca to Isaac. And the Chief reaper introduced Ruth to Boaz. The world does not know these things are already happening. You understand?

The world does not know these things, but the elect knows these things are happening. Does the elect know how much years left for the Jews? How the elect know all that already? These are revelation in the Book, but the world does not know these things. The world does not know that the Jews gathered back in their homeland is Naomi coming back; the world doesn’t know these things because Joseph’s brothers did not even know when he dismissed the bride to the palace.

They did not even know that was Joseph self yet, at the time. And when he say “I am Joseph,” and he start to take off the veil, they shock! He says, “Don’t be afraid, come near to me. It’s me. Come near to me. It’s me.” Their eyes begin to open. Zachariah say “Where did you get them wounds?” He says, “In the house of my friends.” It began to open to them, “Yes, it was me. I came and you all did not recognize me in the first coming. But that is okay. I had to get the gentile wife. The gentiles had to come in.” Amen.

And they say:

*Buy us and our land for bread, and we and our
land will be servants unto Pharaoh...*

They’re now coming into bond service, you know? These were people who had lands, who had wealth. Could you image the

kind of poverty people coming into in this hour, friends? All that wealth was transferred into the system and the system still taking every thing still! It isn't stopping. You know why? A lot of these people, it was economic judgment on them, because these was the rich men who owned all these lands dishonestly. James 5 tells you....

Look, Zimbabwe was the bread basket of Africa. Ask the brothers when we went in 1985 and 1986. Every night they're in Harare, Sheraton, Holiday Inn! Then to have a meal, is over a million dollars to have a meal and they haven't even paid the tip yet. The same Zimbabwe that we went...I went there about six, seven times, and then to see now, in my time what it became.

The driveway, Brother Eric and them, Eric has a BMW here; he has a Pajero here; he has a Mercedes Benz over here. All parked, and the place like a big, big mansion. On the next side Jeremiah. On the next side, Godwin, he even has small cubs and all kind of things; house big like the President's. I told you all back there in '85, when we went there a lot of the people was fleeing the country and people was buying house with swimming pool and servant quarters, plus big house, sixteen, twenty thousand dollars. That could not even buy, maybe, a loaf of bread recently, here. It has believers there.

The last time I actually preached in Harare, maybe had about four, five thousand people in the meeting, easy. That's right. So when you think friends, this power shift; this transfer of wealth, take a good look at it. This is not a story; this is a mystery of prophecy for the last days.

Joseph, dismissing the Bride! That is a story? Joseph making himself known to his brothers! That is a story? No, no, no. That is the mystery of prophecy for the last days. This famine is a story? No. That is happening. Just now you will see it increased and increased like this here.

Verse 20 says,

And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field...

Now we done hear he picked up all the money, eh. This is owning all the money already. He owned all the livestock already; he owned all the seed already and he's owning all the land, now.

So you have no land to plant, you have no seed to sow, you have nothing to eat, you have no money to spend.

Could that really happen? The Word says you can't buy or sell. In the recession, what the Prophet says? The man told the Prophet, he said "I wanted to buy a cookie for my little girl.... I read it for you. That is the quote I started with when we started the series. He said, "And that money couldn't buy that cookie." Six hundred US couldn't buy the cookie for the little girl. She wanted a cookie. And the Prophet said "And it's coming back."

And as for the people...

Catch this part now.

And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

It would mean nothing to you, but that is what the Spirit quickened to me today. It was a plan—a policy of displacement. Re-settlement and re-location! It was depopulation methods, causing them to relinquish control over land that their grand-father had; that they inherit; that their children inherit; that made them so wealthy, now even that land, the deeds for those lands that they mortgaged for a while to live, had that. And property that was heirloom for generations, built on toil and sweat, and then finally they had to relinquish that and they relocated them, In other words, that is a policy in history. That is a policy in history.

The Native Americans, when they came in to America, they started to take them off the prairies, because the cattle ranchers coming want those lands. They put them on a reservation. They started to give them land where it cannot grow the kind of food. That was designed to break them. They killed out the buffalo to starve them, to move them to other territories so they can control those lands. This was by design.

In Canada, I searched these things out of Encarta, a world encyclopedia here, because I wanted to see some examples of displacing people who had a thriving economy, and when they come in how they broke them; took their real estate; took their wealth and then take them now and move them out of that environment.

Like the prophet said how they take the eagle and put him in a cage, and they pull out the main feathers. You know what

happened to him? This big fellow who is king of the birds; who flies, swoop down; who has telescopic sight and go up on that big mountain and hunt and pick up that lamb and go up there and shred it; this fella now walking around, hopping around so, [Brother Vin walks half bent over.] on the ground. All his eyes beat up trying to come out of that cage. Walking around so. Because why? They take him out of his environment and they bring him in a place where he is no longer the power he used to be.

That is where they take the Alpha Bride and they put it in denomination and they organize it and give them a prayer book and they give them these things spiritually, and then they are no longer, no force to be reckoned with. They kiss off the toe in St Peter's statue in the Vatican. Ever so often they have to build back up the toe. You understand?

That was the part I could not understand, but you see that's the judgment, because Joseph was Christ. Joseph is Christ, and Christ's judgment is righteous. And this is dealing with these people. That is why the prophet says, "And you rich men, howl, because your riches is cankered and become nothing."

And that's why God says, "Buy of Me gold tried in the fire that you be rich." Because without that real character of God you will be broken!

So that great shift of wealth took place very quickly during those years of the economic recession. Rich men were reduced to slaves. They were reduced to status of the poor, because of the economic justice; economic retribution which they suffered for their economic sins.

That famine, those years of that great depression and their financial losses, many of them couldn't see it coming, but God had shown it to Pharaoh in a dream and Joseph had revealed it, and even in the years of plenty, Joseph already had policy to deal with that in that hour because he knew it was coming, because he had seen it in the dream.

Information, the value of the information he had, the information was more valuable than the land, than the livestock, than the money. It was because of the information... Joseph controlled the information and by controlling the information, he controlled the wealth.

Friends, think spiritually now, what the Bride have exclusively - A Micaiah Seventh Seal vision. Think of what the Bride has - The Thunders uttered its Voices. If they only knew what we have! They will try to keep your house, but they don't realize you have a Word. And it has no way for them to pull—separate you from that Word. Because that Word become Spirit inside of you. They could take the house they could take the car, and that Word in you make you walk on water.

You have a private jet, they could take that jet and don't sell you no jet fuel, but you have something to break the law of gravitation inside of you. Hallelujah!

You really have it inside of you? You know God the Creator in man? You know that is the Holy Ghost? You know the same life in Jesus, the Token, is what is come back to the Church in the last days, the Life of your lamb on display inside of you. In that day you will know I in you and you in Me.

Don't you see why you don't want to have no sin in your heart? Don't you see why you don't want to live in no condemnation? Don't you see why you don't want to be walking in no doubt? Why? If your heart doesn't condemn you, you are confident before God. If your heart is clean that Word only has to be anointed by the Holy Ghost. There is nothing to ground off your power inside of you! My!

He removed the people.

Only the land of the priests bought he not; for the priests had a portion assigned [to] Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

You see how Church and State there. You see Church and State? Church and State have everything and everybody else enslaved. But in the midst of that Joseph took care of his brothers and his wife. Joseph took care of his brothers and his wife. Shew!

Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

Watch the economic policy coming now. He owns the money, he owns the land, he owns the livestock and he owns the seeds. If they had seed they could have still eat, but he has the seed, which I

will get for you, I told you. That seed, they have it now. They patent it and all these things. Law!

You think Rome smart in joke. Behind that is demon power, friends. That's demon power. That's knowledge that comes from the tree of knowledge that producing these kind of men. They want this kind of control, but from the Tree of Life, from the Tree of Life there is the Bride, "Go and take the Book."

Something—when that devil came down, cast down from Heaven, a key was given to him and he opened the pit—a key of science and knowledge. When Christ came down in Revelation 10, a Book was in His hand, an opened Book - The very keys of the Kingdom. The Divinely revealed mystery Truths that will make you a super race, a super Church come back down and when man couldn't eat in the Garden because the Tree was sealed up, now it was unsealed. He says, "Go and take now, and eat." And man could go and take and begin to eat.

You know what we eating? You know what it's going to do to this body? We saw the last sign before the change, already. This body's already quicken and brought subject to the Word, that we could receive revelation from God and walk in faith and begin to rely upon what He has made us in Christ!

You see where He is lifting a Church up? Not no bazaar, not no cake sale. Not no woman in high heeled shoes twisting in a pants, full of paint, bob hair, trying to preach. Not that! Not some minister trying to pull for money all the time, some money demon there. Ninety-nine percent is a prosperity gospel and the next thing is false doctrine; some false baptism or some false doctrine that a woman could preach. Or three persons in one God and all this kind of—or Eve eat an apple. Not that kind of business! The incorruptible Seed of the Word of God! Hallelujah! Being born again; a new birth! And there is a shift from power, too.

You know what the Prophet said? The Church is no longer the mouthpiece of God. God will confound her by the Prophet and the Bride, and the Bride under her Messenger will become the final Voice. She will be the mouthpiece of God in the last days. 'The Spirit and the Bride say come.' A pyramid City having the glory of God, amen, standing on the earth in the last days. She will be the super race, an invincible army.

All the wealth, the spiritual wealth is transferred back. Denomination held it for a season, but when the Prophet opened the Deed, and he began to realize, you all got this by theft. You all got this by theft. The Nicolatians steal this, amen. Hallelujah! And the Bride is called out and separated and given back the Seven Sealed mysteries to the undenominational Bride, and she is to finish up the great commission! Glory be to God! With Christ in the true Church is the continuation of the Books of Acts!

My! Place her back out. He says, "I no longer call you Church now, I call you Bride!" Glory be to God! Reveal the marriage certificate, your name in the Book, unmerited predestinated grace, show you His elective love, put the wedding band on your hand, and clothe you in the beautiful gown of the Promised Word is granted unto her, she should be arrayed in fine linen, pure and white. Amen! Glory! Power Shift.

All the power and the authority that was in the Prophet, amen! God take Elijah and the robe and the Spirit and put it in the Bride, amen! You talk about a power shift! You talk about a transfer of wealth! Oh, glory be to God in this hour! Amen. My! You talk about a Bride on the move, friends!

Oh, let's stand to our feet tonight. Hallelujah! Glory be to God! My! It goes on to say up to verse 26,

And Joseph made it...

Look at verse 26.

And Joseph made it a law...

He made it a law,

....over the land of Egypt

In other words, that is economic policy. Economic policy! You see, having the knowledge of that coming global depression, Joseph was able to secure his wife and save his brethren. You're catching this? You're catching something here? You're catching something here? Having this knowledge, that's a seven seal, friends. That's a seven seal. That's why every Church has to have a son that is born to catch the Word; otherwise you have to learn it by a man's interpretation.

But when God came to you; when the Quickening Power quicken you and the Inside Teacher begin to teach you..... That's why Hannah could give birth to a Samuel who could catch the Word. Amen. That's why Ruth could give birth to an Obed who

could worship God. That's why Rachel could bring forth a Joseph who is going to catch a mystery and bring it down. That's right. That's why Sarah could bring an Isaac, not a—not a Hagar bringing an Ishmael. That's Abram, but Sarai, with the new name and with Abraham she could bring forth an Isaac who could dig back those same wells. Hallelujah! Glory! That Abraham dig. Glory!

Out of the wombs of those women; those who received a pregnation, they brought forth a son. And that's why each real Church, if they don't have that, they have a man that talking out of his head, that has no channel of communication with God; has no access; has no sign that the intelligence of God was in the back part of God's mind, is put in the heart of the Bride, and she knows what He wants done.

A live socket you could plug into. Because when the plague, under that Third Seal struck the earth it filled up the land with economic troubles. You hear how I'm saying that? Under each Seal has a plague. A seal opens, a mystery unfolds. A Word that go forth calling all the servants; that seals away a people and a temporary judgment because that's the order!

And that famine is the mystery of a plague that is going to fill the land with economic troubles and economic judgment and economic sins. Men will be weighed in the economic balances that they weighed their stocks in. Now they were going to be weighed in God's balance.

And when they were found wanting, did God tell Belteshazzar that? Did it have a power shift from Babylon to the Medes and Persians? Is that right? Transfer of wealth. That's right. Did they have it in the time of Joshua? When Joshua came it had a power shift and broke those nations under the Leadership of God and the Bible says, "And God fought for Israel."

Joshua conquered them and the land became Israel's own. And the houses and the vineyards became Israel's own. And then they divided it up and Judah got so many cites and so much lands and even Caleb could give his daughter Achsah the upper springs and the lower springs. Is that right?

Son-ship; heir-ship; inheritance; we're coming to a place. But under that Seventh Seal the Bride was receiving her dismissal. Joseph's brother eyes, they were coming out from blindness into

seeing their Savior. He said, “God sent me to save you all, to preserve a posterity.” They were seeing their Savior who they were blind from and could not see before. He saved them out of the economic depression under that Seventh Trumpet. He had a place prepared for them, where they were nourished during the remaining years of the depression.

God wants to transfer some power tonight. If you’re living in defeat; if you lack wealth; you lack that gold tried in the fire; say you poor, why don’t God transfer—why don’t you let Him give you a wealth transfer, tonight?

You know today they have electronic transfer? A man say start the transfer. You go to the back there, tack, tack, tack, tack, tack and they wire that money straight into your account. They says, “Check with the other side. Yes, the money in the account.” He could wire something straight down in your soul.

Aren’t you designed to receive transmission? You aren’t designed to receive transmission? What God can do for you, friends! I just want to call Brother Sammy here to pray, while every hand is raised here. Every heart, and don’t just do it like aerobics, while it is raised there, think in your heart and your mind where you standing right now; where—what this Word has illuminated your mind to see; and your faith begin to grasp and you begin to see yourself in the Light of the Word and you see the hour and you see your need.

Hold that request there, consciously. God can wire things right now, deep down into our hearts, deep down into our souls. God could bring a transfer, a surge of the current of the Holy Spirit coming right in to move your soul up another rung higher; where you can see off into the distance; where you can walk now with a greater awareness and sensitiveness. You can walk with faith, not stumbling in the dark, but where the Word can be a Lamp unto your feet and a Light unto your pathway.

As you see the need that we are not to live by bread alone, but learning to live by every Word that proceed from the mouth of God. As the songwriter say “I’m learning to lean, I’m learning to lean, I’m learning to lean on Jesus. Gaining more power than I ever dreamed.” And let’s just lock in now, as our brother would pray, and let your faith, in quietness, in confidence shall be your strength.

Get that soul tuned in to God now, with a clear conscience. If you know there is sin and there is some static, just confess right there, sincerely. Put it in the Blood. Through confession and faith we can be subject to all the power of God. We don't want to do it for formality. We want to receive this transmission now. Let's all, in one heart and one mind, as our brother would pray!

[Brother Sammy prays.]

Hallelujah! Hallelujah! Let's just sing a little verse of that. "Learning to lean, I'm learning to learn." All out on the Internet; all up the Islands; even my brother in New Jersey, Chris, who is looking in at the service, all who are gathered tonight. Amen. Let's just worship Him. "I'm learning to Lean."

Learning to lean

Let's learn to lean on Him this hour.

I'm learning to lean

I'm learning to lean on Jesus,

Oh, gaining more power,

Gaining more power than I ever dreamed,

I'm learning to lean on Jesus.

All together, all around the building now, one more time, "Learning to lean."

Learning to lean,

Hallelujah!

I'm learning

He is teaching and we are learning. Oh, yes I'm learning,

I'm learning to lean on Jesus,

Oh, I'm gaining more power, hallelujah! Hallelujah! Thank You Lord. thank You Jesus.

...than I ever dreamed,

Oh, I'm learning to lean,

I'm learning to lean on...

Oh, for the last time, "Learning to lean."

We don't want to lean on our own understanding; we want to lean upon Him. We don't want to walk in our own will; we want to walk in his will. Acknowledge him in all your ways; he'll direct your paths. Cast your cares upon him, he careth for you.

...to lean on Jesus,

Oh, yes!

Gaining more power than I ever dreamed,

I'm learning to lean on Jesus.

God bless you. You may have your seat. Why don't you turn to the person right next to you, your right and left, just shake their hand. Tell them "God bless them." So good to be here! We have a little baptism service. Not baptism service but baptism. The brother here from St. Lucia, Brother Melvin Francis! The other brother, brother Champ Peterson, he left Tuesday, yesterday! Called back, he is so happy; his heart is overjoyed; bubbling over with that first love.

Our brother Melvin decided to stay on here a little bit and just soak up under the Word and let the Word just wash and shape and do what God have to do with his life. He is just so thankful, and him and Brother Ken, they passed in yesterday. They wanted to just stop because our brother had this burning in his heart. He wants to be identified with our Lord Jesus Christ. An outward confession to show that an inward work of grace has taken place in his life! Praise His wonderful Name.

So good friends, to see what God is doing! Brother Sammy just came back from Barbados. Brother Mervyn, Brother Nigel, Brother Grant, a few of the brothers who stayed there in St. Lucia came back in also Sunday night, and then the brothers wrote me, our brother Gasper Henry, one of the policemen we baptized in St. Lucia was so happy and thrilled.

God is doing such a great thing for his children in this hour and we are happy to see God calling the Bride, last one's and two's through the region. We hope to get back over there the beginning of June. A few of us are to go back in again, the same place. The brother said when he went back, he called yesterday, we were up in Preysal there and he was saying' he says, the people are asking, "When are they coming back? When are they coming back?"

We left these DVD's and music tapes and DVD's of the Service so they have had their chance to soak and soak and soak under these things and we know its certainly going to be great and mighty when we go back. They are in such great anticipations to what God has in mind to do.

The Scripture says, "There are a few names left in Sardis." There are a few names left in St Lucia. The Holy Spirit knows where they are. He will know how to find them; He will know how to lead to them; He will know how to call them; birth them until

the last name is called there in that island. Then a next island, He keeps calling; next island He keeps calling.

May He just lead us and direct us when we see what is happening. The hour we come to. We so want to be ready, by God's grace. Our brother is to be baptized was in denomination there in St Lucia. He used to be a vice president of the men's meeting and everything else, and Brother Neil was over there. Last minute he just decided to come on the trip, him and his wife, and they picked this brother up and he was just going—just hiking, going up to Soufriere from Vieux Fort, because he couldn't get any transportation to go direct from Castries to Soufriere. So he had to go to Vieux Fort and then he's trying to hike down.

He saw them and they brought him straight into the service on Sunday morning. He sat there, he watched the service. It's all strange, he sat down there, had lunch. Come back in the evening then God just struck his heart. He was at the altar the night and then he left and he was supposed to be here in Trinidad.

Came and attended to whatever business he had and then came out to the service and when he saw and felt again, being here, he certainly wanted to stay back and I believe it's a new chapter in his life, and tonight coming to have his sins washed away. "O, happy day, Oh, happy day! When Jesus washed my sins away!"

He's so wonderful, isn't He? Altogether lovely, amen! We are so happy, so thankful. It's truly a great hour, friends, when we see what God is doing; when we see how the Holy Spirit is moving and we just so want to stay close to Him in this hour; stay in His Presence.

The brothers from Barbados, called me and was testifying to me, they had such a great time. God used Brother Sammy over there in a wonderful way. They seem to like Brother Sammy and going there and just keep them together; keep them walking in the Word. They are looking for a place, so remember that in your prayer. They could find a hall or something. When they do find a hall then we are going to move in there and have one of the real, you know, blasts like we normally have. Carry a little army and shake the place a little bit and see what is left in Barbados for these saints.

They are certainly happy. They've been enjoying the Word and enjoying the visits. As we always say you know, sometimes you

don't wait for the Men's meetings and these things. But sometimes you know, God have it on your heart. You know, say, "I want to go sometime."

Maybe not the time you may want to go, but if you have an interest sometime, when it's convenient, a place for you, not necessarily on a campaign. You know just put down your name in the office. Say, you know maybe when some of the brothers going I could kind of go. Then we can look at it and say "Yes, you might be good here on this trip."

You know you have a—maybe a certain spiritual contribution you can make at that time. Maybe you can give some good support; you can go there all prayed up and help. You can use your little testimony out there, share it with someone and brighten their corner. You can get out there, maybe, and God can use you to find one of His sheep out there. In whatever way! Don't underestimate what God can do through you.

You sit here; you love the Word you like to do something for the Lord you know. That's why you want to live in a certain way where people can respect you, you can be trusted. You go out here and you are an asset. You don't feel like excess baggage. You know, you not a liability to the trip. You're not going to endanger the mission. You're not going to sidetrack the mission you know. You're going along there like a servant of the servant. Amen.

You know Elisha poured water on the hands of Elijah. Gehazi helped there. Moses ministered, Joshua and they helped. This is how people come into ministry. See, sometime people, they want to go into ministry but they don't want to serve, but this is the way, this is the Bible way. You know, you do something and you help because your heart is there in the work and you know what it is sometimes.

Or you may say, "I'm going to pray, I'm going to stay here and pray." We're hearing some wonderful things and we have sisters up on this side, sisters on the south side praying for the services, praying; the Holy Spirit working with them and blessing them. You know, this is what it is.

The service don't end here, the service goes on and God ministering in the car when you going there. God have you to call somebody on the phone and minister to them. God have you there in so many ways and your testimony is a blessing. You are an

encouragement. This is the way you want to be. You want to be used for the glory and the honor of God, to be a real great blessing. Amen.

Just getting ready! Maybe—the brother kind of short! They have to get something to fit him, maybe. The baptizer and the candidate for baptism, by God's grace!

Where is Brother Ken? Come brother. Amen. Hallelujah. Oh, praise His wonderful Name. And we certainly appreciate you coming out in the week, because this is an hour we want to be in the house of God. We do not want the place so packed on Sunday and then...we're glad to see you in the Word and in the Spirit of the Word; you following what the Spirit is doing. You know the importance of every meeting. Look at the Word tonight. The Word tonight is even bigger than Sunday. See, Sunday the Spirit say take this route here and just speak it in a way, simple, for the young ones.

Tonight just bringing it up a little bit where you don't expect, sometimes. Just follow the Lord. I thought I was going to—Sunday I thought I might be playing a video, but the Spirit say come in and speak a little bit and take up this and polish up some of the things. It's happening so fast, its breaking so clear. And that's why by God's grace we just want to see the Holy Spirit really move and bless the Church. We want to see the Church rise up in the Spirit. The great church that God has raised up in this part of the world and looking forward for even greater anticipations as we lead up to the Convention. You know when God give us an inspiration we go into the Convention with how those thing move and what God can do.

We still have a couple more visits out in the islands, so we know it's going to be something very special by God's grace. Amen. Hallelujah!

[Brother Rojas baptizes Brother Melvin Francis.]

[Brother Ken takes over the rest of the service.]

