

Third Exodus Assembly

When Omnipotence Speaks, Miracles Happen

Pastor Vinworth A. Dayal
9th June, 2002

When Omnipotence Speaks, Miracles Happen Sunday, 9th June, 2002.

Hallelujah, thank you Jesus. Lord unto You will I plead. We can plead His promise today, we can come with boldness, we can ask with faith, we can come with expectations, because He's done it before and He promised to do it over and over and over again.

How many have a special need. You have come in the house of God. Amen If that Rock wasn't here we would not even have a hope this morning; so much people with a need... we would all have to go back the same way we came. But because that Rock is here all that we have need of...Amen.

Lets just bow our heads and close our eyes, this blessed privilege we have to pray. When you stand praying He said. His people is a praying people, His people is a people that believe in Him. He said have the faith of God, and as you believe you have received those things that you ask in prayer, you shall have them. His angels even among us to take the requests. They take note of every thing. That's the way He conducts His service, that's how He's laid out his great order in bringing His people out of Egypt into Canaan .

'I've sent My Angel to keep you in the way...' He'll bring you into the place that I've prepared for you, this great Guide that we have, this never failing presence that was Moses strength. Lord, I will not go up except you don't go with me. That Rock followed them, that Pillar of Fire followed them, that Pillar of Cloud gave them shade by day. It was Christ, the same One who says 'I will never leave you nor forsake you, lo I am with you always, I will be with you even in you even to the end of the age...'

We have a prayer request here for Bro. Steve and Victor Walters requesting the prayer of the saints for their sister Phyllis Edwards who resides in the United States, hospitalized with a heart and stress condition. Last week we stood right here and prayed sending the Word.

The Bible said He sent His Word and healed them... that Word went straight to the hospital to our sister Sally, take her out of the hospital, that same God is here today. That's the same Angel that

took Peter out of the prison, that's the same One that took Lazarus out of the grave, that's the same God who does it all the time, no wonder He says, ask anything in My name. There is nothing too hard for the Lord. You believe in you heart as you hold your requests, simple faith, simple childlike faith.

Our gracious Lord Jesus, we stand here on this spot of ground here today, we traveled, many of us from far, coming to this place, this meeting place, where we come and assemble together. Then dear God, as a people called by Your Word in this hour, this great junction time when You've come down to deliver, to break the bans of bondage, to set free Your children, to set your church on the road to promise bringing us O God, into those things that You have spoken for this hour, journeying with us, camping with us. So Lord, as we gather here today and knowing that Your Presence is here amongst us. So many hands lifted up a little while ago indicating Lord, that Your children is not just gathered here but we are gathered here and we have needs. Needs dear God, that we desire to bring before You.

We are so grateful for the privilege that You have given unto us that we can come with boldness before the throne of grace, that we could cast our cares upon You because you careth for us, that we will obtain mercy and find grace to help us in time of need because You are interested, and You said You shall supply our needs according to Your riches in glory. Realizing, dear God, that it is all because of the sufficiency of the sacrifice of our Lord Jesus because of what He did to remove every hindrance, every obstacle that we might be able to come by a new and living way.

And coming O God, we come Lord with purpose, we come dear God not just asking for something to consume upon the lust of our flesh, but we come dear God knowing that our heart's desire is to serve You, to please You, to live to Your honor and to Your glory. And then the things that we are asking would glorify You in some way, would help us to walk closer to You. And because of that Father, Lord knowing that our motive and objective in asking the things that we are asking for Lord God, might be to the advancement of Your kingdom. Lord, it gives us confidence that we are asking according to Your will and You said, we have the petition that we desire from You because we ask these things according to Your will, according to Your already expressed

desire. And you said if we ask for a bread we will not get a stone, if we ask for a fish we will not get a serpent. Ask that our joys may full.

O God, Your promises are yea and amen. And I pray, O God, as Your children stand here in Your presence, recognizing this great grace, this blessed privilege Lord, and Lord God they hold that need in their heart, believing with the heart and confessing with the mouth, You said, they shall never be ashamed, I pray in the name of the Lord Jesus Christ this great all sufficient one, the great Jehovah Jireh, Lord, You will supply every need, dear God, as Your children believe today, standing here confessing, dear God, that Lord in You there is no variableness nor shadow of turning, great is your faithfulness and believing that they have received what they are asking Father, Lord God, they shall have it, You said. May they receive it dear God.

And Father we stand here in the name of Jesus Christ taking the Word of promise, Lord, and Lord God, tying it as it were Lord, upon that Snow White Dove this holy messenger of God, the messenger of this hour, the blessed Holy Spirit, that It would fly across the seas, Lord, into that hospital, Lord God, where our brothers' sister is, Lord, where she is laying with this heart condition and this stress Almighty God. we already believe that it is over, Father. O God, how can we stand in Your presence knowing that Your Word is true and doubt Lord. In the name of Jesus Christ, may the Holy Spirit minister to her Lord, may You pour out virtue, may You strengthen her O God.

Father, May Your quickening power raise her up from that bed and may she be loosed from that condition Lord, in the name of Jesus Christ according to the faith of our brother and our faith that we unite with them father, that it might be a testimony for Your glory that they will know we serve the living God, that Your Word is true dear God, Hallelujah, that You are a God who care to fulfill Your Word because You have people that care to believe it.

You care and we care father, let it be done today that the name of the Lord Jesus might be lifted up, might be praised and You might receive all glory and honor from this. Lord we pray even as You would speak to us today out of Your Word, the things that You are ministering to us, a call to come up higher, a call dear God to come into the Holy of holies, a call to be shut in that secret

place, father. Where You and Your church can truly be one, one in life, one in words, one in acts, one in power, Oh God that all You have spoken for this hour in this great glorious church all these things that will show forth your victory, all these things that will show forth that you have the pre-eminences again among a people, all these things will show alpha has become omega, all these things will show that Christ in the true church is truly the continuation of the book of Acts.

O God, may an entrance be ministered, may the way be clear and may faith be anointed in our hearts to walk in the unfailing realities of the living God. Grant it, Lord, bless us all today, all that are gathered with us. Our brothers standing there in Dominica this morning, father, may You grant them grace, give them strength, may they be under Your divine leadership and direction. It's a great need, father, Lord we pray that You would pour out Your grace and Your favor, your divine blessing among the people. And, Lord God, the other islands where our brothers are gathered, be with them also in St. Vincent, Grenada and Tobago and Lord, we cannot cease to pray for them father, God to see the churches rise up, become strong, become truly established until the effect of their testimony be felt throughout the length and breadth of the islands where You placed them. Grant it dear God, that people will know that there is a living God amongst them. In the name of Jesus Christ we ask all these mercies today, giving you praise and thanks, amen. Amen.

Praise His mighty name. God richly bless you. Certainly happy to be in His house. I understand that we have Bro. Dennis Games here, I haven't seen where he's seated as yet, but Brother Dennis God bless you, amen, we are glad to have him here from St. Vincent. Amen. Just glad to see that the brothers from St. Vincent are passing through these days. A couple weeks ago we had Brother Sutherland and we are glad to have Brother Dennis. These brothers we've come to know through our missionary endeavors, they are brothers who help us and brothers I believe in what we are doing receive as servants of God and we are thankful for that. Brother Dennis himself was baptized right here and we trust that God will bless him and strengthen him and move every hindrance from around him that he can really stand in the fullness for the glory of God

Lets just open up the Word this morning, like to read out of the book of Daniel, Daniel 1 and Hebrews 11. This great book of Daniel you know, Daniel and revelation goes together, Daniel is also called an apocalypse which revelation is sealed up in symbols. Showing is a great prophetic book for the end time; Daniel heard them Thunders and when we look in these books we certainly can find the day and time we are living in and what the church ought to be, what kind of Church ought to be here on the earth. And I trust that as we open it, it would be a real blessing to us today. We read from Daniel 1, verse 17 and they are speaking about after they were taken captive into Babylon and verse 17:

As for these four children, God gave them knowledge and skill in all learning and wisdom...

Not that they went to college and learn. God gave them, God gifted them with that knowledge and skill in all learning and wisdom.

...And Daniel had understanding in all visions and dreams.

Now at the end of the days that the King had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

And the king communed with them and among them all was found none like Daniel, Hananiah, Mishael and Azariah

(which you know later on they were named Shadrach, Meshach and Abed-nego according to the Babylonian names).

Therefore stood they before the king, And in all matters of wisdom and understanding, that the king inquired of them, He found them ten times better than all the magicians and astrologers that were in all his realm.

My, what wisdom and understanding and skill that God had given to them. Lets just go to Hebrews 11, take from chapter 10, just back up a little bit because you know Hebrews is one of the books that how they put the paragraphs, the chapters are not really correct; they sought of break up the subject. So we want to just back up from about from verse 35, chapter 10. It reads on this wise,

Cast not away therefore your confidence, which hath great recompense of reward.

For you have need of patience, that, after ye have done the will of God, you might receive the promise.

For yet a little while, and he that shall come will come, and will not tarry.

Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

But we are not of them who draw back unto perdition: but of them that believe to the saving of soul.

Two groups here he classify: them who draw back unto perdition and them who believe unto the saving of the soul. He says, we are not of that first group, we are of them that believe to the saving of the soul. The just shall live by faith, don't cast away your confidence, it has great recompense of reward. Confidence is your faith, for you have need of patience. Faith waiteth with patience for the promise. After you have done the will of God you might receive the promise. See. There is something that God requires of us also and he that will come will come and will not tarry.

Now faith is the substance of things hoped for...

That's the promise, what they are waiting for, what they were, he tells them tarry for.

...the evidence of things not seen.

For by it the elders obtained a good report.

Through faith we understand that the worlds were framed by the word of God...

Look at Paul writing here about this faith and he goes back to creation when God create into existence, and he said that faith was there, that same faith that He spoke the worlds into existence Through faith the worlds were formed by the word of God, through faith.

That same faith is what the just lives by. That same faith is the substance in you, because Paul said I live by the faith of the Son of God. All things were made by him and without him was not anything made that was made. Is that right?

He's the Word, the Logos that made all things. Because even that just shall live by faith. The just shall live by His faith. Like

Jesus said, have the Faith of God, the just shall live by His faith.
Verse 32, lets drop down,

*And what shall I more say? For the time would
fail me to tell of Gideon...*

He had went through from Abel all the way down to Rehab and
then he is running out of time, so he says:

*What shall I more say? For the time would fail to
tell of Gideon, and of Barak, and of Samson And of
Jephthae; of David also, and Samuel, and of the
prophets.*

*Who through faith subdued kingdoms, wrought
righteousness, obtained promises, stopped the
mouth of lions, quenched the violence of fire...*

That's Daniel, where God shut the Lions mouth.

Quenched the violence of fire...

That's the Hebrews boys where they were thrown in the fire
and it didn't burn them. Paul is saying through that same faith... I
hope you are getting my thought here. We've been speaking on
gifts and so on, you know that. First time we were showing you in
Daniel what they were gifted with; but then I'm showing you in
Hebrews what Paul is saying: they had faith to. In other words,
they not only had revelation to reveal things; their faith did great
exploits. They that know their God shall do great exploits.

*Quench the violence of fire, escaped the edge of
the sword, out of weakness were made strong,
waxed valiant in fight, turned to flight the armies of
the aliens,*

But I want those two there: they stopped the mouth of lions,
quenched the violence of fire, because that speaks of Daniel and
the Hebrews boys. May the Lord bless the reading of the Word,
you may have your seat.

I want to take for a little title this morning **“When Omnipotence Speaks, Miracles Happen”**, when omnipotence speaks, miracles happen. And for a little subject **“The Junction Of All Junctions”**, speaking about junction time. So as we open up this a little bit and see how we are going to go, I'm going to try to take my time and just go slow. I don't have much of a voice this

morning but I just want to bring this in a way to inspire your faith And we've been looking at some very big things in the Word.

We started there with faith, trying to lift faith in a higher bracket. What for? That we might see apostolic times flow out among the people. Why? Because the real church is an apostolic church, the real church in these last days is really being restored back to its original condition. Why are we not in an organization this morning? Why don't we believe in denominations? Why have we separated? Why have we been called out? Why are we gathered here? Are we trying to be different, are we just, 'I can't get along with them or something.'

We have recognized the fulfillment of the scriptures that had promised a Message to turn the hearts of the children back to the faith of the fathers in the last days. Is that right? 'I will restore, saith the Lord.' We heard, you know, all the singing this morning, so wonderful, '*going up to the high places, tear the devil kingdom down*', '*shout the Sword of the Lord and of Gideon*,' '*we came from God and we go back to God to claim our inheritance*,' all these things that tells us of a people that is being restored back to their original condition.

What a great thing that is in this hour because you look around in the earth and you see more and more splinters coming of denominations. There are some that are going further into the World Council of Churches, some is breaking up and splinters, and self styled things, this man going here, he has this kind of ministry, he has a prosperity gospel, this man going over there, he has a gospel to build homes for unwed mothers, this one over here has something else, you know he wants to go on the radio and the T.V. And you see all these things raising up and going in different ways and you know people getting the little leadings to do their different things.

But when we look in the scriptures we come face to face with the plan of God and the things that God promised for this hour. And this is why we are different because we are not merely trying to serve God or want to do something religious or want to do something that we can feel that, well, we can help suffering humanity maybe by putting up a school or putting up a clinic or something. But we are looking at the scriptures that tells us the

time that we are living in and showing us what God have promised for that time. Now that's a great thing in every age, to recognize the day that you are living in, to know that day according to what is written in the Bible.

Just a casual glance of the scripture you will see that how down through the age they always had religion. The world was never without religion; as a matter of fact, Genesis 4 tells us that Cain worship and Abel worship from the very beginning at the gate to the garden of Eden. So from the very beginning of time man was there worshipping God in a way that look right to them and yet we find as we examine, that Cain had a different understanding to Abel. So diversity of thought in religious matters is very, very ancient. That goes way back to the beginning. And God being the same yesterday, today and forever, we find that God was not just interested in seeing people worship.

At that time the world was four people: Adam and Eve and Cain and Abel, four people. And they were standing right there. And here were these two boys, two religions represented. And God looked at it, and the Bible said that He didn't have respect to Cain's offering but he had respect to Abel's offering. It didn't say He respected Abel; Abel is a sinner. It didn't say he respected Cain, Cain was a sinner, they were two sinners coming before God, and they had to come before God with sacrifice. The sacrifice was for their acceptance before God, because to come to God without sacrifice was death; they had to come with sacrifice.

And what God was looking at, was what they were bringing, because what they were bringing was reflecting the concept they had of God. Not so much the desire to worship God, not so much they were thinking "God deserved some worship, after all he created heaven and earth", but God wanted to be worshiped correctly. God always desires to be worshipped correctly.

How many remember when Jesus came in the middle of the Bible, God becoming flesh, walking on the face of the earth, there was religions right there, there were Sadducees, there were Pharisees, what did he say? 'In vain do these worship me,' is that right?

Then we come to the last days, the end of the age; the beginning of the Bible, the middle of the Bible, the end of the Bible. It says the whole world will be deceived and worship the

beast. They will fall away from the faith and the man of sin will be exalted and they will worship him as God. Is that right? It is possible even the elect would have been deceived. So right away we see when you go to the book of revelation it's only two religions.

They might have all kind of different branches but it come down to two worship: they were worshipping the beast and they were worshipping the Lamb, only two people were being worshipped. Who wasn't worshipping the beast was worshipping the Lamb. And we find that you look back in the beginning there were two trees. There are always two ways: Gods' way and mans' way. Man, many a time, thinks that God should accept, man many a time says, 'well, God knows I'm sincere, God knows my heart.' God doesn't meet man on knowing your heart. God doesn't meet man on you're sincere, because you can be sincere and be sincerely wrong. God meet you in truth, you shall know the truth and the truth shall make you free.

Because the first lie had a lot of truth in it. What caused the fall of the world was a perversion of the Original Word, and Cain was a product of that false teaching. Is that right? That's where false worship came, that's where organization came from. Organization is a product of false teaching. God said the day you eat, you shall surely die. The serpent says, you shall not surely die, and from the time he injected one word... Eve, the Bible say she was deceived. Says, Adam was not in the transgression. Adam was not deceived but the woman being in the transgression was deceived. 1 Timothy 2 tells you that. Paul said, 'as the serpent beguiled Eve... shows these come preaching another gospel, another Jesus, is that right? Corrupting your minds from the simplicity that is in Christ. That's the error, the spirit of truth and the spirit of error, the spirit of Christ and the spirit of anti-Christ, anti-word that's what it is. And that's why it come back in this hour to know truth, to know what truth is. And that's why we are different, that's why we are not a denomination because the Original Church was not a denomination, the early church wasn't a man made system. They were born by the Holy Spirit, is that right?

When Jesus came... Was Jesus a prophet like unto Moses? That's right, the Bible says He was. Moses said the Lord thy God would raise up a prophet like unto me. What did Moses do? He

called the people out of bondage. Is that right? He brought them to the worship of the one true and living God. Is that right? God says bring them back on this mountain that they may worship me here. Is that right? Then they saw God came down, then Moses went in that pillar of fire, came back out of the Word for the people. Is that right? Then God showed Moses how to set up the tabernacle, how to set up the worship, how he should be approached, how he should be worshipped, how they should commune with God, how they sins could be remitted. Is that right?

God laid it out completely for them that God might dwell among them, that's the Bible. And when Jesus came he called them out the same way out of a religious bondage. Is that correct? Take them out of the Sadducees, took them out of Pharisees and these things and brought them where? To the baptism of the Holy Spirit. Is that right? On the day of Pentecost, tongues of fire came. What was that fire? That same great pillar of fire (amen) that God who is a consuming fire, that God came and divided himself up (amen) and a measure of His life went into each of them.

And here the church was undenominational, it was unorganized they were being born by water and by Spirit because He said "except a man be born by water and by Spirit he cannot enter into the kingdom". Is that right? Is it not strange that these things are swept aside today, and what we have now is organization, what we have now is, "no, Jesus is doing this", Jesus is doing that, Jesus is doing that, one Bible and over a thousand different interpretations.

And yet people in such a age cannot even wake up to realize how deceiving that thing is, that if they can go back in the Bible they would see no denomination could line up with that early church. People will go to bible school, get a certificate, study Greek and Hebrew and read where Paul say if an angel comes from heaven and preach something different let him be accurse, and they will say no it doesn't mean that. They become an educated heathen is what they become, because you add one word all the plagues shall be added, you take away one word your name shall be taken out. That's what the Bible says. Is that right?

Why was God so specific to say one word? Because one word caused the fall in the beginning. But this is the age. Balaam had a worship, Zedekiah had a worship, and Elijah was right there with

the truth, repaired the altar, the fire came down; but they stayed with Zedekiah in the school of the prophets. That's right. Jeremiah stood there with the truth but they had gone backing up Hananiah, trying to contradict the true Word. Moses was there but they had gone after Balaam with that false thing. People are just like that, they are just gullible for error.

But God has a people brother, for them to live is Christ; Christ is this Word. Brother, it could be the whole world trying to get them to compromise with one word they refuse to compromise with that Word. That's right, that's my scripture here. Because this shut the mouth of lions, this quench the violence of fire. Daniel was being persecuted for his religion, and the Hebrew boys were being persecuted for their religion. But they stood there saying we will not bow down, we will not compromise. How could they have all this wisdom from God and bow down to a false Babylonian idol? Is that right? No wonder they were ten times wiser than all those people in Babylon. Brother, when Nebuchadnezzar sat down and talked with them he realized, aye, these fellas have a different kind of wisdom.

When these fellas speak it seems like the old dead thing people recite came alive, it seems that the Logos comes out of the mouth, the Word burns in their heart, it shines light, it illuminates, scatter the darkness, it frees the minds from shackles, it takes out a person from under religious pressure of religious men, who as Paul told those Galatians, they only wanted to glory in their flesh. They want to put their Baptist mark, and their Pentecostal mark, their Jehovah witness, mark in your flesh. Paul says, be not the servants of men, we are bought with a price, be free born. Amen, that's right.

Now look, this book of Daniel that we are in we are taking a small glimpse in, and I want to lay something here because this is a prophetic book. Daniel is a book of supernatural; Daniel is one of the books that gives you glimpses into the unseen world. Like Job, Job is one of the books that do that. Because you see in the book of Job, God and Satan are talking, and they are talking about a believer and they are saying 'yeh, take his property, he'll never deny me.' It says, "Take his children, he'll never deny me."

And you see God and Satan saying *ah skin for skin that's not their property and these thing. Says, let me get him, move the

hedge around him. God says, 'ok, do it, but I put the boundary for you, don't touch his life, do what else you want but don't touch his life. And right there in the book of Job it opens up the unseen world to give understanding to believers who are not tutored, to make believers out of church members. By letting him see it ain't God punishing you, and you are going through this and you would backslide, and you would die and life is hard and you are unfortunate and why me and oh me, No!

It shows you that the same God who tells Job, he say let me tell you something, who controls all the water in the ocean? Who control that moon and say it go so far? Who set that sun in its course? Who light the firmament in heaven? Who bring around the seasons? It is I to establish the devils' boundaries, I tell him go so far and no further than that, that's right. See, that's what revelation does, revelation takes that out of you, a church member says, brother, sister, pray for me, I'm going through a hard time, ah tell you I, I don't know, I'm broken up and bent inside, oh God have mercy.' That's a hot house plant, amen.

Brother, you stand there like Job, (amen) 'though he slay me, yet I will trust Him, the Lord giveth and the Lord taketh away, blessed be the name of the Lord.' Why? Because God is not a theory to you; a lot of people have God as a theory. Now the book of Daniel takes us away from theories, because the book of Daniel, angels was coming to the man, 'oh Daniel, though art high, greatly beloved in heaven.' Woo, what a salutation, see. Gabriel come to him, he said, I come to give you skill and understanding to consider the matter, to understand the vision. He said, don't bother with this Daniel, this vision is for many days, you will fall asleep in your lot. Daniel went to God, 'oh God, the king, hath made a decree he would kill all the wise men by time the sunset tomorrow, we have one night for prayer meeting.'

And gifted men, called men, men endowed with the gifts of the Spirit, begin to come together to pray concerning divine revelation from God and things happening in the kingdom. Yes sir, what a prayer meeting, amen. And Daniel called the prayer meeting, he call them other gifted men there he said, 'ok fellas' he says, 'look such and such is going to happen, he says now we have access, you know that, this God, we were taught by Jeremiah.' He said, 'Jeremiah the prophet, he tell us what's going to happen. We ain't

surprise Babylon swallow up the whole earth, we understand that prophesy, we had a prophet that makes those things plain, we understand that God is giving it to Babylon to rule the world.'

He even set the boundary for one hour, (amen) then he'll would make it desolate and they went there and begin to pray. And you know the story, I kind of just read my short scriptures so I wouldn't get too much of reading because I don't want to get trapped into a lot of long reading here, so I'm just going to refer to you.

Do you know Daniel 2, how the king had a dream and he dreamed this, he had a few dreams like over a season but then he had this one particular dream that was very outstanding. And it seemed like maybe pressing matters, maybe wasn't sleeping, maybe had other things on his mind, wasn't going good in his kingdom or something. But he was forgetting the dreams he was getting up and just forgetting them. And then when this one astounded him so much he felt well it just couldn't leave.

He felt well, aye, you know it just couldn't leave him. He probed and he probed and he tried to reach it back. You know, I'm sure you had that experience, you who dream, many time you're there in a dream and somebody come at the wrong time in the room, somebody said something, somebody come and hit you and they disturb you right there, and oh my, just coming from sub conscience to conscience it left you so far you can't even remember it.

It's gone, and you are trying hard to probe and get back, you wish you could fall back asleep and get back into it. It doesn't normally happen. So he wondered and wondered about this thing. Now, you little fellows listen to me here, you girls here because I'm going to say something here, I'm sure many of you know the story. But I want you to see how real God is, this God we serve, this same God who reveals these things. He is a God who reveals, and the reason He puts this in the Bible to show sometime you have things you need to know, and you want to know and we are approaching an omniscient God, who knows all things. No wonder if some of you who go to school you think about that, and you find, 'I give up, I can't learn that, that's too hard for me, I am a dunce, you'll never get healed either. Because that is your little testing ground right there, you start to try out God, that is a little place to

try out your faith. You ain't no dunce. The same way you say I have faith, I can't rise and be healed. Who says you don't have faith? God can give you faith, God can give you wisdom, God can give you Faith, all this is in the spirit.

You lack understanding, any man lack wisdom, the Bible says what? Ask God. You lack faith? 'Lord, increase our faith the apostles say' Is that right? That's right. I'm in the Bible. See. So then, you realize... You know, sometimes people give up and God has it that way because he wants to reveal things to you. That's why God doesn't let every thing work out the way you want it to work out because he wants to be involved in your life, he wants to help you and teach you dependence upon him, so he brings you into situations sometimes you can't solve it, you can't go through, you don't know what to do about the situation. And some of you becomes a nervous wreck, you just throw your hands up in the air and just say, 'Father, I need your help, I need your help Jesus, (amen) and then you, you realize... Now Daniel and they believe 'God can show us back the dream.'

Now dreams. If you notice in the book of Daniel is a lot of dreams. And Nebuchadnezzar was a man always getting prophetic dreams; every time Nebuchadnezzar dream in the book it is straight and is from God. Do you realized that? The man had a gift of dreams. You say a gift of dreams, is that's so? Yes the prophet said so. That's a channel, that's a channel, the same way a man does receive revelation and wisdom for certain things, that's a channel, that's communication, that's God releasing His thoughts to you and God can reveal His thoughts by inspiration to pick up your pen and write. Because some of you are gifted to write, He makes you write to.

Like those who write poems and these things, then some body else do so and they get over there and they see it, but God send it sealed in symbol. The man had dreamed this big image, head of gold, chest of silver, thighs of brass, legs of iron, toes of iron and clay and this great big stone cut without hands smiting it. But he had forgotten the dream, and he tell all the people in the kingdom, you tell me what I dream, otherwise all of you are dead. They said 'well you are asking a hard thing man, it has no king on earth, no leader, no man in the kingdom doesn't asked his subjects something like that. If you tell us the dream then we might be able

to give you an interpretation. But to tell you what you dream, it means you are going beyond our limitation, what are you asking at all.'

But I want to show you something, you see God have a library, now catch this, I don't know if some of you'll get me for sure, pray that God give the others grace. God have never thought a new thought, God never learned anything, this whole Bible that we have here the books came gradually as elect man access it. Do you get that? But the Words were forever settled in heaven.

When Isaiah came on earth he was one that God would let him access part of the finished work of God. That's what a gift of knowledge is, he just goes up into a realm, catches the thoughts of God... not a new thing because God works by foreknowledge. That's why he speaks the beginning from the end, he doesn't have to wait till the end come. He worketh all things after the counsel of His own will. See, so then Isaiah goes up there, catches the thoughts of God, comes down, put it on paper. Why? God make him a channel, and God give him a gift to access God. He's a channel of communication, he have a way he come out of the way and gets in Gods' Spirit, he can tune in to God's wave length and God can transmit things to him because he's a channel of communication .

He's a mouthpiece, he receives the thoughts of God and he speaks, "Thus Saith The Lord", not thus saith Isaiah; "thus saith the Lord, a virgin shall conceive". Well look at that, a virgin conceive, that was strange that never happened yet in human history, every body was being born by sex, and this man was saying a virgin will have a child. And that child going to be Messiah, his name shall be called Emmanuel, He will be the Mighty God, the Prince of peace, the everlasting father.

Well you could imagine people would look at him and think he is crazy. Seven hundred and twelve years after, down come the angel unto Mary. Now catch this too, do you see how God fix things? God can tell you something seven hundred and twelve years and God, when the time come for that to come to past because the season is decreed, the time is determined, to every purpose under heaven there is a time and a season. And since God work was finished, then God knew how long before he will tell it

and he know at what time it is going to come to past and he know at what time he would have that person on the earth to fulfill that.

So then Mary was born, she is growing up, and she's going to the well, and she's going to the well for water. She goes to church, she hears the priest teaching all these things and then, down come the Holy Spirit, Gabriel come down there and say, "Hail Mary, the Lord is with thee, blessed art thou among women... behold thou shall conceive" and quotes the prophecy. Well she knows that prophecy, all Jews know that prophecy, that their redemption is based upon that Messiah coming. And He says 'you', you're going to have that, and it kind of alarm her, but the thing what it was, what she had learned, what she had heard people preached about, what she herself had read in the Bible, what she never understood that was her, the hour came when she had to believe and accept that's her. Do you realize she believed it? She is a village girl fifteen years.

And do you want to play you can't accept what God say about you, laying in the Bible all these years, when the season comes, God says that's you, that second fold, that's Esther, that's me, you will walk in here in the king's presence and you will get the king scepter. You are going to come in here and become one with Boaz, you will be dismissed to the palace like Asenath, that's you right there in the Bible, you, like them gentile warriors, like Sampson would do them greater works, you would bring that revival.

And then you kind of wonder. She believed it, she believed that was her, without the Holy Ghost. Without the Holy Ghost! She get the Holy Ghost in the upper room like every body else. And you would say you have the Holy Ghost and can't believe it? Do you understand what we are saying. O God, have mercy. Don't you see where we need people to really rise up and believe God?

But I'm saying this book of Daniel they went before God and said, "God, show us back this dream of this King; and not only that, the man want the interpretation to. So when you show it, give us the interpretation". And the Bible says the Lord revealed *that* to Daniel. Don't you think that is faith? Do you see what the man was asking for? He could believe God can show me a dream you dream. How many know that many a times the people came to the prophet with dreams and they forget the dream and they leave out

parts of the dream. And he's standing there looking back at the dream in front of you. He said, 'you left out this part of the dream and is not so you told us the dream; is so.' You say, 'oh yes, yes I now remember that, how you know that'. He is standing there watching the dream in a vision, that's right.

Now, like I say, science today reproduces that scientifically. You go and you see world cup football there, lets say they show Italy, Spain, or something, I don't know, I'm just calling some names.

So you see that there... 'I didn't see that man, I fell asleep or something, you know'. 'When I get up the match was finished. But they say, 'could I get to see it back?' Well whoever transmit that, that comes from a transmission station, the man does, whether you go on TV6 or Channel 2 or whatever it is or cable or whatever it is and you see it somebody transmit that and you in the right wave length in your set you could pick it up. Well if you could get with the studio that give that live transmission and say, 'could I have a re- run of the same programme,' and they say okay. Like they do that, say, Wednesday we are going to have a re- run of the same programme and they bring back the same thing and you get to see it again.

Well Daniel was able to get in contact with the studio that had transmitted that. And then when God gave the man a re- run of the thing, he saw what was transmitted to Nebuchadnezzar. I say Nebuchadnezzar had a blank tape, he didn't press the record button so when he got up the tape was blank, he could not remember anything. So then, he had a way to access it again.

But look at science, science is doing that of the tree of knowledge, they can do that, how much more then God, if that is a pattern of something genuine, that God is a channel of communication, God transmits the thing to Daniel, and when Daniel went to tell the king he said, this is what you dreamed, this is what the interpretation is. The man bow and start to worship, because he realize how come you seen back that.

And then when he was told the interpretation he believed it because if the man can tell him the dream surely the man can tell him the interpretation. If the man could see his dream to tell him what it is, then obviously he could tell him the interpretation,

there's no reason to doubt that, because the man has to see over that.

Now remember a dream is your sub-conscience. When you fall asleep, somebody walk in the room, tiptoe, quiet, pass by you, you lay down there snoring on the bed, you are dreaming. Well you are seeing things with another eye because this first conscience sees, taste, hear, smell... all that is lock off. But in that sub-conscience you're seeing and you're hearing with another sense because you not hearing the person in the room with that ear but in the dream you're hearing and in the dream you're seeing, and what you're seeing and hearing, is having an influence upon you. You ever had a nightmare and people get up and they, 'uh, uh' and they sweat and say, "boy, a dog was running me down, woo." They get up, their heart is racing or something or they were falling from some place, or they were trying to save their life or something..

I am always dreaming I am falling, and then after a while I get so sensitive in my sub-conscience, every time I dream I'm falling in the sleep, I just kind of do this and say it's just a dream, I'm going to come out of it. No, no it is the truth, it's the truth, I can't tell you how after a while I do that, I never get the scare no more, because I guess I woke up, so a few times having that kind of dream.

So, that's the sub-conscience. Now it takes God to transmit something to your sub-conscience, because seeing is video and hearing is audio, and video and audio are what governs communication. What you see and what you hear. And In that realm you are seeing things, like television, people are sitting down here and watching in Japan, and they are watching in Japan, and they are seeing all that is going on in Japan and South Korea and these places. Whether they are in Trinidad, whether they are in Brazil, whether they in Portugal, whether they are in Italy everybody whose team is out there, their head inside of there and they are looking at a next country. And although it is two o'clock in the morning here, it's in hot sun they are playing over there. Different times of the day but in some places are yesterday and some are tomorrow. And they are seeing back into yesterday or they seeing over into tomorrow.

Now you ever think of that? Now that's why you see when you get to spiritual things for the carnal mind it is hard for them

to grasp because it's not flexible enough. And that's why things like these you get to realize sometimes the power of revelation... Now it have studying and learning but revelation, when God reveals, that's transmission, that's transmission. Daniel said, "Lord, reveal to us," that's transmission because he can't see over a vision.

Now catch this, hear my point now, when we are trying to raise up people's faith here for supernatural things, it is beyond reading, because supernatural, God have to be present, you have to be in contact with the person. For healing you have to be in contact with the person, for vision you have to be in contact with the person, for a word to speak, "say to this mountain," you have to be in contact with the person.

The prophet standing there, he says, 'I see so and so lady he said, 'you over there stand to your feet,' he say, "what about you sir, you stand.' See, he is in contact with the person for that, that is different to sit down and study and you read the Bible. And that's where you find that a lot of believers have settled down into a mental form of Christianity. Church today is, you read the Word, you hear the Word and we do church things that go along with our belief. But when he says, 'get up, go out by Clifton cafeteria, wait right there, somebody is coming, keep walking, don't stop, keep walking, keep walking.' And you might... the woman in Memphis, he stood up there, say 'howdy parson,' say, 'uh, this is strange, maybe this is where God wants me because, this is the leading of the spirit now.'

Now that's where the church was, Ananias went down a street called Straight, 'you will find a man there,' Phillip went down to Gaza, 'you will find a man there,' Peter, some men at the door, go with them to the house of Cornelius. "Paul, don't go there; you will bear witness of me in Rome. I give to you all of them that will sail in this ship, tell them no man's life would be lost." That's the God who is present, 'lo I am with you', communicating with the people that He is with. Friends, unless a person doesn't want to make that step up, forget the Rapture, forget the Rapture, because that's the step up. The gifts of the spirit, is not just, 'well, I kind of smart so I'm wise, that's wisdom I kind of train in that, so I kind of check...you know, you does do so and so and so, that is not necessary what we are talking about you know.

That might be a measure of something, but when God is anointing you to do something, when you face a situation you don't know what to do about that, how to approach that, and then the intelligence always come and say do it this way and this way and this way and this way and this way. And then the whole thing break before you, how to approach and how to do that and then you go and that is done, is accomplished. Then that was God there when you did not know how to fix and did not know how to go and how to approach this thing looking for an answer, looking for which direction to come and approach this and deal with this, that it comes around.

That's why, you see, sometimes you face a situation and in your heart you say, 'Lord, you are praying in you heart, you are talking to a person; they have a need, they have a problem, they don't know you are praying but you sit down there and you listen to them. You know they come to you for help but you already start to pray, from the time they come in. And then maybe when you see the magnitude and the urgency of their problem well, you know if is a little money they need and you have some money you can give it to them and say, 'okay, go ahead.'

Well, that is a good deed but that isn't like God anoint you to do that. That's you have something you can help somebody. But then when you realize it isn't some money it's a situation, they need God to come down. Then now you, you, you want to be able to yield to a place where God's spirit can come in there and give you the direction in service for what you faced with .

Now that's why you find people in their life they don't see no real moving of God. They are living clean, they love God, they go to church, they read the word, they sing songs, they say praises but they can't say you know, God was ministering certain things to me today and God was showing me this, and then God was leading me.

Now then we have other people who say, 'and God tell me, and God tell me and God tell me,' They say God tell them, and you know the word, you know that ain't God telling them that at all, you know. Because sometime you look in the Bible and you see God come to Moses right there, God do so and so and God ain't talk no five hundred words.

God come to a prophet and tell him something, boom he was here, next minute he's gone. And so is not like God come, take of his shoes, sit down in your porch and you and God talk and talk and talk about the weather and you talk about the neighbour and talk about cricket, and you talk about, you know, the children and then you and God go along the road. It is not so.

The Angel of the Lord passes through the neighborhood, his presence is there among the people. Now this is what the believer desires, God put a crave in their heart for that reality. The believer wants to go that further. Look how we have people sick here. Every body may have a little sickness, in some way or the other, who have a headache, or a cold, who have weakness in the body. But it have some people here have sickness, they have a severe illness. They have problems. And they know what God can do by reading the Word, and they know what God say and they hear it breakup and explain but yet it still have an element there that that living God have to come down.

Now many times when somebody offering a word of prayer, a person tries to be respectful, yes Lord, tries to believe, because mentally you know in doing that is a form of agreement and reverence before God and hope that brings it. But that is not what God is talking about, because the thing is God wants you to have that contact with him for yourself as a believer.

Because God's spirit is in you and, and this is the difference. Many times the people who do that is in the outer court, they are fundamental, they go to church, they live a good life, but the thing is they don't have no real experience with the supernatural. Because in the outer court is people you are seeing, in the inner court is people you are seeing but in the Holy of Holies, that is where God is now. Is God you are seeing now, is a living God there now.

Now people don't go that far, they come to church, they see the congregation, they see the ministers, the deacons and they reach as far as the outer court and the inner court. They see people involved in service, carrying out the ordinances, of the functions of their office and so on and they are seeing those things, prayers at the altar of incense, different things.

But that Fire that whips out there and move around, and move around the people, the person has to get there. Because there now

is where the supernatural element is. Now I want you to see something here, Daniel and them, they went to God and they knew they were not just saying a prayer, we are saying, 'God you come down now, and you give this dream what this man dreamt, this is what we want, we need to see that over right away and we need to have the interpretation of that.'

Now that 's what happen when the Seals open too. He said, I stood here, I was studying, I was going and preach what Scofield say. I prepare my sermon notes, I was going and say this, this way, I'll say that way, I'm a minister, I preach many times, I go in the pulpit inspired; not inspired I say this, I say that. But he says, 'then before I go to do that the Light come here, when that Light come here all this have to throw away and then he comes down now and he starts to reveal from the Word what this is.'

'Then when that happened there I knew the Lamb had pulled the Seals back. Now he didn't see any Lamb pulling the Seals, but he knew right there that Lamb pulled that Seal because that Light hanging there is revealing that there, was even beyond their human mind, he didn't even know a minute ago. You understand what I'm saying, now that's a supernatural element right there.'

To the people who are having that and then many times to people who sit sometimes why they can't move into it, sometime people sitting right there in a service and they can't sense what the Spirit is doing in the meeting. They are in a meeting, but the meeting to them is a format, song service, preaching, prayer, dismissal.

So they kind of geared for that, but when you break in the supernatural is where you begin to realize... and the Word begins to go to that and then God begin to move in that Word. Then that begins to open, then God begins to communicate things to you, then sometimes right there things that you haven't even been thinking of, things in your life you forget, God begins to pick up those things sometimes in your life and begin to pull it together for you and inside of there you are sitting in service but He is ministering things to you in your heart, He is taking things that maybe you bypass or things that you have been confronted with, you say, 'but like that man stronger than me, but I went through that what he is saying, I could identify with that.'

And right inside of there you are sitting there watching and hearing and you might even be saying amen but it's a sub conscious experience you are having. Because you are still hearing the person next to you and somebody when they pass and you could still move back to let them pass and different things. And you look across and see somebody yawn and but inside of you is something sub conscious that is happening.

That's why he says, 'lady, you just got healed,' that's a sub conscious thing. You had more faith than you thought you had, you are sitting there praying, 'Lord, have that man.' but that goes on sub conscious in the person. Because God knows he can't strike the mental faculty yet, not this man God dealing with; God dealing with the man inside. That's why when that person inside get tuned in a certain way, you can see God begin to move.

Now watch this book of Daniel have dreams. One of the first thing we learn here in dreams, it have spiritual dreams. God reveal prophecy in dreams. We see that God reveal things about all the kingdoms to the man in the world and then God reveals nothing about the man himself, his own personal life, how he is going to leave his throne, he could have a sickness, seven years he carried that sickness and these things and the man own sin and his own haughtiness and these things, he dream that about his own self and the judgment of God in the court of the watchers. Yet the same man lay down there and a next time dream right down to the kingdom of Jesus Christ.

All down from Babylon, Medes and Persia, Greece, you know Rome, all the way down to this very hour. Nebuchadnezzar saw all this in a dream. So the man was dreaming things dispensationally, he is dreaming things personally, and the way God was dealing with that man was in dreams.

And even though he had dreamt things, if that dream was not interpreted he would have been left without understanding concerning severe illness, a coup in the palace, problems in his work and it took somebody to open that to him even to give him a hope and say but this will not be the end. That even though he went out there for seven years and the man like a vagrant, he remembered that word telling him seven years you would come back to that throne. It looked impossible how I out here eating grass like a cow, my finger nail so long, hair growing out of me

like an ox out in a beast there, and I'm going back on the throne; it seems impossible but the dream had communicated all those things.

This book opens up visions. Now why God put dreams, visions prophecies, angels, tongues, miracles, wisdom, faith, knowledge, discernment of spirits, all these in prayer, fasting in the book of Daniel. To get certain things you see Daniel go into prayer and fasting, vision break, Revelation 10, Seven Thunders, Mighty Angel with the open book, he saw these things. Tongues and interpretation, nobody can interpret it, something flew past in an unknown language written there on the wall. You know the second fold of the Seven Seal flew past in unknown tongues.

You know what we preach and call Second Cycle is unknown tongues in a vision? If you believe unknown language all these years you would believe somebody interpret unknown tongues, that's right because that flew past in unknown tongues. He says I couldn't make it out, but it was an unknown tongue.

It was saying something, but is something in the Word. Then these men dream dreams, 'I'd ride this trail once more,' three dreams, he says, 'wait till I get the Thunders and the Vials, you will see what them men were dreaming. Them men were dreaming something in the book of Revelation about a final ride. If you believe that you will believe somebody interpret prophetic dreams, from the Bible, that's right.

You see I'm just showing you that lack of knowing the Word sometimes is where people you know, they go along believing but it come like you may now realize you believe in that, but all along the faith that you are stepping out with and saying that is so is because you believe the revelation of that unknown tongue is correct, that's right, because you not interpreting that with your mind that is being given to you, because you are a recipient, you built to come up here and receive that .

And look in the Word, when you look in the Word, you look in the Word like a theologian, I'm trying to show you something in this book of Daniel here how when omnipotence speaks the miraculous takes place. They are junction times, great junction times of God. We're at a junction time in this church right now, the world is at a junction time, the church age is come to a junction, there is no more church age after this, there is no more generation

after this, the world is at a junction, the world is come like Sodom and Gomorrah. It's last sign is already shown, that means the world is to be burnt, it's come to a junction time.

Israel in their homeland, they rush back after 2500 years. They rush back to their homeland, that's a junction time for them, for the generation that see them will not pass away.

I'm sure some of you read in the paper yesterday they had a first gay parade in Jerusalem. When I read that the first thing struck me, Revelation 11, 'and the city called Sodom and Egypt where our Lord was crucified.' In prophecy the Holy Spirit called Jerusalem Sodom.

Brother, let me tell you all those abominations, as the prophet say you wait until that Jezebel get in that throne all those abominations in the earth. And what you seeing in Trinidad, in America, across the world that is coming up, it is the abomination, because Satan has made this Eden a place where sin is legalized. He brings hell here, all this pedophile and these things that you are seeing, you are seeing really what Jezebel religion is. How she darkened the land with this thing, the evil because she is the root and seat of Satan. It ain't have nothing come out of that you know, there isn't nothing coming out of those thing. That just goes in the media as a little tip of the iceberg there and that's just for the spiritual believer to wake up to see the hour that is coming, coming.

But right here in Trinidad remember when they had the man the curator of the zoo, Hans Boos. And they had about three hundred videotape of all kind of bestiality, all kind of things and when they went to burn it, they pass through in the court they had to give back the man that. And while that was happening the man was held in Los Angeles as part of a big international ring where they spreading around these things. That is one of the biggest curse of the age, all this pornography and these things and with the internet and they lure these trap for a lot of young men and young women, many times Satan try to pull your mind there and get you exposed and you go out there and your curiosity is what it plays on.

Just what he did Eve. She wanted a peep at the world, she pull the holy veil off to get a peep at the world, to see what sex was. That's the curse in this age. And friends when you watch and see

all the World Council of Churches, all what they are going back to, what Demos Shakarian and David Dublesis was saying, ‘oh brother Branham, such a spiritual meeting with the pope there and the Catholics are coming in and they are swinging the whole church in Babylon,’ not knowing what that was. And a prophet standing there seeing what was coming.

But watch this what I’m trying to get to here. I’m taking a little long to get to my place where I would like to hold your attention there, but to show you in this book of Daniel, it’s the beginning of the Gentile Dispensation, they went down there as captives, and that’s the way the gentile kingdom comes in. And the Gentile kingdom came in with dreams and visions, and prophecies and tongues, interpretation, miracles and wisdom and gifts of the spirit, great exploits of faith, it was filled with the supernatural, it came in with the supernatural and it is going out with the supernatural.

Daniel and them inside of there was a gifted remnant that had access to God, and God was revealing prophetic things amongst them, doing signs and wonders and miracles in the very beginning.

Let me read some of that for you on Questions and Answers 1954. He says, “what takes place in Babylon when the force was brought unto the true worshippers, they were forced to worship an idol, is that right, in Daniel chapter 3 you know that. Nebuchadnezzar built the big golden image and they begin to force every body to worship that image and who refused to bow down and worship the image was going to be thrown in the fiery furnace, was going to kill them.”

Exactly in type what is, is foreshowing for the last days in the book of Revelation that there is going to be a worship of an image in the last days. And that worship was really Daniel, it was Daniel image that they had down there. Because Nebuchadnezzar called Daniel Belteshazzar which was his God, and they was bowing down to that because the type is showing is an image of a holy man coming back in the last days. How the man of sin will sit and be worshipped as God. They will believe that God is among them when anti-Christ comes in human flesh, when the devil becomes incarnate, that the worship he wanted in heaven, I will be like God and the worship could only happen indirectly. The Bible says and

the whole world whose names are not in the Lamb's book of life will worship the beast, Revelation 13:8.

11 Thessalonians 2, 'and the man of sin will sit in the temple and be worshipped as God.' There is a false worship that the whole world will be brought to seducing spirits. Many will depart from the faith; that day can't come except the falling away come first. And Revelation 3:20 when they put Christ on the outside and reject the original gospel, that was the falling away. They fell away from the original faith and they gave heed to seducing spirits.

That's why people running after all this tele-evangelism, all this kind of different thing getting seduced, getting conned, you know, into these things, people who are preaching a prosperity gospel, stimulating the lust and desire and the covetousness in them for wealth, that they want to get rich and so they feel if I support this programme, if I do this, if I follow what this man tell me, if I become a covenanted partner, God's going to bless me and do these things; and it is men contacting that spirit inside them, that desire for wealth.

Like Judas was right there in the truth but he wanted to make money of the Word, like Gehazi was right there but he wanted to make money, like Joseph brothers was right there and they wanted to sell him to make money, always trying to use the Word for commercial purposes. Because that's the age, commerce, people trying to increase the wealth, because the world is so materialistic that there is so much things that the lust of the eyes, and the pride of life and the lust of the flesh... this is the world, these three things. 1 John 2: 15 &16, the world consist of this, the lust of the flesh, the lust of the eyes, the pride of life.

But watch, in Babylon when the time came at the beginning of the Gentile dispensation they brought a forcing of a false worship; and that's where these Hebrew boys in one season God was only revealing things, but in that hour of the persecution when the force came down upon them in that false worship, when the religious system begin to put pressure on them they began to do great exploits of faith.

They had not just wisdom and knowledge, they had faith and the working of miracles. You get what I'm saying? In other words, I'm trying to show you the church in the end time have to be a gifted church; it's impossible not to be a church without the gifts

inside of them. And that's what I'm saying if we are here walking in the Light and then people don't know the Spirit, you don't know what the Spirit is doing, you are not sure of the Spirit, you can't identify the Spirit, you look for that emotional outburst to say the Spirit, you don't know the fruit of the Spirit, you don't know the plan of the Holy Spirit, what is he supposed to be doing at this time, what Word has he promised, you must know these things.

What a picture we can pull out of here, Daniel and Revelation tying these together to show by the scripture that the church is coming into the same type of persecution. She is called out, that's the way the Gentile church was brought in, that's the way the gentile church will be taken out, as she come in, so shall she go. In the day in the going of the Gentile dispensation there will be an image and every body will have to bow before this image and to worship. Though it be holy as ever you are not to worship an image; it means worship. Oh my, right at the end, Daniel steps in again; see, that handwriting came on the wall when Babylon was about to fall; MENE MENE,TEKEL UPHARSIN

And the interpretation nobody could give, it was wrote in unknown tongues, nobody could interpret it. Do you know that 'tongues' is a sign of judgment? 1Corinthians 14 tell you that, and here in Babylon when that came to, they could not even interpret it, yet it was speaking of their judgment. That man stood up there with that wisdom that was revealing them visions, that same wisdom coming back to judge these things, discernment of spirit, because when you see a vision you have to say is it of God or is it not of God? When you see that tongue, is that a message from God or is not from God?

Daniel is declaring, 'king God gave you that dream.' What if that dream didn't come to pass? Then Daniel judge a wrong spirit. What if he say 'God will take the kingdom from him now, you are weighted in the balance and found wanting.' The Bible says, 'and the Medes and Persians killed him that very night.' They had entered the city that very night, why the man judgment on those... how many knows interpretation of tongues is prophecy, it was prophecy, he interpreted the tongues, it was prophecy in the Bible. Do you see it's not a New Testament thing?

The Word of God is forever settled, it don't have a new testament word and an old testament word; is one God. Look the

same way as the supernatural brought in the Gentile kingdom now (catch this thought) my thought is when omnipotence speak, miracles takes place. That was a junction time. Every junction time God sent angels, God sent miracles, God sent healings, God sent discernments, God sent prophecies, God give revelations. In the days of Noah when the world was going to be destroyed God sent revelations. God came down and visit Noah. God came down through Enoch, Enoch prophesied, Jude 14, 'The Lord cometh with ten thousand of his saints,' and Enoch built the pyramid with wisdom; all the wars, the death of Christ, the coming of Moses, all those things is in the pyramid. The pyramid is the second Bible that Enoch with inspiration built that monument that is so perfect, they can't even imagine how they put them stones and these things. They say aliens came, some people say aliens came with superpowers, some people say they had different ideas but the prophet say Enoch and them built that by revelation. It was a Bible.

When we had those messages back there in the year 2000 on that pyramid and I show you how all the things that they calculate, distance of the moon and the sun and the size of the earth and the density of the earth and these things is from information that is in the pyramid. All the wars and everything when the war took place, how it line up with the astronomical bodies in the sky, to prove that the thing was inspired, it was a monument from God.

Now look mark of the beast. Now when King Nebuchadrezzar in the beginning back yonder, gentile age was issued in. Let's watch how it comes in. The way it come in you will find out it goes out the same way. We know that there is a beginning of time of grace for the gentiles and an ending of time. Is that right?

That's the way, the gentile dispensation begin from a pagan from a pagan form of religious worship with a persecution to make them bow to it and the Bible predicts it will be the same way, a holy man Jesus Christ an image to him to worship it and so forth. He say but they had a man who could read unknown tongues, could interpret it, see what I mean? He could interpret unknown tongues, that's the way it went out. That's the way she is going out now with the power of the holy ghost on a people who is filled with the baptism of the holy ghost, who have power and signs and wonders.

There goes the gentile church, that's the remnant, that's how it come in, there's how it goes out. Exactly, a bowing and a forcing to a half heathen religion. But he had the same holy ghost that let him interpret that is the same holy ghost is in the church. Prophet say the same holy spirit that was in Daniel back there at the beginning of the gentile dispensation when the persecution was coming, we say when the squeeze watch the third pull then.

There will be miracles, things will be done will start the rapturing faith to build the church. Where is that in the Bible? In the book of Daniel, because Daniel and Revelation goes together. That they were the remnant down there, as Gabriel came to Daniel to give him skill and understanding, the spirit of wisdom come to the church in the last days to open up these things. Do what? Daniel went back in the prophet writings and begin to find in the prophet writings the things to make him understand the time and the season to get the people ready and they went into prayer, amen

And went into prayer down come the holy spirit and the holy spirit begin to reveal all the way to the consummation. Now the bible is not what we used to think it was. In other words, this book, Daniel heard Seven Thunders Daniel had dreams. I show you that, he had visions, prophecy, ministry of angels, tongues and interpretations, miracles. Shut the mouth of the lions, quenched the violence of fire.

You could imagine men standing fire, the men who wasn't thrown in the fire they got burn up with just the heat of the fire. And these men the only thing that got burned in the fire was the rope that had them bound. That's a miracle, somebody was overseeing that. Some... then they saw a fourth man inside of there, one like the son of God. And it say God send his angel and delivered them, that angel was Jesus Christ himself the covenant angel.

Then what did Daniel say, he say oh king the lord send his angel and shut the lion mouth. Angel delivered Daniel, angel delivered the Hebrew boys, angel delivered Peter, angel delivered Paul. Angel was with Moses leading them to the promise, Angel come to Abraham and turned his back, angel opened up the mystery of the seals to Abraham, shall I hide from Abraham what I am about to do. Is that right?

Angel come to Elijah and bake cake for him and give him strength when Jezebel was trying to shut him down and then give him faith to rapture him off the earth. Is that right? Angel to come to Elijah and show it him there is more with us. You don't have to fear them when those thing happening.

At every junction time God sends these things. When God was going to burn the earth in the days of Abraham, Sodom and Gomorrah, angels appear, revelation started. Why, what was happening? God was going to change a people and bring them back young. Is that right. [congregation says amen].

... Had miracles, had gifts, saw visions, received revelations from God, had faith for the spoken word. But did you notice those miracles in the patriarchs Abraham, Isaac and Jacob was mostly private, of a private nature. Now catch a thought, I am bringing a thought here. They were mostly of a private nature, but when it come to Joseph it get public, it went to the whole world. Is that right? Joseph saved the whole world. Abraham did not save the whole world, Isaac did not save the whole world. When it come to Moses, Moses miracles was not like Abraham own by himself in the mountain somewhere.

Moses say, today you will see that whole army no more, flies will come, frogs will come, darkness will come. And he was doing it to the whole nation, Is that right? At that junction... In the time of Elijah when that Jezebel religion was taking in the whole earth, angels appear again, is that right? Elijah was in the, Elijah went in the strength for forty days with that cake. Elijah call down fire from heaven, Elijah shut up the heaven.

God always does this at the junction time, when time for Jesus to come on the earth, four thousand years, the messiah, the redeemer, the word coming that could redeem mankind. The first thing start, Gabriel appear, is that right? Gabriel appear. Went to Zechariah in the temple, come on the right side by the altar. You will have a son he will go forth in the spirit and power of Elijah. Drop over to Elisabeth, is that right? You going to have a child Elisabeth. Drop over to Mary, hail Mary the Lord is with you, angel start to appear.

Simeon start to get revelation, is that right? Anna start to prophesy. At the junction time God comes down with angelic visitation, miracles, signs, wonders, healings, always. At Pentecost,

the beginning of the church when all manmade denominations, Sadducee, Pharisees all those these will swept aside and a heaven born church was going to come on the scene. A church that God was going to dwell in, the real tabernacle of God.

Tongues of fire come, they come out the upper room, they begin to speak in their language, every man was hearing them in their own language. Not like Babel, what Pentecostal denomination have to do with Babel. Let me show you a little thing with that, just bear with me I'll show you something.

Adam had all the gifts I show you, Adam had all the gifts, all the offices. He was prophet, he was priest, he was king. He was eagle, lamb and lion. Adam was in the image of God, he was an amateur god, he and Eve was in perfect love in harmony. That's a type of Christ and the church before sin come in, church in perfection. That was the oneness of God, is that right? Oneness of love, no sin. Then the church fell, the church got seduced, false teaching rob the church of her virtues. Is that right? Rob the church of her virtues.

Then, the infiltrated church sowed with the seed of error fell into debt and the decline started and it get sin, sickness, death and when it reached Babel they had just a confusion of tongues with no interpretation. From where they was in oneness and harmony with God, catch this, the Alpha church Adam and Eve, Christ and the Bride, sin could not come among them. Then another gospel, another Jesus, as the serpent beguiled Eve. The church was infiltrated, robbed of her virtues, a spiritual church, a spirit filled church with gifts, with powers, with signs, with wonders.

It fell, and died and died and died until we end up with the Pentecostal age was what a confusion of tongues with no interpretation. In an age where they was linking heaven and earth together, is that right? In an ecumenical move because they had fallen away, Nimrod and they when they came out the ark, when Ham came out the ark was the first one to fall away from the faith. And after the falling away from the faith they brought the whole world into Babylon and Babylon swallows up the whole world, in and ecumenical move. The whole world, the world there is ecumenical, which means taking the whole inhabited earth is what it means.

And they brought the whole earth to what, a false worship of the king of Babylon. Trying to go into heaven by science and technology not by repentance. They had a space program, they have it today, is a space program, man want to go into heaven by science and technology just like they was doing at Babel. They wanted to go up to heaven, build this great tower, a communication network system that unite the whole world and make them into one speech and one language. Is that right? But God mash up the whole thing.

All these backslidden people who fell away and went to Babylon, all they had was confusion of tongue with no interpretation, but out of there God called Abraham. Out of there God called the elect, that was his election, an unconditional covenant who was going to get faith to be changed. And God begin to appear to him and God begin to reveal and bring him through justification, through sanctification, through baptism of the holy spirit, God open up the mysteries to him, is that right?

Show him the last sign of discernment, and Abraham had vision, Abraham had prophesy, Abraham had gifts, Abraham had all these things. And he and Sarah and they even had faith to be changed and they was restored back to the very image. Is that right? That's right!

It's in the earth, these things are in the earth. It was a junction time and at that junction Abraham was sitting there and he saw angelic visitation. He did not see angel flying wing in the air coming down, he saw men come walking with dust on their clothes on, is that right? He could recognize God in flesh, he was looking for a visitation from God. He knew he needed some contact, he needed an audience, he wanted a deeper insight to how he was going to come to this promise. God had only told him so much when he came the year before and God tell him according to this time next year Sarah will have the child and he knew that time since he met God that year he was in that cycle. And when God come in that cycle he said next twenty eight days.

According to the time of life I'll come back around, amen and after God opened his understanding there we see he says I know Abraham he will teach his children, he will establish his house and these things. The man was anointed with prayer, the man had love in his heart, is that right? For his fallen brother.

The church at this junction time because this is the junction of all junctions. All those junctions, as it was in the days of Noah, as it was in the days of Sodom, as it was in the Exodus, as it was in the first coming, as it was in the time of Elijah. All those junctions was typing this last junction.

And in This last generation, we have seen more angelic visitation, we have seen more miracles, we have seen more revelations than we read in the entire bible from Genesis to Revelation. You know that? I wonder if you understand that. In this age they see more fearful sites in the skies, they see tidal waves roaring, men's heart fainting for fear, they see all kind of pestilence and plague, they see nature taking a tumble and falling part. They see more inventions, they see things that in this generation among the church during this period of time the supernatural works was than they has seen for two thousand years in the space of a few years.

From 1946 to 1965, the world saw more miracles, more angelic visitation, more vision, more dream, more interpretation, but in one church he had six dreams interpreted with a vision of prophecy to link with seven angels with a kings sword, with a whirlwind of fire ripping down the mountains coming back with California going to slide in the ocean and all these things. With a man being caught up twenty seven miles high in the midst of the angels, you read that in the bible? You can't read that in the bible.

God do more at this junction time, and the thing is, he and then he says what you see manifested temporarily will be in it's fullness when the forcing comes for that false worship. Because there is a remnant, wait until these seven thunders utter its voices to that little group who could take the word and hand it there. When the holy spirit begin to take the word and filter out the thinking of the people and begin to lift them up and begin to bring them to a place of a supernatural atmosphere where God can visit them.

Brother let me say this, you are believer in this message reading the book of Acts and you read messages like restoration of the bride tree, Christ is the mystery of God revealed, five identifications of the true church of the living God and these things, Unveiling the mighty God and you read the promises, your church age book and then you looking for God not to deal with you, you not expecting God to send his angel to you.

You not expecting God to reveal to you, to instruct you, to send you, gift you and send you out. On Adoption he says what is it is, Father take you away in the presence in a prayer meeting somewhere, in the presence of angels. Brother you start to pray until you get the ivory staircase, lift you up in the presence of angels and God begin to minister to you. When you come back out that prayer meeting you come back out anointed and commissioned because why you break right through that veil of humanism, you break right through the veil of self will.

What is the veil? Self will, What is the renting of the veil in the temple? Self will, to get into a place. And that is why when somebody begin to catch faith and begin to catch and the supernatural and begin to speak those things, it shakes the normal person, you know why? Because they were accustomed to going like... no, no, no can't be, can't be, not yet, can't be. How could that be that? Because they looking for and angel flying in the sky. "I'm an angel!"

Are they not ministering spirits sent from the presence of God to minister unto them who are the heirs of salvation. Are you not an heir of salvation? And what do they do? They help you in trials. Was Jesus strengthened in trials, they lead you to the promise, Was Israel not led to the promise? They open up the truth to you, didn't Daniel not get the mystery open up to him? They take you out of difficulty and deliver you from problems. Did they not stand there in the fiery furnace and the lion's den when life was being threatened and in danger. Because his course on earth was not finished yet.

You come out of things and you don't know how you come out of it. And you say no, God, Ezekiel say his hand was upon me and God lifted me up and God begin to show me his hidden things. When Gabriel come he say I'll show you Daniel, he say... because remember that dream King Nebuchadrezzar had the whole book of Daniel comes out of that dream. Every vision afterwards, every prophecy, every tongue that was written and interpreted, everything came out of that one image.

God gave the first revelation and then give more information to unfold that first revelation in detail. You believe we are at the end of this dispensation? You believe you see that rock come up here in these last days? You believe that the coming of the

headstone was that same rock? You believe that rock was Christ? Or you looking for a big stone to fall on a city somewhere? A meteoric shower or something, you think is that God talking about? Is Christ, He is the Rock.

All through the bible he is the stone of stumbling, he is the rock of offence, is that right? He is the rock cut out without hands.

Look at this, Daniel had seal up this prophecy for the last days. Because in the last days when the seventh angel comes and he opens the book of revelation automatically that opens the book of Daniel too, that opens the whole bible. Listen to this, we are going to close, let me just get a couple of quotes here.

From Revelation 13:8 tells you when that persecution comes here is to him that hath wisdom, let him that hath understanding count the number of the beast for is the number of a man and is the number six hundred threescore and six. So it is the worship of an image of a holy man again in the last days. The king of Babylon set up his image, that image in America Revelation thirteen, the image of the beast, the world council of churches. The head of that image is the king of Babylon. The False prophet and his false prophets: Revelation 16:13, false prophet singular and Matthew 24:24 false prophets plural.

They are all under that head, it's two heads friend, it doesn't have three and four heads, only two heads, Wisdom and Faith. God and Satan, tree of life and tree of death, tree of knowledge of good and evil. It's two spirits all the way through, Cain and Abel, two religions, same thing all the way through. That's why you need wisdom, outside the spirit of wisdom you mind does go a million places and then you start to see three and four because you starting to look at it intellectually.

Now watch, Mark of the Beast, listen to this. Now one of my main thing is, is to show you, there is a spirit filled church with all the gifts of the Spirit before the rapture on the earth, in this message. That's the bride tree restored, he say I want to ask you something, Mark of the beast. Is wisdom one of the gifts of the Holy Spirit, is that right? How many believe that's the bible? 1 Corinthians 12 teaches that the gifts and all in the church is wisdom.

Let's see one of the gifts, how could you say there is no speaking in tongues then. How do you say there is no interpretation

of tongues, how could you say there is no divine healing. If I'm a body, a hand on this side, a hand on that side, a foot there, how could you say that the hand is not the foot? Now watch, he is speaking in the last day, watch he is speaking in the last days, directly to the body he says.

Here is to the one that hath wisdom, oh I like this, oh my, here is the one that will shock you. Listen, here is the mind that hath wisdom. If those holy spirit gifts didn't come down to all the age, why did he speak this for the last days, then? He's asking the question.

If there is going to be no gifts in the church in the last days, why did he direct this to the last days then? Why? He is saying in the book of Revelation, here is to him that hath wisdom to understand the number of this man, the mark, the image and these things. Daniel, Shadrach, Meshac and Abednego and them back in Babylon at the beginning of the gentile dispensation, they had enough revelation to know that was false worship.

Though the whole world was doing it, Rome...Babylon had conquered the whole world. But those elected they knew that that was wrong. By spiritual revelation, by discernment, by the faith they had and the knowledge they had of the true God because they already have had revelation from that God.

He was revealing things, he was giving visions, they were understanding dreams. They had the gifts working even before they went to the fiery furnace, that's what I'm saying. Daniel one, Daniel two, they are manifesting these gifts. Daniel three, when the need arise miracles. Quench the violence of fire, shut the mouth of lions. Paul say, by faith, wisdom and knowledge do what? Bring faith, faith is between wisdom and knowledge and healing and miracles.

Faith come hearing and hearing by the word, wisdom and knowledge opens the word, brings faith. Out of faith comes healing and miracles, why? Because without works faith is dead, faith without works is dead. Faith operates the word, faith to operate the word.

Listen, "Baptism of the holy spirit," here is to the man that hath wisdom, we find out that the spirit is speaking expressly. To him that hath wisdom, to him that has knowledge, different spirits, the gifts, can't you see? That's God moving that church in the last

days. There's got to rise a church full of the spiritual gifts the real gifts of God.

Did you see Daniel and them fall on the floor and rolling somewhere? Did you see Daniel and them come in service and jump up and try to manifest something? No, No, no. It was in them. When did need wisdom and knowledge that come, when they need to interpret dreams that come, when they need to interpret unknown tongues that come. When they need to work miracles and their life in danger that come.

That's what we are talking about, that's the church the remnant back there. Watch it, the same way it comes in it goes out. It come in with unknown tongues it goes out with unknown tongues. It come in with the forcing of an image, religious persecution, it goes out with the same thing. Is that right?

Watch, Now how many knows that wisdom is one of the gifts of the spirit? Now what kind of group is he talking to, he must be talking to a group of people that got the gifts of the spirit operating the church. He's is talking about Revelation 13:18, here is to him that hath wisdom. Does denomination know that mystery? They say it is a computer. So is not the Pentecostal church he's talking to, not the Pentecostal denomination he is talking to. Who has received the revelation of the book of Revelation. Which church in the last days, that gifted church.

He is saying, here is to him that hath wisdom, you will know this number. He is saying, he have to be talking to a gifted church because wisdom is one of those gifts. Now you stop and find that all through these church ages pulling out the holy spirit speaking of how those gifts will be working in the last days. Now we got gifts of healing working, prophet say because he has it in his own life. He say, now we got gifts of healing working, oh it's going good. Well brother there is other gifts, that's just one of them, that's just a minor thing.

Why, here is a far greater gift right here, which would be the best. The gift of the holy ghost of wisdom to put the word of God together and to show the church where we are standing than just to get somebody healed. He say which one would be better, he say I will show you a better gift right here. One that could put the word together, show the church where she is standing, the hour she is come to, what's her promises, how to approach those things.

He says, we all want to be well but I'd rather have my soul well than my body well anytime. He say we have healing working, that's good, but here is a better one. Because while Oral Roberts have ten thousand healing, he trying to get people to touch a radio and he has a false baptism, and he don't know his promise. And while AA Allen has all these things he is an alcoholic because he don't have the new birth.

The difference was the word, the difference was the word, the prophet had that healing and he had that word. He had the two, because the gospel that is given to us is a supernatural gospel. But I'm saying you don't get supernatural without knowing God, that's why when I brought that message to you on ministry of Angels, I said this Is to raise your level of awareness.

How can you talk faith and you not talking angels, because faith looks to the unseen. Faith looks to things that are not seen, in a next world, faith connects with the unseen world. And how can we be looking for miracles to confirm the word, you want to see signs and wonders. Every time they wrought miracles in the bible, I show you last week. Miracles is not just signs, I want to see something, when God did a miracle, he have signs, he have wonders and he have miracles.

And a miracle, all three are miracles, a miracle, Moses hand turned to leprosy. How did a man hand turn to leprosy and turn back whole, that's a miracle. But that was a miracle in sign, Ill give you two signs to confirm your commission. How is rod turn to a snake, that's a miracle, and come back to a rod. But that leprosy meant Christ the right hand of God from the bosom is going to become sin for a people that the serpent brought the fall to.

That's why he says the voice of the first sign, the voice of the second sign. A man throw a rock up start an earthquake in Alaska, why Alaska, why the west coast? Because he is a dispensational prophet and that is like Moses throwing water on dry land after they reject the first two signs to bring on a judgment sign.

You getting me, Jonah in the belly of the fish, that's a miracle. How does a man stay alive and come back out after three days. Why not a week, why didn't he come out in one day or two days? Because that's typing Christ, that's a resurrection sign, the sign of the prophet Jonah. Though Jonah did not work any miracles, but Jonah in the belly of the fish was a miracle sign speaking of Christ.

Because when Jesus come he said as Jonah was in the belly of the fish so must the son of man in the earth.

So miracles in the bible, when Elijah shut the heavens, make the sacrifice then bring the rain back, that's a mystery of Christ. And the whole... that's Calvary and Pentecost, that was restoration, rain to restore back what was lost. That's sending back blessing after atonement removed the curse.

All those miracles had a significance and a meaning behind it. When God does a miracle it's because he worked one of that in the bible. Isn't Moses and Elijah going to come back and do the same miracles? Didn't when the son of man come back in this day, first pull healing the sick, second pull discernment, third pull speak to this mountain, peace be still, storm go back where you come from. Didn't he come back and do the same signs, You getting something there?

You see people when they don't know God and they don't know God word, you looking for this and you looking for this and you not walking in the plan of God. You not walking in union with God, you not walking in relationship with God, you don't know what junction you come to, you don't know what God want to do, at such and such a time now you can have this.

That's why 1946 only healings, healing, healings, healings, then healing revival die. Why healing revival die, God pull the anointing back. To do what, start to reveal truth by the same spirit because he get the attention of the people now he start to talk to them. Is that right? Now a message start to come, forth the voice of the sign.

Oh church, how we ought to get our thinking filtered if you want to be a real holy spirit filled church. If you want to be a real church where God can visit you and work in you and work through and begin to show you these things in the bible, to prove that you are part of that bride tree restored in the last days. Not just to say I'm in the bride, I'm in the message but to bear the fruit. To have the identification to have the evidence in your life, that is what it come down to now, because he is gifted you and placed you out.

Like my message last Wednesday "where your lot fall," is no way... that is part of the plan, he had to reveal. A season came where revelation had to come to every man who was called out to show them exactly where they fit. And we find that there were

people who were not interested in knowing where they fit. And he shook them and forced the revelation on them and made them get down to it to find out where their place was. What a time, what a place, oh my.

The world has come to a junction time, all these great things happen every junction time. We are at the end of the of the gentile dispensation [let the musicians come for me], another junction time. We have seen it, God without fail, why did God send back angels, why did God come back in a whirlwind, why did come back with signs and healings, just for that? No, to show we are the last junction time.

They didn't see it until Jesus days because it come back to this day. From Jesus days they didn't see it until Elijah and them back there, and Daniel and them. In Daniel and them time they didn't see it until Moses time and Joshua time, at every junction it comes.

Well, that is a dispensational junction; do you know you are at a junction to? Do you know God does bring individuals to a junction? A junction is a crossroad, where your way and God way meets and Omnipotence speaks. The word on the lips of a spirit filled man is deity speaking. Omnipotence came down and seven thunders uttered their voices. That was at a junction between the sixth and seventh trumpet [musicians begin to play].

While the world is filled with sorrows, in birth pains, woe, woe, woe, between them woes God drop down, open book in his hand, revelation tear the seals off the book, seven thunders, the voice of God in the last days. Omnipotence begin to speak, seven voices of the blood, the dead begin to raise, the blind begin to see, cripples begin to walk, angels begin to appear, sword dropping down out of nowhere into man hand.

Night after night the camera begin to take the cloud, begin to take the pillar of fire. What was God doing, bringing it to the worlds attention, but we see that junction, what about your junction. When he met you that day when your life was lost and undone, that was a junction time for you, wasn't it? [congregation says Amen]. And something happened to you and you had one of your first real miracles. Something changed you, you didn't know how you was changed, he intercepted your path. He planned the meeting, he choose the rendezvous place and the God that you

hungered for and the God that you thirsted for met you, he found you.

Then you begin to walk in the truth and you thought you were in heaven, a lot of believers, or... we going to rapture. Then after a while you realize this is a mixed multitude. This is not what God was talking about, and you had to go a little further than the crowd. God didn't let you settle down in a crowd because you can't know God by crowd, you have to have your own individual experience. Now you wasn't seeing a prophet and thanking God for those things, now he had to bring you to a place to say you are mines too, and I have a work for you to do too also and I come to explain to you your misunderstood lifealso.

And just like Joshua and them, just like Daniel and them with Jeremiah, after a while God was their God. Just like Jacob, after a while God was the God of Jacob, not Abraham and Isaac. When he come to Moses he said, I am the God of Abraham, Isaac and Jacob. When he come to Isaac he said, I am the God of Abraham, when he come to Jacob he said, I am the God of Abraham and Isaac. He talked to them like that but then one day he say I am the God of Jacob and he become their God, he become their God.

And then that God, he begin to speak to you, and then that God begin to take you in his hand and begin to anoint you and send you here and send you here and do this and do that and go and talk to that one for me, go and encourage that one, lift up that one, strengthen that one, go and do this for me here. And things begin to happen in your life that you know you had no... it's not by your might. You don't tell him when to come to you, sometimes he comes to you in the most odd places and the most odd times.

But whenever he comes you know because there are things that follow his visitation, there is always results that follow that angelic visitation, when he comes.

And September 11th the world had come to another junction time, in this great junction, they come to another pause again. And they say we have entered into a new era and the world will not be the same anymore. And right today as we sit the world is changing around us and we are caught up in a vortex of change. As long as we are in this earth's sphere, in this world, our days as church and freedom of religion are running out.

But this God, this God who came down in the beginning of the gentile dispensation. To those who was reading the word of a prophet and begin to show them it's time to go out and the condition their spirit should be in, and what they should be doing and how to prepare. That message was given to us to show us how to prepare.

December 31st, start to get your people in order. Four weeks ago, last month, come right in and say, get them elders aside, why? God is not playing church. A church in a nominal fundamental condition, people sitting down there not filled with the spirit of God, no faith in their life, no spiritual discernment, no real experience with God, it's excess baggage. God can't do anything with flesh except kill it.

God wants to fill but the holy ghost can't come to flesh, God wants empty vessels, God wants surrendered hearts. Because all these things under the blood of bulls and goats in the gentile dispensation, at the beginning of the gentile dispensation. All that God did there, even... received those things that happen in Jerusalem. They went to Jerusalem the city of God.

Remember when the king of Babylon went there and I preached right here, went to the bible in Ezekiel 17, the king of Babylon has come to Jerusalem. Pope went there had a greater following than when the Lord Jesus was there at that time. Went to the mount of Beatitudes sit right there, rebuke the prime minister, rebuke the government and everything else, right there. Walking back in the footsteps of Jesus Christ he says.

Then look what follows, look what is following that system in the nations of the world. Look where it comes in that very city where king David made the capital there. In the bible it is always a puzzle why it is called the Sodom and Egypt, the city where our Lord was killed. Why is Jerusalem called Sodom and Egypt? You see the pressure upon Israel, you see the nations of the world tightening up. They giving people a mandate, they giving all ultimatum, they not asking questions.

The bigger powers, all these nations in the Caribbean, a couple weeks ago they had to sign the agreement with terrorism. And Trinidad, Dominica and somebody else, they didn't have their things in place and they say get your things in place quickly, we have to sign it too, and they just ask for some time so they could

put their things in place so they could sign it, because this is war without boundaries.

International courts, all these things, dividing the land for trade and commerce, we have seen these things over and over, we have gone through these things. God is showing us there is a church that will be here on the earth that will have working with them. I don't believe is...is just like services, I don't believe that. The church isn't where you gather in a building for two hours, it is a body that God dwells in.

There are things that God would see fit and need to be done when we gather here and what is relevant to his purpose he will do those things. But there is many things that God would do and do far greater. Where he can get prisoners, where is not a collective bunch of people, four wondering, two sleeping, two don't know what is going on, six filled with unbelief, some claiming they have the spirit, some don't know if they have the spirit, no, no. When God get spirit filled people out, Stephen, Phillip, Ananias, Peter, read in the book of acts... Paul, you see how things was being done.

Sometimes in a service bonds and affliction await this man, prophecy, a brother or some one that need that word there that moment.

Look at Daniel and them here, what inside them was so real, they says king we don't care to speak to you in this matter because if God don't deliver us we not bowing. You are Nebuchadzzzer you have a big kingdom, the whole world doing this. I see the president of this nation, he and the group doing that, I see the president of this nation, he and... I see the big commissioner of police over here doing it, he say but not us. We know who the true God is, he say so if you have something to get on with, get on with it quick.

They throw them inside of there. Brother they wasn't bawling and screaming, they wasn't trying to fight to get away, they wasn't looking to run and dodge. It's like in the Foxe's book of Martyr that same anointing make them walk into the arena, that same anointing make them walk into the lions den, you know why? Daniel could have read that Sampson and David was delivered from lions, they killed lions, God delivered them.

The Hebrew boys could have read Isaiah prophecy over a hundred and something years before saying that though you go

through the fire it shall not harm you and they knew them prophecies, they knew that word. They didn't just walk in there just so, they had a word, they had something to hold to, they had and experience. Because faith is based on the word, faith comes by the word, something you know about God the way he is and you find your experience somewhere in the word, that you see God do that before and you know that God is the same yesterday, today and forever.

That's why healing and all these things should not be a difficult thing. The biggest battle with these things is in the mind right here. But when you look in the word you say that's the word, God give it to that person. He is still the same God, this person show reverence, this person give him his right title, this person honor him, this person came in humility, this person came not thinking they merited it. This person you know... had believed him, this person had heard what he had done for that other person.

And then you know how you have to come, and you look at yourself and you come on the same basis. And because you are looking at something that is influencing your behavior you speak to God right there. You say, Father I see you do this for this one in the bible. I wouldn't be attracted to that if I did not have this condition, but I am glad and I understand why you put that there, because you know my condition would be here and for me to get faith and for me to have expectation and believe that I can come out of this. You put something there that can give me that hope and I see it Lord, I take you at your word, I know all your words are true because you say if you abide in me and my word abide in you, you can ask what you will

And that's what faith is, as simple as that and you approach God on these things and you find he is going to do that for you. As I am coming down through these gifts preaching wisdom and knowledge I'm expecting God to begin to move that in the lives of people. As I am coming down here to healing and working of miracles following faith, after preaching faith to you for five months in the church. I'm expecting that out of your faith you going to catch, in other words... but if you sit in the service and don't realize why is God holding us here back and forth in the scriptures. And now we are stepping up here and you can't catch it

and is just more services for you, then you not hearing it the way to you ought to hear it.

Because when you hear it, I'm expecting right here at this junction people should get their miracles that they are waiting for. People who looking for their miracle should get their miracle, people who looking for their healing should get their healing. Because if God takes that out and begins to speak that and begin to create and atmosphere for that. And if this morning I am showing you can expect that because in the beginning.

[tape begins abruptly] interpretations of dreams, discerning of spirits. Then they went over here miracles, tongues, interpretation. God was coming down, same God, taking off the healing revival bringing it down, now more big international healing revivals, yet God still heals wherever his people have needs, wherever faith would rise in his word to claim these things. But God had been opening truth, opening truth, opening truth, why? Because in the last days the two spirits is so close and any church without teaching will be swept away.

That we can know what we are looking for, we can know who we are, we can know what God promised, we can know how God promised to do these things. But then what does that do, that gives you faith and gives you expectation, like God comes back around again now to confirm the word in the lives of people. And many of you who have been sick laying there holding you back for time and season that you can get yours.

I believe that, you know why, I'm watching them, the time came they was forced to religious persecution, the worship of and image and I'm watching them here before what their experiences are, how God is dealing with them, what he is revealing to them, how they are relating, what their faith in God was.

They knew this God, they stood for this God, they say we not going to eat all those things, they say try us after ten days and see. They carried themselves, they did not say we living in a foreign land, everybody doing it down here, all the Israelites doing it down here, God will understand, no. They say we different, we not swaying with the crowd, if the crowd want to do it that is the crowd business but we have a conviction, I have a personal conviction about what I believe. I purpose in my heart I will live uprightly and will walk uprightly.

When the time came God honored them, they respected God there, God respected them there. They stood for God there, God stood for them there.

You think is in the crisis you will bawl Lord save me, save me, no, no. He is watching to see if you are standing for him here, he watching to see if in this hour before the forcing of the religious persecution come and these things, he want to see how you carrying yourself. You partaking in everything the world have to offer. Your friend doing it so you have to do it to, somebody you know use to be in the message before and somebody you know had believed the message and they doing it to. And somebody in a next church and they do it in that church and you don't see why you can't do that to, is still the same message, no.

Your convictions run a little deeper than that, Amen, have to be. That's why I never give people the impression you come here to join a church. Never want to give people the impression... I think what cause the problem many times; we hold the standard too low. Sometimes as a minister we carry ourselves so low, as a minister that everybody feel they call to the ministry. Time they get a thought they feel they call to the ministry because why, ministers carry themselves so low, not even as a minister, that as somebody get a thought they feel they are a minister too. Because they seeing well if you are a minister and minister..... that is all it takes.

Then you see people as a believer, they come to a church, nice church, nice place, look a certain way and then they think well it's a membership thing, we are trying to track members, no, no, no. It's one way, the brass altar; everyman has to come through that brass altar. Every man has to come the way of Golgotha; except a corn of wheat falls in the ground and die it abides alone. It has nothing to join here.

We have a baptism coming up in a little while, when we see we are coming to a place like that, it's coming down where the church wants to lift off not get heavy down. Sometimes people think the church is what it is out in the organization there. They always think the church has something to give them because they think of the church as breakfast shed, they think of the church as some code tree, some society, something that where somebody could bury them where they are going and die or somebody could

you know, take care of old people or something. No man can come except the father draws him first.

A person must meet with Jesus Christ because they heard his word, they recognize is the truth, they see they are a sinner and the mercy of God open up to them and they realize a pardon is offered to them. And brother they coming in full surrender to lay down their life and surrender all to him. Friends, outside of that then we just have another religious system, come and join the master calleth, and we give people the impression that's what church is. The Lord added to the church such as should be saved.

You say brother you sound like you are not interested in people, sure I am. Anybody knows, I go across complete next side of the world, go out in the jungles, sleep on the floor, go through hard things with missionary... leave a warm bed home and these things. Now the thing is those he foreknew he did predestinate, those he did predestinate them he called and you are the called according to God purpose.

God does still call, God does still reveal to people, people does still need to know they need to pray where they are going to church. And when they see a place, they see that's the word of God, that's something honorable, that man is preaching the truth, they stand for Godly principles, they believe in holiness, they are walking in every word, they have the love of Jesus Christ, they love each other. Then they find a place they want to assemble and when they come there then they know it's a post of duty.

They don't come when they want, stay home when they want, they know, no, no, it's a post of duty. They come and they get involved and they participate and they get behind the work and they support the work and become involved in the work and they become identified with work and they bear the reproach and they bear the glory the same way. That's what it is, outside of that is questionable whether God is drawing or God is calling. Could be a lot of people influencing and a lot of people bringing.

And that's why is one way is when the word goes forth you find out who wants the word. Some people think the church is a place you need to go because it is close to where you live. Far church they can't go there; near church they go there, no, no, no.

The queen of the south came from the uttermost parts of the earth. All these things are in the bible; the church is in the

condition it is today because of the lack of these things being taught. Brothers and sisters you mark my words you who believe this bible, God is going to move amongst his people in such a way, places are going to dry up and those who have life will run and seek to find the truth, that's right.

I stand over this pulpit last few months and watch people come in here from different places, is because they are hungering, they are seeking truth. They have church, they go to different things, but they come where there is reality. It is nothing to sort of play with people's minds and feelings. This kind of preaching is not playing with people's minds and feelings trying to seduce them, trying to entice them, trying to become comely to them, to woo them, no, no, no.

He had no form, no comeliness, no beauty we should desire. His beauty was his character, his beauty was the word, he say my sheep will hear my voice. That's the attraction friends.

Real believer in this hour, they want truth, they don't want church, because you shall know the truth and the truth shall make you free. Let's just bow our heads. The candidates who are to be baptized, let them get ready by the time.

Our gracious heavenly father, as the evening shadows fall and the cold winds of judgment are blowing across the face of the earth. In this last junction time when nations are breaking, the world is again falling apart, all nature fixing to take a tumble. We see the moral condition of the people, we see the lukewarmness and the hypocrisy of the church.

You said there was going to be a famine in the last days, not just for bread and water but for the hearing of the true word, Oh God. We see disease becoming rampant, the world ready for a global epidemic, they will kill off millions for so it is prophesied in the scriptures. As evil men with evil plans and wicked imaginations Lord is setting up systems. They know that the world cannot go on longer in this condition. We see the filth, the degradation, the scandals coming forth Lord among religious men that walk in religious clothes.

But Lord in the midst of all this darkness, in the midst of all this conglomeration, in a secret place, hidden ones Lord that you have hid away in the cleft of the rock, in the secret place of the most high, in your pavilion Lord you have hidden them away.

Like you took Noah and that little group and you put them in the ark. Like you took Moses and his little group and you put them under the blood in Goshen while darkness and death was covering the land. In the time of Ezekiel, when the sealing angel was going through the land, looking for those who sigh and cry for the abominations in the city.

We see the abominations, we see the very mother of abominations and the abominations that is filling the earth. We see it invading the churches we see it defiling many. But oh God you have a people in soul travail, a people who is becoming sensitive as your spirit draws closer. There realizing the hour is here you are fixing to move. You gave us grace dear God, you opened up your revelation and you show to us the things that are happening. When those things struck September 11th, you reveal these hidden secrets in the bible, these mysteries of prophecy, the spirit of wisdom and revelation in the knowledge of Jesus Christ.

Making plain to us the hour, how quickly it is coming upon us. And then these last few months, here we are in the sixth month, half the year. Lord we see our prayer meetings rising, we see hearts Lord, yearning Father like the birds in the wall they begin to sense that danger was at hand. Like the little sheep in the pasture, couldn't see the lion but something in him had him nervous, he knew something was happening.

Gracious God we pray today that your holy spirit taking Lord the scripture and looking back at the little shadow and type. How you dealt... you came down with angelic visitations, with dreams and interpretation, with visions and prophecy, with tongues and interpretation, with discerning of spirit Lord. Lord lifting the faith of the people in that hour when Babylon had swallowed up the whole earth. When they had destroyed the holy people, when they had taken the nation captive Lord and then they begin to reign as the head of gold.

So dear God we see that same spirit in the earth mystery Babylon gathering the earth, it's going to bring a forcing of a religion. We see it already in the making, we see the laws being passed in such a diabolical cunning and cruelty as a great scheme of the enemy. But you shine the light and you show it to us Lord.

I pray today father that Lord we will trim our lamps like those wise virgins. You call them wise because they had the holy spirit,

they had the spirit of wisdom, they knew the hour the bridegroom would come. They didn't fall asleep, they wasn't slothful, they had the extra oil when they needed it. And from the time they heard the cry they rose up and they trim their lamps. Then they waited on the bridegroom, they that were ready went in with the bridegroom.

Let that spirit of wisdom and revelation be upon us Lord. Let that holy spirit in our vessels keep our testimony shining bright. If somehow the light cannot reflect because the wick is burned down and the lamp shade is become smoked up and our testimony is losing effect because we are cooling off. Then dear God may we trim our lamps today, may we clean up the lamp shade.

Your prophet says when them seven thunders will utter their voices, he says it's lamp trimming time, time to reflect the light, time to meet the bridegroom Lord and enter in before the doors are shut. Oh God you told those parables because you showed there was a people that wasn't going to be ready, the slothful servant who didn't know. He say the Lord delayeth his coming, he was playing around, eating and drinking with the drunkards, yet not giving out the meat in due season and smiting his fellow men.

We see so much oh God, when truth is revealed people playing around with the organizations, harlots. Eating with the drunkards as it were. Not realizing Lord the midnight cry had gone forth, the message has come to wake us up to get us ready to go in. Those that might be visitors and strangers today, might be different to what they are accustomed to. But I pray dear God as they weigh in their hearts that which is being spoken, as they see the hour, as they see where the spirit is pointing to in the word. We saw a church that was in contact with you, a church that had access to your supernatural power, a church that you manifested your miracles and your gifts amongst Lord.

A church that wasn't afraid in the hour of persecution, a church that was separated and undefiled from the defilements of the world. Showing what kind of church is going to be here in this hour. This is the end of the gentile dispensation; Lord let us strive for that. Let us not go back to darkness, let us not go back to some man made system give us the courage, give us the backbone to make a clean cut decision. Like Ruth where thou goest will I go, your people shall be my people, your God shall be my God.

We can put our plan to the plough and not look back. Give Grace father, like you gave grace to Rebecca, she went with the messenger. You gave grace to Elisha when the mantle was waved over him, he say as the Lord liveth and my soul liveth I'll not leave thee nor forsake thee, he followed the prophet.

When the apostles saw you they forsook their nets and they followed you. They left the Sadducees and the Pharisees and all these man made systems because they saw the anointed word for their day. Believers will act the same way every time father, may these things strike home in their hearts today and Lord God they will make this great decision to walk in the truth. And those who are believers, Lord I pray they will hunger and thirst that that desire will be stimulated today within them when they see where you desire them to walk with you they will want to fly up and come up a little higher Father. They will want to come a little closer, may you grant it today.

Omnipotence is speaking, the miraculous will take place, we are at another junction time, the third pull is not man speaking, is God speaking. The bride under her messenger becomes the final voice to the final age; the spirit and the bride say come. She has thus saith the Lord, that's omnipotence Lord. Oh God, may we recognize these things father as we hear the call of the bridegroom, may we respond to that call. May we steal away to be with you Jesus.

Those that are coming to be baptized today, we pray dear God that they will receive your pardoning grace. They will come like Ruth, marking that spot where you lay down Lord. Lord God will be a real feast of atonement for them. They will see the sacrifice that was killed, they will identify with the going beyond the camp, bearing the reproach and the spirit of grace and supplication will come behind and pour out upon them. The sealing angel will write your name in their foreheads, you will place them out in your economy, grant it Lord.

We know it is a time of a calling and a sealing between the sixth and seventh seal. That angel has come down with the open book, delivering those names that are found written in that book. May they hear the voice today and may they hearken dear God and come in full surrender we pray. As they are baptized in water, may you baptize with the holy ghost and fire we pray. We ask all

these mercies in the precious almighty name of Jesus Christ, Amen.

To the elder brothers we will not have any meeting on Thursday. We will skip this Thursday because we won't be here we will be in Tobago. And for the saints, the church, pray for us, we would be going to have the services Wednesday through Sunday in Tobago with the church there to help strengthen the believers and help them to be a little more settled and established in this present time.

Keep praying for the brothers in Dominica, they are out there; I spoke to them last night and they have seen some positive results in the local assembly. Some things that needed fixing, the saints were so willing and responsive and obedient and just throwing their hands up to the word and everything is just lining up nice. They went out to the community where they are having the meetings, talking to the people and there is quite a great interest there also. So this Friday they will be beginning meetings out there that is outreach meetings so please remember them by the grace of God, Amen. {Baptismal service begins}.

