

Third Exodus Assembly

The
Loosing of
The Raven
And The
Dove

Pastor Vinworth A. Dayal

1st November, 2006

THE LOOSING OF THE RAVEN AND THE DOVE

PART 2

Wednesday 1st November, 2006

Oh, let's the sing chorus again.

But until then

But until then I'll stay in Your pavilion

There I'll find the strength

I need to carry on

In the secret of Your Presence

Beholding Your beauty, oh Lord

Amen. Let's bow our hearts. We believe that in His Presence we'll find that strength to carry on. Because He is our Strength, He is our Song.

Our gracious loving Father, we so appreciate the privilege that You have given us health and strength and an opportunity to come into Your house. That we can enter Your courts with praise, we can come into Your gates with thanksgiving, we can come at the time of the evening sacrifice. Coming up, dear God, thinking that we have this blessed privilege to come and bow down before You, to worship You, to praise Your great mighty Name.

Lord, to stand here as witnesses with a testimony that we are redeemed by the Blood of the Lamb. That, Lord, You came down in this great dark and cloudy day, You opened up the Seven Seals and, Lord, You began to deliver us one by one, bringing us from different walks of life. Bringing us to experience this great divine Promise that You said in the last days, "The Lord Himself shall descend from Heaven with a Shout". The great Message was going to come to gather the Bride together. And Lord, to come and receive this great Revelation, Father, that our names were written in the Lamb's Book of Life. That we are a part of this great ransomed Church of God that is saved to sin no more.

That, Lord, a people who drifted, stumbling around in amnesia, not knowing the purpose for which we were born. But, dear God, now we can walk with this great understanding, be partakers in this blessed fellowship. Lord God, in our bosom having this Revelation that, we are a part of the great family of God, that we were attributes in Your mind before the foundation of the world, and

You expressed us, Lord. You chose the age, You appointed the time of this age when we would be made manifest in flesh. And, dear God, You've been so faithful, Father, Lord, to come down and to quicken us, dear God, and to give us this great revelation in our hearts.

Tonight, Lord, we sing with praise, we sing with understanding. We worship You, dear God. We come, Lord, not just as a people, Lord, without purpose and objective. But we come as a people, oh God, within our hearts the joy bells ring, because we have heard that joyful song, the sound of the Jubilee Trumpet, the sound of the Voice of the Holy Spirit speaking through the Word, calling us out of Babylon, dear God.

And Lord, we know that we are on our way tonight, Lord, to a New World, to a Faith Civilization. And here these very experiences are being identified so clearly in the Scriptures that we cannot doubt, Father. Because Lord, we look in the Bible and we see the plan of God of how You would call out a people. You would justify them. You would sanctify them. You would give them the New Birth. You would give them part of Your own Name, You would open up the mystery of the nursing place, You would reveal to them that You are the El Shaddai, that we can draw our strength from You, dear God.

You can come down in a man, in the form of a prophet, to give the last sign before the Change. And here tonight, Lord Jesus, even we like Sarah who were doubting and couldn't even grasp the Revelation, now You are taking the fears away, now You are taking the doubts out of us, now You are perfecting our faith, now You are showing us, dear God, in this late hour, Father, that the very Promise would come through us. We thank You for that, dear God. We give You praise for that tonight. Oh God, because we cannot deny, Lord Jesus, that You the unchanging God is working by the very same pattern You laid out in the Bible, and how faithful You have been to stay with that pattern, Lord. That when the revelation comes, our faith becomes anointed; our faith becomes inspired, because we realize that we have not followed cunningly devised fables. We can see the certainty of these things, which is more surely believed amongst us.

And Lord Jesus, how in so many places in the Bible You have proven time and time again that, Lord God, this is Your prophesied

Word for this hour. And the only way that we could see It and recognize that we are part of It and rejoice in It, as You have made us to do, is because, Lord, we were considered in this great plan of Redemption. And we thank You for that tonight, Father, because money cannot buy that, Lord God, no man could give us that. Our father and mother couldn't give us that. Lord, the boss on the job couldn't give us that. The schoolteacher in school couldn't give us that, dear God. But this is Your gift of grace. This is Your amazing grace that has come down, Lord, to the Elect, dear God. Oh hallelujah! This great unconditional covenant where You the Author and Finisher is glorified in Your very own works that You would bring it to pass.

And Lord, we love You for that tonight. And we thank You for this blessed privilege to be in Your house, and to come and sing of Your praises, to sing of the blessed hope, to sing, Lord, of these divine Promises, to worship You, dear God, and thank You with grateful hearts, because, Lord, it is Your doing and it is marvelous in our eyes.

May you bless Your people with understanding in this hour. May the Holy Spirit make these things such a living realization within their hearts, dear God, that Lord, It can lead their souls as It is intended to do into a deeper fellowship, into a more consecrated life, into a greater faith, to live in the victory and to walk in the power of the Spirit. And Lord, to see through the very own flesh, the very own Body, oh God, the Word of God spoken for this hour, be vindicated and confirmed.

Oh, may You grant it Father. As You have the preeminence and the oversight and the leading as You work to achieve this great goal, and this great Oneness could be expressed. In this age of personal life, in this age, dear God, Lord where You want to show Your great victory, that You have achieved Your purpose in bringing Your Bride back to her rightful position.

Bless each and every one, Father. Especially our beloved brothers and sisters throughout the islands, Lord God, where the services go, where it becomes the Bread of Life upon the table for them. And oh God, may You bless them and encourage them and continue to strengthen them and lead them in all of Your will. That even as I stand praying here tonight, Lord, with the believers gathered around me here, Lord Jesus whatsoever need there is out

in Tobago, and Grenada, and St. Vincent, and St. Kitts, and Dominica, and St. Lucia, and over in Guyana, oh God, wherever they are gathered together, may You, the great Jehovah Jireh, the One Who promised to supply all our needs, Lord, I pray that You would minister by Your grace, Your sovereign grace, that would come down amongst them. And Lord, with the ones in mind tonight, that is there believing and coming in the house, in the meeting, expecting to receive from You.

May You grant it, Lord. Bless Brother Elijah there in St. Vincent, one of the ministers, Lord, that you have given to us here, in this great fulfilling of Your Word in this hour. Bless him, Lord, and continue to keep him faithful to reiterate the words You spoke through Your prophet, and have been made clear, dear God, to them in this Second Cycle. Lord, I pray that he would be faithful. For You said, “Blessed is the faithful and wise servant who when the Lord comes you find him giving out that meat in due season”.

And Lord Jesus, may You just have Your blessed way with each and everyone, Father, even those who couldn't have been here tonight. And Lord, as we are gathered in Your presence, may Your Holy Spirit be mindful of each and everyone of us. We love You, Father. We know it is not by might, or by power, but it is by Your Spirit. How we depend upon You and rely upon You for all that would be said and done. May You get honour and glory. For we ask these mercies in Jesus' precious Name. Amen.

God bless you. You may have your seat. I want to welcome everyone in His house tonight. [Bro. Vin speaks to the brothers on the mixing board].

We have Sister Franka, she has been here with us coming up to the Convention and she stayed back and, not just for a vacation. There were many things that she would have liked to do, but she got to a place where she was able to have to be a servant here, and a servant to the church where she comes from. And Sister Franka is a dearly beloved friend of ours down through the years, since back in 1979, when we came to know her, when we went to Venezuela that first time. And knew her, and her family, and her sisters, her mom and dad. And the link that God has established there has never been broken, and all these years, going at 27 years now, she is still the same way, faithful, serving the Lord.

It is something when you know believers walking in the Message for many, many years. And you know, as the time advances you look back down through the long trail that we have come, battles, each one of us has had our share, each one of us has had our time of testing and shakings and everything else. But, you see one that loves the Lord, and one that God loves. And God has just been able to give them strength from day to day, and keep them pressing on by the grace of God. It is something that stands out.

As the prophet spoke the little Message, ‘**Time-tested memorials**’, and you saw that they stood the test of time. They proved, like Abraham, when God called them, they were going to be determined to go on to the Change. When God saw Abraham was willing to go on, God gave him the sign of circumcision, a seal of the righteousness of the faith which he had, because God saw he was determined to go on in spite of his little problems and his hiccups, and his different things that he had. But that little faith that was the size of an acorn grew into a great oak tree, amen, until Abraham was changed in that day.

And you know, it was such a great pattern that God made knowing that we walk in the steps of the same faith of our father Abraham. Like the same way God dealt with Abraham, He is dealing with every one of Abraham’s seed. And when you see one of Abraham’s seed, they don’t consider their circumstances. They have all kinds of circumstances. Amen. But you see them not staggering through unbelief, but strong in faith giving praise and glory to God, believing that God Who gave the Promise is able to perform it.

Do we have some more seeds of Abraham inside this building tonight? Amen. This is the hour for Abraham’s royal seed. How many know that we are in the Abrahamic age? That’s right. How many know Abraham holds the great mystery of the Seventh Seal, and the end of time, and the destruction of the Gentile world, and the change of the body? How Abraham was standing in the gap when the great Supreme Judge appeared in that hour. Amen. Abraham carried the promise in his heart down through those years just like us tonight. Amen.

Do you know that’s what gave me consolation? You look back in the Bible and you see a pattern in the Bible. And you see that the

Bible declares that God does not change. And the Bible declares that those things were written for examples. And the Bible declares that He is the same yesterday and forever. And God gave the promise and said, "The same way that I dealt with Abraham, I will deal with his natural seed". And then you see God came back on a Church level and Luther came out of Babylon by faith. And Wesley received sanctification by the Blood. And the Pentecostals received the New Birth, "Nurse from Me". And God came in a man in the form of a prophet, and turned his back and showed the last sign to prove that God does not change. And it laid in the Bible, and then the prophet, himself, went in the Bible and found it, and brought it out to prove that it was the same God. Is that right? Amen.

And then on an individual level, every believer who is called out, "Come out of her My people". In this day, God came down in this day in the book of Revelation 18, and called a people out, leading them all the way to glorification. Is that right? It's the very same promise tonight. And that's why, you know, you have something to tie your soul to.

It is already happening, that's the plan of God. If it has been happening for hundreds of years since in Luther's time in 1520, and now it is 2006. And we saw the Abraham's part coming out. We saw the covenant confirmed by blood, Genesis 15. And we saw El Shaddai, the Lord, coming to the nursing baby, Genesis 17. We saw God in a man like the prophet, Genesis 18. We saw the Supreme Judge came, the Cloud appeared, and all these things, and the Thunders uttered their voices. We saw sign of Sodom, the Sodomites in the world. We saw the lukewarm church. And that was from 1520 to 2006, it is still happening. And here is a people who have the last part opened to them. "I will return according to the time of life". And a people who is speaking about a Second Cycle, all these years, amen, hallelujah, and came to recognize their faith. "Where is Sarah thy wife?" He came with her on His mind.

How can we deny the Bible? Who could dispute that? Amen. The perfection of the Bible. And that's the fellowship that we have. That's what we are contending for, tonight. That's what we believe as believers. And this is where we walk, this is where our faith is, these are the things. Because the same God in the days of

Noah put part of the plan there. The same God, “As it was in the days of Sodom”, put part of the plan there. And under this Message, the days of Noah and the days of Sodom, two seeds came together to reveal that in this hour. Is that right? Because we have to be changed in our bodies. Is that right? And we have to go above the judgment and come back in the New World. Is that right? It’s right there in the Bible. And the Gentile world is to be burned with fire this time, not by water. Is that right? It doesn’t matter what side of the Bible you go. See? And in the second fold, Sarah got some secrets revealed to her. Is that right? And Noah in that second ride there, they saw the dove came and reveal those secrets to them.

Did you feel it when He covered you, when He pulled that Cover over you on Sunday? Oh sure. See, “Fear not, I will do to thee all that thou requirest”. When He pulled that Cover, you felt it on Sunday. What is the use He pulled that Cover and He didn’t speak a secret under there? How many caught some secrets, family secrets being whispered in your ear? You caught something there.

We are preaching about it, showing you in the Bible at such a time, and it is happening. It is happening. It is not psychology. And I will prove to you tonight how the book of Ruth is inside Noah’s experience, how Ruth’s experience and Noah’s experience is the same experience. And then when I thought of, “Where did the mind of God come?” And when the Spirit said, “You haven’t gone for some years in this, **‘On the wings of a snow-white Dove’**, step over and bring it up. Have the meeting again”. And then It came right there. And the Holy Spirit took that Matthew 3:11 and 12; “I will baptize you with the Holy Ghost and fire”. And He came with His fan in His hand and purged His threshing floor. And took it from there, from the book of Ruth, and brought it over on, **‘On the wings of a snow-white Dove’**. And the same Holy Spirit is promised at the same time. Amen.

And then to see the things how God is showing, friends. Because the same way that grain was going from the field to the garner, the same way Noah and his church was reaped grain, going into the new world, that dimension of the garner. That’s right. They were separated in the reaping time. God began to reap His field. God began to separate. Is that right?

The word, “judgment” means to separate, ‘aisthesis’, to distinguish. If you are judging, you must make a distinction; you must distinguish between right and wrong. You can’t judge and don’t see, don’t know what is right and what is wrong. Once a judge comes, you know what is right and wrong, you know what is truth and error. You know who is walking in the lie and who is walking in the truth. It is identified. Who is pleasing God, and who is not pleasing God. That’s what the Word does. Quick and sharp, dividing asunder. And how many know that the Word is the Judge Himself? That’s right. See?

So she is going back tomorrow. And Brother Selwyn and his wife, Sister Myrtle-Ann, are going to accompany her. They are going to take a little rest over there, by God’s grace. And it is so nice because Sister Molly and her are friends for many, many years, real close friends. You know, Elisabeth and Mary had a certain connection. When something happened to Mary, and when she heard something was happening to Elisabeth, she ran up there because they had a certain fellowship. And when they began to testify to each other, the Spirit dropped down. You know, that’s believers in the Bible; and that’s believers in the last days. Because those believers in the Bible were typing believers in the last days. Amen.

You see that’s one of the secrets of knowing God. You know what to look for. You know what to expect. God doesn’t leave you wondering what He is doing. No, it is already laid out in the Bible. Everything that you have to go through from now. And that’s why we are finding the places as the Holy Spirit releases grace to us, it is grace that let us find the places. Because it’s not within a man’s ability, it is a Guide guiding you into Truth. When the Guide comes, the Spirit of Truth, He will guide you into the Truth. It’s a guiding influence because you have to go through secret passages of the Word to find certain things. You have to read the Bible the right way.

And look how God set that there for us on Sunday. Noah shut in. Then Noah came out. And then it showed you, but there was an in-between part. And then they found the in-between part, the last place, the only place after they were shut in. Where you could get a view of the real spiritual experiences, who had been called out of the old world, and before they entered into the new world, to see

what their experiences are in the Book and that Scripture opens it right there. And look how that opens the Seventh Seal, because the Seventh Seal is what takes you from the old world into the new world. That's the revelation of the Rapture. That's the Coming. Do you understand what I am saying?

Friends, we walked in the Message for thirty-three years, and we believed these things down through the years. But now, now it is coming like you know your own house that you live in.

You know where your kitchen is, you know where the restroom... Somebody comes and says, "I want to use your restroom. I would like to use your restroom a minute". You say, "Over here". You say, "You know, I was trying to find this boy's room. Where is this boy's room?" "Go down this corridor, it is the second room on your right". But those who live there, they know. They are in their house. They know what is happening. And when you live in the Word, you begin to know what is in the Word. You begin to know your way around the Word. You begin to know how the Word is set up. Because the house there, is built by a plan and nobody in the house didn't end up in the room they wanted. The father said, "This is the master bedroom here. The boys will be here. The girl will be over here. This is here. This is where the kitchen is going to be". It is all laid out. That's right. And that's why it is so beautiful.

And I trust that you have been meditating. Let me tell you, it is impossible for a believer to hear a Word like they heard Sunday and don't find a place to meditate, regurgitate. Because I tell you, you listen back the tape, you will realize that you sit in service and you only get ten percent. It was too much. It is too much things. You hearing things, but each one of the things that you heard, it could take two weeks. But the Spirit is just putting It together to prove to you all these things are one thing. Do you see?

And that's grace. Because behind that are some experiences which I wanted to tell. The only person I opened my mouth to tell is Brother Sammy up by Brother Steve that night. I told him a little bit at the side. But I am still watching. And Brother Calvin called me Sunday night, he said, "What happened? We are waiting to hear what happened. Because when we watched the experiences with the Dove and, you know, you went Tucson and you came back, and we know something. What is happening? We heard you

changed from going to Australia”. And that’s how believers are. They are always excited. They always want to know what is happening. You see?

Brother Branham carried the dream in his heart, in February 1961, all that time. Nobody ever knew that Junior Jackson had dreamt he had interpreted the writing in that Rock until, ‘**Sirs, is this the time?**’, December 1962, after the Angels came. Nobody ever knew that since ’59 there was a vision about a wall to be broken. And then when that happened, “Go westward”. Do you get what I am saying?

So as you walk with God, things come in parts. That vision way back was a part. The vision with the Angels came as a part. The people’s dreams were a part. Some were getting dreams a year or more before others. But it was all coming. God was giving it in piece here to that brother, piece here to that sister, dropped over into this one’s subconscious, dropped over here, dropped over into a vision here, put a vision years before in their book. And then in one night, God went into the Scripture, Revelation 10, took all the dreams and the visions and tied them together. And took the experience, and with that he stepped out into another dimension with an anointed faith to meet Seven Angels.

Brother, if you are going down the road to meet seven brothers that called you, and phoned you, and said that they would meet you somewhere at a certain time, you are not even sure to meet them. Somebody called and said, “We got a flat tire. This happened”. Somebody said, “You know, something came up at the last minute”. Do you understand what I am saying? And a man said that he was going to meet Seven Angels, friends, after preaching a Message like that and stepping out. What a great thing! But there is where we are called to walk as believers.

[Bro. Vin calls Sister Franka to testify].

Well, this is what makes up the beautiful Bride of the Lord Jesus Christ. And to see how you don’t even have to be a preacher to be part of the Bride, or to be a blessing to the body of believers. You could just have a desire to use what little God has given you.

And she learnt English here for years, back in the early days when we used to be in Barataria. She used to be in Woodbrook there taking English lessons, and so on. And to see how, coming this time, and working and helping to produce some of the dvds

and books and these things, which now can be spread out to so many other people who can be blessed and edified. And the same way we can sit here and enjoy these blessings, to see so many others now have the privilege to partake of these same blessings, because she was able to use the little knowledge of the English language that God has given to her.

Sometimes you do something for years and you don't see any purpose for it, years pass. But to show you the life of a believer, there is nothing in the life of a believer without significance. If God is doing something with that, He is going to use that somewhere, and it is going to serve a purpose for the edification of the Body, and for the blessing of the Bride to help prepare the people, and make them ready for the Coming. "Because the Body is fitly joined and compacted together in the measure that every joint supplieth for the more effectual working of the Body". And the little measure God has dealt her; she knows how to use it by God's grace. Amen. How much more we here, who live here and who have these facilities here to be involved.

To all the precious saints, I was telling Brother Bishop there the other night; I was up here on Monday. And, you know, I went up there in the office, and whenever I see that, to me, that is one of the most beautiful sights I have seen, and what I have experienced when I see it around the church. And they had all the young sisters there, and they were printing the books, **'Sirs, is this the sign of the end?'** for us to begin the services on Friday.

And to see, you know, to think that you had walked into some printery in the Express. It had a time I used to work in the Express. Some of you maybe didn't know that, Express in Port-of-Spain, in the printing room there. So, you know, you get there and you see the poor people busy, and all these different things. But, you know, it came like I was able to see, "Look at this, this is just believers around the church who are enthused and blessed". And they were printing.

And then when I was talking to Brother Elijah on Monday and, you know, sharing with him some of the service, and he was so blessed by hearing the things that the Spirit was opening. I said, "Don't be afraid, they are printing the books for you all too. You all are going to get the books before the week is done. It will be up there for you all as well". Because everybody, you know, when

one step is made, everybody wants to step in and make that step together. Nobody wants to be left behind. And so that's a real great thing, a real blessing.

So I just want to give them a little hand by God's grace for their faithful support and labours of love, and all these precious brothers and sisters that work and God bless them. All of you that have really given of your time, and always respond so quickly to the call for service. Amen. They take their time off, they fly up here quickly, and they get there by the grace of God and God bless you for that. You never know how much it means.

And sometimes you don't get a chance to go up, and the report doesn't come back to you who are doing the work of printing the books. It comes back to us, and in the office, and different places, when we talk with the people there and the ministers who go. But you who are doing it, you know, if it would come back directly to you, you certainly would be even more greatly encouraged. That's why we want by way of information, passing it on to you because it starts with you there that the books are being produced. And what a blessing it is to all the churches. That you don't even see them; you don't even know the place where they gather for meetings, some of you. But the work that you do there, faithful support, labouring, your loyal service, your sacrifice, they benefit from it, they are so appreciative, and then also God sees it. And then some of us who see it, how grateful we are to know that we have believers like that in the midst that is willing.

And this is what makes a church. If I would just stand up here and preach, then, you know, you would get a personality cult. Everybody would say that we have a, "Boy, he knows the Word", or, "we have a great speaker", or something. But when God would give some to print the books, which I can't do; when God gives some to design certain things, which I can't do; you know, when God gives some to sing and play the music, which I can't do; and you know, God gives some to teach the Sunday School, which I can't do; and you know, all of this work together to make it a real church by the grace of God. So God bless you for your real labour, because this is what is really important.

And you know, I was just in a little fellowship with the Lord this morning, and in prayer there I was just so desiring to walk so much closer in this hour. Especially as you see the things revealed

to find a place where, you know, the son and the Father, you know, it is something in this age of adoption when God is placing out His sons, born sons, filled sons, placed sons, when we who have been gifted, every person dealt a measure as members of the Bride. And then God had to cultivate that. God knew what experiences to give us to test us, to try us, to prove us. And then God had to give us hard trials, so reports can go back to the Father; what kind of sons we are, how we are conducting ourselves, what kind of light we are shining, what kind of influence, and what kind of examples are coming forth from our lives. Is God being honoured by it? Is it something to give a witness that Jesus Christ still lives? Is there a fragrance and an atmosphere coming out of a crushed life? You know, if the life is not crushed, it can't do anything for the people in the world. It can't save a soul.

Jesus as a Man, was a good Man, a nice Man, a loving Man, but had He died of old age and, you know, ran over by a wagon, or something, and went back to Glory, none of us would have been saved. He knew He had to be a Sacrifice. He knew His Life was not His. He prayed, "Father, sanctify Me for their sakes. I must be about the Father's business. I come not to do My own will, but I came to do the will of Him that sent Me". This was His Life. This was the Life that had to repeat in Bride form.

And that's why the prophet was the way he was. And friends, the prophet didn't live out everything. The ministry of the Son of Man ends with a Resurrection. He left in 1965. So that means we can't look back and say, "Boy, Brother Branham... And Brother Branham... And Brother Branham was a sacrifice. And Brother Branham..." Friends, I want to tell you the truth, if you can't lay down your life it didn't come to you. It came to those for them to see that that same life... Because as human beings we can't do this. But as members of the Bride, we are given the potential, is what makes us members of the Bride. And the Holy Ghost comes into us to live out that, because what was so great wasn't from Brother Branham. It was Jesus Christ being revealed. "And in that day you will know that it is I in you and you in Me".

And if God separated you from your mother's womb to reveal His Son in you that the Token might be displayed through you, that God Who was above us and with us can be in us, and having the preeminence and the oversight and the leading. That you know it is

not a man, it is not a woman, it is not a brother, it is not a sister, it is Christ. Jesus in Bride form in the Bride age, in the Bride's coming. This is what it is about.

And that life has to be crushed. He could have given us the first part and the prophet would have finished out the part with the resurrection, and gave us the part with the big healing revival around the world. Do you know what God did? God gave us the last part with the Squeeze, and the crushing, and the breaking, and then being tried, and being ridiculed, and being mocked, and being spit upon. The last part is what God left for us. Where we wished that we had all the power in demonstration like how the prophet had it. But in the last part of Jesus' ministry, the Power was laying down the Life now. The same Power that was stopping the storm, and the same Power that was raising Lazarus was causing Him to lay down His Life now, to take this and don't retaliate. To take this and say, "Father, I forgive them". Steadfastly, set His face towards Jerusalem. That is what is given to us, friends. God gave us the threshing part before garnering. A part where we all are faced with these things.

Let's all stand to our feet, tonight. Maybe I will just recap a little bit and polish up one or two things. Matthew 24. Revelation 19. I am going to use the same title, **THE LOOSING OF THE RAVEN AND THE DOVE**. I am not trying to be fancy with a fancy title. But this is a reality. The Evening Message loosed the Holy Spirit. And the prophet had that Message. And the words he spake loosed the Holy Spirit. "While Peter yet spake these words, the Holy Spirit was loosed". It found a nature in Cornelius' house that He could have come down to. While Paul began to speak those things in Acts 19, it loosed the Holy Spirit. The Spirit of promise could have found natures there that It could have come into. Amen.

Friends, you have to have faith and believe. You have to believe. You have to catch It in a way that It makes you step up a little higher. Don't just hear It, you have to catch It in the way. And that's why you want to have a heart to draw It. As I said on Sunday, pull It into you, into your heart.

Matthew 24, verse 1:

And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

And Jesus said unto them, See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

And as he sat upon the mount of Olives, the disciples came unto him privately, saying,

Notice in verse 1, Jesus went out and departed from the temple. The temple was in Jerusalem. Verse 3, He sat upon the Mount of Olives. So He came out of the city, crossed the brook Kidron, climbed up the mountain, and now He is on the Mount of Olives.

The prophet said, he said, “The first part is in the morning. The second part is in the afternoon”. Why? Because it took Him a little time to get up there, after they walked around, and sightseeing a little bit.

... the disciples came unto him privately, saying, tell us, when shall these things be?

Because they heard Him speak about how not one stone shall not remain standing. And Jesus looking there knowing that that was prophecy. Because Daniel said, “And the Sanctuary shall be destroyed with a flood and desolations are determined”. And Ezekiel saw the vision, God said, “Begin at My Sanctuary”. And those things were prophecy for that hour. And now the time had come, Jerusalem had rejected the Message, the big headquarters. The King came into the city, and they didn’t know. They said, “Who is this?” And they said, “Tell these people to keep quiet, they are making too much noise”. He said, “If they hold their peace the very rocks will cry out”. The King had come to the city, and the people who looked for Him for 4000 years, couldn’t receive Him, couldn’t recognize Him. He said, “Oh Jerusalem, if you had only known the day of your visitation”.

So now He was speaking in a judgmental tone. But yet the Scripture said, “There was not going to be left here one stone upon another”. And they heard these things and they said,

... Tell us, when shall these things be?

Not only were they interested in that, which happened in A.D. 70, but they were more interested in something else. So they had two more questions. And the second question was:

... and what shall be the sign of thy coming,

They heard Him speak of His Coming so many times.

... and of the end of the world?

They heard Him teach in Matthew 13, “Harvest time is the end of the world. I will send the reapers in the field. They will gather. The tares would be burned with unquenchable fire, but the wheat would be gathered in the garner”. They heard Him talking about He having a Kingdom that is going to come and be established, so that they knew that the world was going to pass away. And so they asked Him,

... what shall be the sign of thy coming, and of the end of the world?

And as we know, Matthew 24 is the Seals in Word form. Revelation 6 is the Seals in symbol form. And Jesus went down through there pointing out to them end time. And we are going to pick back up that, so I don’t want to spend much time on it, when we start to get in on, ‘**Sirs, is this the sign of the end?**’ So that’s why I am trying to take this emphasis as a little bridge also for when we start with, ‘**Sirs, is this the sign of the end?**’

Because in the book of Ruth, harvest time was the end of the world. Boaz coming to the chief reaper was the end of time Seal had begun. Naomi going back in the homeland was the last generation. These are things that I emphasized over and over and over and over on the book of Ruth. That this book opened up the last generation, end of time Seal, and the end of the world. Then we came over in Noah and we began to go into the passing away of that science civilization, and going into the New World.

So I hope you have been following. I hope you are connecting. Because, you know, sometimes you hear about the dove, everybody start to dove things, and everybody start to pick up and cut out doves from magazines and stick up dove all around their mirror, and all kinds of different things, and you know. Please, follow what is happening in the church. This is where the inspiration is when we come and what we want to connect into.

So He came right down to verse 36 here. And He was giving them signs all along of, “When you see the fig tree putting forth its bud, it is even near at the doors”, and all these things. And how, you know, “The beginning of sorrows, but the end is not yet come”. But now, verse 36.

But of that day and hour knoweth no man,

*But of that day and hour knoweth no man, no,
not the angels in heaven, but my Father only.*

But as the days of Noah were,

But as the days of Noah were,

Jesus is the Word. And the prophet said, he said, "One day I caught something". He said, "I used to quote that, 'As it was in the days of Noah'. One day I caught something that Jesus read the same Genesis we read". So when Jesus was standing there, Jesus knew every jot and tittle because He is the One Who wrote It. Men of old were moved by the Holy Ghost, and the Holy Ghost is not the third person of the trinity. The Holy Ghost is God, and God is Jesus. It was He Who inspired them to write those things.

And I told you Sunday, when God was making the days of Noah He was making a type and sealing up a mystery in the Bible. So when they asked Jesus about His Coming at the end of the world, Jesus pointed them to something He sealed up there in the book of Genesis. Do you understand what I am saying? The mystery was sealed in shadow and type. And Jesus knew that that in Genesis was lying there holding a secret.

That is what we have been talking about when we talk about the secret, something opening, something revealing a way. If Jesus pointed us there, you must find things about how you are going into Glory there. Do you get what I am saying? Because this is the Author of the Book talking. This is the One Who the Book reveals Himself. This is the very One whose Coming is there.

*But as the days of Noah were, so shall also the
coming of the Son of man be.*

So in other words, what does He mean? Is He just pointing us to a Scripture? No. He is telling us that history must repeat itself in the last days. That history has to repeat again.

*For as in the days that were before the flood
they were eating and drinking, marrying and giving
in marriage,*

Those were the days before the flood. The days before May 10th in the 600th year of Noah's life, in other words. It had a cut-off point. May 10th, in the 600th year of Noah's life was a cut-off point. That is the day the door swung shut.

*For as in the days that were before the flood
they were eating and drinking, marrying and giving*

in marriage, until the day that Noah entered into the ark,

Do you see how He is bringing it? "... until the day". "... the days", plural, "... that were before the flood... until the day", singular. Because it didn't take Noah many days to go into the ark, one day he went in. God said, "Come now", and God shut the door. And the Bible gives you the date when He shut the door.

And knew not until the flood came,

Not Noah, didn't "... knew not", because God told Noah, "Seven days from now, the rain is going to fall". But the world knew not. '**And knoweth it not**'. "... until the flood came". That's why when He begins to make known to you what the world doesn't know, you start to realize election. "The world will not see Me. The world can't receive the Spirit of Truth, but you will Me. I will come to you". The last part of the ministry, the Seventh Seal, is not for the public. These are important points. You must understand that. Because now is not 1963 when he was saying it the first time. This is 43 years after now; it is being recycled back to you. It had been many times down through the years, but still tonight.

And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

So He divided that; the days before the flood, the day when Noah went in the ark, and then the day the flood came. He broke it up in three.

Watch therefore: for ye know not (verse 42)

Watch therefore: for ye know not what hour your Lord doth come,

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

He is not talking about "they" now, you know. He is not talking about "we" now. "Our". In other words, it has to come down so close. Because we know that we are living in the day of the Coming. We know the Coming already started, the Lord

descended from Heaven with a Shout. We know all these things are going on. So we are not talking about knowing the age, we are in the age. The age is going on since a blast with Seven Angels appeared. That is why we are here.

In 1963 when the Angels came down, none of us were in the Message. But God had a purpose to get us because we had to go. But now, we have to know the time. Now we have to know if we are sealed in. Now we don't have to say that we believe the Message, now we have to look in our lives for the identification of what identifies the Bride. We have come too far that you can't go on without identification. Do you get that?

Brother Branham would have been a good Baptist preacher talking about different things. But the hour came when he couldn't go along without the identification of Malachi 4:5 and Revelation 10:7. And from the time those Messages started to open to him, he started to identify, "This day is this Scripture fulfilled. These things are promised. We are expecting an Elijah to come. He is going to turn the hearts of the children back to the faith of the fathers". Why? Because he knew that had to come, and he wouldn't claim it, but he believed it. But when he saw the identification of his life, he had to claim it.

Do you get what I am saying? I hope you catch the difference there with how I am bringing that. We believe in the Message. We believe in the prophet. We believe in all these things. That does not make us Bride. Three kinds of people came out under Moses; they didn't go in the Promised Land. Knowing the prophet doesn't put you in the Promised Land. Lot's wife and they came out by angels outside of Sodom, and had no change and no new name. Ten virgins went out under the Voice, at the midnight cry, but five didn't go in.

It comes to the place where you must have identification in your life. I can't give it to you. I can preach the Word and let you know what you need and have, but God has to supply that. Because God is the only One Who can give the Holy Ghost. And He gives the Holy Ghost to them that obey Him. Do you get what I am saying? To them that believe Him.

Revelation 19. Chapter 19, verse 17:

And I saw an angel standing in the sun;

How many knows that that is the prophet? That is another Scripture here. Go to the Message, ‘**Blasphemous names**’, he said, “I was standing in the sun and I was preaching a Message that had two climaxes”. That’s right. He was that angel because that taking... will take us right back. Because remember he is all over this book of Revelation.

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

That ye may eat the flesh of kings, and the flesh of captains,

From Revelation 17 to Revelation 22, you see the prophet’s ministry all through there. He was an angel saying, “Come, I will show you the great whore”. He was a voice that was saying, “Come out of her My people”. He was the angel that called the Bride to the Marriage, and the Marriage Supper. He is the angel standing in the sun here. He is the angel in Revelation 22 saying, “Come, I will show you the Lamb’s Wife”. He is the angel that they were going to bow down and worship. Do you understand what I am saying? All through the Book.

... Come and gather yourselves together unto the supper of the great God;

When is Suppertime? How many remember in 1984, ‘**The Vials**’, ‘**The two suppers of the great God**’? A servant went out. A servant, singular, went out at Suppertime. Those who rejected the Supper become the supper. But those who received that Message, got what? The white robe and went into the Marriage Supper.

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses,

Do you mean to say this angel in the sun, a prophet like Noah before the great and dreadful day of the Lord, “As it was in the days of Noah, so shall it be in the days of the Coming”, did Noah loose a crow to eat the dead who rejected his message? Do you understand what I am saying? But did Noah have a Word to take some people into Glory? Revelation 19, the one who is going to

the Marriage Supper is going into Glory. Revelation, the last part of the 19th chapter, they are eaten.

But the two were together on the earth in this generation. One people here is going to the Marriage Supper. Did you hear the invitation? Did you get your name called? Did you get your white robe, when the King comes among the guests, the robe that you must wear to the Marriage Supper? All these things opened in this church – ‘*Changing robes for another dimension*’.

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

In other words, the whole world’s system. The whole world’s system, small and great, bond and free, great man, mighty man, captain, cook, butler, baker. In the time of Joseph, didn’t the fowls of the air eat too? Yes.

And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

And the remnant were slain with the sword of him that sat upon the horse,

And while that group is riding... Because Revelation 19 it shows this One here was the Captain of the army, and the armies that were in Heaven followed Him on white horses. And the prophet said, “This Bride rides into the Resurrection, goes into Glory, and comes back out riding with Him”. But they ride with Him now. While that other group is riding, there’s another group riding right here. Was the prophet riding a Horse before the Marriage Supper? Did that Horse come out of Heaven, or a seminary? Was Heaven opened in this day? Was hell opened in this day too?

Oh my, you just read the Scripture; there is so much power in the Scriptures just to read It, when you could read with understanding.

And the remnant were slain with the sword of him that sat upon the horse,

Is this people who rejected the Message? Is this people who rejected Elijah? Was Jezebel eaten, in the natural when they rejected Elijah, who repaired the altar at the evening sacrifice? I am talking about your Fourth Seal; you are a Message believer, go in the Fourth Seal. Does Revelation 6, 7 and 8 say that the beast, the fowls, he killed them with pestilence, sword, he killed them with famine, and killed them with the beast. Is that right? Did It say that?

Are we under the Fourth Seal? They were eaten in Elijah's time, and he said, "Here we are in the spirit form of the Elijah's ministry now". Because it is not a physical woman Jezebel, it's a system. It wasn't a man living in the woods with camel skin walking around. It was a man in a suit, driving a motorcar. But when God showed him in dream and vision, he was riding a horse as an Indian chief with a Texas Ranger. Is that right?

This is symbol.

... and all the fowls were filled with their flesh.

May the Lord bless the reading of His Word. You may have your seat.

So I want to take that and drop over now back to our Scripture on Sunday, in Genesis 8 again. Because I picked up that Scripture in Matthew, for the main purpose to identify with the Seventh Seal. Because Jesus had opened Six Seals, and when He came to the Seventh One, He said, "No man knows the day or the hour. But as it was in the days of Noah". And so in the days of Noah, it covers from chapter 6 to 9. And from Genesis 6 to 9, God made a type where He sealed up the secret of the Seventh Seal as the Seventh Trumpet. The sign of the Coming, and the end of the world.

Because God came to Noah with a Message before the great and dreadful day of the Lord, before He struck the earth with a curse. A great mighty cloud appeared in the sky, and thunders and lighting started. And when that started and that rain began to fall, the world began to die from the time that cloud appeared.

Did he preach, ‘**Indictment**’ after those Angels came? When those Angels appeared to Abraham, did Abraham call Him the Supreme Judge, the Lord of all the earth, the Judge of all the earth? Do you see? The world began to die. Why did Abraham throw himself in the gap? Because he knew that Sodom was finished, and Lot was down there. When Elohim went, it was finished. Because the angel said, “Come out quickly, escape, because by morning this place will be ashes. This whole valley will be gone, and every city around here will be gone”.

Did Abraham know that that was happening? Where was Abraham, down in the valley? Where was Abraham? In the mountain, up in the mountain. Where was Noah? Up in the mountain. “As it was in the days of Noah, and as it was in the days of Lot”. Where did, ‘**Indictment**’ and all things played when the Angels came, the Third Pull? Where was the prophet? On the little mountain; down in the valley somewhere? He was on the Seventh Mountain. He was on the Seventh Mountain, that was the Third Pull. He was on the Seventh Mountain.

They said, “Brother Branham, we saw in that Mountain a Cloud overshadowed you, said, ‘I gave My prophet power like Moses speaking into existence’”. “It is a son”. He said, “Oh, that is like Jesus in the Bible. Matthew 17, ‘Hear ye Him’, an adopted and placed son with authority who knows the will of the Father”.

Oh my brother and my sister, some people want to keep people as little boys and girls, little Christians struggling to make it. But that is not God’s plan, friends. He said, “Super race”, He said, “Super Church”, He said, “Manifestations of the sons of God”. God doesn’t send Seven Thunders; open up the entire Bible to have little baby children. That was the thing that was needed to bring us from Pentecostal babies who He couldn’t teach supernatural things, to a Church that, “Wait until those Seven Thunders utter their voices to that little group who could take the Word and hand it there. It will shut the heavens. It will slice and cut. She will be a super race in the last days”.

You can’t keep people there in your little imagination as somebody struggling. The reason God keeps giving revelation is not to say that Third Exodus Assembly has something. No, no, no. The reason God keeps giving you revelation... Why does the sunlight get stronger? To ripen the grain. The grain cannot get

ripen if the sunlight doesn't get stronger. But as the sunlight keeps increasing in strength, the grain is coming to maturity. The increase of the intensity of the light is what is bringing the maturity upon the grain that the light is sent to.

And if it is the same old revelation repeating itself over and over and over and nothing is breaking and it is just frustration inside of here, do you know what is going to happen? We will just be fooling ourselves, going around the death walk saying... But if the Word keeps opening, and the Word keeps breaking, and going from one dimension to the next, you know that the Holy Spirit is moving us into a place where He is baking our greenness out, He is giving us a faith we never had before. How many know He connects a faith you never had before with the Dove? How many know that? *'He has brought me up Seven Steps to a perfect faith, and now He will send me with His Word as He rides this trail again'*. That's what it is for. That's what it is for.

Genesis 8, verse 6:

And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

I told you that this is part of the Word that was previously sealed. I read to you that the ark was the Word. The ark was the revelation of Christ that God gave to Noah. This is why God appeared to the prophet. He did not have this Message until the hour came. But Noah knew if God just gave a few little signs in his campaign warning the world, it would be the same old school. Because if a sign doesn't have a voice, something is wrong.

How many know the prophet, all those times, said, "I know the healing never hit the spot. I have had great campaigns; twenty-five thousand got healed out there. They challenged me in Bombay, ten thousand more converts came". But, it never hit the spot. He still didn't have a church to point to and say, "Here is the Bride called out". They were going back into heathenism. They were going back into denomination. They were filling up organizations. But the time came when the Message came. He was waiting for a Message.

And even before the Angel appeared to give the signs in 1946, 1933 on the river the Angel didn't say, "I will be coming to give you signs to confirm your commission". No. The Angel said,

“There is a Message to forerun the Second Coming”. Is that right? Why? Because God was getting the signs to attract their attention so the Voice could speak. If I try to speak here tonight and I don’t have your attention, when I am finished I will just be a tired person, who spoke a lot of words, and then nobody understood what I was trying to say. But if I get your attention, if I could get your attention, then you could hear what the Voice has to say. Is that right?

And so God had to get the people’s attention in this age, because they had come through 400 years of denomination. More Bible schools, and more Bible schools, and more Bible schools, and everybody is a teacher, and everybody is going into Greek and Hebrew and explaining different things. So then it came to a junction time. And at the junction time, Angels started to appear. The Pillar of Fire started to come down. A Cloud started to come down, at a junction time. When Omnipotence began to speak, the miraculous started to happen. And the prophet said, “What’s that?” He said, “We are at another junction time, because Angels are appearing again”. He said, “When the Pentagon saw all these UFOs everywhere, it is shaking up the nation”. They saw it on the radar screen. They knew... George A. Lacy and they took the picture and they examined it, and they proved that It was a UFO. It was something not from this world. It was something from another dimension that struck the lens. Because that camera, the mechanical eye, will not take out psychology. It proved that that Light was there. Is that right?

And he had been testifying that that Angel was there. Glory! And then he didn’t leave it there for you to figure out, “Well, I don’t think that that is an Angel. I didn’t see any wings. I didn’t see any face”. He went back in the Bible. God told Moses, said, “I sent My Angel”. And the Bible said the Angel went in a flame of fire, a Light that led them. Is that right? And then here was a man who wasn’t a theologian, here was a man who wasn’t any Bible school student, here was a man who stood there and said, “Wait a minute, He is here right now”. He said, “Lady, you are sick with such and such and such”. He said, “You sir, you have had trouble there”. And they began to see something that they didn’t see for two thousand years. What it was? It was a junction time. God began to show, to get the people’s attention to get them ready

because a Message was coming forth. The Message was the Word. And when that Word came, now a people could have been saved.

And notice here now, this what I am reading about Noah, I read in Matthew 24 to show you. What time is this? This is time after Noah's healing revival, after Noah's signs. Noah got a Message. God appeared to Noah with a Message. Noah couldn't preach about building an ark for all those years. But when God appeared to him and said, "Now the end of all flesh is come", then, now, a Message came. You say, "Brother, I never read about Noah getting any healing revival". Whew! There you go. "As it was in the days of Noah, so shall it be in the Coming". You are in the Coming. See how Noah came. See how God came to a prophet before the great and dreadful day of the Lord, before the science civilization passes away, and a people taken out. See how it is happening now, you will know how it happened over there.

Because Jesus Christ is the same yesterday, today and forever. Because His Coming is in that ministry. The antediluvian world, the God of creation had dropped down. The God Who came down and walked with Cain in the Garden, outside of the Garden there, and said, "Where is your brother? Do like your brother". And God was giving revelation and saying, "You are wrong". And God was showing him that he was wrong. "Your theology can't work here, Cain. You need a birth. Get identified with the Lamb. You are trying to depend on your works. You are trying your own righteousness. You think what you could do, your works are evil. Do like your brother. I vindicated that, I can't vindicate yours. Yours is not reflecting My plan. The mystery of redemption is in Shepherd and sheep. Line up with the Word".

And when he turned that down, what happened? That same God, now, came back to Cain's seed. That same God came back to the doctrine of the Nicolaitanes. How many know that they had the deeds of the Nicolaitanes in the first age? How many know as the serpent beguiled Eve in the first age, they went in the way of Cain? And then how many know here at the end of two thousand years, when God came in a prophet Noah, He came to the people who started the Nicolaitane religion in the first age, the white horse rider? How many know that? How many know he preached two vines and he showed that he was seed that came back to seed, and tares are being ripened too? And how many know he showed the

sowing time was in the first age, and the harvest time is in the last age? Do you see how you can't get away from the patterns of the Bible?

And when you get in the patterns of the Bible, you see the Truth, and the Scripture opens and it is no longer a story, and you get sensitized. And then you recognize, "What day are we living in? What stage of the prophet's ministry? What stage of the ministry of Jesus Christ? Are we at the end of the ministry? If we didn't have a prophet to say, "First pull, contact the flesh. Second pull..." That has no meaning if you don't see where you are at today. Because that was identifying right now, "I can't bring any Message. I want to show you a sign to get your attention". Then the Second pull went to the spirit. "Your telephone number is *this*". Who wants to know their telephone number, now? Anybody could go to TSTT and get a telephone book and know your telephone number. Do you understand what I am saying? You don't need anybody to tell you your telephone number, it is registered there. Somebody can give you a book to find it.

But you want somebody to tell you that your name is in the Book, in His Book. You want somebody to tell you the number of the mystery of your name in the Book. That you are an eighth person, you have the right number. The dove came on the eighth day in Genesis chapter 8:8, the dove was loosed. In the Eternal Church age, in the Sunday when you come back to the first day. You want to know your number. You want to know where you are. Glory!

"Noah opened the window of the ark". I said all of that to show you the ark was the Word. I read the quotes out of, '**God's power to transform**', and, '**Power of transformation**'. Because the ark was something that had to be put together to bring salvation.

Do you know why churches don't have saved people in them tonight, Message churches, many of them? They have all the eleven hundred and something tapes on the shelf, and nobody could put it together. So nobody could come into any faith, saving faith. To come into saving faith you have to know you came through the Door. Somebody has to show you the two, and show you how you come through the Door. And when you come through there, they have to show you how to climb up the first step and

second step, and you come into the third story. And somebody has to show you about the Pitch. You just can't have the Ark and no Pitch. You don't just want mechanics only. You want to be sealed in; otherwise you are filled with tension inside. When you see water leaking, and you are getting basins, and you are getting buckets, and you try to stop it with rags with the first little drizzle that comes. Do you understand what I am saying? A little pressure comes in the church, the church starts to fall apart, and everybody is leaking everywhere. No, no, no, no. You don't want that kind of business. You want to know, brother, all that is hitting, though it is shaking and rocking, amen, it is not going any place. Amen. No water could get in there. Hallelujah! Everything else is sealed out.

Now watch something. There are three things here. Notice, the Pitch was the Holy Spirit. It is speaking of security, speaking of peace, speaking of consolation. What is security for? To give you peace. Without security you can't have peace. Security gives you peace. You are protected. From what? The wrath of God. That's why the Token was for consolation. The Message was for preparation. The Pillar of Fire was for vindication. And the Token was for consolation. Security is peace. No tension. No more anxiety. Do you get that? Brother Prince, do you hear that, '*No more anxiety*'? Peace in the Ark. You are sealed in.

But then the Rain is also the Spirit. But the Rain is the Spirit in dynamics that can raise It up. Do you understand what I am saying? Dynamics to lift you up on another level. Not just to keep you secure. You have revelation, the Holy Spirit, in your life keeping you secure. But that Holy Spirit better raise you up in heavenly places too, in Christ Jesus. And then the Dove is also the Holy Spirit in the Ark too. Because That is the Teacher, That is the Guide, That is the One, the Comforter, That is the Spirit of Truth Who finds the things you need, something in His mouth to minister to you that the Pitch doesn't give you. Hallelujah! Glory! And the Rain doesn't give you. Hallelujah! Something personal that you can pull into your heart. Hallelujah!

Different symbols like Jesus is the Lamb. Is that right? And He is the Bullock. And He is the Wheat. Is that right? And He is the Shewbread. It takes different symbols to reveal what He is to you. Well so it takes different symbols to reveal what the Holy Ghost is to you.

That's why in, '**The Token**', he says, "You must have It or perish". You must have this Pitch or perish. Because in, '**The Token**', he spoke on the necessity of the believer having the Holy Ghost. Then he came, '**It is the rising of the sun**', quickening power; you must have something to bring a charge of dynamics to your mechanics to quicken you. The power of the Holy Spirit that quickens you. Transforming power that changes you on the inside, speaking about the Holy Spirit in dynamic power. Glory! Then he comes, '**Anointed ones in the end time**', teaching them about manifestation and evidence. Don't just say, "I have the Holy Ghost", make sure you have evidence. Not just manifestation. Not just joy and fruits of the Spirit. Not just, "Hallelujah", and "Glory to God", and bubble-dancing. Amen. Do you get that?

Which part of you is anointed, your body, your spirit, or your soul? Which part did He claim? Where are you tied to, in the emotional realm, "Hallelujah", and as the place gets dark and things are not going nice you start to grumble and fumble? No! You are tied in your soul. You have the Dove cooing a Word to you, bringing something back to your remembrance, teaching you further on the Truth. Yet you are secure with the Pitch. And the Rain is raising you up on the Seventh Mountain. Glory! My!

The time had come now; the Rains were poured out already. How many know he said the Rains were poured out? That is what the Cloud was about. Revelation 10, "An angel with a Cloud and a rainbow and thunders", and lightning, from the east to the west. Do you know why? Joel said, "He will pour out His rain in the last days". Hosea said, "And He shall come unto us as the Rain". Who is the Rain? He has come to us as the Rain. And those who are abiding in the Word constructed by the prophet who came the provided... You didn't come in the denominational way. You didn't come with some denominational hangover. That's why all those birds under Cain's religion had to go.

And when the prophet came at Evening Time, and the Message came to the prophet, he began to straighten up certain teaching on the Holy Spirit. Is that right? Oh my! He said, "I always thought it was love. Until one day, He showed me a vision and corrected me on that. It is to receive the Word for the age that you are living in". Oh my! Not just the fruit, Oh, that you have a nice feeling there, or something. No, no. When the Person comes in, then you have the

real love, charity. That's a Person. But Galatians 5:22, one of that is a fruit. Do you get what I am saying? But you have to have all of the Person, not just a fruit.

Now watch. You are still in the ark. Now in Genesis 8, we are finding something here. In verse 4, it told us,

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

How did the ark get to rest on the mountain, the last mountain before they went over into the new world? How did the ark get to rest there? The rain lifted them up. It is the rain that raised them up. '*Holy Spirit rain down*', we sing, '*rain down, rain down*'. Amen. Elijah heard the sound of the abundance of rain. Elijah had rain connected to his Message. Noah had rain connected to his Message. Jesus had Rain connected to His Message. When the Rain came, Peter said, "This is what Joel talked about". Is that right? They were weather-prophets. They were weather-prophets. That's right. How many know that there is Rain connected to this last-day Message? This last-day Message has to do with Rain.

But what did rain do to them? Raised them up. That seventh mountain was the highest mountain. That seventh mountain... In other words they were a people in the highest realm on planet earth. It had nobody else in their realm. All those rest of dead bodies that once had life were floating down on a lower level. But where they were, they were above the whole world.

The Rain that came made sure and lifted them up higher than the Baptist, higher than the Methodist, higher than the Jehovah Witness, higher than the Seventh-day Adventist; lifted them higher than the PNM and the UNC. Amen. It lifted them higher than that. It lifted them far above the doctors with their own ideas, injecting them with all kinds of false things that they don't know anything about. They are giving them all kinds of pills that they wouldn't take themselves.

It lifted you higher than that. It lifted them up in a realm of faith. It lifted them up where they could see everything, all around them. It lifted them up because when the Dove wants to minister in that hour, It can't minister to people on the ground, on a low level. That's why the prophet took them and separated them from the old

world, separated them from the old world. Are you getting me? He separated them from that old world. Oh my! Think about it.

It was harvest time. Was it harvest time? When the serpent sewed a seed, and Adam sewed a seed, did two crops grow? Did two vines come out of Eve's womb, a false vine and a true vine? Do Genesis 5 and Genesis 4 show you two genealogies all the way to the flood? Is that right? And when God came down on that at the end of two thousand years, was it an eagle age, and its prophet a sign of coming judgment? It was the end of the age, why? They were ripened. The tares were ripened. The serpent's seed was ripened. The Cain civilization came from agriculture to industry to information. Is that right? But Noah and they were still farmers and carpenters. Hallelujah! Noah was a carpenter that could have built a boat. Is that right? He was a farmer that could have planted a vineyard. Is that right? Oh my!

Then watch something, it was harvest time and God had come down to do what? Reap the grain. He reaped them. Were they all in the field before? Did the sons of God see the daughters of men? Did they take onto them wives? Were those two vines intermingling now? But at harvest time He came down to separate. And Noah, the angel in the field with the sickle in his hand was separating. Was he separating the grain? Did the reaper go in the field? And he reaped the wheat. He reaped those who were bound for the new world, who were bound for the garner. Was the world the field? Was the world the field? Did the same rain raise up the two seeds? Did Cain have an Enoch and a Methuselah and a Lamech? Did Seth's lineage have an Enoch and a Methuselah and a Lamech too? Do you get what I am saying? Who was the original and who was the perversion? Did Jesus when He planted seed back there, did an evil sower come and sew a seed too? When God put Adam and Eve in the earth and planted them, did another sower come and sewed and planted? Did the serpent come with a seed? Did the serpent have a seed?

But at harvest time, God was going to destroy, pour out His wrath, and bring judgment upon the false vine. Was the wrath for those who fell away from the Word, is that right, who refused the Word, who scoffed at Noah, who mocked him, who refused to believe what he said? Then the time came God refused to let them go on any longer. So what did God do? Said, "Noah, get your

house”. He reaped the grain. But the grain when it is reaped from the field, the world, the old world... the first separation was from the old world. Do you get that? He couldn't put them in the new world yet, but they were bound for the new world, they were bound for the garner. But they had to go to the threshing floor.

Down on the threshing floor, Lord, cover me

I want to hear those secret things, oh, cover me

I need to hear those secret things

Are you getting me now? So it is God who brought the grain from the field into the ark. And the ark, it wasn't a smooth ride; it was a rough ride. It was bouncing and rocking and shaking everywhere. Noah was going through tribulations. Is that right? A lot of shaking down. Is that right? Oh my! Glory!

The ark was going through a flood of waters, the threshing floor, amen, the time of dark great trials. The world for two thousand years had never gone through a dark time like that. Is that right? How many know the darkest time is just before dawn? How many know that we are in the darkest time for two thousand years? How many know hell is here now? That is why God had to separate His elect. And in that time of dark great trial, that kind of midnight hour... Is that right?

How many know when the dove came with the olive leaf it was the breaking of a new day? Because the light of the new world when the window was opened started to come in among them. When the dove started to minister, it made the unseen world start to get visible. That dove was bringing peace to Noah, “Shalom, Noah”. Amen. It was a dark time. And coming through that dark time of trial, it had some secret things under the cover where they were shut up alone, hallelujah, that had to be ministered concerning changing their dwelling places.

When Boaz had Ruth in that midnight hour on the threshing floor, amen, where the grain was being threshed; you will find them on the floor. The grain that was separated from the field, but could not yet go in the garner, it had to come through the floor to be threshed. Is that right? It was there Ruth began to hear secret things and began to know the surety of going to the future home, began to know the surety of changing dwelling places. Is that right? Did it take away fear from her? Did it give her comfort? He was the Comforter. Did He have something in His mouth that said,

“Fear not, Ruth” Oh my! “You are not in the field anymore. You are in the secret place here. Keep the secrets secret. Don’t let the world know that you are here in My presence. I am going to move you out, amen, from Naomi’s house and this floor to My own House”. Hallelujah! And that very grain that was in the field was being threshed. Is that right? And now He was winnowing the grain that was threshed.

And now a lot of them were being cleansed in that dark hour. Is that right? Noah and they were the grain at harvest time that was being taken into the new world. It had a dimension of the field where they went for two thousand years, but now they had to go to a new world.

We have come to the end of the age, that’s why we came into the eighth day. That’s why we have come into the final quickening unto the Rapture. That’s why we came unto the Thunders and the opening of the Seven Seals. That’s why we are not going through Luther with sprinkling some water, and Father, Son and Holy Ghost, and Wesley, brother, with some kind of reformation of self, and these things, and prohibition, and abstinence.

That is why we haven’t come with the Pentecostals running after some little gift, and today you are feeling all excited, and then tomorrow you don’t have any peace. Why? Because when your trials come your gift cannot help you. Your tongue cannot help you. Amen. You need a birth. You need the Token. You need to get sealed in the Ark. You need to be reaped from the field. So that the influence from all those tares that you grew up together with in the field all around you, where you know you are separated, you are called out, you are cleansed, you are being cleansed, you are being sealed in, and you are in transition, bound for your destination. And in the Ark is not your destination. The Ark, you are only in transition to your destination.

Though she was in Boaz’s presence, she wasn’t going to live on the floor. She was going to the future home. She was going to the dwelling place.

It’s the same mystery. It’s the same mystery. It’s the same revelation. Did Boaz give Ruth confirmation and evidence? “If he doesn’t do it, I will do it”. He said, “And you stay here and you take the six measures, and go back and show Naomi. You tell

Naomi what I said”. Naomi said, “Rest, darling. Don’t fight up at all. That man will finish the thing this day”.

Oh brother, can you see? In the 601st year of Noah’s life, after being shut up there for a year, God knew... And the Bible said, “*And God...*” what? “... *remembered Noah*”. “I didn’t bring Noah to live in any ark. I separated him from the field of the world, and brought him in a place here where he has a little harder trials before he gets to his destination”. Amen.

What are we doing here? It is just harder trials. We are going to the Land of the Seven Rainbows. We are going to the Land of the Seven Spirits. Hallelujah! We are going to the Land where He said, “You see this bow here, we are going to live in peace and harmony. No more will a flood of waters touch you anymore. No more wrath in this land here. I am bringing you here to have dominion and be the head of the race”.

But Ruth, she had a female dove in that season, too, was opening up something to her and it wasn’t in the field, in the days after the chief reaper. Is that right? And in Naomi’s mouth, pleasant, and Ruth took it into her bosom. And all that Naomi said, oh my, it was going to move her into a next level. Naomi was ministering her into a place of union with her head. Amen. Because she and the head had to be united to walk out into that new world. Do you get what I am saying? Adam and Eve are going back to Eden, but it will take something to minister them into that place.

It is one picture. I don’t see two or three; I see one. Because the Seventh Seal is the Seventh Trumpet. Look at Ruth between the Sixth and Seventh Trumpet in the days after the chief reaper; look at the mystery of the Seventh Trumpet on this side in the days of Noah. Look and see the God... What is He doing? Moving the grain from the field to the dimension of the Garner, from the dimension of the field, these three dimensions where we grew up in our earthly journey, then to our Eternal destination.

They had lived in their earthly journey, but then the time was going to come they were going to come to their Eternal destination. And what was the time they were getting ready to enter that Eternal destination? When the dove spirit was loosed.

What is the time when the Bride will come into Resurrection? “I’ll ride this trail once more. Dove will lead eagle into this final

ride”. Where does that final ride take us? Into the Resurrection, into the Change. Where does the Resurrection take us? Into a New World, into things that are to be, into Future Home, into a change of dwelling places. When does it happen? At harvest time. When is harvest time? The eagle age, at the end of the age when the grain is formed back in the Word image. When it is the image of the Life and the image of the Word.

Did the prophet preach, ‘**Harvest time**’? Did he preach, ‘**The seed is not heir with the shuck**’? Is that right? Did many of those sons of God fall away? They weren’t grain. They didn’t make it all the way to grain. Is that right? I am not making up that. I am just referring you to places in the Bible as the Holy Spirit gives inspiration. I am showing you the plan for the age. And Jesus was referring when He came to the Seventh Seal... In the Seventh Seal, did all things end under the Seventh Seal?

Did it end time for the world, and then go into judgment? Did it bring the Bride under the end of time Seal where there is a three-fold mystery: Ark, Rain and Dove which takes them into a New World? Under the ark was a Message, a Shout, the Word constructed together. Is that right? Under the Voice was the Dove, and under the Trump it takes them into a New World. Did the Trump take us into the New World? Is it the Trump that will take us to the Marriage Supper? Is the Second Fold a Voice of the Resurrection?

Did the dove have a resurrection sign in his mouth? After the dead world, the first sign was an olive leaf in the mouth, freshly plucked that they couldn’t get to because the waters were still there.

It amazes me; I could never cease to be amazed of how something so small can mean such big things. Something looked so innocent, like a picture, can be a key to open books in the Bible and gather up Truth, and crystallize Truth. And show you the plan how it is unfolding, even unto your own life, and your own present experience. Where you are sitting under the Word, who have been hearing the Word, ‘**The sickle, the fan and the garner**’. I didn’t preach for two months, and the first Message, March 12th 2006, I stepped forth and preached, ‘**The sickle, the fan and the garner**’. Here tonight, 1st November, from 12th March, I came right back there.

Sickle, Noah, reaped them; the fan, threshed them in the ark; and then the garner, in the new world. I am showing you. It was a... showing you when the sowing time was. Showing you two came out of the same field. Was it the same field? Cain and Abel were in the same womb, and growing together? And did it mature at the end of the age? By the end it had a prophet with a mystery to take a people out, to prove that the end of the age had come. Because it had a prophet who could have opened up the mystery of another world. In the First Age it had a prophet who went into the third heaven, came back and started to talk about, **'Who is this Melchizedek?'** And for two thousand years, it had no more prophets. And then another prophet came at the end of the age, when it came to the Seventh Age now, and he goes beyond the curtain of time, he goes into a New World, a faith civilization, a different kind of world.

A world where it has no hospitals. A world where it has no motorcars, you don't need that to travel. A world where you don't have to go and buy any shoes. A world where you don't have to go to work with any bag and clock any card. A world where it doesn't have any graveyards. A world where it doesn't have a bar. A world where it doesn't have this kind of educational system. A world where it doesn't have that kind of television, and that kind of communication system, and all that perversion. And he went into that World. Is that right? Where people come back young, where they are immortal, where they could never grow old. Is that right?

And he had a Message that started to show people how to get to that World. And in that World, he said, "You have a place in that World. You have a mansion prepared for you in that World. Preparation has been made for you in that World". Is that right? He said, "My Message came now, I opened up a Message here to take you into the place that he has prepared for you".

When that dove came, it said, "Noah, eyes have not seen. None of you in the ark have seen, none of your ears have heard, neither has it entered into your heart, Noah, the things that God has prepared for you in the new world. But, I by His Spirit," amen, "is revealing to you, Noah, where you are going. Because the Spirit of God searches the deep things of God". Hallelujah! And that dove passed the mango tree. He went, "No, I don't want any mangoes". He passed the coconut tree, "No, I don't want any coconut".

Amen. He didn't get any cocoyea broom over there. He doesn't need that over there. That place has no defilement. Cocoyea brooms have no use there. Amen. He didn't need any avocado over there. Amen. Glory!

The Dove brought Something that anoints people with. The Dove brought Something that you get Light. The Dove brought Something that gives you health. Is that right? When Noah brought the Olive Leaf that came out of the Olive Tree, brother, he found a Tree which was Christ. Because it is Christ you get anointing from. It is Christ you get your Light from, to become a lamp lit on a lampstand to give Light that others can walk in. Is that right? "We shall reign..." as what? "... kings and priests on the earth". And you anoint kings and priests with oil. In the New World, you have to get anointed to go in the New World and reign. And the Dove was bringing Something where you are going to reign as kings and priests. "O-live, Noah". O-l-i-v-e. F-a-i-t-h. G-r-a-c-e. J-e-s-u-s. Amen! *'And lo, in her mouth was on olive leaf.* And she came at Evening Time. The Evening Time at the eighth day.

What time are we living in? What day is it? Is it Evening Time? Is it the eighth day, came back to the first day, the Sunday? Amen. Is that when the quickening Power was loosed, the Holy Spirit? Is that right? That the Holy Spirit came on the eighth day? Amen. Is that right? Did it bring a Resurrection sign when the Holy Spirit came on the eighth day? "If the same Spirit that..." did what? "... raised up Christ from the dead dwell in you It will also quicken your mortal bodies". Was Jesus raised on the eighth day? Did the Holy Ghost come on the eighth day? Was it another Sunday when they were shut up in the room? He stepped right into the room and in His mouth had Something to unlock their minds, and unlock the Bible.

I wonder what happened May 16th 1976. I wonder Who was in that little room there. Amen. I wonder when, "Then He opened their understanding to the Scriptures". Then He began to open the Scriptures and started in Genesis 3:15 all the way, and revealed the history, and the mystery behind the history, and made the modern events clear, and never stopped to make the modern events clear.

And I don't know why, but I have a Cloud, and a Pillar of Fire, and a Bow, and a Dove. I didn't give myself all those things. How did it end up here? I am now discovering what I have. I am now

looking back at how He is dealing with me. I am looking back at the symbols He gave me; and an opened Word. And an opened Word. With that kind of equipment it tells me that I am going somewhere. *'I feel like traveling on'*, tonight, *'I feel like traveling on'*. My Heavenly Home is getting brighter every service, and is fairer, *'And there is a land that is fairer than day and by faith I can see it afar'*. As I see what is in the Dove's mouth, it is becoming nearer and nearer to me. *'Oh, don't you hear the bells now ringing, and the angels singing? It is the glory hallelujah jubilee'*.

It is strange how God does things. Oh my God! I would not have believed it myself if somebody told me. But I can't deny it because I didn't invent it. Now I could, maybe, invent a revelation or an intellectual put-together thing that looks like revelation, right? But I can't invent a Cloud there. I can't invent a Pillar of Fire there. I can't invent a Dove there. And who dare say that this is some intellectual put-together something. Who could put that together? Do you get what I am saying?

I just have been talking with my Father, this morning, and have been telling Him, I said, "Lord, I want to have such peace and rest". Today people want to prove so many things. Today people get so anxious. Today people want to fight back. Do you see me? They called me all kinds of things. Do you think I am afraid of them? No. But I don't have any point to prove anything. I have peace. I have peace. I don't have to fight back that. God didn't send me to fight that back. God sent me to feed His sheep and His lambs.

And when I see sometimes people want to fight for this, and fight for that, and get on bad, and misbehave, and... I say, "Something is wrong". They are not convinced. They have not broken the sound barrier. They haven't gone far enough where the veil falls around them, where they could hear Papa's Voice. And the things Papa wants to talk to you about, of the place He is taking for you, He is taking you to, of the things that He has prepared for them that love Him.

And the dove was bringing something to show them of what the Father had prepared for them that love Him, and was the Called according to His purpose. And when He came down and called them by the mouth of a prophet, they heard their name and they were reaped from the old world. And they came to the floor, they

came to the ark. It was a rough time they were going through. It was a shaking time. It was a dark time. But inside of there, God was revealing so much.

It is 9:30 so we are going to stop. But, he opened the window, a part that was going to let light in from the new world. That is the first thing. When that opening takes place, light from the new world that never shone on them was going to start to come in among them. And when Noah opened that, he had to send out spies. Like Moses, Moses was getting ready to go to the land. They had come out of Egypt, they had come through the Red Sea, they had come through the wilderness, and now it was time to enter into the land, the fullness of their inheritance. And the spies went in to show that God's promise was true, to bring back confirmation and evidence of a good land.

And Joshua... How many know Joshua was a type of the Holy Spirit? Joshua is the Dove. Joshua went over into that Land. How many know the prophet said, "You ministers ought not to be stuffed with theology, but cross over into that Land and bring back the evidence to your congregation"? How many know every true minister is a dove, a loyal messenger coming back to the mate, the female? Is that right? A ministry of love to bring something to give them peace. And Joshua went over into the land, and they looked around the land, and Joshua could have brought back some logs. And they could have brought back some stones. But they brought back a bunch of grapes. How many know that is revelation? How many know that is wine, stimulation? How many know Jesus said, "I am the Vine"? How many know Jesus said, "I am the Vine"? How many know that was the earnest of the Land, the firstfruits? How many know the firstfruits is the Resurrection? How many know they came back with evidence of a new land, where they were born in one land, which was in bondage, but in this land they were going to have all things under their feet? How many know Noah and they were coming into a land where they were going to have all things under their feet?

How many know this Message will take us into a Land where we will have all things under our feet? Do you see it is the same thing in Exodus too? Do you see it is the same thing in the journey from Egypt to Canaan too? Then you know it is right. Then you know it is right. Light upon light follows, like the burst of a Roman

candle. From **'The sickle, the fan and the garner'** to **'On the wings of a snow-white Dove'**, to **'I'll ride this trail once more'**, to, **'The loosing of the raven and the dove'**. Two ministries: one to the condemned, and one to the justified. One to the old world and its inhabitants and one to the new world and its inhabitants. Two powers: one to minister an entrance into that new world, and one that is going to destroy the old world to the vanishing point.

Which one of those spirits are you in contact with? You have to know. That spirit was in contact with the dead and the rotting. He had left the ark to enjoy the company of the dead and the rotting. But the dove wanted no part of the dead and the rotting. The difference with them was how they were built on the inside. Both could fly. Both had beak and feet and wings and feathers. But one had gall, bitterness. It takes that to digest rotten things. If you have bitterness, tonight, you are in trouble. It means you have gall.

How many know Paul said in Hebrews 12, "A root of bitterness has defiled many"? But how many know the dove is sacrificial. The dove will give up its rights and become an atonement. The dove will lay down its life. If you are fighting for your rights you are in Laodicea. How many know we have been called out of Laodicea? How many know that is what the sickle ministry did, it brought us out of the field of the world, out of where you have your own rights, and you come to the floor where everything is being stripped from you, and you are not fighting up? You are letting to be stripped. You are not fighting up. You are under the hooves, and you are not fighting up. You are being thrown up with the winnowing fan, and you are not fighting up. All the light temporal things of your life are flying away. But you, yourself, who has character is falling back to the ground. Show that you have some substance. How many know faith is the substance?

Don't you love Him tonight? He is so wonderful, friends. How we could just go on and on with that but let's just sing a song. Let's just worship Him a little bit.

I have to take a whole service on that, to the place where they raised up to. Because that place must be properly identified on the mountain of Ararat where the water raised them up to be there. In other words, you enter the new world from there. How many know you can't enter the New World from the bottom of the pyramid?

How many know you have to go right up to the top? How many know the mystery that changed your body is at the top in the White Rock? How many know it is not those truths coming up there, but those are the mysteries the reformers left loose-ended? But the thing that Light never shone on, you have to open up part now that was previously sealed. Do you hear what I said? I heard it myself too.

Noah opened up part of the Word that was previously sealed, and light from the new world started to shine in. When he opened that Rock beneath the Rock, Light started to shine on that to show a people how to leave the old world to go the New World. Seven Thunders will show you how to prepare for rapturing faith that gives you faith to be changed, translated. It will open a mystery in the Church and bring a Power.

I showed you in Genesis 1, that Dove had something in His mouth. He took that earth and raised it out of the water; and the Dove began to fly. And it made a way for a son to come into his inheritance and have full dominion. In the days of Noah He took an earth and raised it up out of water; and the dove went out. How many know water and spirit is always connected to a new creation? You are born of water and Spirit, to go into the Kingdom. How many know that?

How many know Adam came into a Kingdom? How many know Noah came into a Kingdom? How many know Jesus, the Dove didn't come until after He was raised up out of the water? The New Creation was under water; and when It raised up the Dove came. And how many know He displayed the Kingdom? Is that right? He displayed the Kingdom!

How many know Revelation 10 at Evening Time, and Harvest Time, on the Seventh Mountain, when that mighty One descended, the Third Pull, for the opening of the Word, He had something in His mouth too? Just like Noah's dove. Just like the Dove in Genesis. Just like Jesus. They said, "Never a man spoke like this Man". Because He said what? "Lo, I come in the volume of the Book". Is that right? Did the Dove in Revelation 10 come in the volume of the Book? Is Seven Thunders the volume of the Book? Any man who has those Seven Thunders must make all the Word compare. Wow!

Brother, you get caught up like this you hear all these things. It is so real.

lift me up on that Seventh Mountain

Bear me up on eagles' wings so strong

