

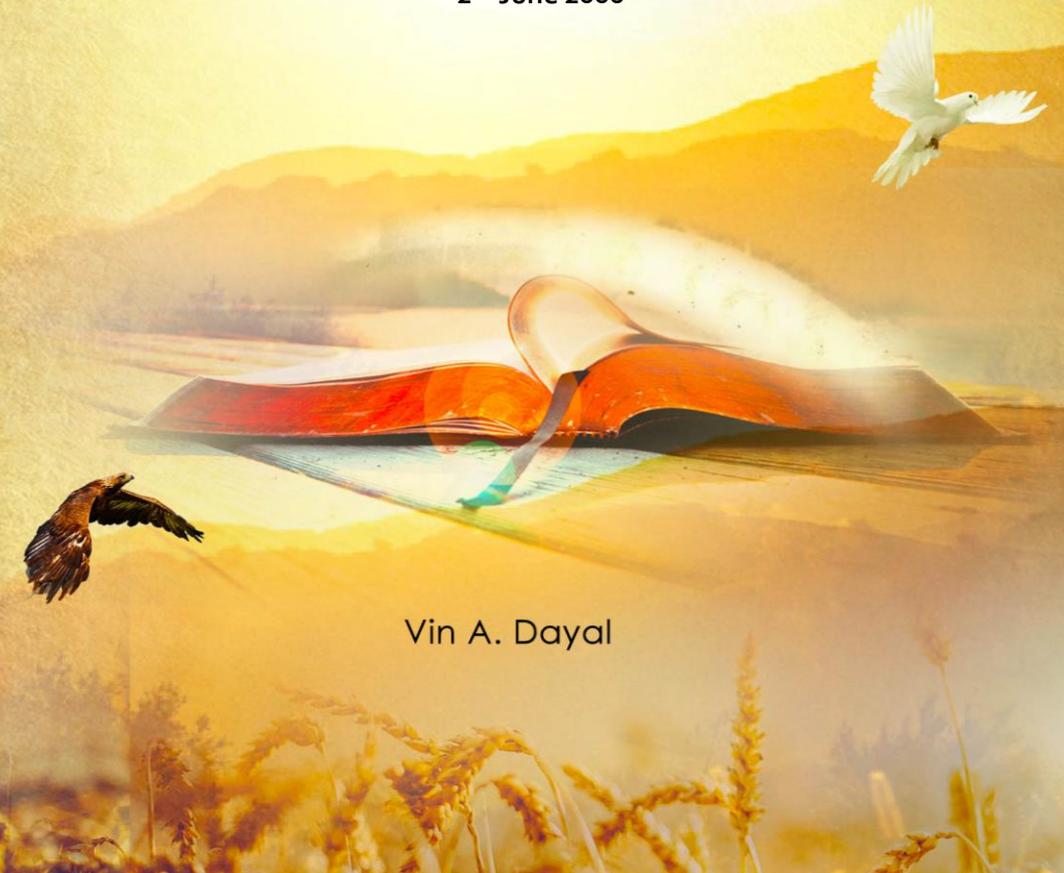
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Third Exodus Assembly

# Sonship, Heirship And Inheritance

## Pt.2

2<sup>nd</sup> June 2000



Vin A. Dayal



**SONSHIP, HEIRSHIP AND INHERITANCE**  
**Pt.2**

2<sup>nd</sup> June 2000  
TRINIDAD



*Excerpts:*

Then in this Hour, He is talking about a Bride. And that Bride has to come now, and brother, know that She is married to God. That union is likened unto a marriage in this Age. That union is going to denote a people who will be joint-heirs with Him, that their name will be just as good as His Name because it will really be His Name being applied to them by virtue of the union that they have come into him; that they are part of Him. And because they are part of Him, they have the same Name.

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Sonship, heirship and Inheritance  
2<sup>nd</sup> June 2000



## SONSHIP, HEIRSHIP AND INHERITANCE PT.2

TRINIDAD  
FRIDAY 2<sup>ND</sup> JUNE 2000

**BRO. VIN A. DAYAL**

[#817 - Songs That Live -Ed.]

*...all be fulfilled*

*Praise awaits You in Zion, oh God.*

Hallelujah. Thank You, Jesus. Hallelujah. Thank You, Lord. Thank You, Jesus. Amen.

[#64 - Songs That Live -Ed.]

*Jesus, Jesus, Jesus,*

*There's just something about that Name.*

*Master, Saviour...*

*Like the fragrance after the rain.*

*Kings and kingdoms will all pass away,*

*But there's something...*

Has that Name been revealed to you? If you are born again, that Name has been revealed to you. You do not live in the power of the name from your first birth, but you live in the power of the Name from your New Birth. Because your natural father was a fallen man just like you, but Our Heavenly Father, He is the One that came down all the way from Glory to raise us back up again.

If we have anything to be ashamed of tonight, it is to be ashamed of that name from our first birth. But that new Name, sweetest Name on mortal tongue, (hallelujah), there is Power in that Name tonight. When we come in that Name, demons tremble. Hallelujah. There is healing in that Name tonight. Do you believe that? What a hope that should give to the sick. There is strength in that Name tonight for the tired and weary, tonight. He says, "Ask anything in My Name." [John 14:14 - Ed.]

That's not psychology for us. We have heard a Message in this Day; Seven Thunders have uttered their voices, revealing this great mighty Name. Hallelujah. We are gathered in that Name tonight. We didn't come just in this building, but we come in that Name as believers. When the evening shadows fall, there's evening light, there's an Evening Message; there's an Evening promise. Hallelujah! Glory be to God in the highest.

The Prophet preached a message called, *Calling Jesus On The Scene*. Sometimes you are in a crisis. Sometimes it seems everything wants to fall apart round about you. But he said, "Just breathe that Name." When temptations around you gather, just breathe that Holy Name in prayer. There is something about that Name tonight. It scatters the darkness.

He could say, "Little fishy, Jesus Christ gives you back your life." He could say, "Storm, go back where you come from in the Name of Jesus Christ." Hallelujah! "In the Name of Jesus Christ, let a squirrel come from here and let one come from here." And God could create by the Word! Because there is something a little more than just saying the Name. There is something about understanding that Name, understanding what it means; that the Family in Heaven and earth is named after that Name. Because no man knows that Name save he himself to whom It is revealed.

That's why denominations struggle in an old life, in an old birth; don't have anything to overcome the world. Yet they keep talking about Jesus all the time, and there is no Power to transform them and change them and raise them up. But to the Bride whom He has come into union with, whom He has given part of that Name tonight, there is just something.

If we come tonight to ask anything in our earthly name, we'll get nothing. But when we overcame, when we were raised up into Heaven, when Quickening Power quickened you and raised you up into Heaven, you got a New Name. You got a New Name. Now you live in that

Name, now you speak in that Name; now you act in that Name. Hallelujah! When you stand there, you stand as a child of God redeemed by the Blood of Jesus Christ. Hallelujah! That's why He could say, "When you pray, you pray, Our Father; Our Father."

One time he was praying, "Mister God, where are You?" But then the Light came into a Cross; the burden of sin was rolled away. Then he didn't have to say, "Mister God" anymore. He could say, "Abba Father." What a difference. Blessed be His wonderful Name.

Jesus: let's just sing that Name with a holy reverence tonight. Let's sing that Name with the consciousness of relationship, of fellowship; of partnership. Let this great mighty Presence of this One, this One that we believe in tonight... We believe in Him. I know we do, because He has been unveiled among us. He has changed our lives. We are not the same people we used to be. We don't go to the same places we used to go. We don't talk the same kind of talk we used to talk. We don't have the same kind of desire we used to have. We've been changed. Now we seek another City. The Bible says, "They didn't look back to where they came from, but they confessed they were pilgrims and strangers; that here they have no continuing city." It says, "And God is not ashamed to be called their God." [Hebrews 11:13-16 -Ed.] I like that: "God is not ashamed to be called their God."

Jesus, He is our God tonight. No man can call Him Jehovah, can call Him Lord, but by the Holy Ghost; the Holy Ghost that gives New Birth; the Holy Ghost that tells you, you were in Him. That when you say Jesus, it's something more than just pronouncing that Name. By revelation... Just like He said, "I have declared that Name. I have manifested that Name." We are chosen vessels to bear that Name. He didn't talk about pronouncing the Name. He talked about declaring the Name, manifesting the Name; bearing the Name. Hallowed be Thy Name. He never talked anything about

pronouncing the Name. Amen. Jesus, there is just something about that Name.

[#64 - Songs That Live. -Ed.]

*Jesus, Jesus, Jesus,*

*There's just something about that Name.*

Can you call Him Master tonight?

...*Jesus,*

Like the fragrance after the rain. Oh, worship Him tonight. Get in the spirit and attitude of worship.

*Kings and kingdoms will all pass away,*

*But there's something about that Name.*

Oh, sing it with faith now: Jesus. Sing it like you believe it. Amen. Call upon that Name tonight. Oh, you know it.

There's just something... That Supernatural element tonight.

...*that Name.*

Oh, Master, Saviour...

We are gathered unto Him tonight. We've come to take a hold of Him tonight.

Oh, *like the fragrance after the rain.*

*Jesus...*

Oh Jesus, we call upon Your great mighty Name tonight, Father.

Let all Heaven and earth proclaim.

...*and kingdoms will all pass away,*

*But there's something about that Name.*

Oh, it's a lovely, lovely Name. Let's just sing that.

[#172 - Songs That Live. -Ed.]

*It's a lovely, lovely Name,*

*The Name of Jesus;*

Oh, yes, it is tonight.

*It's a lovely, lovely Name,*

Do you love that Name tonight? Oh, sing it with sweetness tonight. Have faith and believe Him tonight. Let His Holy Spirit just move from heart to heart here tonight. Let Him come close to us. Let Him walk in our midst tonight.

*It's a lovely, lovely, lovely, lovely  
Name.*

Let us pray.

Father, we bow our hearts in Your Presence. We are so thankful, dear God, for moments like these when we can just draw close together, and coming, dear God, checking our motives and our objectives, checking our faith level, our sincerity level, checking our anticipation, our expectations tonight; checking our attitude. Coming with respects and reverence, dear God.

Coming, Lord, knowing that we are a privileged people to be able to come and to gather together like this in Your Name, and to have You in our company, Lord, and then to have these great promises by which You have made Yourself accessible to us, that we can take a grip upon You tonight, Father, that the things that we have need of, Lord God, Your Word says, "We can believe that we have received them," because we see the basis upon which You made them secure to us. We see the expression of Your love when You came down and took our place and loosed us from our sins, and became that Sacrifice that could redeem back every redemptive blessing, and then gave the promise that we can ask it in Your Name tonight.

Oh, gracious God, knowing, Father, that without faith it is impossible to please You, and he that cometh unto You must first believe that You are, and that You are a Rewarder of them who diligently seek You. Put some diligence in our seeking tonight, Father, that, Lord, we will not just come haphazardly, but we will come with that calm assurance, knowing, dear God, that You desire to give us these things more than we can ever desire them, and You always respond to the faith of Your children.

Let that faith be stimulated, Lord. Let our works show that faith has taken a hold. Let our works show that, dear God, we are not just asking these things in the flesh, but we are standing in a place where we recognize

we are sons and daughters. Sonship, heirship, inheritance, Lord – a position and a relationship that You have brought us into by virtue of what You have done for us. Something far beyond denomination. Something far beyond religion, Lord. Something that is reserved only for the Elect.

Oh God, have Your own blessed way tonight. Touch hearts and lives in this dark, cold night. Warm the hearts of Your children by the Fire of Your Holy Spirit. Surely You know our every need, and may we know that You know that need, Father, and may we know that You desire to give it. May we know that if we believe that we have received these things, we shall have them.

Oh God, let Your Spirit just brood in our midst tonight, and may You lead and direct us in all that is to be said and done. May it be pleasing and acceptable in Thy sight. Grant it, Father. Would You do these things for us? We pray in Jesus' precious Name, amen.

I would like to just read a little portion of the Scripture tonight for a few moments out of the Book of Hebrews. Such a great mighty Book, one of the great ones of the New Testament where Paul separates law from grace, where he exalts Jesus Christ and shows how great this God is Who we serve. Praise His mighty Name.

Hebrews. And we'll... I was speaking there Sunday, and maybe I should just read a little part of that because it's something that we are not done with, and we would like to keep our attention focused there. We can read from about verse 8; or maybe verse 7 is fine as well. He had just spoken about Abel and Enoch, and about it being impossible to please God without faith, and how he that comes to God must first believe that He is. Then he gives another example here:

[Hebrews 11, verses 7-16 -Ed.]

*<sup>7</sup> By faith Noah, being warned of God of things not seen as yet, moved with fear,*

*prepared an ark to the saving of his house;  
by the which he condemned the world,*

And catch this part here.

*...and became heir of the righteousness  
which is by faith.*

He became heir. What do these things mean? “He became heir of the righteousness which is by faith.” To be an heir, you have to have an inheritance. To be an heir, you have to be a son. And he is inheriting something that is Eternal here, something that makes him righteous before God. No man could fully understand what that position is, and what it took to bring us into that position. Because to know that we were condemned before God, but now we stand justified; righteous.

*<sup>8</sup> By faith Abraham, when he was called...*

Called, calling; election and calling.

*...to go out into a place which he should  
after receive for an inheritance [inheritance],  
obeyed; and he went out, not knowing  
whither he went.*

In his knowledge, he didn't know and might be able to express all exactly where he was going, and what was going to happen, and how it was going to happen, but he knew he was called. He was called. That was an experience. He knew that. That calling brought enough faith to separate and leave the world behind and go out. And then in that faith it had a trust in God, that even though he didn't know where he was going, he knew, “God is leading me right. I don't understand everything now, but my Father tells me to go and I'm going anyhow. He'll take care of it.” That's powerful.

Obedied; obedience. Do you catch that? You say, “I believe God too.” Is there obedience? Obedience comes not out of duty; comes out of faith. “By faith when he was called to go out, he went out, not knowing where he was going. And he obeyed.” The obedience was a result

of the faith. The faith produced obedience. Revelation could never get you away from God. Revelation brings you subject to God. And a man fully surrendered to God, a man in full obedience, that's omnipotence. That entitles you to the Token: full obedience.

*...and he went out, not knowing whither he went.*

*<sup>9</sup> By faith he sojourned in the land of promise...*

That's the inheritance, the same inheritance, the land he was called to receive.

*...as in a strange country, dwelling in tabernacles with Isaac and Jacob...*

The emphasis is not 'dwelling'. The emphasis is 'in tabernacles.' He was dwelling, but that's not the emphasis; what he was dwelling in. Because what he was dwelling in signifies what he was looking for; how it influenced him. He didn't put down a concrete structure. He was dwelling in tents where he could go where God wanted him to go. He was a pilgrim. He was a stranger. He had no continuing city here. He was looking for another City, so he dwelt in tents. It takes faith, right? Can you catch that?

A lot of people like to tie down to things here. A lot of people want to live for here, what they see and feel and touch. But by faith he went out. He was sojourning like a stranger in the land, but he was looking for a City.

*...dwelling in [tents] with Isaac and Jacob, the heirs with him of the same promise:*

*<sup>10</sup> For he looked for a city which hath foundations, whose builder and maker is God.*

*<sup>11</sup> Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.*

What are we reading? We are reading characteristics of faith. Noah became heir of the righteousness of God by faith. Abraham by faith went out and began to sojourn and dwelt in tents, because he was an heir of a promise.

*<sup>10</sup> For he looked for a city which hath foundations, whose builder and maker is God.*

Every city he could see in Canaan, and even the one he left in Mesopotamia in Ur of the Chaldeans, was built by man, not by God. But he was looking for One built by God. Then Sarah, his wife, began to catch that faith too. And what happened? That faith made her start to judge God faithful. That faith started to make her believe for things that she couldn't understand how it was going to happen, but she believed if God said so, God will keep that Word.

It does something to you, friends. Faith is not just, "Well, I believe; I think I believe." No. Once it's revealed to you, it's inspired to you, you can't be the same. It makes you see the Omnipotent God. It makes you see an Omniscient God. It makes you walk in His Presence.

*<sup>12</sup> Therefore sprang there even of one [of one], and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.*

Out of one man, and him as good as dead, but that one man started to believe, and out of him sprang seed like the stars in the sky and the sand on the seashore. Could one man believe God in a case that looked so hopeless and produce all of that? Think of it, friends.

*<sup>13</sup> These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them...*

They saw them and they were persuaded of them.  
...and embraced them...

What? The promises. But they were heirs of the promise. We are heirs of a promise. Something is promised us by inheritance. By being in relationship to Christ, we can expect it. If we didn't have a relationship with Christ, we couldn't expect it. If we didn't have a relationship with Christ, we cannot claim it, because we will have no identification it belongs to us.

Come like me: I want to claim your motor car, I want to claim your house. How could I claim it? I'm not part of your family. See? But your child could claim it. Those who were born, they could claim it.

So, they saw it. They didn't receive it; they were persuaded of it, they embraced it, and they confessed that they were strangers and pilgrims on earth. How? They lived in tents.

*<sup>14</sup> For they that say such things declare plainly that they seek a country.*

*<sup>15</sup> And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.*

*<sup>16</sup> But now they desire a better country...*

They desired change. Something happened in their desire. They didn't desire those things anymore. They desired something else. What is thirst? A painful desire. What are you thirsting for tonight? Remember everything that we have in this world is perverted. Satan perverts the things of God. But God has realities to those perverted things.

People want fellowship tonight, there's a real fellowship. People want beauty tonight, there's a real beauty. People want life tonight, there's a real life. People want success tonight, there's a real success. You can't get those things outside of Christ. It's in Christ. [Blank spot on recording -Ed.] We are blessed with all spiritual blessings in Heavenly places in Christ. [Ephesians 1:3] God put everything real in Christ. Outside of Christ,

everything else is perverted. But there is a way to come into Christ.

*16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.*

May the Lord bless the reading of His Word. You may have your seats.

Before we go to prayer, I want to read a little quote here. I should have read this Sunday, but I never really got that far to get into it, so I'm just kind of using these few moments in the prayer service just to keep throwing out some of these thoughts to you, that would help when we begin to walk a little deeper and further in some of these things we are desiring to look at at this time.

One of the reasons... Sunday I was saying that I was kind of looking at this subject because of some of the things that we just came through. I believe that all things are predestinated. I believe your life is predestinated; my life is predestinated. But that's a mystery. We don't know all what we are predestinated unto. It had to be revealed to us. Seven Seals had to open to us.

I don't think in Egypt, Joshua and Caleb and they knew what the land was that they were going to. I don't think they knew what their position was that they were going to. But when that prophet came on the scene, when Moses came and began to call them out, that prophet began to speak by revelation about that land. Then God took that prophet up in the mountain and showed him that land. When they came on the edge of it, they began to see the evidence of that land.

Well, when the Church was in denomination, we could never understand this Perfect Faith. When the Church was in denomination in the Reformer Age, we could never understand Rapturing Faith; we could never understand Spoken Word and formed image of

the Word and these things. Because in organization was a church program; it was join the organization, put your name on the church book and these things.

But when a Prophet came and God began to open the Seven Seals, God began to reveal the promised Land. God began to reveal what a Christian is. We began to realize, if you call yourself Methodist, Baptist and Pentecostal, “that doesn’t mean more than you saying you are a hog to God,” he said. If you say, “Well, I burn a candle every night,” he said, “that doesn’t mean any more than saying you are a hog.”

It was rude sayings. It was like harsh sayings, but God sent a Prophet to condemn what man had made religious, because it was giving them a false representation of this Christ. They had Him in a manger. They had Him in some creed. They had Him in some dogma. But then God came and presented Him as the Word to us, ever alive; still the same yesterday, today, and forever to do the same things.

Then to prove that the organization was wrong, they rejected the Message, even though it was vindicated. To prove that they were not of God, they couldn’t receive the Word. He that is of God hears God’s Words. And so they refused to follow It because they were not of God.

But then when the Seven Seals opened, we began to see what this promised Land is. When the Third Pull was being made manifest, we began to see what real sonship is. Think of it. There were thousands of preachers, but only one man went up on the Mountain. Only one man God put a Sword in his hand. Only one man God came and overshadowed with a Cloud. Only one man had his ministry ministered by an Angel and these things. Only one man could stand in this Age and preach his name in the Book. Why? Because the time was coming, God was bringing us to a New Age. God was bringing us far beyond the Church Age.

That’s why he could tell us, he said, “This is not a Pentecostal Age; this is a Bride Age.” This is not like the

aeroplane flying around; this is an Astronaut Age. He began to show to us, we are coming into something that the Church had seen by faith – the early apostles and they coming out. They began to see these things and they began to grow. They were looking for these things in their Day, but it was not time for those things, and they all died in faith. They didn't come to the change of their bodies. They didn't come to that place where they put on immortality. They died in faith. They were sealed unto the day of redemption.

But this is the Day, and this is the Hour, when there will be a people on earth that will not see death. There will be a people on earth that will come into a full, complete redemption. They will keep those three Feasts. They will have a Feast of Passover. They will have a Feast of Pentecost, and they will come to a Feast of Tabernacles in this body. We believe that because that's the teaching of the Bible. We know that's this Day because we have had a Message, *Recognize Your Day And Recognize Your Message*. [[1964-0726M - Recognizing Your Day And Its Message -Ed.](#)] And it is this Day, because this Day it was opened.

It could not be opened in Luther's day. It could not be opened in Wesley's day. It could not be opened in the Pentecostal day, because it was going to take a Prophet to open it and they only had reformers. But at the end of the Seventh Age, He promised a Prophet. And when a Prophet came, then it could be opened; then it could be manifested. Luther couldn't speak things into existence. Wesley knew nothing of it. It was far beyond them. They couldn't see that far into the Word. They had a Truth. They had a little Light. They brought a little blessing to the Church. But God kept raising the Church up to a place of perfection.

That's what you and I are contending for tonight. That's why in this Assembly we believe these things, not because somebody says that, but because God vindicated that. It was spoken by a Prophet and

vindicated. And that Prophet spoke what was in the Word, that's why it was vindicated. And God by His grace let us see that that is so.

Do you believe that is so? [Congregation says, "Amen." -Ed.] Then if you believe that is so, you are looking for it. Did Caleb believe that there was an inheritance in the land? Or did he just believe, well, Moses was a great prophet? Even when the church fell away and died, and God swore they would not enter into the promise, yet because of that man's faith in the promise, believing in what the prophet had said concerning those things...

Why do you think he stood the way he stood? When those ten spies were saying, "No, I don't think so. What do you think?"

This one said, "Yes, I think so."

The other one said, "What do you think? Well, I think differently."

"What do you think?"

And everybody had their own thoughts; what they thought.

And Caleb said, "That is not what the prophet said. The prophet said they shall be as bread!" He said, "The prophet said it belongs to us!"

He and Joshua said, "It's ours! We can take it. We don't know how, but if God says so, it's so because we saw it." They brought the evidence of it.

I believe that we must in this Hour know if we believe what the Prophet said. Not what this man says, or what the Prime Minister says, or what the Pope says, or what this brother says in that church, and that one says, and this sister says, and this brother's dream and this... Not that, you know. What the Prophet said! Because it doesn't have ten men who are the Prophet. There was one man named William Marrion Branham who was vindicated by God to be the Prophet of the Age, and he spoke, and that Message is in tape and book form.

So all that we have to know, if we want to know what he said, is go back on the tapes and go back in the

books and hear what he said, because that was a true Prophet. These sayings... He told John, "These sayings are faithful and true." [Revelation 22:6 -Ed.] He told us, "These are not my words; this is God's Word." He told men when they were trying to misinterpret it, he said, "Don't do that. You add or take away, all the plagues...because it's not my word. I'm saying only what He says." He preached to us, *This Is The Voice Of God In The Last Days*. [[1963-0120M - The Voice Of God In This Last Days -Ed.](#)]

That means something to you. I stopped looking for something after that. After that, I don't look for anything else. A man can go on Mars and tell me he saw this and that and the other, and they want to rewrite the science book, it means nothing to me. Some scientist could come up and say, "We finally found this and that," and now it is contradicting what the Prophet said.

I would say, "I don't want to hear what science says."

You say, "Well, you could see it. They have it in the museum."

I'd say, "I'm not interested."

What they find... God has already spoken.

When Philip went and met Nathaniel, he said, "Come, we have found the Messiah of whom Moses did speak of in the Law and the Prophets." And if it's the Messiah we found, He is the Healer, He is the Saviour, He is the Creator; He is the Deliverer. Brother, He is the Resurrection and the Life. He is Alpha and Omega, the Beginning and the End, the First and the Last. He is the Almighty! Everything that you have need of is in Him. He is the Baptizer with the Holy Ghost. He is everything. He is the Judge. He is Prophet, Priest and King. He is the All in All. And when he said, *The Mighty God Has Been Unveiled Before Us* [[1964-0629 - The Mighty God Unveiled Before Us -Ed.](#)], *Christ Is The Mystery Of God That Has Been Revealed To Us* [[1963-0728 - Christ Is The Mystery Of God Revealed -Ed.](#)], then we have found the Messiah.

What is going to change us doesn't lay in science; it lays in the Message. He said, "Rapturing Faith is not in

the Vatican, it's not in the Pope, it's not in the Encyclopedia Britannica; it's in the Message that he brought!" We have found that. We have a hold of that and nobody could take that away from us. Do you know why? That Message is more than some books. That's that Title Deed. That's the Family Album. Hallelujah! Brother, that's the thing that shows to us we are owners and what we are owners of. That's what we have in our hands, friends. That's what has been given to us.

That's why you come tonight. I'm saying this just to stimulate your faith. I'm saying this just to put you in remembrance. I'm saying this to let you know this is not about church and church service. We could come here as a church and may have to talk about different things, natural things, and that might be appropriate in its time and season if we have things to see about as a church. But really and truly, whether we meet in this building, or we meet in the yard, or we meet down San Fernando, or we meet in a bus travelling somewhere, or we sit down in a car somewhere together, the Word that we speak of, the thing that identifies us and unifies us regardless of geography and location is this Word. This Word puts all of us in one Family, in one Body: one Lord, one Baptism, one Faith; the unity of the one God in the one Church. This puts us there, and because it puts us there, when we come tonight, we know if two shall agree as on touching anything, it shall be done.

Where you as a saint, you as a brother or a sister, you get on your knees there before God, and you can be conscious: "I'm a son and daughter of God. I'm in the Body of Christ. I'm part of this local Assembly, and God put me here to shine my Light. And God has established me in the Truth, and God has shown me who I am. And God has given me the understanding of the Hour that we live in, and I believe I'm in Heavenly places with other believers who have been raised up in fellowship, that where the Carcase is, there will the eagles be gathered together."

When you pray and you could ask for a brother or a sister, you could ask for the Church, you could ask for the things God promised in this Hour; you can ask even for a place where you can live and walk and serve God, to stay in union and fellowship with God under His influence, where you can truly represent Him and fulfill what you've been called unto in this Hour, God will hear that and God will answer that. That's why God gives you the revelation, the Spirit, the knowledge of who He is; the knowledge of the time you live in. That's why God has dealt with you in these things.

That's why God didn't just tell you about car, and property, and land, and job, and this one, and your neighbor, and when your birthday is, and somebody... That's why God told you far beyond that. He dealt with you in relation to things He wants to do in this Hour, because it concerns you; you are part of it. And you concern Him because He put you here as proof that He will keep His Word.

Why did God send a Prophet? As proof that He was going to keep the promise of Malachi 4:5. As proof He was going to open the Seven Seals. He couldn't open it by a bird. He couldn't open it by the sun. He had to use a man to preach it, and He had to have that man here, and He had to reveal to that man he is that man. And that man had to have courage to take the Bible and begin to speak it, and then God had to come down and confirm it, that that was the promise of God.

And God said, "There is going to be a Bride," and God put you here, and God opened up things concerning the Bride to you. And God dealt with you in a way where that's not just a thing you learn and you could forget tomorrow, and forget the next day, and get talked out of it by the next day, but that's something more to you than life. You rather die than deny that. You rather lose every earthly possession you have than to give that up. Because that is the thing that created the world, how much more some little, earthly possession. That's the

thing by which He made the heavens and the earth. Think of it. So because of that, it makes you walk in a place with God. You are an heir. These things that you are claiming in this Bible... Remember Jesus wasn't just a man that showed up.

When everybody was praying, "Oh, great Jehovah," He was praying, "Father."

And they said, "You are trying to make Yourself the Son of God. What kind of thing is this here?"

They couldn't understand a Man calling God, "Father." Because under the law it was a Master-servant relationship; it was a Judge-sinner relationship.

He was saying, "Who could condemn Me of sin? I have no sin." He said, "I do those things that please the Father always, and no man knows the Father save the Son Who was in the bosom of the Father. He is sent to reveal the Father." He said, "Father, I have declared Thy Name."

And the Father said, "This is My beloved Son in whom I'm pleased to dwell in."

Then in this Hour, He is talking about a Bride. And that Bride has to come now, and brother, know that She is married to God. That union is likened unto a marriage in this Age. That union is going to denote a people who will be joint-heirs with Him, that their name will be just as good as His Name because it will really be His Name being applied to them by virtue of the union that they have come into him; that they are part of Him. And because they are part of Him, they have the same Name.

I can't tell my son who is born from my loins he is not supposed to have my name. I will be confused, and confusing him, and confusing myself by trying to tell him, "Get a next name. You can't take my name. You are not going to have my name again!" I can't deny him.

The Bible says, "We could deny Him but He can't deny us." Think of it, friends. He knows us. Before we even come into this world, He knew us. He foreknew us and predestinated us. See?

That's why there is something in your heart as a believer. You have faith. You have trust. You could trust God. To trust God is not difficult. Like I was saying Sunday, you know, these things people think of it dispensationally, and that makes them look at it like theology. You say, "I have the Title Deed, you know. I have the Title Deed." And you think it's the Bible, this Book that they have; what they buy for how much money in Christian literature is what they are talking about. Well, the Pentecostals have this. The Baptist and the Methodist have this. So it's something more than this. Because even though you don't have this, if they take yours and burn it up and the Jehovah Witness have it or the Seventh Day Adventist have it, do they have it and you don't have it? So it's not that we are talking about.

Man takes skill and binds this together and takes a printing press and print words and so on. Those things have to be written in your heart. That revelation has to be put in you, and that very Holy Spirit Who comes in you has to quicken that Word and make it live through you.

That's why it's not a letter thing; it's a Spirit thing. You know, "God is in me. God, the Holy Spirit, Jesus, is in me." Did the Bible say, "In that day you will know I in you"? How many of us have to come to that knowing?

You say, "Well, I know He's in me." Does He live His Life through you? You just can't say He is in you, you know, and kind of say, "Well, He is in me." Does He live His Life through you? Does He speak through your lips? Do you hear Him speaking through you? "I know, I don't know that. That's God. I went to say that and something checked me and said, 'You can't say that.'" Because if He's in you, He takes over the house. He throws out of the house what He doesn't want in the house. How many remember when He went in the temple and they were selling and all kinds of thieves and everything were in the temple? He threw—He cleaned out the temple,

right? He said, “You have made My Father’s house a den of thieves.” [Matthew 21:13 –Ed.]

He lives in His people. He walks in you. He talks through you. He thinks with your mind. He works with your hands. He believes with your heart. He leads you. As many as are led by the Spirit of God. He leads you. The Inside Teacher teaches you. He gives you an unction. There’s an anointing in your life. The Spirit had sealed you. “Anointed you and sealed you,” the Bible says. [2<sup>nd</sup> Corinthians 1:21-22 –Ed.] He seals you up and keeps the Devil outside. He might rage in your mind, but he can’t get in your heart because there is something there that pulls down the strongholds.

You are conscious of the Spirit’s Presence and operation in your life. Not, “I come to church here, so we are right and we have the revelation.” Not that. That is good for an institution. That is good if you are coming here and the Word is here, you wouldn’t hear error; you would hear Truth. And when you hear Truth, that is good for you because what you hear can bring faith, because faith comes by hearing. And the Truth shall make you free if you are not free. So that is good in that sense. But to hold on to that for security, that is not security.

Security is when He comes inside of you. So whether you are not here and you are living somewhere else – you are an Eskimo in Greenland, He is still in you. You are a Pygmy in Africa, He is still in you. You are a Māori in New Zealand, He is still inside of you. You don’t care where you are; He is in you, and He’s identified by His promise for the Age you live in.

That’s what we desire, friends. That’s where we want to focus. We don’t want to lose that. Don’t stop in an institution. Don’t stop with friends. Friends are nice. We all want good friends. It takes God to give us friends. Sometimes people try to make friendships and they go so far to make that friendship with those friends, only to get pain and hurt, only to be misled in the end,

exploited and manipulated, and get to a place of compromise because they get under obligation. But when God gives you friends, everything God gives you is to help you come closer to Him.

What makes a person want friends? There's a thirst in man's heart for fellowship with his kinsman. That is why it wasn't good for Adam to be alone, and God gave him a wife. That's why God promised to give them children, because there's a desire for fellowship, a thirst for fellowship. And Satan perverts that thirst until people can't choose friends. They don't know how to choose friends. They don't know who their friend is. They don't know the value of true friendship. They don't know the basis upon which friendship could be established.

You and I are friends and I can't talk to you and tell you when you are going wrong, and you can't tell me when I'm going wrong? And we are friends? What are we friends for then? What's the basis? And from the moment I tell you something: "That is wrong," do you get vex and you break the friendship? So what was the friendship about? Do you understand what I'm saying?

When Jesus said, "I call you friends," He revealed things to them that anchored them, that showed them themselves even in the next world. Yet He had to rebuke, He had to chasten. He called this one the Devil. He said, "Get thee hence, Satan. You savourest the things of man and not of God; the same one He called a friend and said, "Blessed are you, and you shall be in the regeneration." Sure. And then He came back and said, "Lovest thou Me more than these?" See? Sure.

It didn't say one minute He called them friends and then He wasn't their Friend. No, no, no. Because you don't find anywhere He dealt with the Pharisees that way. You don't find anywhere He dealt with the Sadducees that way, but these whom He had chosen. He told them; He said, "You have not chosen Me; I have chosen you." [John 15:16 -Ed.]

A person has to know how to choose their friends. A person has to know what they are choosing by. If He had gone to choose, let us say, Caiaphas, and He said, “Well, I’m a High Priest, I’m Melchisedec, I should be with a next high priest,” and He went with Caiaphas or Annas... That was the high priest who killed Him. See? But then He could take Peter. He made them a royal priesthood after the same Order as He is by a New Birth. Sure. He could teach them about access to God, which is the highest privilege of a priest. And we come before God tonight and we have this access.

Nice night to pray, isn’t it? Nice night to get in God’s Presence and just talk to Him a little bit. When the weather is like this, sometimes you just feel to snuggle up in God’s Presence and just get right—let the veil fall around you and get shut in.

Let’s stand to our feet. Let the musicians play softly for me a little bit.

Bro. Branham was opening something here (I’m going to read a little quote as we enter in) about the Blood of Jesus Christ; what It is. You’ll find this in *God In Simplicity*. [[1963-0412E - God Hiding Himself In Simplicity -Ed.](#)] You’ll find it all through the *Seals*. He was trying to show them what the *Seals* meant; what was the purpose the Lamb died for. Because remember, the Age we are living in is not the time of the purchase work. The Age that we are living in is not the dispensation of the mediatorial work. The Age that we are living in is the claiming work. If the Book is opened, the claiming work has begun, because that’s why He opened the Book – to claim what was in the Book. That’s why He descended, because He has come for His purchased possession. He has rights of ownership. He comes to take them, “That where I am, there you may be also.” [John 14:3 -Ed.]

That’s a great thing for us in this Hour. As we feel the days are drawing closer, as we see the time is running out... We are coming up this—tomorrow we are going to have the wedding. Then as we enter into Sunday, we’ll

be in anticipation for the meetings we are going to have on the next weekend. I'll show you a couple of the films of the services out in the Philippines.

Look what happens when God could send a servant of God with the Word of God. When God sent Moses, come walking, deliverance was on the road for those who were born in bondage. When God sent Elijah with the Word, those who were under the oppression of a Jezebel system and were being taken into darkness and false worship, deliverance was coming to turn their hearts back to the faith of the fathers. When Jesus came, those who had fallen in Adam and died, there was One coming to pay the price to take them out. When Malachi 4 came in the last days, there was One coming to give the Church something to raise it back to perfection, restore it to its original condition, and take it out of the face of the earth.

When God sends His servants, things happen. Look in the Bible from Genesis to Revelation, when God sends somebody... That's why the Bible says, "How beautiful are the feet of them that come preaching the Gospel of peace, bringing glad tidings of great joy."  
[Romans 10:15 -Ed.]

That's why we can expect, we can pray; we can set ourselves in order. When that circuit rider preacher came, and those people's crops had burned up all that year, and they had no rain and they had drought, and he got by that altar and rolled up his sleeves and lifted those hands and began to pray, he went and took the saddle off the horse because rain was coming for those people. Think of it, friends.

That's why you can believe in your heart. Sometimes your life is planned in such a way that at certain junctions you see certain needs, and as a believer you look to God in your heart. Something makes you reach out and say, "Lord, this could be my time. This could be my Hour. Lord, I'm reminding You of these things. I know You don't need reminding, but the thing is, You

are looking in me to see the attitude if I'm expecting. And Lord, I'm expecting, because I believe. And I know You have a provided way by which You bring things to Your children." That's the attitude of believers, friends. And you will find that it's no secret what God can do. What He has done for others, He will do for you. That's why these things are written in the Bible, where you can believe.

[[1963-0412E - God Hiding Himself In Simplicity - para. 246 - 261 -Ed.](#)]

He said: *When man sinned, he crossed a great chasm put between him and God, leaving his way back, [home]. And then God took a substitute, [He] offered a substitute, and accepted it. Then if man would accept this substitute for his place, then he could cross back into fellowship with God [again]...*

But what happened? That substitute... He said: *...men, for years, went about through the blood of goats, and sheep, and animals. They could never take away sin. It only covered sin.*

*But then what happened? ... One day there come something that could remit sin, the Blood of His Own Son.*

Luther came with a message, but it couldn't take the Church back. Wesley came with a message, but it couldn't take the Church back, as great as it was. Pentecostal came with a message, but it couldn't take the Church back, as great as it was. But then one day, God sent the Perfect Word that could take the Church back. That's what's here. That's what's here. That's the real Lamb today. That's the real Blood today, just like it was in type back there.

Then he goes on to speak about that Blood. He said: *They manufactured a stuff [today] called bleach. You women use it, Clorox. Now I've got a tub of Clorox setting here, and I drop that drop of ink into that bucket of Clorox. Now find your color. What happened to it?*

He said, "Now find your color." Look for it, you can't find it.

*What happened to it? What happened? The first thing it did, it hit the water, hit the Clorox. That chemical was so great till it sent all the way back. ... It'll never be no more, because it's turned back to the original place to where it come from.*

He was trying to show us... He said, "You take a drop of ink, that could write your pardon; that could sign your death warrant. There is nothing without a purpose." He said, "But they invented something called Clorox, and you take that drop of blood, that drop of ink, and you throw it in that tub of Clorox," he said, "look for it, you can't find it." He was trying to illustrate to us something about what the Blood of Jesus Christ means to you.

When you go to pray tonight, don't be dumb, don't be flusterated, knowing that that's what the Blood does to sin. If you are sincere to confess your sin, God is sincere to break that thing up that you could never even find it.

*And now that's exactly what the Blood of Jesus Christ does to sin.*

Now hear what he said. This is the part I want to get to.

*Now, where is the Church today, brethren...*

He said, "Now where is the Church?" In other words, do you mean to say that is what the Blood of Jesus Christ does today and the Church is walking around in condemnation, the Church is walking around with fear, the Church is walking around in uncertainty, the Church is walking around doubting, the Church is walking around, can't make a stand; the Church is walking around wondering what God would do?

He said: *...if we are born to be sons of God?*

*And Jesus Himself said, "If your own law said ye are 'gods,'" amateur gods with control of the earth. He said, "If they call those 'gods,' who the Word of God came to," which was the prophets. The Word of the Lord comes to the prophets. "And if you call them 'gods,' how do you condemn Me," He said, "when I say I'm the Son of God?"*

*Now, if the blood of bulls and goats could give a power to Moses, to go out there, by the commission of God, and stretch forth that rod, and say, "Let there come flies." He had the Word of God, and he spoke that Word. And when he did, it become from God's thought. A word is a thought expressed. And so then when God thought it, and put it in Moses' mind, and he spoke it...*

God thought it; God put it in Moses' mind. Moses was thinking this thought. God was not saying, "Moses, I'm putting My thought in your mind." No, no, no. He was in union with God because of that blood. The blood of that animal, which couldn't take away his sin, brought him to stand in God's Presence with confidence, where God could reveal His will to him. He began to know what God wanted done with the Word.

If God has revealed Himself to you, you know what God wants done with the Word tonight. Even though you just know it for your own life, you know it. Even though you know it for the life of those who are connected to you and don't know Jesus Christ, you know how to tell them to get identified with Jesus Christ to receive what you received, because you came through the thing by experience.

You know why you were baptized. You know what your baptism is. You know how God sanctified you. You know if you have the Holy Ghost, how you got that New Birth and what That means to you, and where It puts you. You know that. If you don't know that, you don't have It. If you know it, then God taught it to you; God revealed it to you, so you could stand there and live there. That's why you can tell somebody. That's why you have a testimony. That's why you can testify. Because if you are testifying, you can only testify about what is real to you. And if God is real to you, then there will be some reality to your testimony.

People say, "When you talk about Him, like you know Him, you know. When you talk about the Word, It gets real to me. I get faith." Said, "I hear it on the radio, but

I don't hear it so." They say, "When you talk to me, it's like something moves, jumps inside of me." Now what is that? Because it's real to you, and they have something real in them, and those two realities connect. Life connects with Life. That's what it is.

And when Moses spoke it; spoke the thoughts of God, it became the Word. And when the Word went forth, it created the flies. It was God's thought. God put His thought in Moses. Moses was thinking it.

"How come I'm thinking that? I was just thinking about this brother and here he comes. Am I a clairvoyant? Am I a psychic? Do I have a familiar spirit? Or was it the Holy Ghost witnessing to me that he was going to come? And I was not even sensitive to catch, God was giving me that thought to put me under expectation to see him, and here he comes up. So next time it happens, I know, I can expect, because I'm understanding, God is dealing with me; He is trying to get me sensitive. I'm still insensitive.

And when I recognize that, I say, Lord, next time I'm going to pray... Because I remember that, I say, Lord, you know yesterday when such and such happened, You were trying to show me that. Then it came back to my mind that that had happened the week before too, and I realize, Lord, like You are trying to tell me things, but I'm not sensitive enough. Father, make me sensitive so I can capitalize on the opportunities when they come, and I could act for You; I could step out and go with the flow. Because Your Word says, 'As many as are led by the Spirit of God,' but I'm not conscious of Your leading, and I don't know how to act out the thoughts. Many times I think, I'm thinking that, but it's You inspiring Your will to me."

You start to have confidence in it, and then God sees that you are catching it and God begins to make it more real to you. That's how it is, friends. It's simple like that. You begin to walk in it and you begin to understand. You begin to move with it. You begin to get in harmony

with God. And the Supernatural is no longer—when you talk it now, you don't talk it like some people: "Wait and you'll see one of these days when God begins to move." Since in Genesis 1 God began to move and He never stopped yet. Do you know that? He said, "My Father worketh every day and I worketh every day." [St. John 5:17 -Ed.] It's where you live. It's what you are conscious of.

He is alive tonight. He is working tonight. He is here in the prayer service tonight. We can work with Him. He wants co-workers tonight. Ask in faith tonight.

Let God give us great meetings coming up. Let God give us a great service tomorrow in the wedding. Let God, not just so much to have a great service, but let God touch the hearts of the unbelievers who may have never ever come for the last ten years, but they are going to come tomorrow because they are connected to that wedding. And when they come, the Spirit of God can give a witness to their heart of what the Truth is, and souls can be saved, lives can be affected; an influence can be left there.

Our brothers are out in Grenada and Tobago tonight for service this weekend. Let's remember them, the churches there. They've begun to move. They've begun to get going. They've begun to get affected. They want more. Let's pray that God moves. Let us as a church here... We have needs in our midst. We have some people who don't understand what is happening.

I was hearing some kind of talk, it just sort of, not disturbed me, but it's like, "Oh my goodness. It just seems that when one spirit gets shooed off here, a next buzzard comes this way." But the thing is, just have faith. Trust God. Believe God: that God delivers people. Because people who don't have that Holy Spirit, the Devil could put all kinds of things in their mind. People who don't have the Word, people who don't have discernment of spirit, just get confused sometimes.

Do you know what is hard sometimes? Some of these people aren't doing a thing for God, never did a thing for

God; have no plans to do anything for God. All they want to do is project themselves. But they are just going around telling people, "They are a prophet in this church;" all kinds of different things. "They are the trump of God. I'm the voice of the archangel," and all kinds of foolishness. Brother, those things are of the Devil!

I say, "Do you mean to say we are so fortunate in the church, Bro. Branham is the Shout and we got two-thirds of the Seventh Seal in this one congregation?" See? Because everybody is just trying to project themselves.

We have found the Messiah. We are not looking for anything else. Brother, when we saw the Prophet, the Son of Man being revealed in this Message, we found everything: all the way from when He was El, Ella, Elohim, when He wasn't God, all the way back in the new Heaven and new earth. I'm not looking for anything again. I'm satisfied with the Message. I just want to live this life and be obedient to this Word now. I'm not looking for any man to rise up and carry me anywhere. Brother, I just want to walk in the Bloody footprints He has left.

Let's pray for some of these people. God help them too – confused minds; warped in their thinking. This is the time you want to die out. You want God to have the preeminence in your life. Do you want to be somebody? God uses nobodies. God wants empty vessels. You come full up of yourself, and then you don't have anything to get somebody thirsty to want to be like you to begin with. And the things you are talking, you alone are seeing it. And you are around for twenty-something years and nobody ever saw it. After all this Truth? Good grief! You just line up with this Word, friends.

Gracious Father, we want to take these next few moments to pour out our hearts before You, just the way we feel impressed tonight, just the way we feel affected, where Your Spirit has affected our hearts by

the things that have been spoken, to direct our thoughts into Your will. And as Your Spirit broods upon us, anointing us and inspiring us, It can give us the utterance that we can ask right.

Just hearing that tape today, *Speak To This Mountain*, [1959-1123-Ed.] Lord, and Your Prophet was telling the story about Bro. Banks Woods and Bro. Lyle Woods and Sis. Hattie Wright. When he was having those experiences in the Third Pull, how they said the right thing. How the two brothers were talking about that old woman who used to give them bread and butter, and they were saying, "Let us go and tell her we are saved."

And Hattie Wright was sitting there with her heart off of the things of the world, desiring to give something to the building fund, and dear God, You dropped down into her heart. You had seen her attitude. She said, "That's nothing but the Truth," when she heard the testimony. And in that little, old two room log cabin up in the mountain, the Almighty God came down. The Prophet said, "That woman never even raised her voice in her life, yet she could be heard screaming three city blocks away under the Power of God."

Oh Jesus, You are still the same. Move among us tonight, Father. We come yielding to You. We come surrendering ourselves to You. We come drawing near to You, Father, in a true heart, in full assurance of faith. We want to let go and let You have Your own wonderful way tonight. But may Your Holy Spirit be the All in All, that no matter what each individual prays, they would all be under the influence, and the utterance would come forth, as it were each one a letter in the alphabet to make it one complete, whole prayer from this church that, Lord, You can fulfill all of Your Will among us, that we could be in that intimate union, that fellowship with You that we desire to be in, where You'll have full, complete control over us, Lord.

Those who don't understand, that the enemy wants to sift like wheat, we remember You said You prayed for

Simon. We pray, Father. When You saw the disciples trying to say, “Who is going to be the greatest?” and all these things, You said, “Don’t be like the Gentiles.” You spoke words that You made them clean from all these ambitions, and desires, and self. You filtered their thinking. You gave them a holy man’s taste. You are still the same, Lord.

[Blank spot on recording –Ed.]

Move here in our midst tonight. Let us have this little session of prayer, that whether we pray long or short, we pray right, we pray in season, we pray by the influence of Your Holy Spirit, we pray with faith, that it comes up before You, Father; that will bring a response from You. Grant it, Lord. Grant it, we ask in the Name of Jesus Christ, amen.

Let go and let God have His wonderful way.

[\[#228 - Songs That Live -Ed.\]](#)

*Let go and let God...*

Let’s just take a little time in His Presence; a few minutes.

*Let go and let God have His way;*

*Your sorrows will vanish,*

*Your night turn to day,*

*...turn to day,*

*Let go and let God have His way.*

Oh, from the depths of your heart, one more time. Just let go tonight. Move out of the way and let the Holy Spirit move in. You have that ability as a son and daughter of God. You have an access to God tonight; by a new and living Way, that is, through the Blood of Jesus Christ. That Blood is still fresh tonight. And through confession and faith all the powers in heaven are subject unto you. Let God fill His Church so full with His Holy Spirit. That’s what we desire: to see the Spirit of God moving, filling hearts; circumcising.

As you enter in tonight, just take a grip on Him tonight like Jacob did that night in Peniel when this great Mighty God came down. Look at the very activities

of Jacob. Look at the condition he was in. But look at the great election of God. Look at the great grace of God how it went to work that night. Look at the change that was wrought.

You know maybe you have brothers and sisters here in the Assembly, friends, families, that you know are hurting, and God has you close to them to know their needs. Maybe it's something that is not made known. I want you to pray, I want you to take them on your heart tonight also. Let God bring a release. Let God bring deliverance. That Power lies in the Church tonight, that the Church can pray; the Church can ask.

This is the Hour when a true intercessor, one who could stand in the gap... Maybe that's why God passed you through things in your life, that when you see others going through some of those things now, there is something in you that goes out for them; there is something in you that can dash out on the forefront for them. Maybe God can't use everybody in that particular place, but He can use you. Maybe that is why He lets you know that thing about someone. That will strengthen the Body, friend, when you can be identified in there and plead their case before God, like Abraham did.

Abraham knew that deep down in Lot's heart there was something good about him. Abraham knew what civilization and civilization's influence had done to Lot. Abraham knew what riches had done to Lot. But down in the bottom of Lot's heart, Abraham knew he was redeemable, and that's why he pleaded for him that way.

Have faith in God tonight. He is faithful Who promised.

Thank You, Jesus. Thank You, Lord. What a great God You are tonight. What a mighty God. You are the Omnipotent God. You are a present God. You said, "You will never leave us nor forsake us. Lo, I am with you always." How grateful we are tonight for that; how

thankful. We cast our cares upon You, Lord, because You careth for us. Truly we believe in our hearts You care for us, You are concerned; You are interested in our needs. Your ear is attentive to our supplication tonight.

Oh God, we are coming in faith tonight, Father. We are so thankful. You made Yourself so accessible to us. You give us such exceedingly great and precious promises. So grateful that Your Spirit is here tonight amongst us. How we love You, Lord. How we love You. How we appreciate You. What will we do without You, Father. Without You we can do nothing. That is so true tonight. We are so helpless, Lord. Our own ability we trust in so many times is just so vain. Our help cometh from Thee. We lift our eyes unto the hills tonight. Thank You, Lord. Thank You, Jesus.

[Bro Vin and saints enter into prayer -Ed.]

*He sendeth more strength when the labours increase.*

*To added afflictions He added His mercies.*

*To multiplied trials He multiplies peace.*

*His great love, this agape love tonight, has no limit.*

*His great, amazing grace tonight has no measure.*

*His infinite power has no boundary known unto man.*

*For out of His infinite riches in Jesus,*

*He giveth and giveth and giveth more grace.*

Let's just worship Him in that song. Sing it with a reality in our hearts because we know it's true. We know this great God. That's His Character. That's His Nature. That's His Person. He is everything and more than this song can say.

[#3 - Songs That Live -Ed.]

*He giveth more grace when the burdens grow greater.*

He sendeth more strength...

Oh, how He knows how to work everything out right.

...when the labours increase.

...labours increase.

To added afflictions...

*To added afflictions He addeth His mercies,*

To multiplied trials...

*To multiplied trials He multiplies peace.*

Oh, lift your hands and worship Him. His love tonight...

CHORUS

*His love...*

That's our Jesus we sing about tonight.

*...has no limit,*

*His grace has no measure,*

What about His mighty power?

*His power has no boundary*

*known unto man,*

*For out of His infinite riches in*

*Jesus...*

He giveth... May He give to you tonight full, pressed down and running over, just what you have need of. Believe for it tonight.

*...giveth more grace.*

When we have exhausted

*When we have exhausted*

our store of endurance,

Sometimes you feel you can't go on any further. You want to give up sometimes.

When our strength has failed,

And the day is done.

*And the day is done.*

Oh, when we've reached [reached] the end

of our hoarded resources,

The barrel of the meal begins to fail and the cruse of oil begins to go down.

Our Father's full giving

*...Father's full giving*

has only begun.

*...begun.*

What a love; His love tonight.

*His love...*

Thank You, Jesus.

*...has no limit,*

*His grace...*

What great grace.

*...has no measure,*

*His power has no boundary*

*known unto man,*

*For out of His infinite riches in*

*Jesus,*

This great Giver, this All-sufficient One tonight, He Who can give the greatest Gift. He Who did give it.

*...more grace.*

Why don't you thank Him tonight. What a God we serve tonight. Think of His grace, think of His Love; think of His Power tonight. Think of His desire to give to you; and even though trials increase, He multiplies peace. Even though your burdens grow greater, He sendeth more strength.

Oh God, we thank You tonight, Father. We praise Your mighty Name. Hallelujah! We give You glory and honor tonight. We serve a mighty God. We thank You, Lord. You deal with us in such kindness, oh God, that we can never murmur or complain. Truly Thy loving kindness is better than life! Our lips shall praise thee! Thus will we bless You! We lift up our hands in Thy Name! Oh, thank You, Jesus. Glory be to God in the highest! We praise You, Lord. We praise Your mighty Name.

*God will make a way when there seems to be no way. He works in ways we cannot see.*

Amen. Sometimes, brother, it looks like everything is going wrong, but God is getting ready for a paradox. He just wants you tied to an absolute, an absolute of His Word tonight. Amen. Hallelujah! Might bring you down

to grass four inches high, but yet you can stand there flat-footed, knowing that nine foot grizzly bear will come there because God is a Creator. He is able to provide it. He can put, brother, that squirrel in poison ivy. He can put that ram in a thicket. Amen. Hallelujah. He said, "Where did it come from? God created it. The same God who created a ram for Abraham is the same God who gave him those squirrels in the woods," he said.

Oh, I was listening to the Prophet giving that testimony today on *Speak To This Mountain*. He said, "I can't sleep. I only sleep about three hours a night since that thing happened to me." He said, "That thing has not left me." He said, "I've travelled all the way from Jeffersonville to California driving almost two thousand miles." Amen. "I can't shake myself out of it." He said, "I believe the Spirit of the living God is going to move in the Church in such a way." Amen. "The Hour is coming." Brother, he prayed; he said, "Oh God, may there come forth a revival of the just, and a Power come into the Church just before it's going, and that Third Pull that shall do great things for us in our midst."

Like Abraham looking for a promise, like Noah looking for a promise, I've been looking for all these things down through these years. I'm still looking for it tonight and I know it will not fail because God promised it. I tied my soul to it. I preach day and night. Brother, I pray, I confess, I testify, because that's the proven, confirmed, vindicated Word of God that proceeds forth from the mouth of God. It cannot return unto God void. It will accomplish the purpose whereunto it was sent. It is only looking for a heart—the Seed of promise is only looking for a place to grow, where it can fall in that prepared ground, (amen) where a people can catch that faith and begin to prepare and make ready for these things to happen. Oh, glory be to God.

*God will make a way when there seems to be no way.* He said, "No matter how dark it gets, no matter how gloomy it gets, fear not little sister. There's a Man here

that can turn on the Light. That's the Designer of the Church, the Chief Engineer." That's the One that has come down in this Day, the blessed Holy Spirit. He has come down to do a specific thing. He does all three things while He is descending. Hallelujah!

But the joy is: He made me a co-worker, He made you a co-worker; He gave us part in the plan of Redemption to go and look for our lost, fallen brother. Amen! Glory be to God in the highest! He shared this with us tonight and that's why we are happy. "It's not by might, nor by power, but by His Spirit. This mountain shall become a plain before Zerubbabel. Don't despise the day of small things," He said. [Zechariah 4:6-7, 10 -Ed.] Oh my!

This is the Hour, friend. You believe it with all your heart tonight. You expect great things from God. You believe God for the promise. Know that God has promised. The Bible says, "And they saw them afar off, and they confessed them, and they embraced them, and they were persuaded of them." Amen.

Have you seen the promise? Do you confess the promise? Have you embraced the promise? Are you persuaded of the promise tonight? You can't serve God without serving Him according to the promise. Abraham served Him according to a promise. He staggered not through unbelief. He was strong in faith believing that God was able to perform what He had spoken.

I believe the same tonight (amen) because I believe I'm a Royal Seed of Abraham. I believe I'm one of those faith seeds (amen; hallelujah!) that came out of that faith in this Day by the grace of God. Amen. That's my testimony: *God will make a way when there seems to be no way.* We don't walk by sight; we walk by faith. We judge Him faithful. We have faith that in Him there's no variableness, no shadow of turning. Great is His faithfulness tonight.

I want you to believe it that way. I want you to mix it with faith. I want you to confess, "Yes, Father, You will do this. Yes, Lord, I believe You. I take You at Your

Word. I do not doubt It. Help my unbelief. If I have doubt and fear, take it away from me, Lord, because it is Your Word. I can read it in the Bible. I heard Your Prophet say it. I know the Hour has come for these things. Oh God, bring me under such a Divine influence tonight.” That’s our desire tonight. Oh, thank You, Jesus.

Let’s just sing this little song before we get ready to leave tonight: *God will make a way*. Sing it with faith as a believer. In the midst of your circumstances (amen,) confess it and let that darkness move back. Let that sea open up that you can cross over tonight. Amen! Elisha smote the waters and he went over. Joshua put the ark there and it opened up a way. Moses stretched forth the rod and it opened a way. Amen. Jesus opened the Scriptures, opened their understanding. The Prophet came and opened the Seven Seals! Amen! God opened up the Second Fold, (amen,) that Unknown Language! We can go over, brother!

God has made a way in this dark hour that we can walk under the leadership, under the anointing of the Holy Spirit in this Hour, to know He Who began the work will perform it even until that day. You keep on walking tonight. You keep on singing. You keep on testifying. You keep on praising God tonight. Hallelujah! Oh, thank You, Jesus. Be a real seed of Abraham tonight. Glory be to God. Hallelujah! Amen. *God will make a way*.

[#790 - Songs That Live -Ed.]

...a way.

Amen. God will make a way.

*God will make a way,*

*When there seems to be no way,*

*He works in ways we cannot see;*

*He will make...*

Sing it. Make it personal tonight.

*He will be my Guide;*

*Hold me closely to His side;*

*Oh, with love and strength for each*

*new day,*  
*He will make a way,*  
 Oh, let's try that one more time: God will make a way.  
*...make a way,*  
*When there seems to be no way,*  
*He works in ways we cannot see;*  
*He will make a way for me,*  
*He will be my Guide;*  
*Hold me closely to His side;*  
 Oh, with love and strength for each  
*new day,*  
 He will make a way,  
*...a way,*  
*He will make a way.*

Oh, by a roadway in the wilderness  
*By a roadway in the wilderness*  
*He leads me,*  
 Oh, rivers in the desert  
*Rivers in the desert will I see,*  
*Heaven and earth will fail,*  
*But His Word will still remain;*  
*And He will do something new*  
*today.*

Oh, God will make a way. Hallelujah! Confess it with faith, and you claim that thing that you are believing Him for in your own life tonight.

*He will make a way for me,*  
 He will guide you into it, friends. That Seventh Dove will bring you right into it.  
*Hold me closely to His side;*  
*With love and strength for each*  
*new day,*  
*He will make a way,*  
*He will make a way.*

Oh, by a roadway in the wilderness  
*By a roadway in the wilderness*

*He leads me,  
Oh, and rivers in the desert  
...in the desert will I see,  
Heaven and earth will fail,  
But His Word will still remain;  
And He will do something new  
today.*

*God will make a way,*  
Oh, we believe that tonight, Father. We confess that in Your mighty Presence: that You are faithful Who promised; that the thing is settled, dear God, for Your promises are yea and amen.

*Hold me closely to His side;  
With love and strength for each  
new day,  
He will make a way,  
He will make a way.*

Amen. Do you love Him tonight? Do you appreciate Him? So good to be in His house, isn't it? Amen.

Remember, let's try to be out early tomorrow, one-thirty sharp for the wedding, by God's grace. Then we have service Sunday.

You know, something happened yesterday, and it just seems that I grabbed it with both hands as it kind of came my way. And that's a meeting with the regiment soldiers in Tobago. And so, you know, they normally have this, just like we do in the schools. The brothers go out in the schools and have that service there. They have one where they have a priest come in, he kind of ministers to them, and for a little while they haven't had it.

So, we have Bro. Deon there who is in the regiment and they asked him. They said, "Well, get your church to come, you know, on a Wednesday morning and have that little meeting with us." So we kind of talked about it and we want to go over on Tuesday night. Maybe the Word can have a little influence there if God opens a

little door just to give a witness, just to go and shine the Light there, you know. It's something that the Spirit seemed to kind of speak to my heart, and I just would like to maybe speak that there for those soldiers.

You know, those soldiers were so taken up in their thing that they missed the coming of Elijah and the Son of Man being revealed. Even when that Masterpiece was being smitten, those soldiers were taken up in gambling and drinking, and they were right there missing the Word being fulfilled in their Day. See?

But do you know something? There was another soldier too. Angel came into his house, and said, "Go and find Peter." Amen. "There is a man there." He said, "I see your prayers. I see you give your alms. I've heard your prayers."

So we want to go and just represent the Lord and drop something there among the soldiers. Maybe it might have a real soldier standing on the battle line that finds some comfort in the Water and the New Wine.

So you just pray. Keep that in your heart and pray. Who knows? If that brother is a soldier and God brought him out, maybe there is another one laying there maybe. And they said, "Why don't you get your church to come? We want something." They are craving something and the door just opened. It might cost us something to get there for one, little service, but it's an opportunity to scatter some Seed. That's what it's all about. When God opens the door of opportunity, you just step right in. Paul said, "A door of utterance has been opened to me. A door of faith has been opened." When God opens that door, you want to just drop the Word in, because who knows what God will do.

Let's just bow our hearts to pray as we call Bro. Robert Fernandez to come and pray, ask God's blessing and dismissal tonight.

Certainly give God thanks for being in His house tonight and having the privilege to have this time of communion. We come to the Lord's table many times

for natural communion, but tonight we have had spiritual communion: to eat the Bread and drink the Wine; to talk to the Lord and let Him talk back to us by the grace of God. Every head bowed and every eye closed.

[Bro. Robert Fernandez prays -Ed.]

Thank You, Lord. Hallelujah. Thank You, Jesus. *I love the family of God.* Turn around and greet your brother and sister. Tell them, God bless them. Say, "I'll be praying for you." Amen.

God bless you. You may have your seat as we get ready to go.

[#453 - Songs That Live -Ed.]

*I love the family of God,  
So closely knitted into one,  
Oh, they've taken me into their  
hearts,*

[Congregation continues singing -Ed.]









## **Third Exodus Assembly**

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