

Third Exodus Assembly

United Under One Headship

Pastor Vinworth A. Dayal

15th March, 2002

United Under One Headship **Friday, 15th March, 2002.**

[Congregation sings: Turn your eyes upon Jesus] Oh, let's just turn our eyes upon Him. In the eyes of faith, tonight, we draw near in a true heart in full assurance. Faith knowing that He is faithful Who promised. We could hold the profession of our faith without wavering. We could come with boldness before the throne of His grace. Knowing we shall obtain mercy, we shall find grace to help us in this time of need.

Our gracious Father, we draw near as a royal priesthood tonight. A holy nation a peculiar people, a chosen generation that You have called out of darkness to walk in this marvelous Light. Desiring, dear God, that we will show forth Your praises and knowing that You have given us this great privilege of a priest. To approach Your divine presence, to come by a new and living way, that You have made for us. Lord through the blood of Jesus Christ and that Lord we could come on the merits of that finished work, we could come with boldness knowing that the sufficiency of our sacrifice, knowing that You have given us an invitation to come Lord.

And Dear God, that we could make our request known with joy and so we come offering the fruits of our lips, giving praise and thanks, like that priest coming, oh God and that bell and pomegranates bouncing together, Lord, ringing out Holy, Holy, Holy, coming under Your approach, Oh God, coming Lord anointed with the Rose of Sharon, that He can smell the perfume, of the priest as he draws near, that the Holy Spirit, is fixing to have an audience with His priest, Oh God and the priest coming, Father what a privilege, Lord, where that veil could drop around him and he can be alone in Your presence. Oh God, the Shekinah glory can come down. And God and man could have communion together, what a blessing Father, we thank You Lord.

To know that the blood of Jesus Christ has made this possible for us tonight. Lord, we embrace this Father and we thank You for it. Lord as we think of the reality, of what it is, to come back in Your presence, to know that at one time the cherubim stood there guarding the way of the Tree of Life, that no man could come. But to think, Lord in this day, You've come down, Lord God. You

broke the seal, Father and now the Holy Spirit is here with the Word and the cherubim are driving the people, into the presence of God.

We hasten into Your house this evening. We are so thankful Lord, to come and to meet with You, Oh sweet hour of prayer, that calls us from a world of care and bids us to take our station here. Oh blessed be Your Name tonight Father, Oh God, we thank You Lord. As we think of this time Father, what it was to Elijah, Lord. After repairing the altar at the evening sacrifice, he entered into a time of prayer. We think of Elohim, when He came to Abraham, after He opened the Seven Seals, we saw Abraham entered into a time of prayer Father and so Dear God, we are believing Lord, that Your Holy Spirit, has something for us and we pray Oh God, our hearts, our minds would be in condition.

We having this great privilege Father, to come before Your great throne of grace, bless us all this evening, bring those that on their way speedily. These that are here Father, bring us in one mind and one accord. May You be the center of our attention this evening, may Your great divine presence, overshadow this audience. Lord spread forth Your great eagle wings, Lord may Your anointing fill this place and fill every heart Dear God. Lord God may You, just do the exceedingly abundantly, above all that we can ask or think, get honor and glory, we pray and we ask these mercies this evening, in the Almighty and Precious Name of Jesus Christ our Lord. Amen. Amen.

Oh praise His wonderful Name, God bless you. Certainly greet you this evening, amen, you may have your seat, in the Precious Name of the Lord Jesus Christ. Glad to be in His house this evening and we are just so appreciative of God's grace and His blessing and God certainly has been good to us and mindful of our needs and you know when you have such a loving Father who has provided all things for us in Jesus Christ. It just warms our heart to know that, you know, we don't have to worry, we don't have to struggle, we only have to believe, only believe and all things are possible. And God certainly has provided all things for us this evening.

We have a few announcements we would like to, make to you, and while, different ones are still coming in, everyone get settled in the presence of God, is just a beautiful time for us as believers and

then, when we in the local church, can see the grace of God coming down to us. This is what believers sense; believers are always on the alert. Believers are watching, praying, waiting for God to give them instructions, because believers are always hungering in their heart, hungering for the realities of God in every age that they live in. The things that God promised for the age, they believe it, they expect it. They prepare and make ready for it to happen. Look at Abraham, he was preparing for the promise. Look at Noah, he was preparing for the promise. Look at those in the upper room they were preparing for the promise. Amram and Jocebed, they were expecting the deliverer.

Always, God's people live under expectation. You see the prophet, he is looking for a ministry, he is looking for the third pull, he is looking for the opening of the Seven Seals, and he is looking for the Angels coming. He is out there; he is looking for a deeper walk with God. He is going out into the mountains to pray, to wait upon God, he wants to be filled more and more as he sees the challenge rises. That's believers. Believers are not just satisfied in coming to church; believers are not just satisfied in, you know, "I am saved." Well, believers know that we are called, we are raised up. Amen.

The Holy Spirit has summoned us, Amen. The shout has gathered the Bride together. Oh my, Seven Seals have opened and the council of God, the thoughts of God, things that wise men, sages, prophets, desired to look into have been ministered to us by Angels. Think of it, gifted men came out of Babylon, saw the star and they knew, the Messiah is on the earth. Amen. Not just a prophet, the Messiah, the Redeemer, the Chief Cornerstone, they came looking, for this great One that was going to bring Redemption to mankind, they looked for it. Oh, in every day, in every age, it was always something great.

And that's what it is to the believer, you know sometimes, until it is revealed to you, you kind of walk, you wonder what people mean, why are they excited about it. Why this? But if it ever gets a hold of your life you will never be the same. Amen. If that Holy Spirit ever fills your heart, you'll never be the same. There is always something inside of you, because God has tabernacled again. Amen. You are tabernacling Deity. God is walking in your feet, speaking through your lips, thinking with

your mind, working with your hands, believing with your heart. This is God's objective. Amen.

God loved to be above His people and lead them in a Pillar of Fire and a Pillar of Cloud. But God had something greater that He desired. He wanted to come down in Christ; He wanted to become man. He wanted to die; He wanted to bruise the serpent head. He wanted to open back the Tree of Life. But that still didn't satisfy Him fully, He wanted something greater than that. Amen. He wanted to sanctify a church, dwell in a church, walk in a church and raise a church back up that God and man could be one again. That's the thing that God is fighting and pressing for tonight, to fill every heart of every believer, and bring us to this place tonight. Oh my, six thousand years, He's come down, He wants to get close. He wants to walk in His people; let us see God in His people. God wants to fill, God wants to heal, and God wants to deliver. Sometimes people don't understand unbelief. They marvel about faith, they can't grasp it with their mind, it seems something way out there for them, wow...one day I might be that and then they marvel at unbelief because the things of God is all around them but, they have it for another day, it cannot be now.

Because God is not real to them. Because God is still a theory, God is still somebody they read about in a book and they might see one day. And that's why the Christian church- upon this rock, I will build My church. The Divine Architect coming down and hewing out a stone and cutting that stone and cementing it in the building, by the Holy Spirit. A man when he thinks about the church, he thinks of a building, we go to church tonight. But when a man is quickened, he knows God lives in him. Church means, called out, separated, ecclesia, Amen. God separated a people, under the leadership of God. They walk in the presence of God. When I think of how glorious faith is, when I feel the vibrations and the pulsations of faith in my own heart, when I think of the charge of faith and the courage that faith gives a man and the victory that a man can rejoice in, having this faith. I could imagine what it will be to live without this. It have to be hell, it have to be misery. Amen.

No wonder it takes the Blood of Jesus Christ, it takes something divine. It had to be shed to bring that back in a man's life. My! When God could come in a man's life. How many know where the

depth of Satan is? If I ask you tonight where is the depth of Satan, you know where the depth of Satan is? Joining church. Joining church. But God has a living organism, God has a living tabernacle, God has a living body. Is that right? [Congregation says Amen]. God has a house. What house will you build Me? They tried to build Him one with badger skin; they tried to build him one with stones and timber. He said, but the Most High God doesn't dwell in tabernacles made with hands. Know you not that you are the temple of the living God? A royal priesthood, amen, a royal houses a house for a King. God build Himself a house, a tabernacle, a body has thou prepared, that God can tabernacle. God's desire was to tabernacle in man. Man was to be the temple of God's rest. That's why the fall took place because Satan wanted to dwell in man. That's it.

He couldn't create a man to live in, so he had to find a way to open a door to himself in the human race. That is what the serpent's seed is all about, that is what the fall is. That even the children of God got trapped here. But that's how He reveal redemption. He's came down; He made a way to bring them back. And that's why He is not satisfied because it was His purpose. He cannot have a purpose and that purpose is unfulfilled and He be satisfied. And when He thought about you, He didn't think about you as joining a church, He thought about you as being part of His dwelling place. And until He dwells in you, He is not satisfied. And sometimes that thought is so difficult for believers to catch because the day they catch that, they'll surrender their lives.

The reason why people fight and resist and can't give up, and hold on to things, they haven't caught that yet. That's right. And that keeps them away from receiving the Baptism of the Holy Spirit because they haven't realised they were designed to be the dwelling place of God. They get a concept that they go to church, they do good things, they help people, and one day they go to Heaven, and that was not God's plan for them. God's plan for them was to live in them, to dwell in them. It's a great thing.

God's been dealing with me and it is just getting more and more demanding, just getting more and more... sometimes I could be a pain to people who isn't really hungering for what I am hungering for. But, I believe that I am preaching to a people that even though some are hungering and some are trying to hunger, I'm praying all

the time for faith and more faith to help them to hunger too, and break through to the place, thirsting for the living God, thirsting to be filled, hungering for righteousness, because it becometh us to fulfill all righteousness. My. And since December the 31st, you know, **“Spiritual Astronauts in the Zero Hour,” “Spiritual Scientists achieving Rapturing Faith” by the revelation of the Rapture, in the Rapture age.** God purposed to lift this church in a higher bracket of faith. God purposed... and how do you know His purpose? He’s giving us the things to rub make belief out. He’s giving us things that brings His presence close to give us faith, to give us courage, to take fear and doubt away from us, to provoke us to love and good works; He’s giving us the things.

Except the corn of wheat fall in the ground and die, **“Abiding alone or bringing forth much fruit,”** God challenged us. God talked to us about possessing victorious, overcoming faith, conquering faith. God talked to us about feeding the subconscious, that faith is not a mental thing. God talked to us about two kinds of faith, dead faith and living faith. Faith that don’t prepare, faith that only talk about the promise. But faith with works, because faith without works is dead. Faith with works. People who are preparing, visible preparation accompanies their life. When you meet them, you say,

“you are talking like you are looking for something.” See you are behaving like you are expecting God to do something in your life. Can’t you tell? When people see me they say, “what’s the matter with you? You are always like a fanatic to the world; you are becoming like an oddball. What! Do you believe Jesus coming just now?” Can’t you tell? “You are talking like the Bride is going to have a great ministry and great things are going to happen.” Didn’t he say, “they that know that God shall do great exploits?” Depends on where your mind is.

If you get locked in, well my job, well my house, well... you are shaken out of it. You say, “what do you mean?” He said, “oh church, why do you hunger and thirst? It’s the Father trying to reveal His secrets but you let your husband, you let your wife, you let your children, you let your job and your house and these things keep you away from it.” Did he say it? [Congregation says Amen] Did he say it? [Congregation says Amen] That’s right. Oh my, walking from service to service friends, but it’s becoming painful,

because I wish we had no days in between service days. That is the way I am feeling. Sometimes I feel like God just wants to give me a super strength. But then I have to think; didn't Elijah get something? God just kept Elijah strong. When he was all flusterated, God gave him a cake that could go for about forty days. Is that right? When he had nothing to eat in a time of famine, God fed him with ravens. When that ran out, God sent him to a widow. When Jezebel was chasing him, God came and fed him.

Does that mean before God raptures His church, He's just taking care of them? He's just taken up with their needs? You mean the devil has hid that from believers, he has them fussing about getting this, and getting that and they don't have this and they don't have that? Who is their type? Is Elijah a type of the raptured ones? [Congregation says Amen] How could people think that God isn't taking care of them? "But, that is a story in the Bible, you can't apply that today." How readest thou? Is these things mysteries or stories? Was this hidden Truth sealed in the Book, to reveal this hour, to release faith to a people in an age of worry? Worry about what they are going to eat.

Don't the birds that neither sow nor gather in barns... He said, you ever see a robin in one of those EHS? [Emergency Health Service] They carrying the robin to casualty because he burst with high blood pressure. He said, "no, the living God provides a way. He said two robins were on the telephone post and they were watching some believers passing by after church, great-anointed service." They said, "what is the matter with them? They don't have a heavenly Father like us?" [Bro. Vin laughs] My, my, my. I tell you. God takes care of them, and he said, "how much more you." The Son of Man said, "how much more you; are you not more than them?" That's right.

Oh my. I just love to think about faith. I just love to get in the atmosphere of faith. When you get there all things are possible. Amen. Why worry when you can pray. Worry has no virtue. How many know worrying gives you tumors? How many know worrying gives you ulcers? How many know these things get you sick? And gives you cancers? How many know that? That's thus saith a prophet. That's thus saith doctors too. And this age and the pressure, makes you a neurotic, it makes you worry, but God has come down; but God has come down. Michael stands here with an

open Book to show the elect their names in that Book. My. I am so happy for that. I am so thankful.

Like I told someone the other day, I just live by faith. If you see God unveiled, you could take a piece of paper that man manufacture, print a government stamp on it, write Central Bank, and put a denomination on it, and that could replace God? Can't be. You mean man checks God like that in the Central Bank? Didn't God say, "you serve God or you serve mammon." Mammon is a thing they manufactured, print in a printing press that man make. Man manufactured the printing press, man manufactured the paper, and man manufactured all those things. That could never blind a believer, to whom God has been unveiled. My! Because when the squeeze comes, you will start to serve God? That is the time you will start to serve God? No. You have to serve Him now, right? [Congregation says Amen] You have to serve Him now. To walk with Him, that He can pick you up and build your faith up into a place for the Rapture.

Enoch walked with God and before he was translated he had this testimony, before the Rapture, before the translation, he had this testimony that he pleased God. Because, without faith it is impossible to please God. It is impossible without a super sense, to please God. What is not of faith is sin, and faith comes by hearing and hearing by the Word. And the Message we have received is to do what? Restore that faith in the church again. God has met the challenge of the hour by sending the Word to lift believers up above the world. He lifted you up in Spirit already, one day He'll lift your body off. That's why you walk through this world, already lifted above this world in Spirit, quickened and raised up in heavenly places. Is that right? [Congregation says Amen] That's right.

Do you know everything you look at and see that's physically moving there, is dust of the earth? This building is the dust of the earth. To prove it, light a match. It will bring this whole, big building into a pile of ashes and send it back in the earth, disappear. One grain of match is enough to do it. You look at this place and say it's worth millions, this whole thing, one grain of match, could bring it back to ashes. Could a man put his faith in something like that, so fragile? Impossible. A real believer could never do that, because a real believer... What make you a believer?

You can't be a believer until you see God, until God reveals Himself to you. See Who He is and What He is. He has come down and manifested Himself to you and that has changed you because He did something in you that a man couldn't do. That changed you; you became a believer, you passed from death to life. Then you walk in the presence of God, you live there, is there you have victory. If you live there, you have victory; it's not defeat.

See many times it's so close, you say well we all do that. No, no. Many of us live in defeat. Many of us lose our joy when we leave church. Many of us only have joy when a nice, happy song service comes or something. You want to have joy? Count it all joy when you fall into diverse temptations, knowing the testing of your faith worketh patience. Because, joy is strength, joy is power. The joy of the Lord is your strength. Joy is not just bubble dancing, joy is strength in a man's life. Joy unspeakable, and full of glory. My! Then that is not an ordinary joy. You see things like joy and peace, the words are so simple that we think of it as a little temporal thing for ten minutes. Oh I have peace, yes, until something shakes you up. No, no, no. Peace in the midst of the storm. "Though all hell assail me," Job bowed his head and worshipped God and said, "I will not sin with my lips." Hallelujah! Waiting for inspiration. My! Joy, peace.

Paul said, "none of these things move me, whether in life or in death, Christ will be magnified in my body." Peace. "O death where is your sting? O grave where is your victory?" No terror in the man. Peace. You mean a man could live there? That's where... it had believers; Bible believers don't live outside of that. That is how that is written in the Word because people live there. That's where we are called to live. If you've been called under this Message, you've been called to live there and that's why you don't stop pressing until you enter there. He said what? Labour to enter into that rest. Not walk into that rest, labor to enter. He said, "let us fear lest we come short and we don't enter in there." We enter in there. And when you enter in there what happens? You cease from your own works. Did Ruth cease from her own works? Was she labouring at one time? Was she depending on handfuls, handfuls, and handfuls? And then one day, she and Boaz came into union, and she had to depend no more on handfuls. Is that right? That's right. Coming into a place, coming into a place.

They all tasted the fruit of Kadesh Barnea, but they all didn't enter in. But, there is some who entered in. Entering in, coming in, abiding, staying in, where you are not get shaken out. It's good on Wednesday, it's good on Friday, and it's good on Sunday. It's good when you are up, it's good when you are down, and it's good when you have money. It better when you have no money. That's right. You say, how can it be that real to you? If you love Him, it's love. If you know Him you have to love Him, for to know Him is life. If you know about Him, well then you have a problem. You ain't really know yet, you only know in part. But when you know Him, in that day you will know I in you and you in Me. You shall know as you were known. Did He say it? [Congregation says Amen]. Did this Message come to bring that knowing? That's right. So you are not talking anything that is not here, you are talking what is here, you talking what you have. That's right. Believers, it's for all of us. It's for young; it's for old. The old time religion is good enough for me. Amen. My, my, my.

So it just seems that the Holy Spirit just keeps making these demands and I want to... I didn't know, you know, because the thing is from Old Year's Night there, we have been walking and watching the Word unfold and watching His presence come down. From there begin to go out into the region and brothers are out there right now for the very same purpose. I am getting ready myself to take a few days, about five days in St. Vincent. This coming Wednesday through Sunday, for the same purpose to strengthen the church, to lift the church up, to give the church a shot in the arm, an inoculation, a repellent so they can keep what they have. Man could walk in there with honey and throw it inside so the water don't run out and leak out; it will hold the water.

Ministries, that's ministries, the water was leaking out. A man's ministry without honey would have been no good at that time. He had to have honey to keep the water in. How many know what I am talking about? Oh my! Some of you don't read the Message any more, some of you forget the message, "Blasphemous Names," "Stature of a perfect man," friends. Had a rock box on the top. Way back there "Honey drops are coming down from that rock box up on high." One of the early songs was written back there, in the seventies. Walking in this faith, speaking of these things. I am here tonight, convinced, persuaded; the time of the promise is at

hand. I am not talking from an observation; I am talking from experience. I am not just saying “look the church in Laodecia, the world in Sodom, Israel in the homeland, the Son of Man is revealed,” I am not talking from that stand point.

He’s coming to you closer and closer. He’s moving you into places, He’s giving you unction and utterance, He’s making things clear in the Word, He’s communicating His will to you. He’s lifting you up into a place to begin to see what He wants done with the Word. His mind, His thoughts are coming clear without static. It’s a joy; it’s a joy. It’s not that it was not so before, but as the days draw closer what you have is being baked into reality, you have become bread on His table. You lay in His presence and you become what? Ripe. You ain’t getting ripe, you ain’t getting mature, and your faith ain’t getting ripened? Your iron-pyrite ain’t getting beat out your gold? What are your trials for? To get rid of your iron-pyrite, to give you gold tried in the fire. When you have that, you can keep your garment from being spotted by the flesh. When you don’t have that, your garment is being spotted by the flesh all the time. When you have that you shall neither be barren nor unfruitful in the knowledge of Jesus Christ and you will never fall because He is able to keep you from falling. Plucking you out of the fire, that you in turn, could have compassion on some, and, being a co-worker with Him, restore them back.

That’s right. Are you a co-worker with Him? Is He hunting the lost, fallen children? He said, if you lack that in this hour that’s what the Holy Ghost is given for. You remember that message? What is the Holy Ghost? What is the Holy Ghost given for? Could a man with the Holy Ghost forget what the Holy Ghost is given for? Holy Ghost keeps reminding him what He comes into his life for. How many knows the Holy Ghost convicts you of sin? Keeps you sensitive, the alarm goes off, brings the Scripture back into remembrance. Look what happened to David, look what happened to Saul, take your eyes off of that. Look what happened to Balaam there, get back in line. The Holy Ghost in your life checks you. Something keeps holding me, everyday I see, guiding me constantly, giving me victory, He’s the reality. What am I trying to do? I am trying to wake up the Holy Ghost in some of you. Jesus says... prophet said- the woman says, “truth Lord, even the dog eat the crumbs.” He said, “that woke up the Holy Spirit.”

My! God help us to wake you up. Did Peter wake up Jesus? What happened when he woke up Jesus? Calmed the storm. Hallelujah! God wants people that can wake Him up, friends. You will just have the Word in your mind and in your head, just quote It, quote It, quote It, and quote It? You don't want to feel the power of that Word moving and jumping inside of you? Didn't Elihu say, "here is an inspiration from the Almighty and it was like wine that is fermented and stretching inside a man?" Yes, that gives you an unction, power. How many knows water don't get you drunk? When water turns into wine, it gets you intoxicated. Is that right? [Congregation says Amen] I think a lot of people water have to become wine, they just have water, they have no wine yet. When their water turns into wine, they get stimulation. You hear the Word and the Word moves you.

I am not just talking of joy about the Word, "oh that sound nice, I like that slang, I like that saying." No, no, no. I am not talking about that. I am talking about revelation, stimulation from... revelation that knows how to bind that devil in a knot, revelation that knows how to take back authority over these spirits here. Revelation that will give you resisting power to stand and see the devil get blasted with ten thousand volts and have to take off for a season. Getting revelation, prevailing power as the revelation of the Word.

I am looking for a revival in here. I'm stringing wire; I'm doing some electrical work for the last two and a half months. I am not just giving somebody a sermon. Brother, I am finding some places to put light in the house. Ain't a... thy whole body shall be full of light, having no part dark. I want to do some plumbing and get some water, I don't want you to come to church and 'tote' some water from the well here," give me water from your well, give me water from your well, give me water from your well." No, no, no. I want to put some plumbing in your house, so you have the water right in your own house, amen, water that have pressure in it. You turn on your pipe, you ain't hearing the old pump starting up and it pumping up, pumping up. No, no, no. Brother, you hear that pressure from the main line coming in. Nothing to pump up, amen. You are getting it direct from the source, going to pressure straight into your house.

When you have water and lights in your house, the run some communication for you, put some telephone, give you some access in your house too. That's right. We don't want a house inside of here who don't have access; you have to have communication with God. You have to have lights in your house, you have to have water in your house, then put some food in your cupboards. Yes sir. You can bring out your food, put it on your table, and have something to feast on. That is a believer. You meet a believer and no lights in the house? Salt that has lost its savour? Water run out, lock off? Cupboard empty? No. No, a believer have that.

So from Wednesday, this coming Wednesday, we want to turn our Wednesdays into prayer services. So it means we are going to have Wednesday and Friday. Watch me now, Friday is for the church. I want Wednesday to exercise in some of these things to the ones who are catching the faith. In other words, I want to start to prove these things. I want to start to have services designed to try it out. I don't want people to sit down in their seat and shake their heads, I believe and then send up prayer requests. No, no, no. "Brother, write my daughter have this or I sick for the last three days, ask the church to pray for me up there." No, no, no. I want you to say "I believe the things you're preaching, I believe that's the Word of God, I believe I am part of the assembly and that is for us. And, I am standing here and I am approaching God with confidence and I am expecting to receive my deliverance completely." I want it to come to a place where you aren't coming with hope, but you are coming with faith. I want it to come to a place where we can test and we can see whether we believe the Word.

How many know they give you things to test your own blood pressure, and test your own sugar? A lot of people here test their own sugar and then they test their own blood pressure. What about testing your own faith? What about testing your own love? That's right. You have to believe. You have to know you believe. It have to be automatic in you. You have to know that you don't have dead faith. You have to say... you have to come to the place and say I'm not coming back in this prayer line twice for the same thing once the blessing is pronounced on me. I believe if I understand if it is laid out to me, if I am instructed right, then I could do like John Ryan, go and testify. I want a minister who will say "I prayed for

that already, go back and testify.” I want to be in that kind of church. That’s right!

I want to believe it the way God said it. I want to know when I look at the Word, if I’m going back a second and third time, I must ask myself “why am I doing that. Did I not believe?” And I must be able to answer myself, first. And if I didn’t believe, I want to say, “God I’m sorry for coming to You with unbelief, but this time Lord I really believe and You will never see me come back. I want you to be that sincere.” Does that feel like it driving you down? Or does that feel like it helping you? How many want to be a real, real believer the real, real kind? [Congregation says Amen]

We are talking about, not church faith here now; we are talking about Bride faith here now. She is life of His life, that’s the faith of the Son of God. The life I live now in this flesh, I don’t live by church faith, I don’t live by denomination faith, and I don’t live by mental faith. I live by the faith of the Son of God. They said “Master, the tree dried up, “wow.” He said “what do you think; you think I didn’t believe when I said it. You think it was a fluke.” He say, “when I said that, that was the same way I said let there be light in Genesis.” You see, let me tell you something, this is my church. I am not here to hurt you, in the wrong way. But as a shepherd here I am trying to help you.

And I am trying to say the kind of faith we’re living and the thing we call faith and the kind of behaviour we identify as faith, that is not the faith of the Son of God. That can’t take you in the rapture, you forget that clean. That’s not Holy Ghost faith. That’s why these Wednesdays, we’re going to have prayer as I said, on the individual level. With exhortation of prayer but the exhortation we want to take maybe about, one hour on the Wednesdays, because the prayer is not like prayer meeting, where we get and pray all over. That prayer, going to be, when the Word comes and you see your situation and you see your need and you see the places. Is a service that is designed for more participation from you?

Right now, services are designed a lot where a preacher’s preaching and you could just either get happy, sleepy, tired, excited or you could go through some emotion by the Word there without having to step out into it. The services are being designed, because as I said, the preaching is not just like some seeds; all

these things has been planted for years. But now in this season is watering those seeds, that's why we had that little season there, former rain and latter rain, we came all through that. Shower after shower after shower, well these are showers coming down here. These showers are to quicken the Word. The messages are designed to quicken It, to make what you have operative; put it into action.

And so those services, the Wednesday services, we want to... as I told you I have been doing a little studying on the Book of Acts. And we want to have some selective studies from the Book of Acts, so when I say, studying the Book of Acts, I am not talking about theological, I want to show you that's the Church, that's the pattern. These men lived by the faith of the Son of God. These were the people, who had seen Elijah and saw the Son of Man revealed and the Holy Ghost that was released through the Son of Man ministry had quickened these people and they operated in the supernatural. They knew what they did and why they did it. Because they learned those things from Jesus. And Jesus had come back, in Spirit form in them, to make the teaching that He gave, when He opened the scriptures to them and opened their understanding, to make that live.

Is that clear? [Congregation says Amen] Has He opened the Word in this age? [Congregation says Amen] Has He opened our understanding? [Congregation says Amen] Has He released the Holy Spirit? [Congregation says Amen] Then those in whose life that is quickened, that brings you into condition, to operate with the Word. Because without the new birth, you don't have spiritual faith. Remember without the new birth, it's impossible to have spiritual faith, the new birth brings faith. You don't add faith; faith comes by... with the new birth. You add to your faith, virtue and knowledge and temperance. And that's really out of your faith, comes virtue and out of your virtue comes knowledge out of your knowledge comes temperance.

And as you keep walking in that Word, what happens, It keep abounding, more and more and more and more, until here is a virtuous son, a virtuous daughter, a living tabernacle. Here is a person with the very life of God, the very characteristic of God, in them. Here is an attribute of God that has been transformed into the image of God. Because that gene of God, that soul, that

thought of God, is that seed, that faith seed, that acorn that grows into the oak tree. Is that right? [Congregation says Amen] That's the spoon of water from the sea, that have all the chemicals like the whole ocean, inside of you. So if a man says he has that, he has that potential, then would you be faced with circumstances, where that potential can take it under control and then instead of you taking it under control, you're getting flusterated by the circumstances, yet at the same time saying, you have the potential.

And when God wants to develop the potential that you can master the circumstance, you find you can't develop the potential and you don't want the potential developed. Is that sane? [Congregation says No] That can't be sane. You see right now. You see how you get quiet there? Cause right now the Holy Ghost is bringing you to a place to see, you can't make believe this thing. You have to search yourself and know your gold is genuine and he that has genuine doesn't dread going to the testing machine.

How many knows there is a pressure in this age, if you aren't converted right, you will blow up? [Congregation says Amen] You had to be a believer from the beginning, that's the message, "Letting off the pressure." Anything that's not converted right will blow up under the pressure of this age.

That's why you can't come with some denominational business and try to patch it up with the Message. A little pressure will burst that to pieces and God will tell you, get your conversion right. I think a lot of people think is church joining, they need to wake up and realize it's not church joining, it's new birth. Old things are passed away and all things become new. Because of God's purpose, He has to, He must, and it's imperative that He put you to be tested. This Bride has to be tested, to prove She is not like the first Bride, otherwise there is no restored Eden. She has to overcome to bring the restored Eden. How many believe we're living in the last days? But in the last days as She nears the Headstone- How many believe we are nearing that Headstone? She will be in His own image in order to be united with Him. She will be the...super race the super Church. When She comes to know who She is, what She is, what She stands for and that She can do the greater works, Satan will be powerless before Her. You mean God says you have Something in you that you will recognize, and It will be cultivated and developed and you'll stand

in a place, in this hour, that Satan will be powerless before you and you don't want to look into your life deep enough, you don't want to say "God show me what I have, give me the exercises, develop me. I want this thing." Amen.

Because, God has set it up like that. That's why these Wednesdays, we want to do that, from this coming Wednesday, which I know I wouldn't be here, but I am using the service tonight to set it. I am using this service, knowing you are going to have the prayer meeting Wednesday and then Friday again.

So what I would have to say Wednesday night I am saying it tonight, because I know I will not be here. And this is something you can't get somebody to preach because it is not a mental thing. This is something that God has been dealing with you in your life. Quickened and made real to you, so out of your faith, you can give virtue and strengthen those around you. Watch.

Then we are looking to see, because this is definite, this is definite, you see sometimes you take pains... Years ago I said it came round one season to another season, to another season I had meetings. Men meetings for a year, you all remember. Then I had couple meetings for a year, because I saw needs in the church. Dropping down things. I asked, I said, ministers, elders, get in the Word, know the principles of healing, and know these things. I would call brothers, come and pray with the people, when the people are here. I do that for a purpose to show people, if you are in the assembly, you don't just sit down. If God has given you faith, you have to know what God gave you. There are certain brothers, I knew they have a grasp on the Word. They have a dedicated life, they pray a lot. God gave them a blessing and the gift to pray. When they pray, you can tell they ain't fumbling and wondering what to pray and then they ain't trying to lecture to God. They are in contact with God. They're praying because they're sensitive to the needs of people, and I would call and then many times someone wouldn't respond, because there is a mentality in people they feel the only ministry they have is a pulpit ministry. Because they don't understand the Church, they don't understand the Body and then they don't want to be taught. That is the problem.

And then I say go on the hill, but then sometimes the people don't want to go on the hill, if I'm not there. And if I send the

ministers instead of me the people don't want to go. Cause, people are like the Shumamite woman; my experience is with you. Don't give anybody your staff and send them with it. And then sometimes, you try to tell elders and ministers, do that, get to the people, do these things and then people kind of timid, "well I don't know what to do, how to do it," because we need to know what the ministry is. What is a ministry? How does it operate? These are spiritual things. These are not things you learn in a school. These are things you learn, in the lives of men who are approved of God. Ministries that are vindicated, ministries that God has cultivated to reveal His Word through and His life. And then you see a church raising up.

And in those men's meetings we talked about the vision of the Church, what the Church is, how the Church should be, how the Church should operate. We started off, taking authority in the homes. Here in the assembly is your post of duty and these things. And sometimes, a lot of those, let us say, ministries that operate among the people, private ministries, they are seasonal. Whereas in the pulpit it is in season and out of season. Paul told Timothy; preach. And then sometimes if people ain't really waiting on their ministry and seeking God, then they don't know anything. Then they have no leading, then when it comes up, sometime you hear a brother say "I felt led to go, this Sister was dying in the hospital, I talked to her just before she died, something just moved me."

Remember that Brother Sanchez had couple testimonies like that, was so tremendous to me, from the time he moved from a trustee to a deacon. God just dealt with him in a couple months like that, certain people just... he was home reading, Holy Spirit came to him, go and see this one, he went right there, people was in need. And right away you see God wants to move. God wants to move with people, but you see people, because a lot of people walking in a mental sphere, humanistic realm and they're not really receiving inspiration from God personally. Then what happens, they kind of sit down there, after a while and then they don't do anything and then they kind of talk about it and then they look at who is doing something. And they kind of wonder, if what that one is doing is really amounting to anything and they wonder about it and they get in that kind of realm. And then they stand up and they watch it, you know, because nothing is happening on the

inside of them. Church can't function like that; real apostolic church can't function so.

Because the Spirit of God works with every member in the Body. Every man God deals a measure; God works with that man. And then God has teaching, to show a man the sphere, that the measure he has, how it will be used, what it will be used for. And when a man begins to grow in that understanding, and a woman begins to grow in that understanding. You know what happens? They start to consecrate themselves to that. They start to see the value of that. They don't get any trouble whether it's small, or whether it's seasonal; they want to always be ready, available, that when God wants to do something they do it. Sometime they do things and they only tell it for the glory of God. Because their ministry many times, is a quiet ministry, it's a secret, half of the time. Like people who give, the Bible says you don't go and shout it on the rooftop. No, you do that in secret. Yet, giving is a ministry in the Body, is one of the gifts. Romans Chap. 12

So, you see there are things in the Body and that's why if you are a member of the Body of Christ, you want to know. If you have the Holy Spirit in your life you have to know what is He given for. He is a Seal, that's right. He seals out the devil. Seals you in, so you could work for God. Because if you haven't sealed...if the devil isn't sealed out, you start to talk about God and tomorrow you lose your testimony. So sure, He is a seal but He came to work in you and through you. He didn't say I am a seal and sit down there and you say "well I am sealed, I am going into glory." No, you working for Him too, He uses you. Because it is power for service, puts you in action. Some people only have reverence and humility, they have no action. It takes Holy Ghost to quicken you and put you in action. Some come to church, they pious, they soft, they reverent, they timid, they meek, but no action. You never see them come up here and do something. What is involved? What is happening here? I heard about this announcement. I heard about so and so. I heard these things are to be done. I am available. When can we start? They have no action; they just want to be reverent and humble. So you either have four wings of humility or four wings of reverence. And then your harmony is shifted, because you're off balance now, your Christian life get off balance,

because your reverence and your humility is what you temper with action.

So it's a place where we want to step up the meeting and we want to exercise in what God has been giving to us, in all these things. We want to see faith to operate the Word. We want to see faith and the subconscious lining up together. We want to see victorious, overcoming faith; we want to see people, who're dying. They refuse to abide alone, they see the necessity of falling in the ground and dying, because that is the only way the untapped resources, the hidden potential, could come forth. Outside of death, the corn of wheat cannot bring forth its potential. It's potential.... it have all the potential but it will never be manifested, it takes death to let it loose.

Jacob had Israel in him all the time, Abram had Abraham in him all the time, but there is no way they could come forth, except they die. When circumcision came what happened? Abraham came forth. Is that right? [Congregation says: Amen] When Jacob fell into the ground and died and confessed his name, what happened? Israel came forth. That's right. So that's why you want to have that. That's what we are looking for friends, because we are in the time where we can't be playing church, it's a halt. 1986 was a halt for many, in that season, for playing church. Burnt offering, that was the halt to playing church, unreserved consecration, goes up before God as a sweet smelling savor. How many was back there when you heard that, and still have reservation today? Find out if you are a Christian, if you were back there and you had believed that? That was sixteen years ago. Tell me sixteen years after, your head isn't laid down on the altar yet. If you still have worldly desires and seeing things in the world and going after that, tell me if your inwards really washed with water, if you had obeyed the Word.

That thing has been preached around the world. Think of it. Meal offering. Think of it. Peace offering. The three sweet savor offerings, God brought it right here in the church. Christ in you. These things wasn't just a little message friends. That's why out of it comes more and more and more. Because when the Word comes you catch it. It must have a place, that's why it needs the honey because, if that water comes out, you can't hold it, you need something to hold the Word in you, you don't throw away the

Word. He that could retain God in his knowledge, that they are not just hearers but they keep It and it takes them to doing It. Hearing, recognizing and acting.

And so we really would like to see our sick people healed, we really would like to see our captive people delivered, we would like to see our people that are not filled, filled. And that's why the Wednesday meeting, we would like to bring it and show you and I've been studying a little bit in it. I see some things that inspire me to walk into it. I feel the nudge of the Holy Spirit and the rest is by faith. By faith inside of there, He's going to give me everything I need to see and know. But I come back tonight to lay some of these things out to you, because I was thinking, sometimes I say go up in that building, nobody wants to go, so I bring the building right here Wednesday night. Make it right here, where people can be instructed right, what to do, how to go, because the thing is, you want to see results.

If you have faith, you do it with faith. If I call a man to wire my house, my house needs wiring. That man knows what he is doing, he walks in there, he takes the step ladder, he begins to measure, he begins to burst those channels, he begins to put that pipe in, he begins to string that wire, he begins to tie these things up and begins to put the junction box and everything, breaker switch, and then the big truck comes, angels from the power station and they begin to make the connection. Brother I tell you something is going to happen. That's right. And that's why I am looking to see people walk out of things. Because I believe this Word, I know these things are achievements and spiritual scientists have to achieve these things.

If I don't have a revelation of Justification, I could say God is a justifier and I'll have people here in this church, full of condemnation with the guilt upon them still. If I don't have a revelation of Sanctification, I'll preach, preach, preach, preach, preach and will never be able to bring conviction to set people's mind in order for holiness to get a new spirit and a new heart. If I don't have a revelation of the baptism of the Holy Spirit, I'll preach, preach, preach, I'll only have an emptying out message, I'll never get a man to come in and receive the Holy Spirit. I will have no new births and I will be a dead hen, on rotten eggs in the church and none of them have been with the male.

Cause that is the results, and then if those negative results manifest itself, wouldn't the positive results manifest itself also. What if you have one with the male bird and you have eggs that germitized and you sit upon them, wouldn't they hatch? That's right; they have to. So it comes down to whether you believe or whether you don't believe.

And if you don't have faith, you ask God for faith. Let me tell you one of the problems in the church, a lot of people are bluffing faith. A lot of you all are bluffing faith. As your trial comes, it shows up on you. And things you say you died to come out of you. And then when those things come, people don't stop and look back at their life and analyze themselves and say what is that still doing there and get down to business with God for circumcision. That's right.

You're blowing fuses, because your wires ain't connected right. Everybody wants to impress you, "I know God too, I have access too." Sometimes things for ministry, when they finish talking there, you think they, brother, anybody could rise up and be commissioned to do certain things. It have no boundary for anything, the way people talk and carry on sometimes and it just shows perverted knowledge. Does all the body see? Does all hear? If you ain't seeing and somebody seeing, that ain't a sin. That ain't a shortcoming. You getting me? [Congregation says: Amen] You have to know what you're gifted for and you have to know, how to get in harmony with those that you need to be in harmony with so the Body could function more effectively because the Body fitly joined and compacted by the measure that every joint supplieth for a more effectual working of the Body. That's right. There are things all can do; these signs shall follow all them that believe. That's right.

The widow meet Elijah, she saved her house, by submitting to the Word, coming to self sacrifice, finding faith to put God first, knowing how to mix the meal and the oil, bring it to two sticks, she saw multiplication. A farmer meet Elijah, anointed by Elijah, got Elijah's mantle, because he refused to stay at Gilgal and Bethel and all those places, cross all the way to Jordan. He desired "where is this God of Elijah," because he didn't just want some natural thing, he wanted the Spirit that was on Elijah. He start to walk in a realm where he could say bring the minstrel and get into a gear and start

to prophesy and bring revelation to deliver people who was fainting and dying. He was standing there knowing that the Angel of God encamped round about him. Brother he was a farmer, not an executive, a farmer. A ploughman and a widow, meet a prophet who had repaired the altar at the evening sacrifice and turned the heart of the children back to the faith of the fathers. Can't we have widows and farmers here who meet Elijah? Wouldn't the same thing happen? If that.... How many know Jesus Christ made a better covenant, established on better promises.

The whole Book of Hebrews is what - better. Christ is better than Moses, Christ is better than Aaron. That's right. The whole Book of Hebrews. Christ is a better Tabernacle than the tabernacle. Christ Blood is better than the blood of bulls and goats. The Testament that Christ brought is better than the Old Testament of the law. Well if they did that under the old one that had to pass away and we have the better one that speaketh better things. Wouldn't we who met Elijah under this covenant, see things? [Congregation says: Amen] Now that's not a light thing I said there, you know. I say that in about maybe two minutes there for you, lay that, a picture there to show you something. But if you sit down and consider that. You know, and you understand that, you refuse to live, not having the blessing of God that He promised in your life? You will say "that's mine, God promised that to the Church and I am part of the Church and then if I have to fight for every thing that God promised, I'll fight and take it. I'll seize and take a hold of it and refuse to let it go and make it mine." That's right.

I was going to drop my boy to school today- Jonah. I am telling him; "Jonah, boy shake yourself boy, you all go to school here, walk in there with an atmosphere. Remember Daniel there in Babylon how he was. Jonah, touch me. Boy this thing all around you and you don't even know it. The dead was raised among us in 1982. God healed the sick. The Angel of God came down, took out His picture in El Salvador, took out His picture in Europe, took out His picture in Trinidad, took out His picture in Honduras; showed Himself. I'm not talking about a streak of light or something; you saw It for yourself. You see the kind... and not that alone, the Word came out of that. And not that alone, all hell came against that. And when It comes it sure isn't just letter in the head, it's

character there. I say “you going to school sometimes, you all ashamed of God and ashamed of the Word. You know anybody in school here like that? Is your friend father like that? Your friend’s father talks to the Angel? Your friend’s father and they know a prophet came, The Son of Man is revealed, and the Mighty God unveiled? Walk there with some attitude boy.” Sure friends. See. Some of us, we kind of take this thing light and Longdenville and Trinidad. Hear nah, I not so you know, you all know I ain’t so. I was never so. This is too real.

You know when you have something like this all you have to do is just say, Lord I thank you, I receive that. **“The Benefits of Believing and Receiving God Gifts”** then Wednesday night **“Getting the People to Believe you”** then Friday night here, getting the people posted to get them more in prayer. Spiritual scientist, still working by spirit...making spiritual research, researching these things. Let me say this to you. When you watch the materials that a man is researching, you can tell which age he is in. You listen to that statement. Ponder that statement. When you tell the materials that a man is searching, because, any discovery he has to make, you will tell, what he is trying to achieve, by what materials he is working with. You say “wait a minute, are you a little toy manager in Toys-saurus? Or are you a nuclear scientist? You mean you’re making little things to entertain little children, for little children to play with. Or you’re trying to... the materials you’re researching, these Seven Thunders, these divinely revealed mystery truths, contained in the Seven Seals, will open up a mystery to bring a power into the Church.” It will literally turn the hearts of the children back to the faith of the fathers.

It will show the Church how to prepare for great translation faith. Are we seeing how to prepare? Are we seeing how to set our wings and how to get airborne? Are we seeing how to know our position and take our position and keep our position? Are we seeing how to prepare and make ready and how to create the atmosphere and the right attitude of approach? Are we seeing the things that is necessary? Are we discovering these things? So we can change dimensions. Are we finding the things that can perfect what is lacking in our faith? Or are we just talking about the Message and talking about God and talking about these things and it has no real definition, no precision, it's not in a certain channel,

has no emphasis, has no certain direction and not relating to what God's objective and purpose is, for sending the Message.

But if the achievement is to get the Church into glory in this age, then spiritual scientists by spiritual research have to find the chemicals of the Word first. Could Luther justify a church before he found Justification? Could Wesley sanctify a church before he found Sanctification? Was sanctification, something to be found and researched and put the chemicals of the Word together, to sprinkle a church with clean water and make them clean? Getting them ready for the Holy Ghost, for God to put His Spirit, in the new spirit and the new heart?

Did the prophet come knowing he can't bring a Methodist message and a Baptist message? Because is Bride time, he had to find the chemicals for this age. That's what it is friends. Friend let me tell you. This is like... The Bible is a road map, he says, to the power of God. If I want to lead you to the little kitchen in the Admin. Building and I say ok, you go up here, you take the step on the right, you go through the front door, you go straight across, the front part of the office there and then you turn left and then you get down through a corridor, there is a door there with a little tea room, you open that door and you go through there.

Then the second door on your right, you would be standing directly in the kitchen, you will see the microwave and you will see different things. You will find it. I will lead you straight to that thing. That's what the Word is. You need healing; there is a principle in this Word that will take you straight to healing. You need the Holy Ghost there is a word; an entrance can be ministered. We quote by a new and living way, we come before the throne of grace and you know the secret passages. That is direction, giving you instruction, how to walk from here, into that, walking in the Word, to come straight to that place.

He walked right there in the Word and we are walking in the steps of that same faith of our father Abraham. You're walking into it and that's how I want to set the meetings. Remember when I started this, I kept quoting that quote for you. He says "we want to set the meetings in that line, when you want to see people healed, go in the Word and find the anointing for healing, bring it out, present it in the way it ought to be presented, it creates an

atmosphere, it begins to set the people's mind in that channel, because they know how to approach God concerning those things.

You want to see people saved, go into the Word, find the scriptures, find the chemicals of the Word, mix it together, begin to speak that. It creates an atmosphere that set people's hearts and minds in an attitude because they must have the right attitude in order to get the right results. They must know how to line up with the Word." So that's why if we are taking the time to do that, and bring that down to a place, then you now have to come to the place. That is where you're going to find out whether you have real faith or not. Because when you're afraid to move and then Satan lock your mind there and say well, "well I ain't know, well God.

Unless God tells you it's six inches long and then if He tells you that, you will be able to know your fourth inch and your fifth inch and your sixth inch and if He can't tell you your first, second, third, forth, and fifth inch, you're only hiding behind something. Because the prophet knew every seven years was a stage. And he knew I have to go through this. God told Paul, "He will see the great things he will suffer for My Name's sake." It had suffering he was praying for God to take away, and God didn't take it away. God only changed his way of seeing, to carry it, because God already said he had to suffer certain things. Suffering is part of your life too. But then it have sicknesses and these things that the devil put on you; it have things that keep you back. It have things that Satan use to control your life and keep you out of the blessings of God. And it has come to the place where you have to become more definitive, in your knowing when you're speaking about God.

You can't just say, "Well I believe God." What are you believing Him for? You believe He is the supplier of your need? Put a smile on your face and start to praise God and say He is Jehovah Jireh. Don't sit down there and grumble and then say you believe God is the supplier of your need. Start to thank Him and praise Him. That's right. People don't praise God, because they don't even understand the power in praising God. They don't even understand in praising God they're releasing that power in their life and creating that atmosphere. They don't even understand that law. That's why Paul gave them instruction - sing to yourself in spiritual hymns and psalms.

And the same man who taught it in Ephesians, you see him in Ephesians teaching it. In the Philippian jail when they're beating him and when he starts to sing and make spiritual hymns, you see the power of God shake the jail down. And then you understand what he means, singing psalms and hymns. He means you go to church, you walk with your hymnbook and they say number 28 and you say well number 28. No, no. He means when you sing, sing with the understanding. He says when you pray, pray with the understanding. How many knows he said it in I Corinthians? That's right.

Sometime you stand here and you see people singing in church and they refuse to sing from their heart. [Brother Vin sings: "my Jesus, I love thee, I know thou art mine"] That's the fruits of their lips giving praise to God, that's a sacrifice of praise they bring for Him. That God must be some idol or something. Not the living God who's in you singing back to Himself. If it is the living God in you and you're singing in the Spirit as David sang in the Spirit. No wonder, David told his wife. He said you think you see something, I'm only getting warmed up, you should see me tomorrow when I'm in full gear. Hallelujah. That's right.

Friends, I am digging the ditches here tonight, I am looking for the water friends. Amen. I am getting the atmosphere right. I am trying to clean out the channels; I am expecting a surge of the current of the Holy Spirit. I am looking for people to walk out of sickness. Amen. Walk out of fears and doubts, all kinds of spiritual oppression and demonic oppression, I am looking for God to liberate people in this church, under this ministry. More than what we have seen, to come up higher, until God can use us to affect other people's lives, in this region.

I am not sitting down here, thinking we are in some nice church and have a glory hallelujah time and there is a lot of people bound. A lot of God's people we know are bound. Amen. The prophet says "I am mowing my lawn, I'm hearing "unclean, unclean, the leper cried in torment," I am hearing it. I can't get away from it." Why? The Holy Ghost. Because He is raised up for that. You are raised up to be part of the Bride of Jesus Christ; you are raised up, that God could live in you and dwell in you and walk in you.

You become part of the most powerful Body that ever walk upon the face of the earth. A Body of believers that will go into

glory that will change dimensions, like Enoch, you are being called, to be part of that kind of Body. But Satan wants to take that and make Third Exodus Assembly, a society, and a little social thing. “We wearing blue today, we wearing red tomorrow. Come out with your white T-Shirt, take out your handkerchief and wave.” No. “We on a marathon for Jesus.” You think we want that kind of business? No sir. We’re raised up to fulfill the Word, revelation 10:8 to 11. Hallelujah. To write another Book of Acts.

And we could never get into that - and I have a couple messages coming up burning in my heart. I wish I could just preach a series about ten messages, one two.... I have it lapping up inside of me. It’s inside of me I don’t know what to do, I want to see the Holy Spirit move in this church, like never before. I believe all those things... and **“A river went out of Eden,”** that wasn’t just thoughts, friends. **“The return of the glory of God,”** those things wasn’t just thoughts, **“Rain for restoration,”** those things wasn’t just thoughts, friends, **“Ask of the Lord rain in the time of the latter rain.”** Those things weren't just thoughts, friends, **“Invasion of the Locust Army.”** You see people getting devoured.

We are talking about reality; we are talking about a church that has come up into a place. If you want to follow with me in the Bible, you can follow; I want to read something. Because I tell you this, I am having this service tonight, so Wednesday we start, and you come as a believer. I am setting the tone and the theme, for the Wednesday meetings, tonight, in the church. Friday night, general, we pray for the region as a church, Wednesday night our individual, deliverances. And let me say this here, this isn’t just for people in the bench and sick people. I am saying you who’re called for something and you can’t manifest it and you’re paralyzed and you’re bound and you can’t be liberated. I am talking about Ministers, I am talking about Deacons, I am talking about Trustees, I am talking about elders, and I am talking about fathers and mothers. I am talking about single people; I am talking about old people, and young people. I am not excluding anybody, it have no special class, no reserved class, because I am seeing people bound at all levels. I am seeing people who don’t know the supernatural, don’t know how to operate, not even anointed, fumbling, have no discernment. I am seeing that people need the

Holy Ghost, from the pulpit to the backbench. That is what I am talking about.

And I am saying if you're hungry, these things are for you, to help you get filled. God has made provisions. I am saying if you used to be on fire, you don't have to be 'used to be on fire,' you can still be on fire. You can, your fire can keep burning inside of you. I want to read in Acts 3 and, I am taking these Acts in a certain way, because, what is going to happen I am not like going through the Book, from chapter 1, chapter 2. I'm taking selective places that it will help me cover, what I want to cover, which is the acts of the Holy Spirit. In other words, Acts is not the acts of the apostles; Acts is the acts of the Holy Spirit in the apostles.

It was a people, who were in union with Christ. Christ was the Head and they was the Body. After the ministry of the Son of Man was revealed, the Headship came down on the Body and now the Body was unified under one Headship. So for the little tape tonight, I am taking, we're going to call this "**Book of Acts,**" series, this will be part one. I am taking this...a few minutes here; I am just closing up. I am taking a little... for a title tonight, "**United Under One Headship**" and for a little subject, "**Love, Faith, and Gifts**" Love, Faith and Gifts. Everybody says, "we came back to the Book of Acts."

Like I said the other night, they say it but they don't read the Book of Acts, they don't know anything about the Book of Acts. In the Book of Acts they were in one mind and one accord. When you have division, you can't love this brother, you can't see this one here. You have reservation about this one here. You scorn this one over here. You put up a resistance about this one over here. What Book of Acts, what? You have to come out of that to come in the Book of Acts. The Holy Spirit can't act through you, while you're in that condition. Right there the Holy Spirit is bound by some negative attitude. Acts 3, this is the first miracle, this is the beginning of miracles in the Book of Acts. Acts 2 the Holy Ghost came, they spoke in tongues, they baptized people, and they went from house to house breaking bread and fellowshiping and prayers.

They were a new Church, filled with the Spirit of God. But Acts 3 was the beginning of miracles here. And I believe we'll see, real miracles, with the eye. Not a super duper; God promised

it. In other words what I am saying I believe God will do it when we get faith. When we could line up with the Word. God will do it. When people really get the Holy Ghost, God will do it, when people could respect God's gift, God will do it. Because God cannot lie. Acts Chap. 3

Now Peter and John went up together into the temple.

Acts Chap. 2 as I told you; they had the Holy Ghost. Now Acts Chap. 3 This is now Holy Ghost men. These are men placed in the Body, men who had been called under the ministry of the Son of Man. Actually these two men used to be fishermen. But now He is making them fishers of men.

Went up into the temple at the hour of prayer

And that's why I'm bringing that with prayer, you see. I am taking that from right here.

At the hour of prayer. This, every jot and tittle in the Bible have a meaning. This is put there; they went up to the temple. This first beginning of miracles was going up to the temple, at the time of prayer, is marked. Because it gives us that, who they were, where they were going, what was taking place at that time they were going up there, it gives us that before it gives us the miracle.

*And a certain man lame, from his mother's womb,
was carried,*

This man never walked a day in his life

Whom they laid daily at the gate

He was carried; he was lame from his mother's womb so he never walked.

*Laid daily at the gate of the temple which is
called Beautiful, to ask alms of them that entered
into the temple;*

*Who seeing Peter and John about to go into
the temple, ask an alms.*

He just saw two more men passing and maybe they might come up with something,

*And Peter fastening his eyes upon him, with
John, said, Look on us.*

Now the Bible don't tell us that Peter felt a nudge right there. The Bible don't tell us that all of a sudden when Peter stood there by that man, something came and overshadow him. The Bible don't say that there, but that happen right there. You say, how do

you know that? Jesus taught them, I can do nothing except the Father first show me. And the Bride have thus saith the Lord or keep still, because it is not by might or by power; they had to be led to do that. You cannot do the supernatural unless you are led to do that. These men were sensitive, these men were trained, by Jesus Christ, these men were filled with the Holy Spirit.

And Peter, fastening his eyes upon him, with John, said Look on us.

And he gave heed unto them, expecting to receive something from them.

All the time that man still didn't understand what is happening yet. He thought, "well maybe five and five is ten, if two of them came with two green that is ten dollars."

Then Peter said, Silver and gold have I none, but, such as I have, give I thee.

And I guarantee you; he didn't say that as disappointing the man, "well I don't have any money for you." He said that as a anticlimax to tell the man, I have something better than money for you. In other words he says, "I don't have silver and gold but such as I have," he knew he had something. Did Peter know he had something? The man already preached on the day of Pentecost. The man already saw souls won under his ministry. Now two months before, this was the same Peter, who was swimming in the sea, naked and went back fishing, you know, about two months. Jesus ascended forty days after the resurrection. On the fortieth day, ten days after, the Holy Ghost came. On the day of Pentecost he preached and three thousand souls came in. And this is directly after Pentecost. This is about less than two months; this man is filled with the Holy Ghost. Rise up.

In the name of Jesus Christ of Nazareth, rise up and walk.

He didn't pray a prayer and say, "well in the name of Jesus, may the Lord heal you." He didn't say that. He says "such as I have," he says, "look on us." He got the man's attention, because the blessing was going to come out of them. It had a natural temple that Jehovah used to be in. They were going up to that natural temple. That man fixed himself positionally by the temple gate because everybody is going into the temple in that hour and they

used to carry him and place him there at that hour, so he could catch the traffic and make a good day's earning. His mind was on his trade. Peter and they were going to pray they were going up there because that was the house of God that was the place people gather. They had a chance even to witness the Message that they have been baptized into and were now carrying.

But these men had been trained by Jesus, these men had seen Jesus operate in the supernatural, they didn't have a new invention. They were now doing, what they saw Jesus do and gave them power to do. It had a time these same men were casting out devils and met devils they couldn't cast out and Jesus told them it was because of their unbelief. It had a time this Peter was walking on water and sinking and Jesus had to pick him back up. These men learned and were trained and tried out what they had. Is that clear to you? [Congregation says: Amen]

Now, when somebody is commanding something, that is a certain unction. If you're not directed to command it, you pray for it. But he is directed. The anointing on him is directing him to tell the man, rise up and walk. That kind of faith is not ordinary faith; that's faith for miracles. The Bible says there is nine gifts: wisdom, knowledge, faith, healing, working of miracles, discerning of spirits, prophecy, speaking with tongues, and interpretation of tongues. Nine gifts. That faith there is not the normal faith, where a person have faith and they believe. That's a faith there, he meets the man, he is inspired there, the presence of the Angel is right there. How many knows whenever the supernatural happens the Angel is present for it to happen? How many knows the prophet never did any supernatural without the Angel being present right there? Because the man can't do the thing, it is being done from that realm. But these men, through the Baptism of the Holy Ghost became candidates for the supernatural and associates with the unseen world.

These men are now being led by that Angel. Cause the Bible said "and the Lord went with them wherever they went, confirming their word with signs and wonders." Mark 16. So here that Presence was there with them and these men were being trained to be sensitive to the nudge of the Holy Spirit. Remember I was preaching there Wednesday night and I was saying sometimes God tells you, pick up your umbrella and you don't do it, and then you

go and the rain comes down. And you get.... Stand up sheltering somewhere and then it comes back, "oh God I get the thought, you know I should really take it up but I didn't want to go back inside," but because what happened there, you realize the thought wasn't just a thought. That thought had foreknowledge connected to it, because that thought knew rain was coming. That thought is seeing the future before it even takes place.

But when you're not sensitive, you don't.... When you're carnal, and, and when I say carnal; carnal is immature, insensitive, you aren't developed yet, your senses aren't exercised yet, you are a babe. When you're in that state, what happens to you is, you say, "I get a thought, you know." No, God was anointing you with His thought but your spirit isn't submissive to God's thought. Because your awareness isn't raised up to know that is coming from God. But now you go and the rain falls, and then you say "oh Gosh, I shoulda," and then you start to talk 'shoulda, woulda and coulda'. And you realize you got the nudge.

Now what a believer does there, one whose understanding the Life. Right there they say "Lord, You had showed me this and I didn't get it. Don't let it happen to me again, because I know You're training me." You live your life knowing you are being trained for things, because God can't use you if He don't train you. A lot of people want to be used for things and they don't see any training in their life. How will you know you're failing or you're passing or you're getting trained? You have to be working with It and coming in closer and getting greater faith and when It comes you can speak with confidence.

Before that you know what you do? You are afraid to speak, because if you speak and it don't come to pass you.... people will laugh at you. So when it happens you say, "you know I thought that." By that stage it has no value. Real faith would have said it before it happened, but because you're unsure of where it's coming from. Now that sensitiveness comes through development, from walking close with God. And that's what a believer is desiring. He didn't just say rise up and walk alone, you know.

He took him by the right hand, and lifted him up.

This man was forty years old; this man had never walked a day from his mother's womb, this man's ankle bone and knee bone and thigh bone; never yet one day bore the weight of that body. This

man never got a walking thought yet in his life. Whatever Power was there, was going to give that man strength, in feet that never walked, not one, single day. So that means it had to have a supernatural something, because Peter can't do that; Peter could only be used to say that. You get that? [Congregation says Amen] But he has faith to say it, because he is getting the unction from the One who can do it. But the One who can do it is working through him. "I am the Vine and you are the branches. It is not I that doeth the works, it is the Father that dwelleth in Me that doeth the work."

That is a lot of courage; he picked the man up and raised him.

And immediately,

Now watch this, immediately,

his feet and ankle bones received strength.

Peter couldn't put that in the man's anklebone and feet. But whatever Power was there with Peter, Peter was in association with the unseen.

And he, leaping up, stood and walked, and entered with them into the temple, walking, and leaping, and praising God.

This man didn't have to wait to learn co-ordination and balance. All of that came immediately, this man didn't walk for two minutes and then fell back down because the body can't carry the...the feet can't carry the weight of the body. This man went through the temple with them and he was walking and leaping and praising God. And somebody say. "Who is that crazy fella carrying on there?" A man say but "you ain't find he look like the man who was by the gate?" He say, "oh gosh, that is the same man, that is the man right there." Now, Peter and John wasn't walking and leaping and praising God, you know. The man was walking, leaping and praising God. Because, Peter and John saw these things before. They knew God had given them an unction there and they saw the power of God right there.

And all the people saw him walking and praising God;

And they knew that it was he which sat for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at that which had happened unto him,

And as the lame man which was healed,

Now he is called the lame man who is healed. In Verse 2 he was the lame man from his mother's womb. In Verse 7 he was the lame man who get strength in his feet. In Verse 11 he is the lame man which is healed.

*held Peter and John, all the people ran together
unto them in the porch that is called Solomon's,
greatly wondering.*

Now, this started a commotion. Now I want to show you something, like I was telling a couple of the brothers the other night. I said sometimes you around the church here, today or tomorrow, God do something and you see people get so stirred, because God choose the man. Now, think of how much lame me-. It had hundreds and thousands of lame man in that country, but God had a lame man to heal on that day by that gate. Now we're going into it, because this is to teach us something; this is the Church in action. These are men that were trained under the ministry of the Son of Man. This is the continuation of the same ministry. This is what the Holy Ghost is given for. This is the commission, that Jesus say "and you shall heal the sick and they shall recover and you shall lay hands on the sick... and the sick shall be healed," and all these different things. This is the commission.

They had heard the Son of Man tell them these things. Has the Son of Man told us the same things in this day? [Congregation says Amen] Have we seen how the Son of Man did these things? Did he explain why he does it the way he does it? Why he can't tell them touch a radio and why he can't tell... and why he don't have any power to heal and why he let them put their faith in the finished work. Did he explain these things to us? [Congregation says Amen] That is to train us. Did he tell us that when miracles and things happen, that comes from the Angel, no man can do that? [Congregation says Amen]

That why I am trying to hold your attention there to see it. I know you know the Scripture but I am not talking about the event, I am talking about the act. God acting through man, God and man in union. Uniting time and sign. Invisible union. Christ, the mystery of God revealed. The Headship is on the Body and He has the pre-eminence and the oversight and the leading. He led them, stop here. They stopped at the gate they felt checked, turned

around, said silver and gold have I none. They said “look on us.” And all that time is like a man turned...pulled a switch and a surge of current, has Peter electrified and Peter knows that Presence, because he has been in that Presence before.

That's not a ‘simmy dimmy’ you know, this is a Bible miracle, this is the same works that Jesus did, “the works that I do shall you do also” and Jesus’ works He did was perfect miracles. Wasn’t ‘hocus pocus’, was faith in knowing who He was, what God made Him, what He was sent for. He was a placed Son who pleased the Father, a prisoner to the Word. I do only those things that pleaseth My Father, My Father heareth Me always. And He trained them and taught them what healing is. What miracles is. What knowledge and wisdom and faith is. He showed them how to operate in the supernatural. They saw Him take a woman bound for eighteen years, they saw Him take a man lame for thirty-eight years, and they saw Him do things.

And He taught them these things and now it was the same Spirit in another body, you get what I am saying? [Congregation says Amen] Miracles and these things is not going to be hocus.... Some kind of foolish business, you know. The same God that was in the prophet, stand there and taking control and working with the Word, knowing His position, is going to be the same Holy Ghost, that was in a one man, in a many membered Body and these men were gifted men with office gifts. They were apostles; they were born that from their mother’s womb. Sanctified and ordained to be an apostle and then Jesus Christ set them in the churches, apostles, through the baptism of the Holy Ghost.

And these men knew their names were in the Book, because He revealed to them, “I call My sheep by their name, rejoice because your name is written in Heaven.” Is that right? [Congregation says Amen]

“Father I pray for these that You gave Me, before the foundation of the world. They have received My Word.” These were men, gifted men, foreordained and now here was spiritual gifts in the lives of men who had office gifts operating. Watch.

And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this

They say “wow”... now two months before- three years consecutive, for three years, Jesus had filled that land with

miracles. Less than two months before, Jesus was killed right there, outside the same Jerusalem, stood by the same temple and said, “not one stone will remain standing here.” And went out the city. Is that right? [Congregation says Amen] But it made them marvel because now, they didn’t realize... they knew these men. But they didn’t realize. They thought these men were just deceived in some message - Son of Man message and following some prophet; Elijah business and they wasn’t Sadducee and they wasn’t Pharisee and they went off, following some way side prophet, who they say is God in the flesh. They didn’t know that all those things are really the truth. And they didn’t know that these men had come into the same anointing that was on that Prophet. This is what is happening here. This is not just Peter and John, two men walked up, and this what is happening here - and so Peter say.

“Why marvel ye at this? Why look ye so earnestly on us? As though by our own power or holiness we had made this man to walk?”

Peter is saying “you all looking at us, you all amazed, we have no power to make that man well.” He says “and is not our holiness that God respect and did that.” Now this is people seeing a work, but they didn’t understand the basis, on which the work is done. They see the results, they know this man could not walk, and this man is walking now. So, Peter and them are talking and correcting their thinking. He say, “we have no special power, no, no, no. It have no ‘hocus pocus’, we didn’t do magic on the man.”

*The God of Abraham, and of Isaac, and of Jacob,
the God of our Fathers, hath glorified his Son Jesus.*

He said “we was with Him in the mount, we saw the Cloud come down, we heard the Voice say, this is My beloved Son in whom, I am pleased to dwell in, hear ye Him.” We saw that, we saw on Sunset Mountain, the Cloud came down, we saw that Scripture fulfilled. We saw he was put at the head of the table. He was white all over. We saw him with chief authority, we saw that.

*Whom you delivered up, and denied Him, in the
presence of Pilate, when he was determined to let
Him go.*

*But ye denied the Holy One and the Just, and
desired a murderer to be granted unto you;
And killed the Prince of life,*

Watch, all the names, Peter is calling Him you know. His Son Jesus, God's Son Jesus, the Holy One, the Just, the Prince of Life,
whom God hath raised from the dead; whereof we are witnesses.

And His name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

He says "it's not our holiness, is not our power, but we understand who that Man was. You all call Him Beelzebub, but we know that was the Man Who fulfilled the Scripture. That was the Prophet in the second Exodus."

That was the God prophet standing there, who Elijah revealed. He says, "he was sent to loose the Holy Spirit and bring a new birth, so we could go back to Eden." He says, we under... he open up the mystery of real faith, he told us have the faith of God. He gave us a new birth and brought us into that faith and because of that, we believed and followed that and we came all the way from Justification, Sanctification into the New Birth. And His life inside of us has put us in union with Him and under His Headship because we were identify with that Lamb and that Life came back on us. And where we stand here in this ministry, we who are chosen before the foundation of the world and predestinated and set us in the Body.

It is that same God continuing His work in and through us. And that's what made this man whole here. Because that is what He was trying to tell you all, that hour had come. And you all couldn't believe it. My! Do you see the people who are going to come in, that God has to continue His work in and through, has to be people, who came through those stages of Justification, Sanctification and the New Birth? That puts them in union, invisible union with Christ their Head, their new Husband, because they were from the root, branches. "I am the vine and you are the branches." And it was the season for the first branch to come forth and they were coming forth as the first branch. Because that was the plan to bring His life, back into men.

That's why, He opened the sea...that's why the Mighty Angel descended and broke the seal. That's why He opened the Scriptures. That's why He breathed on them "receive you the Holy

Ghost.” That’s why He came to follow His Message and quicken the elected ones, who had believed His Message. You tell me if today it is any different. It's the same plan? Elijah did what? Restore. When you see the first branch, you see what the next branch is going to be. You see them trying to take glory for the miracle? The first thing they confess, “we can’t do this, this is not our holiness, this is not our power.” They say “ but we have faith.” You hear that? “We have faith, which is by Him.

And we understand the Name because we are part of that same Name through the birth that came to us. And is faith which is by Him in that Name, that is what had made this man whole.” They now begin to show the basis, upon which the man received his healing. When you’re going to have a church, which is going to operate in the supernatural, it will be a church that know the plan of God; will know the basis and the principle by which these mighty works are done. And here is the beginning of miracles. And watch it. Peter said it gave the man perfect soundness. Let’s turn to Acts Chap. 4. I am just reading the Scripture, making the comments and that is it. I am not going to be speaking, we are finished. But you will see what I am taking about in.... I've been preaching, **“The benefits of believing and receiving.”** I’ve been preaching, **“Getting the people to believe.”** **“Faith to operate the Word.”** **“Faith and the Subconscious.”** **“Possessing this victorious, overcoming faith.”** **“Except the corn of wheat fall into the ground and die,”** all these things, I am bringing to show you how spiritual scientists working by these laws, to make the Word effective. How to work with this Word, how to operate with this Word. Acts Chap. 4 verse 1 so you know the story, they came, they questioned, and they took them.

*And as they spake unto the people, the priests
and the captain of the temple, and the Sadducees
came upon them,*

*Being grieved that they taught the people and
preached through Jesus the resurrection from the
dead.*

Could you imagine the hypocrisy of church people? Notice, the Sadducees were there because Sadducees didn’t believe in resurrection, but they were beginning to preach resurrection of Jesus, that He raised and that is why they could do these things,

because Jesus raised and appeared to them. And Jesus send back the Holy Ghost on them. And the Sadducees got upset right away because their doctrine was being disproved.

And they laid hands on them, and put them in hold, unto the next day: for it was now eventide.

Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

The Holy Ghost came on them, spoke in tongues, all men heard in their own language and three thousand came in.

One miracle here now, five thousand came, within a month the church grew from one hundred and twenty to eight thousand. Two manifestations - the outpouring of the Spirit and the healing of a impotent man. Eight thousand souls were added. You know the chaos and confusion, if today or tomorrow, God do something outstanding? Choose the man like this man, a notable miracle that nobody can deny or disprove in the eyes of everybody? Do we have people here in the church that can deal with the public barging in here? How will service be like? What kind of awareness would we have? If that happens tomorrow you understand the supernatural enough? To deal with all kind of demon possessedall kind of different people? And if something gets you all charged up and you have no Word, no understanding of the Word. What is going to happen after five minutes? When you don't know the Word? You get what I am saying? [Congregation says Amen] Jesus had taught them all these things already. That's why it wasn't a new thing for them; they had known. They had operated in there in a measure. Remember they had power without faith, but now they had faith, with the power.

Verse 5

And it came to pass on the morrow, that their rulers, and elders, and scribes,

And Annas the high priest, and Cai-a-phas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

And when they had set them in the midst, they asked, by what power, or by what name, have ye done this?

Now they're interrogating them. All the religious hierarchies, maybe the Presbyterian man and then the Catholic man and the Anglican bishop and then the different - the I.R.O. And they begin to enquire. Now watch, how they are not fanatics; I want to show you something. I am talking about love, faith, and gifts here. United under One Headship. And that brought love, faith and gifts into operation.

And when they had set them in the midst, they asked, by what power, or by what name, have ye done this?

They thought they got rid of Jesus the miracle worker. They thought, we're going back to fundamental religion. Friends, God had a man in this generation, talking to Angels. God had a man, standing in the presence of the Pillar of Fire. God had a man, seeing visions; God had a man speaking the Word. God didn't intend for us to go back to fundamental church after that, because that came to bring a race, a whole race, like that one. You get what I am saying? [Congregation says Amen]

Because these men too, came in contact with Angels. These men too, saw visions. These men start to operate in the Spirit. This is not about Peter seeing visions while he is a fisherman, you know. But watch the works. Now so far I am reading, but I am going to bring this down, to show you how much gifts of the Spirit were operating, right there. To oper.... to effect that healing, you have to have faith. They have to have knowledge and wisdom to know the will of God. You know what Peter said? Peter said, by faith in that Name, we're doing this. But you don't hear Peter saying by faith in the Name, no, but that is inside of him.

And what is making him do that, is that anointed faith that he knows he possessed. You getting me? [Congregation says Amen] He knows he possessed that anointed faith. So when they say, "by what power, you have a power." He says, "I have no power, the Power was next to me. I have faith, to operate the Power. The Holy Ghost is here with all the Power, I have faith to operate It." He says, "and I had a new birth, that your church don't teach, your church teaches joining, but I have a new birth." Because no church

knew the new birth, until Jesus came. No church from the Catholic to the Pentecostals knew the new birth, until the Son of Man came. They only had a denominational birth, a false doctrine birth. Peter knew what he was born of you know, he knew the DNA in him. They were conscious of doing this.

Look at Verse 8. They're asking the question. This is the hierarchy. He's not talking to the congregation members now, you know. He is talking to the leaders, the high priest Caiaphas, John, Alexander all of them; all the kindred of the high priest. And they set them in their midst and they interrogated them.

Then Peter, filled with the Holy Ghost,

You hear how Acts wrote that? [Congregation says Amen] He is telling you now, is not the fisherman who does... who says he believes Jesus's Message. Is not the man from Galilee who believes Elijah and gets baptized in the Message, and read Spoken Wordbooks, you know? Then Peter full of the Holy Ghost, a man who knows his place in the Body. Now he is going to speak by the Holy Ghost as a mouthpiece for God. Among these religious men. Watch.

said unto them, Ye rulers of the people, and the elders of Israel,

Watch respect; he isn't arguing and debating, you know. He is addressing, he is giving them their respects. You elders, you rulers of the people, if we this day be examined of the good deed done to the impotent man, by what means he is made whole, if that is why you have us here. They arrest, detain them, you know, it was a detention you know, until the authorities came to interrogate them. But he isn't putting up a fuss, watch, I am trying to show you something. A man with the Holy Ghost, this is not a man going and boast and fight denomination, you know. Watch the address. Watch the behavior of the Holy Ghost. The same Holy Ghost that was in Brother Branham, how it made him behave? It will make you behave the same way. The same Holy Ghost that make Jesus behave that way, look how It is making Peter and them behave, in the midst of these men. These are leaders of the people. If we, he say:

If we this day be examined

Maybe you detain us because you want to examine us,

...of the good deed done to the impotent man, by what means he is made whole;

Be it know unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

This is the stone, which was set at nought of you builders,

How many know he is in the Scriptures? [Congregation says Amen] How many know he knows these men know that Scripture? [Congregation says Amen] That is Psalms. 118.

In other words, he is telling them, "you leaders, you rulers, you are the builders of the nation and you all kill Jesus and you all paid people to say the disciples stole Him, stole the Body. And you paid the soldiers and them to say that, and spread the rumor and you conspired with Judas, to betray Him, we know all that. All you tell the people different, but now we are talking to you all in close quarters." So he goes into the Psalms, Psalms. 118 and say you fellas never realized, what David talked about was prophecy, and that is what you all fulfilled, by rejecting the Corner- stone.

This is the stone which was set at nought of you builders, which is become the head of the corner.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

All of this is new doctrine to them, you know, all of this is new doctrine to them. Now when they saw the boldness of Peter and John; that is confidence. That is not boldness that is not, like arrogance, you know, that is confidence. Because, normally when you sit down in the presence of the high priest, and the elders and rulers, these men read the Scripture backwards, they could quote every verse, in the study. They used to take that Scripture like this and roll it up, and you could take a pin and run it through that scroll and when you take that pin out, they could tell you every Scripture that pin passed through. So versed were they in the Word. And those men sat down there who they knew never went to Rabbi school, went nowhere and were speaking with an understanding and displaying a confidence and taking them and

putting them in the Bible and taking Jesus and putting Him in the Bible, and showing them what they did. And they marveled, because these men; they were talking like Jesus used to talk.

...they marveled; and they took knowledge of them, that they had been with Jesus.

Because, remember they say, never a man spake like Jesus. Now they're seeing the works like Jesus and the talk like Jesus. Because it was the same Spirit that was in Jesus came inside of these men. Under this Message, the Spirit that was in the prophet is to come into you. You get any other spirit; you have the wrong spirit. Under this Message, the Spirit that was in the Son of Man is what has to come in the Bride. The Spirit was speaking through the prophet and what the Spirit said was in the Word. And now the Spirit is speaking through the Bride and it is only saying the same things that was already said.

And beholding the man which was healed standing with them, they could say nothing against it.

But when they had commanded them to go aside out of the council, they conferred among themselves,

They put them in a next room, say you all stands up there and wait. They talked among themselves

Saying, what shall we do with these men? For that indeed a notable miracle.

It was a miracle. Why was it a miracle? It happened immediately, it didn't take a process of time. A miracle is what happens instantaneously. It was a healing, it was faith, and it was also a miracle. And the men who executed that had knowledge of who Jesus was and His Name, the Word interpreted. And they recognized their position, that they were anointed and commissioned, to continue that ministry. Faith, wisdom, knowledge, healing, miracle. Because the Bible in verse 14 says what?

And they beholding the man which was healed

Verse 16 says

For that indeed a notable miracle.

Peter and them said what- by faith in His Name, hath made this man whole and have him in his perfect soundness, in the presence of you all. Not our holiness, not our power. He says,

A notable miracle had been done by them, is manifest to all them that dwell in Jerusalem; and we cannot deny it.

But that it spread no further among the people, let us straitly threaten them that they speak henceforth to no man in this name.

They realize they couldn't do them anything, otherwise they will show themselves, so they decide to threaten them, "don't speak in the Name," hoping to frighten them. You don't frighten people with the Holy Ghost. A man who don't have the Holy Ghost could frighten a man with the Holy Ghost? My!

And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God,

He says

Judge ye.

No, arrogance, you know, he says, "let me just put it to you. You, you make the judgment. You telling us don't preach. You see in the sight of God, whether we should listen to you or listen to God. "He says, "you determine that."

For we cannot but speak the things which we have seen and heard.

Because, you asked us how this man got whole. You know it is a Divine power that do it, you know, you all don't have that power. You know you are trying to hit people on the head and have them fall down. You know you are trying to squeeze people in their head until they see stars. You know you're trying to get people to say 'ah shall-a bama, ah shall-a bama, ah shall-a bama' to manufacture some kind of business. We tell you that this Man who came, He was the fulfillment of the Word. His ministry was to bring the Holy Ghost; His ministry was to bring a new birth.

His ministry was to open the Word, and call a people out and bring us into the Promised Land like Moses called them out in the first Exodus and Joshua bring them into the promised land. It's the

same way. He says, “We are here in the land, in the Holy Ghost. And we have an inheritance because He dealt us a measure of faith, and He commissioned us to do these things in His Name. And while I was there by the gate, He gave me a nudge, and a surge, and that Voice speak from the inside and said, stop here, and I held John’s hand and said John stand still. And we looked to the man.” He says “you judge for yourself, go back and don’t say nothing?”

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

For the man was above forty years old, on whom this miracle of healing

You see how it joined the two together? A notable miracle, the lame man was healed. A notable miracle, the miracle of healing. What is that? First Corinthians Chap. 12

Faith, healing, working of miracles. In other words, they have to know something about healing, and understand the principle of healing, to tell the man, “look on us, rise to your feet.” They have to know someone operating in healing. It’s a Spirit and anointing for healing. How many knows there is a Spirit and an anointing for healing? You ever heard the prophet say, this is preaching the Word right now. He says, now this is another line of the Spirit, I have to be anointed a little different for this. That’s right. I am trying to teach my church, that the supernatural is not a ‘hocus pocus’ thing. It’s trained men, anointed men, and commissioned men, men who know their position, men who understand what was made available through the Son of Man.

Men who have been set by the Son of Man, in an office, men who know they’re gifted and know how to operate in their position. Men who are associates with the unseen. When we know these things, we don’t grab and hope and look for magic. Because when they asked them, he explained. “Not our holiness,” he says, “this is done by faith in His Name, He taught us to have faith. At that place there by the fig tree, He told us have the faith of God; have faith as a grain of mustard seed. He taught us about faith. When we came off the mountain and couldn’t cast out the epileptic demon, He told us because of our unbelief.

When I was sinking He told me, oh you of little faith. He was teaching me that my subconscious and my conscience have to come together. He was teaching me that I was saying one thing and doubting here. He was teaching me I could have power and still don't have faith to operate the power I have. He was teaching me all those things. But now, I am a little more trained, I understand a little better, and I know the approach, and I know what I'm doing. And if I'm asked what I do? And how I did that? I could say what was done, how it was effected." Working in the supernatural.

The man was about forty years old on whom this miracle of healing was shewed.

And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

You could imagine when they went back there.

And when they heard that they lifted up their voice to God with one accord, and said, Lord, thou art God,

Watch that, they're praying now.

Lord, thou art God.

They were going to pray and the man got healed. They came back to their own company, told them what happened, like they came back in church and gave a report among the believers. And then at the end of the report, they prayed.

They lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven and earth, and the sea, and all that in them is:

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

When he was talking to the elders, he was in the Psalms with David. When he is in the company praying, he is praying in the Psalms. He recognized they had fulfilled the Scriptures. He recognized again, threatening them, is also in the Bible. You see that? [Congregation says Amen] He didn't go and study to get a message, you know. He's recognizing that response against them, is in the Bible and now he is praying to God, it is coming out of

him what's in the Psalms. "Why do the heathen rage, why do the people imagine vain things?"

The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

David didn't say that part in the Psalms you know, David just say the kings of the earth stood up and the rulers were gathered together. He says, "Lord of a truth, because Herod and Pilate and the Gentiles and all of them gathered against Your Holy Child, Jesus." He's even seeing that in the Scripture too; he's understanding, this is happening. That is why sometimes when somebody comes and tells you something and puts it in the Word for you, you sit down and kind of wondering. I wonder if that is really the Word, I wonder, if that really fits there. That is the life of God in people. Watch, watch the prayer. After a great miracle, you get inspired, you know. And the Holy Ghost was with them, and now they're in prayer meeting.

For to do whatsoever thy hand and thy counsel determined before to be done.

And now Lord; behold their threatenings,

They had just threatened him; he says, "Lord, behold their threatenings.

And grant unto thy servants that with all boldness, they may speak thy word.

He didn't say "Oh God, what we go do, like they want to shut we down, Jesus."

He said, Lord, behold their threatenings. First, he went in the Psalms, why do they rage? He identified the spirit in the Word. Then he says, "Lord, You heard they threatened us?" Lord, give us boldness to speak this Word. Brother, if we can't speak the Word among believers, how will we speak It among rulers and elders and thing, which want to use the strong arm of the law against you? You see where you get boldness? And they recognized it was a certain kind of boldness they didn't have because they didn't face that confrontation yet. But now when they

face it, they realize this thing could get serious, they said, “Lord, we don’t want to be afraid, fear have torment. Give us boldness, if we go out there, let Your presence be with us. We want confidence; we want to be steadfast, unmovable.”

*... boldness that they might speak thy word,
By stretching forth thine hand to heal; and that
signs and wonders may be done by the name of thy
holy child Jesus.”*

They begin to pray that God will give boldness to speak the Word. I hope you are catching this. Let it soak in because when you go... when prayer meeting time comes, you would not be wondering, “I can’t get a thought in my mind, I don’t know how to pray.” Here, they knew what they were praying. We’re looking at the Church in action, that Church is coming back there. What they did would have to be identified among us to prove we are back there. The same way, the Son of Man, first pull, Son of Man, second pull, Son of Man, third pull, had to be identified back here to prove it came back. Same way he had to turn his back and discern the hearts to prove that came back, it is the same way these things have to be back here to prove this came back too. This was the beginning; this was the thing that brought down a squeeze on them. This is the thing, September 11th, and the Holy Spirit said get the people in faith to operate the Word, get the church in order and in condition. The Church and its condition. What is the spiritual condition when it comes to the zero hour? Are these astronauts pressurized? Are they in that suit, have to be trained? Are they ready, have they broken the sound barrier? Have they gone above the aeroplane age? Or do they have automobile faith like Jairus? Or do they have astronaut faith like the Roman centurion?

Watch. And they say that You will stretch forth Your hand to heal and they had seen their first healing and it was a miracle, and they realized that is the beginning of miracles. And then he says,

*By stretching forth thine hand to heal; and
that signs and wonders may be done by the name of
thy holy child Jesus.*

*And when they had prayed, the place was shaken
where they were assembled together; and they were
all filled with the Holy Ghost, and they spake they
word of God with boldness.*

And the people began to realize, “I find Peter and them, they are preaching, boy. I hear John preach the other night, boy I hear Peter. I tell you after that prayer meeting like their ministry gone up in a next realm, I find they are speaking the Word with a command.” Like the man said, Brother Branham you commanded, everybody understood. “I find they speaking with a certainty boy, with a clarity, something came in the church.” See? Something happened.

And the multitude of them that believed were of one heart and of one soul:

You see what the Holy Ghost does in a church? You see when the Holy Ghost comes down among people what It does? You see how good a little persecution was? A little persecution made them come back and testify of the opposition, made them begin to pray in the Spirit, shook the building and God gave them a refilling of the Holy Ghost. And you know what followed that? After the first outpouring in Pentecost, it didn't say they were in one heart and mind you know. It didn't say they persecuted them and locked them up but when the miracle took place. Say what? That refilling, it blew the flues out of that church and brother, people started to see things serious.

They say, those ministers isn't making joke. Those ministers filled with the Holy Ghost “and Peter full of the Holy Ghost,” and people began to get in one mind and one accord. It doesn't say they went and preach how to get in one mind and one accord and they beat all who were not in one accord, and they beat them until they get in accord, and then they beat them out of their own mind, and beat them into God's mind. No, no, no. It says the Holy Ghost came. Something happened, God came down.

They were of one mind, one heart and one soul:

neither said any of them that ought of the things which he possessed was his own; but they had all things common.

In that atmosphere nobody's expressing selfishness. Selfishness was burnt out the Church, nobody was saying what they had was theirs. People say, “we have to come back to the Book of Acts, this is the hour for the Book of Acts.” Sure it is the hour for the Book of Acts. Watch the ministers, watch the prayer meeting, watch the attitude of the people, watch the response to persecution,

watch the knowledge of the Word, watch the faith in operation with the Spirit. Watch all these things. Get there first and those things will happen. That's why the Holy Spirit is saying, "take this Word, mix it with faith, purpose in your heart to start to line up with It and watch the eagles begin to break free."

Until we don't have a real breaking forth out of this realm that we are in here and come into a greater atmosphere than this, we'll never have anything like that; nothing like that is going to fall on flesh. Until we have a bunch of people who's not full of selfishness and self-centeredness and self-opiniated, we'll never have anything like that. I challenge you, show me in the Word, where we could have something like that without getting into the place to see those things happen. But that is why we have the Scriptures so we can see what we need to get into, and how to get into it so it can happen. We can see the places the flues are and see how to clear the channels that's clogged up and see the water come up.

That is where we are going to set these Wednesday night meetings. Because, he says, "I have watched those apostles and I have patterned my church and I have focused and zeroed to those men and that's my vision for the future." He says, "I am looking for a church whether you come through the front door or the back door, sin can't stand among the people, a sin-free church." He says, "I saw it in the Book, it has to come back and I believe that Elijah is here to restore all things." And he believed it. "And I am looking for all things according to what he told me on the river, seven angels came" and he said, "now we have all things restored back to us. There is to be another move of the Holy Spirit, a once more Lord. Just once more, Samson's hair grew out and a rain came for restoration, and he did greater works in the judgment hour." Then we can come in here early if you mean business and if the Lord leads you to do a little fasting too, by the grace of God. You could even have certain kind of devils to even go through prayer and fasting. Like I said the other night, Jesus said "this kind only go through prayer and fasting."

Sometimes when you have no discerning of spirit, people trying to cast out what don't go out but through prayer and fasting, and after walk out of Kentucky, or by the doubles man or down in some restaurant and then you're going up to cast out. Saying, "we are in the Bride, in Jesus' Name," you are wasting your time, you

are fooling yourself, you are expressing your ignorance. Because if Jesus Himself says it can't go out without prayer and fasting, you could cast it out without prayer and fasting? See? But that is when people are playing church. But God called us to watch the Word. Look at the Word. Let that Word filter our thinking. Submit to that Word. Say, God this is You in people who follow the Message of the Son of Man that Elijah revealed.

This is what followed the ministry of the Son of Man. O God, we see Elijah, we see the Son of Man, and the Holy Ghost has been loosed. God, this is the time of union, the Headship is here to take the Headship over the Body, that the Intelligence can come down, that the Bride has the mind of Christ and she knows what He wants done with the Word, that by and through the members You are going to finish the work, that You will make us co-workers to go hunt our lost fallen brother at this evening time. You bringing a church in speaking conditions, that You will have the pre-eminence, the oversight and the leading. This is the Church, this is the manifestation of pre-eminence, this is the manifestation of oversight, and this is the manifestation of leading by the Spirit. Whether they pray, the Holy Ghost comes, whether they are working miracles, the Holy Ghost is there.

When they pray, they are in the Word, when they talking to the rulers, they are in the Word. Men trained. That is the church friends, that's the other branch. It has to be here in you and me. We can't manufacture it, but we can make ourselves available to it because it is God's plan. God wants people to do it through because God is going to have those people.

And I am preaching like I have to preach believing that those people are here, they have a deep, they want more than a church life, they want to see the Word. What is a holy man's taste? To see the Word confirmed in your life. What's the thinking man's filter? To have the mind of Christ for the age, to know what He wants done with the Word. Have your filter... have your thinking been filtered by the Message that you know what to look for? You have the right expectations tonight? You expecting this? Is this a promise, can you expect it? Are you making ready for it? Do you believe you are one of these living members called and chosen that every man be dealt a measure of faith? Every man has his ministry

set out? And every man has to learn to operate with his measure that is given to him, to strengthen the economy of God.

In Israel, in the Holy Land, is a type of the Church in the Holy Ghost. Man who had wood had to bring wood to build the house. Man whom had quarry had to bring quarry. Man who had fishing boat had to catch fish to feed the people. Man who had sheep had to give them wool to make clothing for winter. The body was fitly joined and compacted by that which every joint supplieth. Holy Ghost filled Church.

When you come Wednesday, get set, you are coming to pray; you are coming to pray Wednesday. And we are going to go through this year, the rest of this year, in these things here. You want to see it happen, go in the Word and get it and bring it out, start to create an atmosphere, start to set the people's minds, start to line their faith up, start to let them see what is required. Let them see what it takes, the consciousness. And when you begin to see that, then you know how to pray. "Lord, I am yielding, I am making myself available. Lord, this is Your church, this is Your plan for Your church, this is Alpha. Alpha and Omega is the same. These men were men just like us who You called; these women were women just like us. We received the same message they received, our hearts are being turned back, literally. We can have that unity, we could be in one mind and in one accord, we could be in one soul. We could have... when iniquity shall abound the love in the hearts of many shall wax cold. In the last days men will be lovers of themselves and lovers of pleasure, despisers, incontinent, fierce, truce breakers in the last days, having a form of godliness but denying the power thereof, but we could have such a unity in the last days in the church." The only place you will find real love is among the elect, among the Bride. Why? They have to come back here because that must be here before they go in the rapture. Can't go beyond the curtain of time without that. Without perfect love they can't come here. Watch it right here in the Church. They had love, they had faith, and they had gifts.

By faith in His name, no man count anything he had as his. And they worked miracles, they had healings, they had knowledge, they had wisdom, they had faith, they had prayer. They had wisdom to talk with those elders, place the Word there, they can't move. "Judge you, should we listen to you or God, we have seen this, we

have heard this, should we not testify about it, no man could do this, it take God to do that. Look a man healed, could a man heal a man? Only God can heal. Shall I not talk of it? If God choose to work it through me, shall I not give Him the glory for it?" He said, "you judge." They say, "well don't preach in the Man's Name then, preach it but not in the Man's Name."

But that is the Man who manifested God's Name. Father I have declared Your Name. Father I have manifested Your Name. I came in My Father's Name; I didn't come in Sadducee name and Pharisee name. I came in My Father's Name. All those things friends, is here, you see what I am saying? You have to move into it. The Holy Ghost is here, but you have to move into it. Faith is here, but you have to move into it. Healing is here, but you have to move into it. Miracles is here, but you have to move into it. The thing is already here, he didn't bring the Angels down, he only changed the boy's seeing, to see what was already there, and so God is here; so all these thing are here.

The Holy Ghost is here with all the power, but it takes faith to charge it, and faith comes by hearing and hearing by the Word. This hour God is perfecting what is lacking in our faith.

And with great power, gave the apostles witness.

You see how they put love and unity, between the outpouring of the Holy Ghost and the signs and wonders? You notice that in the Scripture there? You see Book of Acts is not just a historical record of acts, you know. All scripture is given for doctrine and teaching. Book of Acts is just as I Samuel, II Samuel, as Revelation, as Genesis and Exodus; it's full of teaching. But Book of Acts is teaching you how men operated in the Spirit after being called out under the ministry of the Son of Man. How men were trained in the supernatural by a prophet, and then came into union with the unseen world. That is what Book of Acts is, how gifted men with office gifts and sign gifts operated. That God's Church is not a barren Church. God's Church is not a Church... a scientific church without form, because the Gospel didn't come in word only, but in power and demonstration of the Holy Spirit.

*Neither was there any among them that lacked:
Neither was there any among them that lacked: for
as many as were possessors of lands or houses sold*

them, and brought the prices of the things that were sold,

And laid them down at the apostle's feet: and distribution was made unto every man according as he had need.

These men had been raised up by the Holy Ghost, into a realm where they wasn't bound and paralyzed, or felt insecure, not having worldly goods. These men wasn't hoarders, and these men didn't live in fear; these men walked in the presence of God. They had come into the faith where Jesus said, "Your heavenly Father taketh... seeth about this. And seek first the kingdom of God and all other things shall be added." They had come into that kind of faith. They had come into the kind of faith, where He say "because you forsake, father and mother, to follow Me, I'll give you houses and lands in this world and in the world to come." They had come into that kind of faith where they, because they had seen the Son of Man.

The fox that had holes, and the birds that had nest, and they saw the Son of Man who owns everything, came with nothing, had no place to lay His head. And they understood that man could walk with God in a place, where they have no fear. And when that same Holy Ghost and that same faith start to operate in them, then the life that Jesus lived, they begin to live that life too. They were life of His Life, spirit of His Spirit, word of His Word. They were just like Him.

Let's stand to our feet. God has promised; I am so glad that God has promised that. I am not trying to work you up into that, I am trying to convince you, God has promised that, and God has come down in this church and God has opened the Scriptures and God is rubbing make belief out of people. And God is bringing people into a realization of who they are, and what He has made them. And God is giving faith, and causing people like the widow woman, who discovered faith she never knew she had, when she met Elijah. First she thought, I'm going to die but when she met that prophet and he began to speak that Word, she came into faith, even to sacrifice everything, and put God first, and came and saw the supernatural in her own home.

My brothers and my sisters, you've been called, God has called you, you come to church, and you know where the church is. You

know where you live, you know how to leave your home and travel and come here. You could sit down in a car and a driver going the wrong way, you say, "wait, wait, wait, I think you're missing the road, I think you're missing the turn. You need to pass this road to get there, if you take this road, you could never get there," you know that. You can know this Word, in the same way. You can know your destination, you can know where you are, and you can know how to get there. You can see what you have need of to get there.

Sometimes you take a wrong turn and you get sorrow in your life. You take a wrong turn and you make mistakes. You take a wrong turn and your water dry up, and you lose your joy. These things are not hard. You know why? When we keep on going in this Word. You will see where Philip had little girls; young girls had the same gift in their place. And in the last days He says "I will put My Spirit on My hand maidens and they shall prophesy." And you will go back in the Alpha and see Philip's daughters in the Alpha in the first rain; they had that; young girls.

You will see the young girl Rhoda when they came in the house, she said, "it's Peter," she said, "no, maybe it is his Angel." They had known about theophanies. They had known they had an Angel in heaven, because Jesus taught them that and they believed that, and their children heard them preach that and they taught their children that, in church, just like we teach you all. When we dedicate you, we dedicate you with a revelation in the Bible. When we pray over you, we pray over you by a divine blessing in God's Word, that cannot fail. When we baptize you, we baptize you according to the way they were baptized. When we tell you about the evidence of the Holy Spirit and the new birth is the same evidence and the same new birth that they had. When we tell you about the Son of Man, is the same ministry that has come back here in this day. When we tell you about the people we are, it is the same kind of people they were. They are called fathers, we are called children. We came from them, parents do bring forth after their kind, and we are just like them.

They had young ones with the Holy Spirit; they had old men with the Holy Spirit. They had rich men with the Holy Spirit; they had poor men with the Holy Spirit, they had educated men sitting down under ignorant and unlearned men, with the Holy Spirit.

Could you imagine Peter was the spokesman, and the Bible says that these men knew that they were ignorant and unlearned? Could you imagine Barnabas, these rich men and them was under Peter and them? Big, wealthy men sit down under an ignorant and unlearned man, could you imagine that, with no complex, because they weren't watching social status, they knew that meant nothing. They knew except they be born again.

They knew you couldn't be educated into the kingdom of God. They knew if God gives you an education, you use it for His glory. If your education make you go against God, and then you only have the wisdom of the world, which is sensual and devilish. And it will make you puff up, because knowledge puffeth up. But if you have love, love edifies.

United under one Headship, they did those things, because they were united, they could operate in gifts and operate in an office because they were united. Because they were united that spread through the Body, the Holy Ghost on their heart until men were looking and there was none among them that lacked anything. There was such an affinity and a closeness in the Body. They know I can't be eating ham, lamb and jam, and you can't eat, even some bake and butter. They considered each other, they had a desire, they had a unity, and selfishness couldn't get.... the spirit of Nabal couldn't work.

The spirit like the widow had when she began to evade when Elijah began to speak, and say, "I only have for me and my boy," that kind of spirit was gone under the same message. Every seed brings forth after its kind. If these seeds what I am sowing can find a place to grow, think of what will come forth. You can't get life if you don't have a seed, and even though you have a seed, it determines what kind of ground the seed falls in, if it is going to bring forth. If I am taking some of these seeds here to show people how you can operate with the Word and that falls into a heart that wants to take that and go and try it out. And begin to apply that. What did they do with the blood? They didn't leave it in a basin; they applied it in the house. When they applied the blood in the house, what did it do? It brought a covenant between them and God into effect and death couldn't come in the house. Is that right? [Congregation says Amen]

Did that take place before they went out in the Exodus? Is that what is happening again? Believe Him. Because you know these are not my words. I am reading out of the Bible, because I am in a office, gifted to teach that, and He anoints me to speak that Word and open It up, and place It out for you and show It to you. I could do that. Then when you hear that and you realize, ok we have the Word, we have a teacher of the Word. We have an outside teacher, but I need an Inside Teacher now, to teach me what the outside teacher is teaching me. I need to water that now. You say, "Lord, let that Word fall into deep rich faith, Father."

This is the parable. The Word is a seed and the hearts of men are different kinds of soils and where the Word falls, It could bring forth after Its kind. And if you have to see a church operating in the supernatural, there must be a Word come to show us how to operate. How to approach God's gift; how to create the right atmosphere. How to recognize our position, how to know the plan of God for the age. How to see the continuity of the Spirit. How to approach God concerning these things. All these things we must to have in place. And God has designated this time, and the anointing is here in the church and the Holy Spirit is opening the Scriptures and giving us places, that the same vision the prophet had to set the church, like he saw it in the Book of Acts. His vision for the last days, a church without sin.

If we go step, by step, by step, by step, we could walk into that. If when we see something, we realize, I'm out of line here, I'm out of line here, I'm out of line here, you may not get in line the same time you hear it. You hear it and it may get you conscious, you need to get in line. You begin to pray and God begins to quicken the Word to you and It gives you a strength to bring yourself in subjection to the Word. As you take the Word and you mix It with faith, as you desire it, He will do it for you. He will do it for you because this is His promise. I am sure with little understanding; you can see how I am lining up that for you. Elijah, the Son of Man, the Alpha Bride, Moses, Joshua, Caleb. See?

They saw Moses come, they followed him, and they walked into the same thing. Micaiah and them saw Elijah, they followed him, and they walked into the same things. The apostles saw Jesus, they followed Him, they obeyed those things, and they walked into the same things, every time. We saw one like Elijah, Moses and

Christ. We follow him, we walk in it, and we come into the same things. The same God; that is not difficult. But you have to desire that, you have to believe you're born for that. You have to believe that is God's plan in this hour. I am not saying it is not here, you know. You understand what I am saying? I am saying it is here, but you need teaching on it.

To know how to come into it, to work with it, to come into harmony with it, to yield to it. To become more sensitive, as I say these messages help to raise your level of awareness, and make you more sensitive to the Spirit. Not so much the Word now, understanding the Spirit. I know many of you have a knowledge of the Word, being taught the Word, but an understanding of the Spirit. You have to go deeper, you have to go into your experience, and you have to go into your life now. Do you know Him? Do you see Him in your life? Do you have confidence in Him? Can you rely on Him? Do you trust Him? Do you obey Him?

A little deeper in your life now. Where you see His Spirit coming in. They didn't just say I get the Holy Ghost. Acts Chap. 2 they get the Holy Ghost, Acts Chap. 4 they were re-filled with the Holy Ghost and the building shook. And they had all things in common, they had love, and no man lacked anything and they did great signs and wonders and miracles. It increased from one man; that was the beginning of miracles. What it was? Love. Could they have the Holy Ghost and didn't have love? They had love. Could they have the Holy Ghost and didn't have faith? They had faith. Could they have the Holy Ghost and didn't know how to operate in gifts? They operated in gifts. They had love, they had faith, and they had gifts. The man got healed, how? They had love, they had faith and they had gifts.

The Holy Ghost is love; the Holy Ghost gives you the new birth that gives faith. Holy Ghost quickens the Word that gives faith, that is the spirit of faith. Holy Ghost is the power that work miracles, healings, bring revelations, in a person's life.

Father, we bow our hearts in Your presence. We know this is the hour Father, we come seeking another touch, You touched us before, and You gave us different kinds of touch. You touched us one time. Somebody touched us and we became sensitive that You wanted to get our attention. Then there were times we were going

down the wrong way, and You touched us. Where we were going to make wrong decisions and big mistakes. You touched us Lord, that when we had things to make right and You touched us Lord, when we became callous and self centered.

But now You're touching us again, You're touching us, and raising our level of awareness. Making us more sensitive, giving us a faith we never had. You're giving us a consciousness that we longed and desired to come into. You're giving us an unction and an utterance that we had only tasted in part and desired more. The water is covered up Lord, as we dig those ditches. It was always there, but so much things have clogged up the channels. When we drifted away, when we got out from Your leadership. When we begin to follow our own desires, our ambitions. When Lord we begin to get pulled by the world and all it had to offer. When it mesmerized and held us spell bound, captivated; the devil tried to bring that false feeling, making us feel we're missing out on so much.

But You touched us and reminded us of Your love, and You brought us back to the cross, for a deeper experience and a fresh vision of Calvary, and You took us into deeper self-crucifixion, only to come into greater power and greater faith. And here, dear God, Lord, we are praying tonight, that, as we work in this line of the Spirit, showing tonight Lord, one miracle, what it did Father. It unified the Body; it brought a re-filling of the Holy Spirit. It shook up the church world. It made the people press in to a deeper anointing. Where they spoke the Word with greater boldness. We see the effect on the Church, pushed them into oneness and unified them in a way that they were not unified before.

Even though the Holy Ghost was amongst them before. Then Lord, it brought an increase of signs and wonders and miracles and healings, because they knew that was the beginning. These were the things that You promised through the Son of Man, when You gave the commission, these were the things You specified, when You tell them the works that You do, shall they do also. Dear God, we are recognizing tonight that, You are causing us to sweep our houses, to take the broom and the candle, to get the dust flying, to get all the defilement out from the house. As Your prophet said, in The Token, "Lord, that we can have a body without leaven; we could have a people Father, in one mind and one accord." That is

why You showed to us the things You showed to us since September 11th. That is why for four months, You took the Scriptures, and You opened up them things, to let us see what, is in the making.

This very week Father, we have seen the Attorney General of the United States and all these Attorney Generals, coming, God, as they are putting the plan into effect. As they are going into diplomatic fronts. Waging their war in another realm and another front. Transforming the world into a new world order. A society where the beast will be enthroned, and where religion like this will have no place. But dear God, before those things are happening and while it is happening, just like it was where Jezebel was moving in, upon Elijah. Lord, we found him at Your feet, and You had cakes being prepared and You were teaching him in the supernatural with the still small Voice and You were moving him up into another realm Father.

Make us recognize and cause us to be sensitive, teach us oh God, enlighten us, as a church. And Father these services that we desire, knowing we have so many here that are sick and need for a new burst of faith in their life. Some need to know how to approach You. Some only have hope and not a real living, appropriating faith. A faith that could seize and take a grip upon the Word that could bring them into Dunamis.

But Lord Jesus, that is not the end of them because they don't have that faith. That's why You put gifts in the church, who could take the Word and present that Word in a way, and create an atmosphere of faith and rub the make belief out and lift their faith in a higher bracket. Because faith comes by hearing, You can instruct them and teach them Lord. That they might know the approach and that which they struggle to get their arm in the sleeve as it were, Lord, they will know how to do these things Father. Lord we are asking that You will continue to open up these things, that help will come to Your children at this time. We only desire to fulfill Your Word, we're not lusting after these things Father. We are believing and expecting these things because You promised it, because it must be here.

It will start the rapturing faith to the going away of the Church. And not only that Father, there is so many in our midst, that need something more than a sermon. Oh God, help us Father, You see

our hearts, lead us in a plain path. Let Your people hold this Word, let nothing cause them to abort It, but let It increase within them. Let It produce such a conquering, overcoming, unshakeable faith, just like what that widow woman came into, just like what Elisha, that farmer, that plow man came into, because they met Elijah. They met a man who lived in both realms; they met a man who worked with the supernatural. That is what You waded to us Lord and You had a reason and purpose for doing it.

We are understanding that in a clearer way now. And so dear God, we are walking by faith to do it like Peter, stepping out of the boat to walk. God, it is in Your Hands dear Father, we commit all things into Your Mighty Hands, that as You lead us we will follow. Just touch us once again, restore Father, in every life. We see the branch from the root, not lemons on an orange tree. Not limes and portugals on an orange tree but oranges. Oranges, because its branch is not grafted in, living off of the life with a false testimony, but is one that comes from the root by predestination, it was part, it's an offspring. When we begin these services on Wednesday, Lord we pray for the unction, the quality of Spirit that is necessary. Trying to lay the foundation for it tonight, setting the tone for the coming meetings, while we go out on the field with the smaller churches which is part of the vision; the vision and the commitment Lord.

Just like Paul and them, they went out and established these churches, and then they went out and strengthened them. So dear God, we are going Father, and then desiring that we will all be together here for the Easter. Easter time, God's restoring time, the return of the spring Son, when the enforcer enforces a rightful condition of restoration. Oh God, that this will be something special, that in this region, we would have churches like there was in Antioch. Knowing that You have showed us the Shift From Jerusalem To Antioch where the Holy Spirit, where they prayed....

.....Sent out. Where men saw the working of the Spirit in their midst. Teachers, prophets, ministers, Spirit filled believers, Oh God, grant it Father. Grant it Lord, even to the young ones, our little sisters Your handmaidens, our little brothers, young men. You say they will see visions, they will dream dreams. Under the outpouring of this harvest rain, this rapturing faith, there must be of necessity a return of dynamic Power, which the Pentecostals

sensed and thought it was the outpouring... the promised outpouring, calling themselves Pentecostals, thinking it was the restoration.

How could it have been Father? Your prophet said when the evening messenger who had to come to plant the former rain had not yet come. But he opened the Seven Seals and he put the seed in the field. Then there is to be a harvest rain, a rapturing faith. And then Lord You showed to us that is not one massive outpouring. That's shower, after shower, after shower, after shower, like the rain fell for forty days and the ark begin to rise, and rise, and rise, and rise, and rise, and rise. Oh God and under these showers, we see what is coming forth Father. We see our little church in Dominica raise up under these showers. Under these showers we see how people came here and were baptized. How these showers went.

How these brothers were lead and stopped there. Waited for that man and he came there. We heard the testimonies under the shower Lord. Even Brother Leo giving me the experience, standing among those unbelievers and testifying of a God who intervenes, saying by tomorrow the kidnapped boy was going to come back. People wept and cried when he prayed. Next day the man was restored, the kidnappers had to release him. Testified how the prayers worked, all these things Father. God we are seeing a cloud the size of a man's hand, but Lord what an anticipation it gives, because we know the first time he moved, we hear the sound of the abundance of rain. Grant it Father, we are watching for the moving of the cloud, we are watching for the moving of the water.

Under expectations, Lord knowing we get what we expect. And if we expect what You promised in the time and season when it is promised to be made manifest and You're showing us how to prepare because our expectations are making us prepare. Then Lord, we know it is coming from negative to positive. With these things in our hearts, we commit ourselves to You, pray that You will even take us from this place tonight. To our homes you will lead us back in peace, in fellowship.

And should it tarry and You allow us life and we come back on Sunday, God, continue to speak to us keeping us in remembrance of these things You have been speaking unto us **“Ministry of Angels” “Believing and Receiving, God’s Gifts,” “The Benefits**

of Believing and Receiving,” “Getting the People to Believe You.” Oh God, “United Under One Headship.” “Love, Faith and Gifts.” Book of Acts; keep us sensitive Lord.

Those that may have a special need tonight, Father before they leave this building, as I would encourage them even now to hold that need in their heart and agreeing with me as I pray, asking in the Name of the Lord Jesus Christ, as a shepherd in this assembly. An angel to this church. One who has tried to be faithful and loyal to the commission and the Word, the portion that You have given unto me, to minister It and to keep this Word, unblemished and unadulterated here. Ministering It with holy hands, clean hands and a pure heart, not trying to inject any leaven, not trying to inject any self, not trying to inject any politics and these things, but just trying to bring the Word in love to a people that You say, “ feed My sheep and feed My lambs.”

I pray tonight Father, Lord even as they would believe me to be Your servant and I pray with love in my heart for them, and what they hold as a need in their hearts. That You would give respects Father, as we would give respects to You, and respects to each other, that our fellowship and our association in this Word, would be a bless thing. And all demon power that is trying to hold Your children back, from walking into the deliverance that Your Word is proclaiming to them. For You said proclaim liberty throughout the entire land, when you see the high priest appear a second time, pick up the trumpet and blow, for it’s a time of restoration, going back to your original beginning. No slave master could hold them. Because Your Word is anointed to bind the broken heart, set the captive free.

Lord, our sister Cemonia who has gone through this condition, these devils, God, that try to rage in her mind and soul, and seeing she is here tonight Father. Almighty God, drop the faith in her heart to believe, and Lord I believe together with her and for her, lift me up into that spot where I could even stand, with faith for her Father, unshakeable unwavering faith, because she has made this great step towards You. May every power of the enemy be broken. In the Name of Jesus Christ. May she be made free. Satan you evil spirit, you who have bound our sister and tried to take her back to the old ways, to the old life, to the old state, you who have tried to

throw every obstacle in her mind and destabilize her and rob her of her peace.

We the church of the living God tonight, stand here with a commission knowing “in My Name, you shall cast out devils,” knowing that this same God that was in the Alpha Bride is here in the Omega Bride tonight. And if two shall agree as upon touching anything it shall be done and what we bind on earth is bound in heaven and what we loose on earth is loose in heaven. Almighty God, You Who are present, even now, we loose our sister from the influence of these demon powers that have tried to bring her to a nervous breakdown, rob her of her peace, try to oppress her and possess her, may she be turned loose.

We rebuke you Satan in the Name of Jesus Christ. Lord we pray, that You will so bring her under Your divine Presence and influence and You will drop that faith into her heart and she will believe Your Word. God, You will see her faith as she walks in obedience and You give the Holy Ghost to them that obey You. You give the Holy Ghost, when You recognize that faith Father. You will circumcise her completely. The old things will pass away and all things will become new, so birthed from that condition. She’ll never be able to go back, her change will be irreversible Father.

We ask this with faith tonight, for one that is weak and in need, in our midst tonight Father. One that you sent among us to take a fellowship here. One that her Sister believed for her. Bring her through the waters of separation completely. You say “ I will sprinkle clean water upon you, I will remember your iniquities no more. I will cleanse you from your filthiness and all your idols and I will give you a new heart and I will give you a new spirit, and I will write My laws in your heart and your mind. And I will pour My Spirit in your spirit.” I, I, I, You’re the Author, and You’re the Finisher. Do what You said You would do, Father, for her. In the Name of Jesus Christ.

And all these that stand believing, whatever their needs are tonight, dear Jesus, we exercise our faith in Your Word tonight. May the Holy Spirit flutter in like a dove, let Your love be shed abroad. Let the Quickening Power of the risen Son, with His great life giving rays and life quickening rays; quicken the seed Lord that lays down in the dirt. That their minds would be so

illuminated and You will lift them up on a higher realm, dear God. Where faith will begin to take a grip that cannot be shaken off, upon Your promises. Grant it Father, grant it we pray tonight. Dismiss us from this place but not from Your Presence. Go with each and everyone, and bring us back on Sunday. As we continue to strive daily Lord to see Your Word perfected, help us to be so deeply sincere from within, for we know it's our time for consecration. Grant it Lord. Grant it we pray. In the Name of Jesus Christ. We thank You Father, we thank You Lord, and we bless Your Mighty Name tonight. Thou art wonderful; Thou art so precious to us.

Just worship Him around the building; just give Him praise and honor and glory. Oh, You're worthy Lord, You're worthy, You're worthy, You're worthy, we love You Jesus, there is none like You Lord, You are the Almighty God, You're the Jehovah of miracles, You are the Great Restorer. You are the God, in this hour Father who has opened the Seven Seals, who revealed the Seven Thunders who is turning the hearts of the children back by giving revelation upon revelation, from faith unto faith unto faith. Oh God, showing us how to prepare Father. We thank You and we praise You tonight. All glory and honor and praise be unto You Lamb of God, Hallelujah, Hallelujah, Hallelujah, Hallelujah, worthy is the Lamb, worthy. Stretch forth Your Hand and heal oh God, by the Name of Thy Child Jesus and may You wrought great signs and wonders.

For You behold the threatening of the kings of the earth dear God. They're making laws, passing laws against religious extremists, working in deceit. Evil councilors behind the throne; an age of inquisition. And we see while that group is riding, we see what they are trying to do, coming in one great slaughter, to block us out, but Lord, we know, the supernatural devils, unseen to the eye. Lucifer tried to build a better kingdom, where he is going to be enthroned but while that group is riding, Lord there is another group riding. Them that are chosen and called and faithful and One in their midst whose Name is called the Word of God, a sharp sword proceeds out of His Mouth.

Heaven was opened and He has come down, on a white charger and His Name is called the Word of God, His vesture's dipped in blood, Hallelujah. Oh God, we want to follow Him as this battle in

this hour, comes to its climax, this great Angelic warfare. Michael and Lucifer; but we are those who have kept our estate Father. Lucifer's tale couldn't pull us down. Oh God, prisoners we want to be, hallelujah, bound with the chains of Your Word. Oh, burn in our hearts by Your holy fire, we pray, Grant it Lord, Grant it Jesus. Grant it we ask tonight, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Thank You Lord, Thank You Jesus. Thank You Lord. [Brother Vin sings] Touch Your people once again.

You may have your seat.

[Congregation continues to sing the song]

[Brother Vin sings] Touch Your people once again with Your precious Holy Hand we pray let Your kingdom shine upon this earth. In this hour, [Brother Vin sings] Through a living. A living glorious church, not for temporary needs, oh, but to restore authority, and power, let Your mighty rushing wind blow in. [Brother Vin says] Let it blow in Father, touch Your people.

[Brother Vin sings] We need wisdom, we need power and true love for each other, we have had so many big but empty words, so we come before Your Face. Asking with faith, asking for Your grace, bring Your people Lord, to a state of fruitful life; restore Your church again.

Let that be your prayer tonight. Touch Lord, a Supernatural touch. Oh a touch of the Holy Spirit. A touch that will cause Your kingdom to shine. [Brother Vin sings] Shine upon this earth. And in this region Lord especially through a living glorious church. Oh not for temporary needs, not for bread and fish but to restore authority and power, oh God, like You did in the upper room. Like You did in Acts 4, let It blow in again, the Breath of the living God. Touch Your people, [Brother Vin sings] *Touch Your people once again.*

Lord You see Your tired servants twenty-nine [29] years marching in this part, contending for the faith, and Your broken wounded soldiers, oh how much, how much we need Your precious healing Hand. We have sick ones with tumors, cancers, if God don't touch them they'll die, but we need the power of the cross, that's the only source. Faith in a finished work. [Brother Vin sings] When we stand up facing final battle cry restore Your church again.

Touch Lord, touch my brother, touch my sister tonight, touch the elderly ones, and touch the young ones Jesus. Touch the ministers, touch the deacons, the trustees, touch the song leaders, touch the song engineers, touch the Sunday School teachers. Hallelujah. Let Your kingdom shine upon... the Word made power that's the kingdom. [Brother Vin sings] Through a living glorious church. Oh, not for temporary needs. Oh, but to restore authority and power, let Your mighty rushing wind blow tonight. Blow Lord, seven breaths, like that little boy begin to sneeze seven times and come back to life, a resurrection in a promise son. Let Your mighty rushing wind [Brother Vin sings] Blow in. Lord touch Your people. Touch us, once again.

Let Him touch you. Let Him change you. Let Him draw you closer. Let His Presence fill your life. Let Him give you unction and power that you never had. Let Him walk with you in places that you only dreamt about. Let Him show you great and mighty things that you don't know of. Let Him make you love to worship. Who you find it hard to love, let Him give you grace to restore those who are fallen. Let him take away the spirit of criticism from you, that keeps you away from drawing near to help others that he wants to work in and through but Satan wants to keep Him out of your life, by just making you a critic. But you want to be a co-worker with Him, that He could act His own life through you.

Let Him make you think on the things of others and bare one another burdens. Let Him make you strong so you could bear the infirmities of the weak. Let Him make you love one another as He loved you, so we could be His disciples. Let Him make us gentle where we are full of anger and retaliation and get riled so quickly and irritable. Let Him give us peace and a spirit of quietness that we could humble ourselves under His Mighty Hand. Let Him breathe on us this great Breath of the living God. Let Him perfect what is lacking in our faith. Let Him make our church a church that is filled with Agapo love, not just Phileo love. A love that could love those who you don't know. Some people only love those they form a little clique with; those that they know. Some people wouldn't go out of their way to help others. Some people will stand by in the same group and see others in need and they could help them and they don't. They wait for somebody else to do it.

Let God take that away from us. Let us see what they were, what the Holy Ghost made them. And let us ask God for this. Not to be just sensitive to the unseen, but sensitive to one another needs. Sensitive to give of our time, to share the Word that He gave to us. To get our foot in the water and to become involved in the work, where some of us sit down and spectate. Where some of us follow from afar off. Let us get involved. Let God give us revelation that we can see, as little as it might seem, He can take your little and do a great lot with it. He can do something with your smile; God heals by a smile. He don't just heal by laying hands, God can heal by music. God can heal by a kind word.

Let us get up in the Spirit, where we don't need to have an all night prayer meeting for healing. We could create such an atmosphere, that sickness would be afraid to come among us, because sickness is demon power. But Satan in his warfare strikes us with sickness, and if God don't have angels who can take the Word to drive away that sickness, then Satan will paralyze the church. He will even take some of the best members and most needy members to the grave, that the church has need of. Let us realize they weren't going to give up Peter. They got together, prayed and the Angel came down and took him out, and gave Peter back to them.

The church can recognize what kind of power they have. The church can recognize what united prayer can do. The church could recognize...but how could they pray that if they didn't love Peter, if they didn't know the value of Peter in the Word. If they didn't know he was an apostle set in their midst with the Word, with a key to open the Kingdom. If they thought Peter was just a man and they could get a next man and vote a next man they would have never prayed, but they prayed because they knew who Peter was. They knew the...he was a lively stone, he was a special stone in the house. Let's see the church; let's see one another as members, of that church. Let's see the Holy Spirit, Who is the Head of that church and the Life of that church and let it bring us into a fellowship that it will bring the Holy Ghost to fellowship.

And those who live in sin and those who live half-way and those who play around with the world and then want to come in. And those who are not sincere, and those who just want to come and mix and enjoy a good time. Going to church, you have nice

time singing and you know sisters and brothers, and they see the church as just that. And then many times they become a spot in your love feast, they become a blemish in the body, they become something that clog up the channel.

Let them realize that they can be free from these things, and that they don't have to live that low life. And when they come in the house of God and the presence of God is there, they can open their heart and find deliverance and they can take their place and live higher than where they live and where they walk. And instead of being a child of wrath and a child of darkness, they could be a child of Light. That God could do something useful and beautiful with their life. Church may God bless you, may God's Holy Spirit be in you, fill you, because a church that does not have the Spirit of God is not His.

An individual who don't have the Spirit of God is not His. That's His seal of ownership that's His mark, that is the identification of His children who are born from His loins. That's the Spirit of son-ship in His children. Let's have the Seal of God that standeth sure, that the Lord knoweth them that are His. Because they've been sealed with His Name in their forehead.

And do everything, when you hear the Word, don't say "boy, you ain't hear how the Word coming." Many times, not that it upset me, but it becomes a slogan. "Boy, the way the Word coming these days, and the way the Word coming these days." To me I have never seen the Word come any different for the last twenty-five [25] years, that is the truth. Instead of saying "the way the Word coming." Let's rise up and do... "I hear the Word say that, I going and start to do that. I hear the Word say that, I going and start that. I hear the Word say this, I going and start to do this." Let us start to do the things that the Word say. You say well it hard to do, let me ask God for strength. "God, You already spoke Your Word and said what Your will is, but I want to carry out Your will, and I don't have the strength to carry out Your will. God, give me grace that I can see what You say become actual in my life. I want to see it. I don't just want to hear it." I guarantee you, you could never pray that sincerely, and God will not answer, because that's why He sent It. So It could be made flesh in you. As I strive daily Lord to see Your Word perfected.

God bless you as you go. As I strive daily Lord to see Your Word perfected, help me to be so deeply sincere from within. God bless you. Remember the announcement concerning the saints coming and our support to the meetings. See the Trustees; give to make it possible for them to come, so we all could be in this together. God bless you.

Music plays on: So I could rise up on the wings of faith and soar the heavens wide.