

Third Exodus Assembly

# The Stars Wars Pt.23

The Book Of Joel Pt.16

[ The Gentile Nations Are Ripe For Judgment ]

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28<sup>th</sup> March,2010

**The Stars Wars Pt.23**  
**The Book Of Joel Pt.16**  
*(The Gentile Nations Are Ripe For Judgment)*  
**Sunday 28<sup>th</sup> March, 2010.**

*...can feel over us now,  
Seven steps He's showed  
To God's provided place!*

*Hallelujah. King Theophany Jesus,  
King Theophany Jesus, He is here amongst us now,  
To show His Bride how rapturing  
How rapturing grace will be.*

Oh, let's just lift our hands and sing, "Then He says peace....."  
May the God of peace fill your hearts with the peace of God this evening! Hallelujah.

*Peace unto My lovely Bride.*

*Shalom, shalom,*

*For a new day has been broken,*

And we believe it has been so for us.

*From this sick and dying world,*

*To God's Life and immortality,*

*All we can hear from His throne,*

*Is "Good Morning, Good Morning to My Bride."*

Let's sing the last verse, "Face to face we see now."

*Face to face we see now,*

*No more darkly in a mirror!*

*Anointed and commissioned,*

*To do His perfect will.*

Oh, hear the Voice now calling,

Crying, "Peace, peace, peace....."

Crying "Peace, peace, peace,"

Enter in now...

*Enter in now before the doors are closed."*

Oh, then He says, "Peace....."

*.....peace, peace,*

*Peace to unto My lovely Bride.*

*Shalom, shalom,  
For a new day has been broken.  
From this sick and dying world,  
To God's Life and immortality,  
All we can hear from His throne,  
Is "Good Morning, Good Morning to My Bride."*

Why don't we bow our hearts in His presence as we go to Him in prayer, bringing all our thoughts to be centered upon Him now! The great God that we love and have come to serve and worship this evening; this One we are in holy union with. He calls us His Bride because He has opened up the Seven Seals mystery to us. We, the living descendents, have been given the hidden things of the Lord—blessed be His wonderful Name—showing that we are the heirs of the new world.

Between the world is again falling apart and the ushering in of the millennium, the Supreme Judge in the Lord's Day has appeared. He has convened His court and opened His books. He declared us righteous; the sinless, spotless, virtuous Bride, because He knows the characteristics of the living descendents that will identify them as the genes of the Spirit of God. Hallelujah!

And He has given us the very Title Deed that He kept all these years since man fell in the beginning. Amen! That's why we can sing, "We shall reign as kings and priests on the earth!" That's why we have stepped into this new day, God's life and immortality; this great Shalom that has come to us to take us to a world where there are no graveyards, no hospitals, no insane asylums, not this kind of civilization that we see here—this will pass away—but a faith civilization. What a blessed promise! We hold it in our hearts, as we stand in the Presence of our God, our Redeemer, our King.

Lord Jesus, what a blessed privilege that we could sing, "Face to face we see now, no more darkly in a mirror." The knowing that we were to know has come to us through the uttering of these Seven Thunders, revealing our pre-existence; our earthly journey and our eternal destination; showing us our origin and our destiny.

Now we know where we have come from. Now we know who we are, because You have broken the seals on the book of our lives

and broken the Seals on the Book and caused us to look into the family album and see our picture, Oh God! In the Lamb's section; see the mystery of our lives that was encrypted, now decrypted and identified in our walk, Father, since we crossed from the Book of Life to the Lamb's Book by the new birth. Hallelujah! When we heard the Word of truth the gospel of our salvation; when we received the Holy Spirit of promise being quickened and raised up into Heavenly places, to see You chose us in Christ, before the foundation of the world and now the Spirit of wisdom and revelation in the knowledge of Jesus Christ—this Inside Teacher is teaching us; is perfecting our faith; is giving such an enlightened understanding. Truly we can sing, "Anointed and commissioned to do His perfect will." Hallelujah!

"This is our story; this is our song." That's why we can praise the Saviour all the day long. What a blessed assurance. "Heirs of salvation; purchased of God! Born of His Spirit and washed in His Blood," this evening! We thank You Father. May Your Holy Spirit just be poured out into every heart, this evening! The great grace of God coming down to Your children. That which we long for; that which we hunger and thirst for, in this evil age.

But as we see the Light shining and the Day Star rising in our hearts, oh God! In the perfect day, the seventh day dawning where we pass in from time into eternity; going back into the faith civilization to live with You in the millennium, in a glorified body, then to sit with You on Your throne and judge the earth! Then to go into a new heaven, and a new earth! How we thank You Lord!

What a bright future! What a decision that we have made in this day, when the atomic bomb is fixing to cremate this generation, but we can testify of an experience of the Sealing Angel that moved through the churches before the slaughtering Angels come, and sealed us away; shut us up in the ark! Glory be to God in the highest! We thank You for that this evening.

May this be the experience, may this be the realization, may this be the portion of each and everyone here this evening and throughout this region and under the sound of this voice. Grant it Father! We ask sincerely, knowing You're a God of paradoxes.

You can do things suddenly, oh God! When we can believe You and confess.

And as we gather this evening, in battle array, oh God! Knowing that we've come to fight against demons of sickness; demons of fear and doubt; demons of lust of the flesh and lust of the eyes and the pride of life; religious demons; oh God, all these supernatural locusts, in the Name of Jesus Christ, may You, our great Captain, Lord, send down such rain; kill these devils, break their power, drive them away, Father, and let there be such emancipation; let there be such a reviving; such a restoring; such a quickening to Your children. May You grant it, we pray.

This is the Easter time. This is the time of the return of the spring sun. This is the time when the Enforcer enforces things to a rightful condition of restoration. Hallelujah! That darkness cannot hold them attributes gripped in darkness, no more, because the Light of all lights is come. Hallelujah! So, may You take full and complete control in this service and get honor and glory to Thy great Name. And may You pour out Your richest blessings upon Your children. We thank You for it Father, in the Name of Jesus Christ, amen. Amen.

Praise His mighty Name. Must apologize for being a little late this evening, but still believing I'm right on time, right in the season of the Word. Certainly want to thank you for all your prayers. Amen. What a wonderful time we had last night! It's such great things that God can do, to see the Word just explode before our eyes and rockets after rockets was flying out of the Word. It's a great thing!

To all the precious saints throughout the region, God bless you. Certainly happy for your great support and your great faith! Trust that the Lord has been blessing you all richly out there, and all our friends across the face of the earth that can hear the trumpet being blown in Zion, in God's holy mountain, amen, where spirits of just men are being made perfect and where the Voice of the Blood speaketh better things.

So, I believe you all are ready for Joel 3, now. The last two services I read some introductory Scriptures, Revelation 16, and showed how they are being brought down into Armageddon. Last

night Matthew 7: 13, and 14, showed how they are on that road. So I'm sure what I'm going to read here, it should already be crystallized, because I believe that, that was the purpose of the Holy Spirit holding us in some of these places, so we could catch the inspiration, especially when we see the Book of Joel is in the Lord's Day, and we know that Day is already broken.

How do we know? The Ancient of Days is come. He has appeared; the appearing of the Righteous Judge, the Judge of all the earth. Abraham sat in the tent door and saw Him come from the clouds of Heaven, unto the Son of Man; unto the destruction of Sodom; unto the very change in the bodies. From the time those angels appeared, it was one unfolding that was going to bring change to them and burn the earth. Amen! And that's what's happening. That's where we are.

That's why the Message of the hour is something special and we are privileged to be walking in this Light. Joel Chapter 3. Read the first two Verses and then give you a chance to have your seat.

*For, behold, in those days, and in that time,  
when I shall bring again the captivity of Judah and  
Jerusalem,*

That's the sign of the last generation, when you see the fig tree put forth its buds you know that summer is nigh, is even at the doors! That generation will not pass away until all things be fulfilled. For twenty-five hundred years, since the time of Nebuchadnezzar—even before Nebuchadnezzar, when the Assyrians took the northern kingdom into captivity and then afterwards the king of Babylon took the kingdom of Judah into captivity. And both sisters, for the harlotries, were rooted up out of the land. It is all explained in Jeremiah. Amen!

And then, when a little group came back out—not everybody out of Babylon—a little group came back out into Palestine, and in the time of Jesus, Titus scattered them now into all the earth. But when you see they come back, Matthew 24:32, Jesus said, "Behold I tell you a parable. When you see the fig tree put forth its buds." What was that? The feast of the Trumpets; the re-gathering of

Israel! What is that? That is the last time they come to Jerusalem. That's the first feast of the seventh month.

The last three feasts going to bring the gathering, the recognizing of the Atonement and the change of tabernacles. That's what they are receiving. That's what we, who were scattered into all denominations, for hundreds of years—think of it— under this last-day Message, the shout will gather us from every denomination, hallelujah, and bring us back to the faith of the fathers, the land of the fathers, where the apostles walked in the Holy Ghost. Hallelujah! And we will come to a gathering, a recognizing of the true Atonement and a change of tabernacles. That one Verse is an end-time sign. Verse 2, and

*I will also gather all nations,*

It's a gathering time. Who is doing the gathering? He said, "I will gather." He has a sickle in His hand and that cuts them and binds them and stacks them up. He could use a tool when He is doing His work, tools for the harvest. And communism is a tool. That's right! God employed many tools, all kinds of tools.

*I will gather all nations, and will bring them  
down into the valley of Jehoshaphat,*

One coming back into the homeland to receive the Messiah, to receive the prophets, to receive the Holy Ghost; the others coming back for destruction! Just like we were talking last night, we have recognized our Prophet. Our evening Message has loosed the Holy Ghost. We are receiving faith to be changed, now, and the hour—since we came back to the faith of our fathers.

Nobody in the reformer age could claim that because reformation wasn't restoration. When the evening Message came He called us out of organization, out of denominations, back to 'One Lord, one faith, one baptism.'

*...and will plead with them there for my people  
and for my heritage Israel,*

That's two sets of people there. For My people—that's the Bride, Ruth and for My heritage, Israel—that's Naomi, the hundred and forty-four thousand, because now is that time. Israel is gathered back in their homeland and we are getting back in the promised Word. We were in denominations and they were in the

nations. We received a prophet with the Spirit of Elijah, Moses and Christ—they're going to receive the Spirit of Moses, Elijah and Christ. Same thing and both of us are here now. Naomi is there and Ruth is here and we're in the harvest, and the nations are gathering.

They rejected the Holy Ghost; they received the mark of the beast. Russia turned down the Holy Ghost. China turned down the Holy Ghost. England turned down the Holy Ghost. You are a Message reader. *"Is Your Life Worthy Of The Gospel"* I'm quoting. All of them had a chance for revival and they failed to walk in it. That's right! Because the Holy Ghost came from east to west, passing through these countries! Hallelujah!

That's why he said there's no more national deliverance; no more national revivals. That what they are trying to win the nations for Jesus. Nonsense. "Fear not little flock. It's the Father's good pleasure to give you the Kingdom." Them that sigh and cry for the abomination, gets the sealing! Amen. Like in the days of Noah, like in the days of Sodom. Watch—watch the Scripture always. It is always right.

*...whom they have scattered among the nations,  
and parted my land.*

That's right! Israel typed the church; the natural Israel and spiritual Israel. Amen! The Bride is the Israel of God - Galatians 6, amen! Romans 2, "We are the Jews inwardly. We have the circumcision of heart. The seal of the righteousness of our faith and we are the royal seed of Abraham; the seed that came out of his faith, not his flesh!" Hallelujah! How great that is, to realize what we are. Amen. May the Lord bless the reading of His Word! You may have your seat.

So we come to the Book of Joel, part 16 and we are taking a little subject this evening, for this third Chapter and call it, ***"The Gentile Nations Are Ripe For Judgment."*** Amen! Now, you know, last night and the night before, I did some recapping. I trust by now, some of the main things that we have struck, to give you an idea that Joel 1, 2 and 3, is woe, woe, woe; is the Fifth Trumpet, the Sixth Trumpet and the Seventh Trumpet.

And if you put a time line to that, the first woe is 1914 to 1918, and the Book of Joel goes all the way to the millennium. From Verse 18 to 21 of Chapter 3 brings in the millennium after the third woe and He is Judge between His Priesthood and His Kingship. In the church age He was Son of God. In the millennium He will be Son of David. In the church age were the days of intercession, He was Priest. In the millennium, He will be King and Son of Man was to be revealed between Son of God and Son of David. That means between the church age and the millennium. When He is being revealed as Son of Man, He is outside of the church, amen, and He is calling out in an Exodus.

Just like Jesus was not part of the organization. John came outside the organization. Jesus came outside the organization. No prophet has ever come in the organization because organization is death. That's Cain's religion. Amen. Organization is man-made religion. Amen. Christianity is a revelation from God, by faith Abel; by faith Enoch; by faith Abraham; by faith Isaac; by faith Jacob; by faith Joseph; by faith Moses. It's always by faith, by revelation from the Holy Spirit, man on earth catching the Word from God, reflecting the Light on earth from the Throne.

That's when life comes. When you don't have that, you have a man goes in a Bible school, be a product of the seminary, comes out and teach a teaching that they put together in the church manual, as they believe on the foundation of the church. Amen! So when you see that, you see people there, they come out and they are teaching a Word of a past age.

Now watch something here. As we look at those three Chapters of Joel, we are in 2010, so when do we come in? Because the Book of Revelation shows us the locust comes out under your Fifth Trumpet. Under your Sixth Trumpet, the rain comes out, amen. And right now we are between the second woe and the third woe because Revelation 11:14 tells us the second woe is past. It's past fifty-five years now—sixty-five years, amen! And "Behold the third woe cometh quickly" and watch how the world has changed.

Back in the Prophet's time, standing there in the sixty's, he said in the last seventy-five years man came from the horse and buggy to the astronaut. He said science has increased with such rapidity.

And from 1965 to 2010 is forty-five years and forty-five years look how faster science has advanced from the first seventy-five years when they came from horse and buggy because now they can clone. Now they're making biological weapons that can target a certain race of people and don't affect other races. That's right!

Now they've united the whole world. Now they've opened up the Internet. Now they've deployed weapons up in space and gone into what they call 'star wars.' Things that you used to see like in science fiction, now they're guiding missiles like they showed for the first time in 1990. In the missiles is stored information of the topography of the land, of the targets and the location.

And 1990 was the first time the civilian, the world, viewed a war. The war was televised and you saw the missiles coming down a street here, turn and go back out the street, and go down the next street, to find the target. Think how much more frightening that is, that where science had taken man and the Prophet's seeing the speed that science was moving with, he said science has taken man further in the five senses that ministers have taken the church in the soul. That's still the truth in 2010.

You look around the Message, it's is some little behaviour message people preaching, trying to conform people to a standard of behaviour. They will need another hundred years to preach on the Book of Revelation because they have failed to recognize the age and the anointing and the Message and they are still thinking that we could use words to exert our will and influence upon another person. And that kind of preaching only feeds the mental man.

But the elect of God, what makes them elect; whether they have no education, because I'm a man with no education but I'm a man with the Holy Ghost, and I could preach things professors can't preach; because professors have education but not the Holy Ghost. So that's why I'm not trying to conform somebody to my behaviour but I know the gene for this age.....

It has to be a gene for the Book of Revelation. It has to be a gene for the Book of Daniel because that's the Message for the age! That is, which was sealed up for the last days. It has to be a people with a gene with a prophetic ability because they are living

in the age when the wisdom of God has come down. Hallelujah! The Intelligence of God has come down because no reformer lived in two worlds. But God sent back a Messenger, who lived in two worlds; who went into Heaven; who went into hell; who lived in two worlds of visions; who interpreted dreams; who walked knowing his position in the Bible!

Those other ages did not have that kind of Messenger or Message. That's the difference. That's why they try to school people into a form of behaviour. The Seventh Days behave exactly how their teaching was ordained to get them to behave. They don't eat on Friday evening and they don't eat until after Saturday when the sun sets and they walk around..... It is a teaching has them so.

The Jehovah Witness behaving exactly how their teaching have them to behave; the Muslims behaving exactly how their teaching has them to behave; the Hindus behaving exactly their teaching; the Catholic behaving exactly how their teaching have them to behave, proving that they could teach and the Islam is over a billion, strong.

It is not human behaviour. It is knowing as you were known and that is knowing past your father and mother. In this age a Message is telling us, "Before you were formed in your mother's womb I knew you." That kind of gene to receive that kind of teaching. The real behaviour is works expressing that faith has taken a hold! The real behaviour is man and woman anointed and placed, knowing their position!

They don't drink and smoke not because they trying not to drink and smoke, because their behaviour is abstinence. No, no, no. They're raised up into heavenly places. Not good behaviour. They're raised up into heavenly places—the believers position in Christ. What they were previously marked out for, before the foundation of the world!

You see how dangerous it is to be a minister in the pulpit? Oral Roberts and Billy Graham blind a whole generation. Go and read their history. They are great leaders. They are great leaders but they blinded an age from the Door and their preaching put them

into the World Council of Churches, on the road to Armageddon! It is a dangerous thing to be in the pulpit.

That's why Brother Branham said no man has a right here except he meets the Pillar of Fire, because the Pillar of Fire is Who wants to speak to His church. Hear what the Pillar of Fire, the Spirit, says to the church in every age.

And we are not—we have the greatest job out of all seven Church Age Messengers. In their age they could put people in the grave and go on. We can't put ours in the grave. We have to put ours in the rapture. They all preached their people into the grave! We have to preach our people to bypass the grave. [Congregation rejoices.] When you see people want to run in here it scares you. That's right! But that's the kind of age we are in friends, because this is where He has to lift us up, to lift up the others there.

If Luther didn't come to justification, nobody under his ministry could come to justification. If he didn't come to sanctification, nobody—Wesley—nobody in Wesley's age could come to sanctification if he didn't go into sanctification. If Brother Branham didn't come to adoption, nobody else can't come to adoption in this age!

That's why, constantly, we are striving for a real church. That's why sometimes you think the Message hard or you think it strange or you think..... It is not about that. It is the Message for the age that we are in. We're not in a Pentecostal age. Brother Branham came and rebuked a Pentecostal age and called people out of a Pentecostal age at the end of his ministry when the Seals opened. We're calling out but not to stand in the wilderness; to be in the Ephesians, at the end of the age.

And that's a great, great thing and the day we lose sight of that, we'll have a nice program. Our behaviour gospel will have everyone behaving nice and it will look good. You watch a military parade, it's impressive but it's all soldiers who don't have the new birth on parade. You understand? So it's not like—it's not looking at good behaviour or looking at good arrangement. It's possession on the inside.

So if ninety percent of your energy is to look good, appear good, I'm saying tonight, you have the ninety percent in the wrong

place. Put the ten there and put the ninety in the right place. I guarantee you, you will see progress in your life you never saw before. I guarantee you, you will say, “Boy, like I come into an Eden.” You’ll have such revelation and power in your life because the Holy Ghost will have no resistance, nothing blocking Him. He could break forth on your life at any time! Amen! Oh, my!

So where are we at? We’re between that second woe and that third woe and that third woe is not fifty-five, sixty- five years away. Do you understand? No, no, no. That sixty-five years passed since the second woe and he says it cometh quickly. So that sixty- five years passed like that, because since that time the Prophet has come, the world had the greatest healing revival; the Messianic sign appeared; an exodus has taken place; Seven Seals have opened; the seed has been planted; the Bride has come to maturity under two rains. All of that happened during that time. Is that right?

We’re watching the Scripture. We are not watching our feeling or we are not watching *CNN*. Man manipulates that to control people’s thinking. God put His thinking in the Bible. Is either you want the mind of man or you want the mind of God. That is—that is the god of this evil age blinding the minds of the people through there, and through the Voice of the seventh angel, God is opening the Word here.

One of the key things, we struck it last night, and I think the Spirit struck it real good, Revelation 9 and Revelation 10. Revelation 9:1, the angel in the bottomless pit, the god of this evil age; Lucifer himself, amen, he come up with his army.

Revelation 10:1, Christ, Michael comes down with the open Book. When the enemy comes like a flood God raising a standard here. Two rains to bring a delivered people to maturity. And then we took those two; one between the Sixth and Seventh Trumpet, one between the Sixth and Seventh Vial. Out of the mouth of one is Seven Thunders. That is to gather the Bride; that is to reap the elect.

How else could He gather them if He doesn’t reap them because they were planted in a field where they grew for seven church ages under two rains! And to come to the threshing floor they had to be

reaped! And the Lord of the Harvest was specific, “Bind the tares first, then gather My wheat.”

1948, John, the 23<sup>rd</sup> went out there, the false prophet, after the second woe, amen! With John 17:11, “That we all may be one.” That’s right! And that anointing went on the whole world. Nations started to unite, businesses started to unite, churches started to unite.

But Revelation 10:1 was another uniting. God came down and united with Revelation 10:7 and Revelation 10:8-11, the Spirit and the Bride, and on “*Uniting Time And Signs*,” he say, while all that uniting is going on, that man can see with the eye, since that time to this time we have had *Operation Solomon*; *Operation Moses*, amen. All these things. God finding Jews way in Ethiopia, from Solomon’s loins with the Queen of Sheba. They had some of the mysteries that the Jews didn’t have when their books got burned under Titus. But when they got them out, and they brought them into Jerusalem, and they saw how they were observing certain things, they said, “You have some of this wrong! No, it’s not so!”

Because since in Solomon’s time, long before Jesus’ coming, long before Titus, when everything was in perfection; when the glory of God filled the temple; when the Queen of the South came to see the wisdom of Solomon, hallelujah! And God, remembering them there. Could you imagine that? Nobody had considered them, but when revelation started to come, they said, “No, they are seed like everybody else. We have to get them, too.” Amen! They weren’t in the Holocaust but they are there! Amen!

Let me say something, God knew everyone of the seed! God know where you are, because it is in the back part of His mind. They were interested in getting them out of Russia; getting them out of Iraq; getting them out of Iran; getting them out of United States and Britain; bring them back in their homeland, under the feast of Trumpets. The feast of Trumpets didn’t finish with the war, it is still going on! It is still going on! It has been blown for a purpose! Just like the shout, it isn’t finished it’s still..... The results of the shout will gather the Bride.

It has countries around the world; they have to see a prophet first! They have to understand the seventh Messenger come at the

end of the seventh age! Come last couple of years, they went into China. When you go and preach to them Revelation 10:8-11 and they haven't seen Revelation 10:7 yet? They don't know it has a seventh Church Age Messenger because there is no way to come out of Babylon outside that Voice. In the days of the Voice—not the day, days, plural! That's right!

So—so when you watch, because 1967, when the Message Age started here,(Trinidad) as far as the books coming, but it have nothing to plant until God gave Revelation what's in the book. Because men went on preaching their ideas, what they thought they were reading, and they had to continually change their teaching as new books being printed and released.

In the early days, when you had couple tapes and very few books, man was preaching “God didn't predestinate all things.” That is of the devil because they read a book and the Prophet might have made a statement that seemed to contradict that. And when he started to bring out the teaching it would have been dis-complimentary to God's wisdom to make Eve in the original creation. He had to make the woman so she could fall, because if there is no fall, God can't be a Savior and a Healer and the Sovereignty of God who put names on the Book before one person was born.....

Jacob have I loved; Esau have I hated before they were even born or commit any sin or anything, God decreed it from Eternity! And men with that kind of idea was walking around like fountains of wisdom, but was really clouds without water. It was really spots in the feasts; trees twice dead and plucked out by the roots! That's right!

So when we saw it was a gathering time, nations gathering...They come into the United Nations after World War 2. They had League of Nations after World War 1, trying to bring unity among the nations, trying to get people to work together. You understand? You really have to be in the Word, you really have to observe what is happening in the world, otherwise, you will never know what is fulfilled and what is left to be fulfilled and what is being fulfilled.

So when you're talking about the Word, you're talking about the Word without relevance and application. But you have to apply—where you apply that Word and the things that you see, where does that fit in the Word and what should we be looking for now, what our expectation should be if we don't know positionally, in time, where we are.

How many know where they are this evening? If I ask you where you are you will tell me "I'm in Trinidad." I'll tell you, "Be more specific than that." You say, "Well I'm in central Trinidad." I said, "Be more specific than that." You say, "Well I'm in church." I said, "You could still be more specific than that." You're outside in the back; you're in the multipurpose room? Where are you? You're in the front, in the back, in the toilet, where are you?

If I ask you what time you're living in and you say, "Well this is 2010." I said, "Be more specific than that." You say, "March, 2010." I said, "You could still be more specific than that." You say, "The 28th of March, 2010." I said, "You could still be more specific than that." You pull up your watch and you give the very hour and the minute and if you have one of these modern watches you could even give the milliseconds. You can know precisely, exactly, where you are, what time of the day it is.

Well, if you could know that, and man knowing the importance of that, gave you a calendar that can give you the day—the months of the year and the days of the week and then give you a watch so you could know the hours of the day and the minutes of the hours and the seconds of the minutes and the milliseconds of the seconds, because they see the need and the importance for that because they know the value of time.

And they know a man have so much space and so much time allotted to him on earth and you don't want to waste that time in something that is not constructive, knowing he's here for a purpose and he wants to understand his purpose on the earth, at that time. What God is doing in that time? What God is doing in my day? What is the plan of God for this hour? He wants to know.

Don't you want to know? [Congregation says, "Amen."] Don't you want to know what time you're living in? Look at when you in

the carnival season, all the news; the *soca* monarch; queen of the band; king of the band, because when carnival season comes..... You could imagine people knowing Easter's coming and they're coming out, you know, with all their costume and everything and man beating their pan going down the road and man waving their flag. They lock them up and carry them St. Ann's. [*Local hospital for the mentally ill.*] They say, "That season finished. Your behaviour's out of season. You have to get the correct behaviour. Your behaviour reflecting you don't know your time and your season."

Well, that is what I'm talking here..... That is why I watch some of you all behaviour and you just conformed to a church behaviour, because in your behaviour, when you know your time and season you have expectation, you have faith. You know, "Jesus is passing now, I must stop Him. I must get what I want. This is my time, this is my wave. I can't let it pass me." You're pressing your way through every obstacle. "I must have it today." When you know your time.....

That's why Zacchaeus said, "This is my time and I can't see. Everybody's blocking me." Something said, "Because your life too low. You have to get a little more higher. Climb up, Zacchaeus; climb up, so you could get some good vision. You could see from a certain perspective." He said, "Oh, God that risky. I will go out and that branch might break." He said, "Then you will never see Him."

But if you really want to see the Creator of Heaven and earth passing down Glory Avenue, where Hallelujah Street and Amen Corner meets, you could see Him today. You could see Your Redeemer. Not only will you see Him, He could go home with you and have supper with you! [Congregation greatly rejoices.] Hallelujah!

Blind Bartimaeus realized "Oh, my God, I came out late. I missed my time." And what little voice he had..... He knows, "If I run I might fall down. I don't know what's going on around me; nobody to help me I'm blind." So he started to bawl and scream, "Jesus, Thou Son of David, please Master!" The faith touched Him.

It took a Prophet to come in this day and say he did something greater than Joshua. He said Joshua stopped the creation, the s-u-n but he stopped the Creator! Hallelujah! [*Brother Vin runs a little.*] Yes! Awakening! The woman with the issue of blood began to press through because she saw the shout had gathered a people. They heard the teaching. It had a Pentecost coming. It had a promise to outpour. They heard He was going to destroy Satan's power at Calvary. The Kinsman is going up at the gate among the elders, amen! To pay the price of redemption, to purchase a possession. They understood their day.

Are you understanding your day? Are you understanding the kind of expectation you ought to have? I'm showing you, it's a gathering time under that Second Trumpet. That Sixth Trumpet, nations are—"I'll gather all nations." He's gathering the Jews. I'm trying to show you, it even had some little black ones in Ethiopia and He said, "No, no, no, that is some, too. Go and get them." They went in there in the dark of night, got all of them on planes, no seat in the plane and they fly them into Tel Aviv. Those people.....

They showed the picture. All those old men who sat there teaching, amen! From the scrolls and understood the temple worship because they had a replica of the very ark and everything else given to them by Solomon. They said, "What you come to Israel for?" They said, "We didn't come here for food." They said, "No we are from Judah. We are seed from Judah. Some of us from the royal house where the Davidic promise is! And to see—they showed you those old men put on their ceremonial robes.....

All who have blanket and everything, coming through the night, when the plane landed in Tel Aviv they put on their ceremonial robes and they walked down the steps of that plane and they land in the holy land. Oh, my! They didn't just think about it because their great, great, great grandmother had longed to hear the wisdom of Solomon and made a journey, the Queen of the South, all the way there and they had that same kind of pedigree. Hallelujah! Because Jesus said she'll rise up in the judgment and condemn all those people! You understand?

What a thing, friends! What a thing! Look they are natural Jews. They don't have the Holy Ghost yet but they're just under the sounding of their Six Trumpets and that gave them such an inspiration. Those men know we're going back in..... When they left Ethiopia and they land in Tel Aviv they know we are in the land of our fathers; we're back home. Because when Solomon was walking around in that country they know they were seed in the loins. We were seed in the..... Just like Levi paid tax in Abraham, we were in Solomon when he stood there in all his glory, in the golden age.

What you do under your sixth seals? I remember when we came in the Message, under our sixth seals, and we sit there in the bushes and we started to hear that tape recorder and the voice of that Prophet and we sit in the dark sometimes in Brother Neville's room and Brother Bobby used to come and play the tape and we sit down and listen.

Oh, my! I remember in Laventille, when I was there that night and I heard the voice of the Prophet saying, "Sail on, sail on" and I know he's talking to me. And I know this man talking direct to me. About five people there; about five people! Up till this day it's real to me. I don't know where the rest of them went but I see where I'm in, where I'm walking and I hear what I'm saying today.

And I remember when I got my seventh seal, my great seal. Amen! When He broke the seals on the book of my life and introduced me to myself and you started to walk in your new identity, believing that, that came from God; believing that work was done and you started to see a Guiding Influence; you started to see an Inside Teacher; you started to see a Divine Revealer of the Word; you start to see One who comes with confirmation; you start to see One who fights your enemies and move them away. They can't stand before you. You don't have to fight no battle, amen. They come against you they're dead. He's going forth. That's right!

Never had to fight and fuss with people because I want to be a prisoner. I want to be bound with chains of love. I wanted to obey Him. I came on the scene and said, "Father I want to obey You. I want to be an obedient son. I want to be a trusted servant. Amen.

This is my life. I don't feel I have it some years ago; I want that every day. Every time I have to come in the desk I want that. That's right! He is the same today. I don't want just God of yesterday; I don't want to serve Him in a rear-view mirror. He is I Am that I Am. I want Him fresh and ever-present. Amen.

We came back. He is gathering them, and while He is gathering them the United Nations came. Then they had NATO or NATO, whatever they call it- North Atlantic Treaty Organization. And then they have the European Union and all these gatherings. And now they have CARRICOM, all these gatherings and now they have MILAGROSO, and now they have ALBA with Chavez and the whole group down there gathering people; nations; armies; united economies, because men catching inspiration.

Whether in the political realm; whether in the scientific realm, that's right! Whether in the religious realm, they're catching things and they have to behave a certain way because it's the anointing for the season. All this uniting is the time sign, because your fourth Seal that goes all the way to Armageddon is the uniting time, uniting the powers together to bring a new world and the world coming to a final birth pain.

When you come to Joel 3 you're in the last birth pain before she gives birth to the millennium in Verse 18-21 after the last pain. You see—you see how that Chapter starts there? "Behold in those days and at that time." I don't want to go back over that other part. It will take me a next forty-five minutes, but I explained that two or three times already in this series; how Titus took—how the king of Babylon took them out; burn the city and the temple. Titus took them out; burn the city and the temple.

Twice they were brought in the land, the city burned; the temple burned and went out. But this time they came back not to be taken out no more. They will not be taken out no more. This time the Lion of Judah comes to fight for them. This time He stands on Mount Olive and roars and the nations shake and that mountain will cleave. Oh, brother! You talk about judgments!

But here, the little Bride tonight, a little economy here, but one God is not ashamed to be called their God and they have no desire to go back to the nations from whence they came out. And if you

get trouble with that, let me tell you something, in the whole planet, Abraham and Sarah going out with their little donkey or their camel, leaving Mesopotamia following God; that was the majority. That is where the covenant was; that is where the Pillar of Fire was; that is where the revelation was; that is where the connection back to Adam was; that is where the Messianic promise was! The man had no children yet! God still does that.

When Malachi 4, God met the man in the cave, Branham, like Abraham, you are one man. I'm sending you out! You will be rejected; you will be despised; impersonators are going to rise up, but I'll be with you; I'll make of you a super race; I'll make of you a super church! They will come from all denominations. They will be born of your faith. Amen! What you teach will bring them to the knowledge of the ministry of angels and demonology and theophanies and prayer and fasting and the gifts of the spirit and the offices of God! Amen. It will produce a supernatural church, will follow you like it followed Moses; like it followed Elijah; like it followed Me, it will follow you the same. Hallelujah! Do you understand? Oh! Thank You Lord.

Little children, as John said, "You are of God." This country has 1.3 million people, but you are sitting under the Voice. [Congregation greatly rejoices.] You are setting under the revelation. You have seen the God in continuity. You sit and you see the Bible opened up, you see the inspiration come down on a vessel, amen, and give unction and utterance, not even thinking what you want to say, but the Mind comes down and teach and you hear the Trumpet blow with distinction, in Mount Zion. Oh! Thank you! [Brother Vin and congregation claps and praise God.] Let's praise our God amen!

"You shall know I the Lord your God I'm in your midst, and there shall be deliverance in Mount Zion and My people will never, never be ashamed because I have set this time for you! I did not tell you, my servant did not know, but I set this time for you, amen, that I will bring you in these weekends and I'll go in the Book of restoration and I'll take the locust and the rains and show you a time and I'll give you faith like you never had, and I'll pour out My Spirit among you." [Congregation continues rejoicing and

praising God.] “And there shall be Corn and Oil and Wine and the floor shall be full and the vats shall overflow because I am the Lord your God in the midst.” Hallelujah! Oh! Thank You Lord. Thank You Lord. Hallelujah!

“You will hear the Trumpet blow with such distinction. That sound will go past your human ears and you will hear with the ear in your heart. Hallelujah! And you will recognize the Voice and you will understand the call and you will see the beauty of the One you serve and fear, because He had chosen you, because He love you like He love Jeremiah. “Before you were formed in your mother’s womb....”

“You give earnest heed. You just give earnest heed to the things that you have seen and heard and humble yourself under the mighty hand of God and walk in obedience to it. Amen. His Word is leading a people into the rapture; into the marriage supper; into the millennium and the great hereafter. And if you want to be part of that Exodus, you stay in obedience and you walk in rank and file, and you observe to do all that He is saying to you, because this is to bring you to the place He had prepared for you.”

I feel it, is He saying all of that. I feel it is He saying all of that. Not under this kind of Word; not under this kind of catching and if anybody having any discernment, from the time we called these meetings on the weekends, there has been unction; there’s a fire; there’s a spontaneity of revelation! And you sit and you think back on the days that you walked with God in this Message and see the hour under the Divine revelation of the Word, the Wine that has been fermenting down through the years, expanding, expanding, expanding for a little group! That’s right! Glory! Um, um, um, um, um, um! Oh, thank You Father. Praise His mighty Name.

He’s just talking about the gathering under the Sixth Trumpet, the results of the sounding of the Trumpet; the feast of Trumpets; the first feast in the seventh month. The feast—they couldn’t blow the trumpet until they saw the new moon. We went through that already. They had men had to watch to see the new moon because the new moon is the beginning of the month. That is the first day of the month when that moon appears.

And when they blow that trumpet they used to sing Psalm 29, at the evening sacrifice. And Psalm 29, is the seven Voices of the Lord, because the shout is what gathers the Bride—Seven Thunders in Revelation—which is the evening Message. When the old moon go into black out and when the new moon appears, that's going to bring teachers who teach, maybe. like the moon in seven fold with the light of the sun because that's a Bride age, that's a Bride age, who have all Seven Seals. That's a new age and a new anointing because it's not reformation, it's restoration, because the evening messenger brought the two rains to separate a people and that Message is to bring a people to the full ripeness.

That's why, when you see things under the Message that doesn't fit in the Word and the people do not look like the people, the children of promise..... The children of promise are the seed and the seed is the sons and because you are the sons, He sent the Spirit into your heart whereby you cry "Abba Father." But while you're growing up under teachers and governors, you different, nothing to a servant though you are sons, genes from the loins. But when you come to maturity, under your two rains, like Joseph, hallelujah! And you come out of prison in the hour of the economic recession! Hallelujah! Oh, brother!

Let's try and many on, but let me tell you the truth—you can't imagine how much things we are letting go by in this Book of Joel. I'm just trying to tie it with Revelation to bring a picture, but every one of those subjects could come down in an individual level, a personal level, where it could even be broken down for the little ones to understand how we grow in the field; the stages of our growth; the time of our total separation; the hour of our final purification. You understand?

But, you see, it must have relevance, and the reason I does be stopping and digging in certain places, I want to preach it with relevance, not just information. So, like I keep coming back. Even though we're striking things that pertains to Israel, I'm trying to show you the spiritual side for us, because they gather back under the first feast of the seventh month but still have the next two feasts to come into.

We have—well I have to say we. We come into two feasts already, in this seventh month. We talk about Shout and Voice because we recognize the High Priest at evening time. We're not living under condemnation. We heard the jubilee trumpet blow on the Day of Atonement. We came out of the walled cities. Our sins are gone far on the scapegoat. We stand justified; we never did it in the first place. We sing it, "Justified, justified." That's right.

We're eating hidden manna; priests sons. Hallelujah! Glory! The only thing left for us is change of tabernacles and we already finding in the Scripture, like Nehemiah 8, and we get it up—we're gathering our material and we're building our house. We're building up into our new dwelling place! That's right! Glory! [Brother Vin laughs.] What a time, friends!

You are ordained to hear this language. An eagle might sound confusing to a chicken but not a next eagle. That little fellow never heard an eagle all his life. He got deaf just hearing that rooster crow, day after day, and that hen clucking and only scratching that manure pile, and one day he heard that Scream. He recognized his day and message. [Congregation rejoices.] Hallelujah! It was not unrecognized. Deep calleth unto deep.

He used to dream that. He understand that so clear. From the time she gave two instructions he was flying already. He was flying already! That Voice that he never heard before led him to discovery of hidden resources, hidden potentials. Made him understand he was previously marked out by design to be eagle, to live in another position. Not an earthly position, but in Heavenly places. Oh, thank You, Lord!

That is my faith with this. That is what I was saying just now. You're born to be in the eagle age, you came with that. All your life you're walking around in the world among those chickens in the manure pile, and you're real pedigree eagle inside of there. You're listening to all that nonsense in the world—Sprangalang, Beulah [Local entertainers.] We know the real BEULAH! Your name shall be BEULAH, the land shall be called BEULAH - married.

You see, when this comes on you, you could say anything. Everything comes alive. Let's read a little bit. It's good to read.

Blessed is him that readeth. Glory! You love the Lord? You're enjoying His presence? [Congregation says "Amen" to both questions.] Now we're going to get into some nuggets here.

Now Chapter—Verse 2 was, "I will gather all nations." We found that on Friday night, [Friday 26<sup>th</sup> March 2010.] Revelation 16:13-16; And unclean spirits begin to gather them to bring them down to Armageddon. All the kings of the earth and the whole earth, he is bringing them down. And we found out, when that Voice was sounding between the Sixth and Seventh Vials; between the Sixth and Seventh Trumpets; there was another Voice, too. Both voices in the harvest time were gathering their own.

You had a choice to be with the Pope right now, Benedict XVI, who's trying to push back down all that filth that's overflowing from that pit. In the last ten years they have had more scandal; spent million and hundreds of millions of hush money—hush up, money—and it's coming right out, until the Pope is implicated before he became the Pope. But even before he became the cardinal he was part of the Nazi system. He was part of the third Reich under Hitler.

All of this is so true, because that prove they're ripe for judgement. The great, big, holy church, holy monks! When you see them in that white gown and that big chaplain; that prayer book and boy, they have that thing on their head and then they come out so classical and he stands up in St. Peter's Basilica and he bless the masses and he moves in the Pope mobile. Oh, brother.

And we see the humble prophet coming. His socks aren't matching his pants. He has a hole in the jacket he's trying to block but the Pillar of Fire hanging there, the angel discerning the heart. He's out in the woods, *Levi* pants and *Levi* shirt full of squirrel blood, with the rifle under his arm early in the morning, going out to pray and hunt, and God said, "Speak, whatever you say will come to pass." He said, "Let there be a squirrel."

His little pulpit—his little, old, box pulpit in the Tabernacle, plain, have a little sawdust floor; church built on a lily pond, and when the Seven Seals opened he said, "You think that this might have been opened in the Vatican, but look where it opened, here. On Eight and Penn Street where the critics said here will become a

garage in six months. Look where this opening. When you said in three months they will backslide and go back in the world, look where these things opening.

Look where Esther opened; look where Ruth opened; look where Joel opened; look where Ephesians opened; look where Revelation opened; look where the Trumpets opened; look where the Vials opened; look where the unknown language opened! I'm not making it up, it's opened. You could hear the sounding like this and know it isn't opened? You have to be dead as dead can be. And then, only the Lamb can open it.

All I could say, "Mercy rewrote my life. I should have fallen, my soul condemned but mercy God, rich....." I don't know why Jacob loves Rachel so. I don't know why Boaz brought down himself to that little, old Ruth in that field. I don't know why king Ahasuerus—maybe something was wrong with his brains to come down to that little bondwoman. What kind of man is this? [Congregation greatly rejoices.] Can you understand this man? I don't know why Jesus loves me but I'm so glad He did! I'm so glad He did! Yes! Oh, thank You, Lord. Glory! Hallelujah!

My people, who are called by My Name, if they humble themselves and repent of their sins, I will hear and answer from Heaven! I will send the rain; I will heal the land; they will bring forth the Corn and the Oil and the Wine!

You might be in the belly of the fish that swallowed you up and carry you to the bottom of the ocean and you don't know how you're coming out, like Jonah, but in your heart, look to the holy temple. Look and live and pray; He will hear and answer! Oh, my.

I'll take a short portion again, a little more. I'll stop about Verse 8. Don't frighten! Easter service is next week, I want to sit and relax, hear my brothers preach. Amen. Whew! When I was home I says, "Oh God, girl, I don't know how I will make it out today", like a man talking. [Brother Vin laughs.]

I believe on dependence. Depend on Him. As I say it's not our ability. It's our availability. Amen. We have no ability to trust Him. If we make ourselves available to Him it's unlimited what He can do. We're just like the old, dusty, out of tune violin but the

Master knows the worth of the violin. He'll pick it up, clean it off; wipe it down; tune it up; rosin the bow and begin, "There's a fountain filled with Blood." And the Voice of the Blood begins to speak, hallelujah! And sins begin to wash away. Oh, my! Then we see the worth of the violin. But what it was? A touch of the Master's hand! A touch from the Master's hand!

That's why, when I see my sisters and they sing and the other singers, in this season, to hear the—the praise coming out of them. I don't watch it in the flesh. If that is in the flesh, this is in the flesh, too, because this is the shower that's falling on them. So I recognize what it is and I can't get fed up of drinking in more and more and more.

I rather drink from there than drink from anywhere else. This is water that is from the well by the gate, at harvest time! At harvest time He had that thirst for that clean fresh drink and it can't get more fresher when it's spontaneous! When it's spontaneous it's fresh on the spot! He's actually creating it now! [Brother Vin claps once.] Yes sir!

I want to strike three things here and put a stop on Verse 8 and we'll worship a little bit, because you see rain falling. We just can't afford to let the rain just fall. We have to full up the rain, bathe in it. It has water shortage in the natural, but we have tapped into the Ever-present Water from the Rock.

Now watch here. We come—we're going to strike paedophilia, the plunderers of war, human trafficking and the proliferation of arms and WMD's (*Weapons of mass destruction*), right here in the next few verses, because that's what's there. Why did God put 3-8 between, He's gathering the nations and then threshing them in the valley of Jehoshaphat? He put all those things there in between.

And, I'm going to show you, arms and ammunition—and that is not just small arms. When we say arms and ammunition, we talking about nuclear weapons, biological weapons, chemical weapons. Drugs and human trafficking are the three biggest industries in the world today. This is billion dollar operations and I'm going to show you, God is about to reap.

No harvester reaps his crop until it is mature, until it is ripened. That's why James 5 says, "He waits for the two rains; the former—

the early rain and the latter rain.” The farmer waits with patience because he can’t wish the crop to get mature and he can’t bring the rain out of season. But God said, “I will cause My rain to come down in its season.”

Because the law of life in the seed has to go through a process, and by the time it needs the second showers, it reach the stage of development for its latter rain that will bring it to maturity. And by that time, the sun that was weak in spring, at harvest time, that sun is in the full strength to bring it to its ripeness.

You must understand this to understand Joel, because I’ll say it again for you. The whole Book of Joel is written in the picture and language of a harvest. When you don’t understand the harvest you don’t get a crop if there wasn’t a seed planted. And that’s why God put the word for former rain as ‘*moureh*’ because it has a spiritual connotation there because ‘*moureh*’ means teacher and teaching is putting your seed in the field, planting. Because you don’t have a crop until you plant a seed.

But God was speaking about something spiritual in terminology of something natural. Rain is a natural thing but it’s a symbol of the Spirit. Rain does a work and the seed that is planted will never come to nothing if you don’t get that water. So God Who designed the seed set up a system of rain to water seed. And that’s God’s way of producing food for man. This is the Divine operation of God. This is how life grows, and all life, whatever seed starts the plant, grows into a fruit—a tree and thence into fruit. It’s a law of reproduction and this same law applies to the church.

That same God in Joel told the prophet of Joel, “Pick up your pen and write”, and call him the Messenger who’s coming with the teaching rain and the harvest rain. He said, you will sow the seed of the entire Bible. You will be the Prophet-Messenger who will come with the true teaching rain so there could be a restoration because the Pentecostals thought they had the restoration, but they are not the restoration.

Because you must have seed to bring the restoration, because the early church had a doctrine, they had a foundation. They were built upon the apostles and prophets doctrine; Jesus Christ Himself, the Chief Cornerstone. They knew who He was. They knew what

He was. They knew what He did. They knew what He made available. They knew He was God in the flesh. They knew what the evidence of the Holy Ghost was. They knew it was not the second person! They taught those things. They had a wise master builder who laid that foundation and planted that. That's right!

So, when we look at that we see, look how these things come in this hour. Verse 3. He's talking about the nations, here, after Verse 2. He's going to bring them down in the valley of Jehoshaphat—judgment of Jehovah. Jehovah has judged. It's time for judgment. When He is actually going to judge them, the rapture is done gone because the Bride comes back from the marriage supper with Him, for the battle of Armageddon. Revelation 18!

But right now, we are on the road going up into glory, like the Bride in the vision, and they're going down into hell. We mature into the Word, proudly displaying the Blood; they end up in witchcraft, vulgar, dancing to rock and roll. That's right!

*And they have cast lots for my people;*

Isn't God good? He's going to judge them. He plead His cause with them there, but He lets us see some of what they do, why He is bringing them down there. One of the first things; "They cast lots for my people." You ever read in Ezekiel, Isaiah, Jeremiah how God talked about Israel, who they are?

You ever hear, "*Christ Is The Mystery Of God Revealed*," "*Future Home*" where the Prophet talked about who the Bride is to God? What they do His people? Their father and mother and them killed our fathers and mothers. We are the children whose hearts are being turned back to the faith of the fathers. These are Protestants and Catholics here. This is Gentile nations.

They had a Gentile Prophet they didn't believe. Elijah is a prophet to all nations. He went to Africa, he went to Europe, he went to United States, he went to Mexico, he went to Canada, he went up in the Scandinavian countries. His message has gone into all Gentile nations. "This Gospel shall be preached into all nations and then shall the end come."

*...they cast lots for my people; and have given a boy for a harlot,*

Because not everybody likes girls, some like boys. And they take some good children and they abuse them and they satisfy their evil lusts. God watch it happen, but God knows, there is a retribution coming. God watched Babylon plundering, killing, robbing and she's getting stronger in the earth; controlling more nations, controlling more politics, controlling more media, controlling the stock market.

She said, "I sit as a queen and I'm no widow." She thinks she's smart. She blind the world, she manipulate the politics, because the iron is in every kingdom. The legs of iron went into all the toes! Rome rules in every nation. Some people only know Rome in Revelation 17. That's the religious Rome. Revelation 18 is the commercial Rome. It give you a whole list of the things she trades in; the land of the merchants.

*...they cast lots for my people; and have given a boy for a harlot, and sold a girl for wine, that they might drink.*

This is the wisdom of the Spirit. This one Verse, they do this that they might drink wine. In Joel days they weren't talking about marijuana and crack cocaine. In Joel days they weren't smoking tobacco and opium. When the Europeans went into America they made the indigenous American Indians drunkards, which they are still today on their reservation.

Get out your mind and watch where this is placed. This is showing the ripeness of the people for judgment. They want a boy. Next one says, "I want a girl." Next one says, "I don't want no—right now I don't want no boy or no girl. I have a girl here but I want a high. I want a high."

Whiskey was a weapon used by the Americans. Vodka was a weapon used by the Russians.

John Kennedy's father the patriarch of the Kennedy clan, who ruled the United States in the time of the Prophet, when the first Catholic President came in, he became a billionaire off of illegal whiskey that turned millions of youths into drunkards. And when television came in..... You see how we have the *Carib* [Beer] girls today? They dress them up a certain way. You see, when they

selling *Black & White*, Mr. Vivian Richards used to be the *Johnny Walker* ambassador.

I'm trying to show you the world has found out, you want to sell something, get the most popular icon it has around. That's why Tiger Woods, they say "We could play Mr. Holy and religious because the man has about eighteen mistresses, but the public has a short memory and we stand to lose millions and millions if we drop this man for the sake of playing righteous, when all of us know we're doing the same like him."

Michael Jordan, who came off the street, now owns a whole basketball team in the NBA. He has his own little slave market; he bought a team, purchased them and then owns them, just like the big Romans.

See? That's why the revelation does can't break sometimes to people because they don't know this world. They don't understand this world and this is the world. That's why we come back to - You live in thirty miles and you go and buy your thing in the parlor. And you go by JTA [Grocery] and you go home with the two bags of grocery and you shine up your fridge and you sit down home and you come to church and you think that is the world. Watch!

He is showing a man could love a high so much; a young girl's life has no value to him. His conscience is so seared, he's not thinking I have a mother; I have a sister; I have a daughter. He could exchange her for something to bring the kind of pleasure he wants, and the next one could cast lots—gamble; gamble. So a man put up his daughter as a commodity.

Or you abduct a few children or you are one of these fellas who have immigration contacts in Trinidad and you set up your fancy hotel and you have somebody who could shuttle Columbians and bring them through the 'back door', because with a lot of expatriates in the country away from their wife and their children. They come down here but they want 'sponge cake' they don't want 'black cake.' So if they have to spend their money you have to have to get a variety. You can't give everybody bake and salt-fish. Some want hamburger. So when somebody come, they have choice.

And then, we have what they call—they find a nice piece of language, they call it ‘Escort Service.’ They say, “Well, they have us up in the Hilton and you’re down here by yourself. I wouldn’t look too good, because I will be on a table with two men.” Some old man, his wife died—old business man or something. He would talk you to death all night. Everybody is with their wife and you know.

So you dial up the escort service. You run down through the brochure; you read qualifications and so on; you watch the prices and you make an arrangement. So you have somebody on your arm stepping in to dine. This is the world of the élites.

In your world you don’t know that, because in your world the budget there is two hundred dollars; three hundred dollars. You can’t afford that kind of commodity. You don’t know people spending money in that kind of way. But here in the Bible God is saying they took one of My sons.....

Okay, let me carry you a little back a little bit. Who sold Joseph? Who is the first person you read sold in the Bible? Go back into the seed Book of the Bible, Genesis. Find the root of the Truth and start to understand the Truth when you find the first time something happened.

Nice boy, nice boy, gifted boy, managerial quality. His father put him over the brothers and all the flocks and everything else. Obedient boy, fair and goodly to look at. Nobody didn’t abduct him, you know; it was his own brothers. This is the family that God was in, on the earth. That is where the covenant was.

If God sent them four hundred years of slavery in Egypt for that, what do you think He will do to the others? At least these could get remedial chastisement. They beg and they bawl and they cry, “Oh, God Joseph, we’re sorry; we’re sorry.” What about the others? What they going to get? He said I’m bringing them down there to plead with them.

This is the Judge now reading out the charges before He execute the judgement. “Is your name so and so? You were arrested on so and so date. Your case was tried in the court; you were found guilty. You tried to appeal your case but your evidence could not stand scrutiny; it was fabricated. You were shut up in prison

awaiting execution. Now the hour is come, do you have any last requests before you are executed?”

You know the system. Some of us here—some of us here don’t live in the clouds, we know the system. We understand the system. This is how it works on earth and this is a shadow of a shadow of how it works in Heaven and this is what this is. He is gathering them to bring them here.

You stood before this same judge when that Word came and sift out your heart. And when a person trying to cover up and says, “That is not me.” And the Word comes down a certain line..... I am preaching here and watching some of them. They put their hand up “hallelujah,” thinking they could bluff me; that, that is not them.

But I wink at that ignorance, and while I’m preaching I’m praying in my heart, “Lord help them,” because they aren’t bluffing me. Because when *this* comes you can’t be hidden, because this isn’t religious preaching. Like last night I’m preaching. I see a sister do so. [Brother Vin raises his hand.] The sister, “Oh, mercy!” They buzz by the air. Don’t do that. He will help you! He will help you!

The release is when you confess your condition and some of it you doesn’t even need to come here and stand up and say, “Church, I did so and so.” No, no, no. Right there, in your heart, in your seat, you say, “Oh God, under the Light of Your Word I’m now seeing my condition. I’m now seeing the magnitude of what I did! God, You could have killed me. I need Your mercy tonight.” Let me tell you, right there He will take those things out from you. He will take it away.

You see, faith is what touches Him. He said—He said, “Which is easier to say—thy sins are forgiven or pick up your bed and go?” It is the same because it is the sins have you there. And then, when you could acknowledge it, He just moves in there and takes it away from you. You come out the service light.

Don’t never let, you go with that and you go down the back there and “Brother, I was listening to the minister and I have this sin in my life.” And then he starts to ask questions and he started to find out you’re carrying that six months. Then we start to see

now, “Why you carry that heavy, heavy load for six months? And then he remembered this was preached and that was preached and that was preached and a call was given and you didn’t come and starts to see you in the light of the environment you’re in, carrying that for six months.

And then he starts to realize, in you have a stubbornness. In you wanted to get your full enjoyment, and the only reason that something coming up now is because you’re losing out on the thing, too. And a real minister who sees that, he will put the sword on you and flay you and wash your inwards with water. He doesn’t put you out the church; don’t be afraid, but he’ll skin your hide and wash you clean and bring you back in fellowship. He doesn’t have any cause—little plaster to stick on you. Be honest! You want to get somewhere with God.

Let me say this. A lot of young people like to lie. Brother Branham made a little illustration like this. He said, I rather be with a drunkard than be with a liar. He said, I rather see a woman drunk on the floor. It is better to curse. If you have to do one of the two, it’s better you curse. Understand what I’m talking. I’m not telling you to go and curse. But I’m trying to show you, when you lie something interrupts your whole system.

That’s why they put a man on a lie detector, it will register off your sub-conscience and prove you’re not telling the truth, because to lie, you have to get connected to the devil and then you’re lying with an intent to deceive somebody and you’re starting to get tumor and cancer or some serious sickness. You don’t just lie.

And when you sit down there with mischief, and planning mischief under all this rain falling, pause and realize, if when rain falling on you in the season of rain, and you want to go to the flesh, the wrong kind of seeds in your earth, because rain will bring up what seed in your earth. So if you sow with seeds of a lot of worldly business, you’re safer not being in these services, unless you have a desire for deliverance in Mount Zion. But to sit and pretend there, whew, watch your ‘banga’ [Hard fruit] and your old ‘dungs’ and your hard, hard guava and your acid ‘tamarind’—tamarind for the others—watch it start to come out of your mouth. Don’t play under this. Don’t play with it at all, at all.

*...they cast lots for my people; and given a boy  
for an harlot, and sold a girl for wine, that they  
might drink.*

Judgement is coming because of the condition of the people. They have sinned away their day of grace. They were already found guilty but God is showing the condition that they have come down to.

*Yea, and what have [you] to do with me, O Tyre,  
and Zidon, and all the coasts of Palestine?*

I'll show you these territories mentioned here go back to Rome. Go to Ezekiel 27 and 28. I preached it here in the church already. The king of Tyre and the great ship and the merchants and the merchandise and the markets, it is describing Revelation 18, in the last days.

*Will [you] render me a recompense? And if  
[you] recompense me swiftly and speedily will I  
return your recompense upon your own head;*

*Because [you] have taken my silver and my gold,  
and carried into your temples my goodly pleasant  
things:*

This is thefts and plundering through war. He is coming to make war with the nations of the earth. The kings of the earth and their armies are gathered in the valley of Megiddo. These are armies, these are soldiers from around the world. This is coalition forces; alliance of nations, Gentile nations coming against God's people. Watch! The same way all denominations will come against us, Gentile denominations! Not the Jews, Gentile denominations, just like Gentile nations.

The second thing God brings up here, He is showing the lust. First paedophilia, drugs—because wine was alcohol, and when soldiers going to war, to really fight you have to get high. If you know anything about war and soldiers in the battle field, it is not easy to take a gun and kill six people and watch you blow their heads off.

If you read some of the things about people who came back from Iraq—up to last night I read that on the computer. They're trying to keep these people from committing suicide. They said

after they survive from the war and come back they want to kill themselves. They're going out their minds; the things they had to do.

Remember what you're reading in the media and what in the battle field, are two different things, you know. What you hear in the media is, *"And four American soldiers died and the Taliban has an American citizen; and in Dubai they hold an English woman for kissing on the beach."* And when you really read things about the war, and you get the Iraqi side, and they begin to show you how much men, women and children were killed, because when they go in a building they're so paranoid that they don't want to get killed, they does shoot up that whole place.

And the kind of weapons that they use in the 'shock and awe' bombing for three months. They said it has radiation for thousands of years in that place. Because cancer and sicknesses and these things will—those people have it living there. But it is —that is not the news they're showing you, because it never had a bombing in all the history of the human race like what took place there in March 2003. They built special bombs for that war—what they called the 'Mother of all bombs.'

I remember when I was preaching that there people got upset in the church; leave the church ended up in prison because they find that isn't sounding like the Message. But that's your Second Seal! It's how they know the Message. You come in to the third woe to understand that; that is the last war.

You have to go back to the first time blood's shed. You have to go back to Cain and Abel. You have to go back to Nimrod. You have to come down through the Bible when those kings came in the time of Abraham, to understand the mystery of what war and invasion are. You have to go back to the invention of the sword with Lamech, and the days of Noah when violence filled the earth. You have to go back to James. He said, "From where come wars?" Because of the lusts of the heart of men! They want this resources.....

Why did they go to Iraq? They saw billion dollar industry to control those oil fields. They used the media to manipulate the world, and they go in there, bomb up the place, and tell lies and

kill over a million and more people. Over a million people they killed there! You think is only fight they're going to fight?

I'll read for you just now, when you have hundreds and thousands of soldiers, and they send a few more thousands into Afghanistan. Not their wife and their children, you know. The army isn't supporting all of that; army's budget is low. Their budget is for weapons to kill, not to make soldiers feel comfortable with wife.

Well, how do they supply companionship? That is what human trafficking is a big part about. You think a man roots himself up from his city, driving his nice limousine; his SUV; go out and eat in a restaurant; go to the movies after; go in a battleship in today's world where they're full of entertainment; where they have the highest civilization on the earth, America. When they go on their battleship and they land there and they're bunking here; "That is your tent."

You leave your soft bed and your air-conditioned room; you leave the pizza place round the block by you, where you could sit down and order pizza; go down to the video club, get five videos; go and play your game. When you land there with this and you're carrying all this equipment in your back out in the desert, you aren't seeing any Burger King; you aren't seeing any cinema; you don't understand why you're out there. What they tell you, it has war out here, what you come for and what's the cause you're fighting for.

Some of you read.... God said I will bring them down here. How? People just go so, [Brother Vin walks happily along] millions of people. "We're going to Armageddon, hallelujah!" You think is so? How you view the world? We have to get realistic.

When they get out there, some night you aren't sleeping because the enemy's firing on you. They bring back a few of your comrades in a black bag and they put him in a plane, because all of you went out on the reconnaissance, when you went out in reconnaissance they didn't come back. You get terrified because the enemy's out there and you aren't seeing them. The 'Intel' from

your people doesn't know the position of the enemy you going against, where they are exactly.

You thousands of miles from home. You went high school; you went to military school; you walk around in a uniform; you go in the cafeteria and you getting nice service because you're patriotic to your country. When you land in Afghanistan, it's not American. Pakistani, Taliban woman head covered so; you can't see an ankle; you can't see a leg.

They're accustomed in America, summer time, woman walking naked. You have to get something for them. They will get shiploads - human trafficking; disposable people. You understand that world? He said, "They're giving a boy and a girl for wine." You like iced tea and it have no... iced tea run out up there, those people in that culture and so the place where you're going to fight.....

We see it when we travel. We go to Africa; we go in the Congo; we go different places, Zambia. Sometimes they have conventions; sometimes they have American's brothers there. They're complaining from the time they reach. "Oh God, the place so hot; it doesn't have any air-conditioned here." First time they leave America they're thinking the whole world is like America. They say, "So doesn't it have *Burger King* around here. Don't it have *Mac Donald's*?" They say, "We only have 'fufu' [Mashed yams or cassava rolled and eaten with stews or soup] here." They aren't going and eat no fufu.

See? You don't know that world. Many of you all get Americanized through T.V. and magazines and little trips to the states. They have soldiers in Iraq and Afghanistan..... Go and read some of those things—some of those people up there. The women watching through a thing so! [Speaking of the woman's headwear.] Then God said not only did they take my silver and my gold.

*...and [you] carried into your temples my goodly pleasant things:*

How many remember what Nebuchadnezzar did? They broke down the laver so it could be more transportable. They took down the two big pillars, Boaz and Jachin and they took it down. They

emptied out everything they could empty out, after they cleaned out all the houses of the kings and the princes. Then they get all the special vessels and they carried it to Babylon, in the temple of Dagon!

And when the time came they brought it out to drink, to celebrate the victory that their god gave them over God's people, because their priest bless them before they go to war. That is what Zedekiah and four hundred prophets were doing. That is what all these American evangelists do before the troops go to Iraq. That is what the Pope does, with Hitler and them that time when they blessed all their guns and they had the concord with Hitler under your Sixth Trumpet, all to this day!

God is enumerating their sins to show, "I am not judging these people unrighteously." This, what you're reading today is modern-day news. When they went in Iraq there is not a place outside the Vatican and maybe Buckingham Palace like Iraq, because Iraq had... is where the ancient—where the most ancient civilizations of the world was. That is where Babylon was. That is where Nebuchadnezzar was and Saddam Hussein thought he was Nebuchadnezzar coming back to raise up Babylon.

And when they—from the time the ground troops landed, they knew all the artifacts places to secure everything. When you go on the Coliseum in Rome, a place called 'The Arc of Titus', you see they have it there where they carrying the ark when they burned Jerusalem. And that's why the Jew—it had some of the rabbis..... Because in those days they commemorate their victory by putting up statues; by putting up different things as a memorial, "We had a great victory." And they had those Romans going with the ark, from ancient Babylon and then the time of Titus. Now watch! Notice!

*The children also of Judah and the children of Jerusalem have you sold unto the Grecians, that [you] might remove them far from their border.*

*Behold, I will raise them out of the place whither you have sold them, and will return your recompense upon your own head:*

Now remember, the human trafficking is one of the biggest industries there is in the world today. More people are being sold into slavery today than back in the days when they brought people as slaves from Africa, you know.

If you remember, sometimes a-back I preached when they had in Belgium these orphanages and all these big people, and they find one of the man, an ambassador—the Belgium ambassador of South Africa had about four or five of them locked up in a cage in his house. Remember Mr. Hans Boos from here, who was part of an international ring, and he had such high connections they had to give him back every single thing! All this still deals with human trafficking—buying and selling people.

*And I will sell your sons and your daughters into  
the hand of the children of Judah,*

Recompense, retribution, be not deceived God is not mocked. Whatsoever a man sows that shall he also reap. David conspired to kill the man and take the man's wife, then watched his own son conspire to kill another son. And it was the same thing he did was happening inside his own house, and then God sent Nathan, the prophet, and said, "The sword is going through your house, you have to bear this." Because what you sow you will reap! That's a law in the universe. Whether it's one man; whether it's a family; whether it's a church; whether it's a nation; that's, a law in the universe.

*...and they shall sell them to the Sabeans, to a  
people far off:*

The Sabeans were an Arabian people who traded, who were greatly known for trading in human beings. Who buy Joseph? The Ishmaelites! Who are the Ishmaelites? The Arabs! When you want to understand Truth, I always tell you, go back to Genesis; find the seed of that Truth, because what started in Genesis had to come through the Book of Revelation. When you come to Revelation, go to Revelation 18, see who trades in the souls of men.

Are we living in the revived Roman Empire? What was one of the things that prospered in the Roman Empire? Buying and selling of slaves! What are the football markets? What is FIFA?

FIFA's Vice 'top dog' is Mr. Jack Warner from Trinidad. You think Trinidad is joke? He has more power in the world than

Mr. Manning. [Prime Minister of Trinidad & Tobago.]

He could meet Mandela in the morning; he could meet Obama in the evening. He could meet the woman [The Chancellor] there in Germany; he could meet the Pope very easy, because of FIFA, when they have the World Cup, three quarters of the world watching that. That's the biggest sport in the whole world. They generating over two hundred billion dollars a year. You could count that money? They play for over two hundred thousand people and they buy and sell.

But in today's world its sport and it's glamorized, because the Empire became so refined..... I went through this over and over. The gladiators are the boxing, WBA. The grand—the chariot races is the grand prix. The theater today is Hollywood. The Empire is global. I came through the virtual world with you all!

After God dealt with human trafficking, paedophilia, selling people for wine! A man really wants to drink. When a man will sell a girl for wine... Understand! Think! You think God talking about a bottle of wine? Drugs today is a multi-billion dollar industry. She has bewitched the nations by her sorceries. What are sorceries? Phantasmagoria! Where we find it? Under your Sixth Trumpet! And God said they didn't repent also for their thefts. They plundered.....

When you go to war and you take over a city, and you find a man has ten million dollars in a vault, and you and your unit patrolling that part of the city, you are a Christian. They say, "We have to take this for the sergeant, you know, because we have to carry it back for the government in the USA." Come on man, get in the real world.

I'm trying to make you see the Scripture, how real the Scripture is, but you can't think, "A boy, take this little boy for..... God will kill all those nations for that? No, no, no. This is a multi-billion dollar industry we're talking about. They are trafficking people left and right. Every year is hundreds of thousands of people go missing in the countries. They had a container of people land in New York; all dead in a container from China. Look at

Chinese coming here in the country. They even building church and all.

Watch. You see this is where I differ when I say people don't understand the Seven Seals, because the Seven Seals can't come to the modern day. Watch the next Verse. I'm going beyond my time here.

*Proclaim [you] this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:*

*Beat your plowshares into swords, and your pruning hooks into spears: [and] let the weak say, I am strong.*

War, swords, spears, what is that? Is it safe to say that that is the Second Seal? "And a sword was given him to take peace from the earth and to shed blood" - and that was military warfare? Then, the first organized war you read of in the Bible is Genesis 14, and before that in Genesis 10. It told you, Nimrod was a mighty hunter in the earth. It's the first one who waged war against his fellowmen. And by the time you come to Chapter 11 through war and conquests, the whole world was forced to come and worship at Babylon.

Follow that in the middle of the Bible. How did the whole world come to worship at Babylon in the middle of the Bible? Nebuchadnezzar, by war, the sword, king of Babylon conquered the world and then finally conquered Jerusalem and took them to Babylon, and set up an image, a type of the last day.

Then the king of Babylon... If we're going to have a squeeze where you can't buy and sell, that when the Bride goes up he sets down the mark, and then we're in the hour of economic depression, when the Bride must be dismissed to the Palace. How much war conquered the world so the image could be set up now because Mystery Babylon had the whole world! She is prophesied to control all politics. The kings of the earth will give their support to them. She'll control all economics; you can't buy or sell except you have the mark and she controls all religion. All those whose names are not written in the Lamb's Book of Life will worship the beast!

Then if you believe that, where are the wars that bring them into it? How did they come to control the trade? That will be your Third Seal. Where are the wars that bring them into it? That will be your Second Seal. Where is the religious deception to bring them into the ecumenical move? That will be your First Seal because First Seal is religious deception. Second Seal is war and blood-shed to take the resources; control the economics. That's right! Because that's what they did!

So when we come here, He said, let them prepare war. Remember, the second woe is done passed, eh. This is coming to the third woe. Proclaim this where? Among the, who? Gentiles! Who was Elijah? Gentile Prophet before the rapture! We live in Trinidad, we believe in this Message. People in China believe in this Message; people in Beirut and Lebanon believe in this Message; people in Turkey believe in this Message; people in Russia believe in this Message; people in the Scandinavian countries believe in this Message; people in New Zealand and Australia believe in this Message.

Because I preached in Australia; I preached in New Zealand; I preached in the Scandinavian countries; I preached in Russia; I preached in China. and I preached to believers. I preached in Mexico; I preached all through South America believing this Message. I preached in Poland, Czech Republic, where it used to be East Germany and Romania. I preached in Romania; Iron Curtain countries. I preached in Ukraine and White Russia, Belarus to believers.

But those are the same places the communist power; Lenin, Stalin, Gorbachev, Putin, Medvedev. That's right! Come up. You see? You see what these things are? This is armament.

*Beat your plowshares into swords,*

Your plowshares is an agricultural symbol which you use to grow your food; break up your ground; reap your food, your planted crops.

*...your pruning hooks into spears:*

Pruning hooks and plowshares are industrial, economic symbols. Swords and spears are military symbols. It says,

*Beat your plowshares into [a] sword,*

Economic powers becoming military powers. A blacksmith—when I was a little boy growing up I sat hours around blacksmiths. We used to [Brother Vin pretends pulling something.] help pull the thing that used to heat up the coals. And they put that tool inside the fire to get red hot. They take that plowshare out and they begin to beat that [Brother Vin pretends beating something.] iron, hot and they change the shape of the plowshare into a sword.

In 1989, Gorbachev brought a word called ‘Perestroika’ because the Soviet Union was falling apart. It is called restructuring, because the Russian economy was falling apart! They drained their economy by trying to keep Russia militarized, so they started to take many of those big tanks, carry it through the furnace and bring it back out as washing machines and dryers; restructuring their economy.

Joel is seeing a time here; the spirit in the earth among the Gentile nations to militarize themselves, and in the name of terrorism they do these things. I’m closing. The musicians could come for me. I’ll pick up something there that I preached on in 2001, the next time I come back around for this.

Because you see, to produce weapons you have to have the material to make war helicopters; fighter planes; tanks; bombs. To mass—to have an arsenal, each bomb is over a million dollars. The Prime Minister wants some fast patrol boats and blimp and high tech surveillance, to watch our borders. You know why? The guns and the drugs.

Trinidad is in the trans-shipment point for these ships and tankers going to North America and to Europe. So the drugs that’s coming from Colombia, cocaine from Bolivia, different places, it passes through here.

Then all the killing we have is a flood of guns in the country, because in Trinidad you have no place you go and buy guns legally in a store. “Let me try out an ‘oozy’ here.” You don’t—that doesn’t happen in Trinidad, yet they have *AK47*, *oozy*, all kind of weapons, *magnum 357*, see? Because it’s coming in the country. Because when men have an industry...

Like they found some marijuana, millions of dollars worth on the street. Remember the ‘Dole Chadee’ [*Local drug dealer now*

deceased.] days. Remember the ‘Randolph Burrows’ days; Carli Bay, in Couva. This is police. This is drug men controlling the police. This is people getting tipped off when they’re coming to raid, so you move everything. And we start to hit five hundred dead now a year with guns - homicides.

And Trinidad was put down on the international list for human trafficking and they charged Barbados, too. And—and they say, “No we’re not in that.” They say, “Well, where are the missing street children?”

But yet, every time they make a little raid, a lot of Columbian women all in the country who came in illegally, and out in the pleasure houses. Who is dealing with the importation of this kind of ‘cattle’ for all the ‘beef’ eaters? Who is setting up the places to offer this on the menu? Who it is could operate –and when you have that you have to have drugs to go with it.

If you know your Bible, the first man who went into polygamy was Lamech; first man who invented the sword was Lamech; first man who began to sing a song glorifying violence was Lamech. Amen. You look and you see these things. That is Genesis 4 - women, weapons, song, song perpetrating and glorifying violence. We have that today? [Congregation says, “Yes.”] the strange kind of music, violence? When you come to Genesis 6 the world is filled—the earth was filled with violence. Organized war!

They call them community leaders, over here. You think it’s small? Right now they’re talking about the Prime Minister with Abu Bakr (*Local Muslim extremist*) in the land deal, because he saw the usefulness of Abu Bakr to win an election because he represents muscle, and they had a deal.

These men have turfs. All the killing, they say gang warfare and these gangs control turfs and they have their territory where they ply their trade and they have their commodity. They have the importers who imports the commodity and who import the guns to protect the thing.

I put it down in Trinidad, you know, to let you see that’s the world you’re living in and this is the newspapers you’re reading everyday, and what’s going on here is what’s go on in the world in a bigger scale. The human trafficking here; the drugs here; the

money laundering here; the big businessmen who they can't touch here; the men who could bank roll an election.

But when you're driving your car and listening to your church music you don't see this realm. You are in Heaven already. Praise God. Don't want to see this world, you know. I'm only explaining to you what in the Bible coming to pass, because this place is seventy miles by forty miles!

Human trafficking: *"Western troops, policemen and civilians are largely to blame for the rapid growth."*

Help me. Be a little fast for me.

*"Out of the sex slave industry in Kosovo over the past five years, a mushrooming trade, in which hundreds of women, many of them under-aged girls are tortured, raped, abused and then criminalized."*

This is a report from Amnesty International.

*"In a report on the rapid growth of sex trafficking and forced prostitution rackets since NATO troops and UN administrators took over the Balkan province in 1999, Amnesty said NATO soldiers, UN police and western aid workers operated with near impunity in exploiting the victims of the sex traffickers. As a result of the influx of thousands of NATO led peacekeepers, Kosovo soon became a major destination country for women trafficked into forced prostitution."*

Every business is demand and supply. When you have a demand for something it means to say there is a market for it. If there is a market for it, for a certain commodity, you have to get a merchant to obtain the merchandise to make it available on the market for the consumer. They call it "make a market survey".

You go in your grocery, you say, "I notice they sell no tamarind balls and benni balls in this grocery," and talk to the manager. He says, "People asking for tamarind balls and benni balls, but I can't find the supplier." Person knows, "We have plenty benni and we have tamarind to waste." So they become a supplier. They begin to capitalize upon a demand in the market for a certain commodity.

Well, it has all kinds of eating. "Such is the ways of an adulterous woman. She eateth and wipeth her mouth and says I have done no evil."

So it has a people who want to eat and have an appetite for that commodity, and it has suppliers. They have the boat man who could bring them. They know the security man in the port who they could bribe. They know—they know the place where... the spotters who could spot them and the abductors who could abduct them and get them out of the country quickly.

Years ago I was preaching on “The Commercial Exploitation Of Children”, and I was telling a story that Tom—Brother Tom had told me. This was a live experience with them. They were somewhere out in

*Disney World* and this woman had about four children and I think three of them went, maybe, by the rest-rooms or something, and she’s waiting a while and she couldn’t see them coming back. Before she even knew it, they picked up those children, lock them in a rest-room. They shaved their heads; changed their clothes and bring those children—pass them right in front of that woman, and went.

When she realized her predicament, she sat down there crying. So this lady came, she might have told the lady her predicament. She says, “Oh my! Hear what, I’ll keep the child for you. Go and see if you could find them. Look around.” She was glad that—for this help and somebody sympathizing with her. When she came back that one was gone, too. All four in one day!

In Haiti, in the earthquake there..... I preached it first and read it in the newspaper after because it was strange to me, with this kind of understanding in the world today, because these are things I follow for years. And from the time I see all these children; three hundred thousand from the last hurricanes; couple more hundred thousand through the earthquake and people was moving out children.

And they land them in America; they carry some out through Santo Domingo because they’re on the same land mass and they hold this group who’re claiming they are Christians but they know—they’re well known with a person who have been suspected of those same kinds of crimes. But a place like Haiti where they eat mud cakes and work for maybe a dollar or two dollars a week, it is very easy to go out there with anything.

This is the world, friends. The same thing in 2004, when they had the great earthquake and the tsunami in Indonesia. From the time it have a disaster the ‘vultures’ sweep in, because in the midst of the chaos it’s easy to move because everybody’s in refugee tents, no home Under a tent you could pick them up in the night and go with them.

Because all these NATO soldiers and United Nations administrators and the United Nations police and the western aid-workers—because this was a ‘Muslim-Catholic’ war. You remember when I preached on this, how they sowed the seed to keep the same organized raping six of these women and these Muslim men didn’t want the women after. But that’s, that’s Balaam’s doctrine from quite back there. These are ancient, things.

This is what they do all through Latin America. All the Europeans came and sowed their seeds. That is why all of them talks Spanish down there. That is why you’re seeing indigenous features but they’re looking white, too. This is how you come into another nation; they breed into the nation and they break the power of the originality of the nation and their mind is a mess because it’s two races; two different ideologies. You’re living down there but you want to live in Europe. They came from over there with big buildings and art and paintings and different things and down there they have an agricultural industry.

See, all this is in the Bible. It’s what they call “ethnic cleansing”, when they’re purging out that thing, trying to breed back the race. That’s why God told Moses, “Kill every woman who lay with Moabites.” That is why Phinehas took up the Javelin..... You remember the message, “*The Javelin And The Sword?*” That was dealing with those things.

With all these people going there, the market explode. All those people don’t have any wife there and they’re fighting war day and night. They have to take drugs to stay awake. When you’re making a launch; an attack on the enemy, you have to go in to fight fiercely and that is not your normal nature, so you have to drink; you have to take drugs to get them hyped for the war, because they’re going to kill!

That is what God's talking about in Joel. This is armies: they plunder in war; they ravish the women. You know how much the war in Vietnam, those ten years, the American soldiers and them down there, you know how many rapes... You think they just go and shoot up? They see two nice young girls there..... This is beast, they going to war. That's why.... Watch this God says, "They give the girl for wine. They give the boy for a harlot;" use him as a harlot.

Look at this paedophilia that come, up in these days. Judges, magistrates, doctors, big bankers; it not the common man in the streets! Look at the priests and them. When you see these systems and this holier than thou, this pious thing, you have to have discernment to see behind that mask is locusts from the pit.

*A small scale, local market for prostitution was transformed into a large scale industry based on trafficking predominantly run by criminal networks.*

Russian mafia; German mafia! You have to have places for the generals and them in the war, when they want an evening to go and sit down and dance and eat a nice meal. This is the part of the war they don't show you because the soldiers can't fight.....

And they breed—same way you breed homosexuality in the jails and right now it is a big thing in our prisons. It has been in the newspapers the last couple of weeks dealing with the very thing. One of the new senators cried down the place giving her presentation, to show the hideous condition in Trinidad jails.

All these things I'm reading here is in our country, because this make it right, because this is what the Bride is, too. This is what a mature Bride is and a mature Word is and that has a ripened people in that condition, too. When I was studying this I even came across an article. And in that article dealing with arms, trafficking and these things, they even had, and to over-throw the Trinidad government, how they were able to buy the arms and get it in the country for the revolution in 1990 when Mr. Abu Bakr launched the attack and almost destroyed Port-of-Spain and had the Prime Minister and them hostage inside the Red House.

And by the time they traced the thing they know who exactly buy the guns; where they buy the guns; how they bring in the guns;

how it came in the country; how they armed the people for the revolution and how they went into Port-of-Spain and launched the attack until the man even went on T.V..... I was in Canada at the time when it happened, July 27<sup>th</sup>, 1990. Just at the time when the Gulf war going on, too. When I read it I said, “You see? Look at this article. They even have Trinidad, illegal shipment of arms; how it came in and the target was ‘to over-throw the government’.

“Let the weak say, I am strong.” Now those little terrorists organization who are not nations; who are not armed forces, you know where that came from? When they tore down that Berlin Wall and they started to de-communize the Soviet States, all the places where they had their missiles and the uranium, it quickly went underground in the black market, and anybody could buy this; could buy biological weapons; could buy this. Because governments could use terror organizations for their own causes.

You know how Eric Gairy had the ‘mongoose’ gang and ‘Papa Doc’ Duvalier and Ceausescu in Romania, that’s what we’re talking about.

That is why the Word—God’s eyes running to and fro through the earth. And God brings up pedophilia; drugs; proliferation of arms; human trafficking; those are the three biggest things in the world. And this article I’m reading, who all this women and human trafficking is bringing to serve? NATO troops; United Nations troops; aid-workers who’re going in the war it turned it into.

*Apart from the women trafficking in Kosovo, there is a worsening problem with girls abducted locally.*

*A Kosovo support group working with victims reported that a third of the locals were under fourteen and eighty percent was under eighteen.*

You see them in the newspapers right there, sometimes. Girl missing; nice pretty girl; school uniform; maxi with friends, but those drivers are spotters, too, because they have their spotters. You bring an ugly fat one you aren’t getting much money for her. Man ‘buffs’ [scold] you up and work with somebody else. You find a nice looking one; look clean and nice, your commission will be a little higher. It’s a business.

That's why you, young Sisters, this is the world you want to go in. This is the world you want to go in blind; to drink things people want to give you and you don't know what's in it. When you wake up you don't know what day it is, if you don't wake up in another country, somewhere.

Then those who like to travel—all these jobs you see in the papers; in the ads. - *“Attractive girl between eighteen and twenty-five; nice work; good benefits,”* and they go. From the time where they have to take your passport and where you think you're going to work you aren't going to work. And if your parents ever see you again you're very lucky.

This is the real world today. Joseph went out to see about the father's business but before the sun set he was on his way to Egypt. Stand up on an auction block, when the couple days before his father is kissing him and sending him out. And people passing and on the auction block a man's saying how many languages he could talk; a man says all his teeth's still good in his mouth; a man's saying he's very literate.

They could look at him and see he's not from a poor family; he's well bred. And by the time they auction him the price was very high. Potiphar bought him and before you know it, after a little season, Potiphar started to recognize the investment he made was paying off very great, because everything he touched was being blessed and so Potiphar put him over everything. He ended up in the most dangerous place in Potiphar's house because Potiphar's wife, when she looked at him she had a different plan. She had a different appetite. She wasn't seeing what Potiphar was seeing.

This is a son of God, the Lord Jesus, doing the Father's work; about the Father's business. Man right in the church; the treasurer, making bargain with the Pharisees. Before you know it, he came; he hugged him up; he kissed him and that is a sign that this is the One to take. This is Him here. That's right!

They came and they offered the Prophet a million and a half dollars. He looked at it; he looked at those men; no doubt he saw them under vision; he gave it back to them. The wisdom of God, he didn't end up like Oral Roberts and Billy Graham where he got

under obligation; come under the control and manipulation. That's right!

It's a great thing to be independent, that you don't become obligated to people; you don't get enticed and seduced; you don't get manipulated and exploited. It's good to have discernment to discern the spirits in people, that they don't have to take you six, seven months and ten months before your eye open. You want the kind of discernment after talking to them two, three times and being around them two, three days you could tell what kind of spirit each one has. It's this kind of age we're living in. They say, *United Nations...*

This is a next report.

*...investigating a report that a ship chartered for peacekeepers in east Timor is also being used to bring child prostitutes to the island nation. The United Nations personnel were involved in bringing girls from Thailand to east Timor as prostitutes.*

United Nations boat going for the peacekeeping forces..... United Nations peacekeeping forces are from all Gentile nations, because in the age of globalization, they're getting their armies together. It was spoken by a Prophet so it has to happen. Armies uniting because the governments united and they give their strength and power to the Pope, and she is the great whore and her daughters are harlots. This is the spiritual nature of them.

And watch the natural fruit. Who is he talk...who is he saying bring down in Armageddon? Armies against! What is he enumerating? The human trafficking; the sexploitation; the drugs; the armament; the stealing of the artifacts 'cause that is what the king of Babylon did! Ravished the women when they came into Jerusalem; take the gold out of the city. Babylon in the beginning of the Gentile dispensation; Babylon at the end of the Gentile dispensation! Took all the smiths—why the smiths? They are the weaponares! They make the armor and the weapons! They make the bulwarks to go into the battle!

*Archeological sites in southern Iraq have been systematically looted for over two years, but experts say the dig will have to go much deeper to find out where thousands of lost artifacts have ended up.*

When Germany, under Hitler, took all those Jews property, all the wealth, everything, where do you think it ended up? Read their history. Research!

*The mystery has emerged as new site protection forces finally began to make a dent in thefts from the cradle of civilization rampant since the US led invasion of March 2003. What is known as the shocking breath of looting, with satellite images showing ancient sites turned into chess boards of square shaped holes. There has been more dirt moved after 2003 war by looters than there ever was by archeologists.*

They watch it with satellite image and they pin point all the archeological sites, and big holes everywhere. Somebody, when they went in there in the invasion, they knew the ancient sites; they knew the places. Somebody wanted those things. Babylon in the end and Babylon in the beginning!

Look back in 2 Kings 23 and 24; 2 Chronicles 36. Go to Revelation 18; go to Ezekiel 27 and 28. See Tyre and her king. You could listen my Message there in the library ***Tyre And Her King; The Woman That Sits In The Midst of the Ephah; The Four Angels Bound in the River Euphrates*** and you will hear those things under the Sixth Trumpet because we're still under the Sixth Trumpet. The second woe is passed but the third woe cometh quickly.

What a time, friends! What a time. When we get to that last part, this is where he says, "Arm yourself and come down. Prepare war. Get your swords and your spears." In other words, get all your weapons that make you powerful because we're going to really have war down here.

The enemy you think you're coming... or the prey and the spoil you think you're coming for down here, you're going to meet One coming out of Heaven. In Righteous He doth judge and make war and the armies that were in Heaven followed Him! And those same angels who had the seals; who's preaching the ages; who brought mercy for all these nations, as the gospel comes from the east to the west, crossing every nation, now they will come in judgement.

Seven angels who had the seven last Vials and one of them was a Prophet - the one who had the Seventh Vial. His Vial was to the tares and his Seal was to the Bride, because under the Seventh Seal of the Bride we're on the road that leads to Eternal Life. Straight is the gate. Under the Vial they go to Armageddon to be destroyed!

Because this same Elijah who had the Voice to the seven thousand; who turned the hearts back to faith of the fathers, is the same mouth that put the curse on Ahab and upon Jezebel, that the dogs will eat their flesh. He had the vial to them and he had the blessing to the elect.

The Holy Ghost has come down from Heaven to pick up His people, and the demons from the underworld have come up. And that's why many of you have a battle; things you feel in your flesh; things you feel in your spirit; things that you feel in your mind. Sometimes, like you have no control; sometimes, you don't know what to do. Run into this Word and hide. Run into this Word and hide.

This is your Refuge, because in this Word, the Holy Spirit will find you. But outside of the Word, these locusts that is told not to eat the trees out there, but hurt men and women and children; and let not the eyes spare pity, and begin at my sanctuary. It's a great time. It's a sober time.

The redemption is so blessed and the judgement is so terrible. His love and mercy is so overwhelming and His wrath, the Bible says, the captains, the mighty men of the earth, free and bond; the rich men, they were looking for the caves and the dens and they say who is able to stand—hide us from the wrath of the Lamb for His day is come.

When you start to see tsunamis' take out cities. They had this volcano erupting in Iceland and you see lava and explosion up to so many heights. Tourists going out, "Oh, we wish we could go a little closer. Oh, isn't that a sight." If that thing gets terrible and that place starts to melt, and that flood starts to hit cities, you'll have more hell than you could imagine.

Friends, this world is about to enter into the most horrible, horrible time that man ever experienced. When that Sixth Seal

opened and “Lo, there was a great earthquake.” And the Bride is on the verge of the most glorious time when the soldiers have to fight against sin, pressing their way against the darkness; trying to find their Brother and Sister; trying to get the church Sealed up; trying to keep the church in this straight walk; air-borne into a rapturing faith will hit a place it’ll all be over.

Divine love will sweep down to the people; lift us up, and we start to see loved ones, as they pull the curtain back..... Like when we have baptism and we hold this cord here, and pull it and this curtain comes back, and what the eye couldn’t see is now visible to the eye, because they’re only twenty feet away, really.

You’ve got to realize—you have to know where your influence coming from. Know that there is a prince of the power of the air, the god of this evil age, who had blinded the minds of the people; who has deceived the nations, that, if it was possible even the elect would have been deceived. The salvation of the elect is the opening of the Seven Seals and very, very, very, few understand it.

As we hit this Chapter 3 here, in Joel, you who little studious, go on your computer, type in “Human Trafficking”, read a little bit. Type in, maybe, “Arms proliferation” or” Arms” or something. There is so much I have on that. But if you go back and listen to that message ***The Results Of America’s Apostasy***, where I showed how the Philistines had control of the mines and they kept Israel as an agricultural society, that they couldn’t build weapons. But when David came, David began to fight strategic wars to take control of the mines, to arm Israel.

And that’s why today, you watch the big nations: America, China, Russia, Germany, France, Israel, Pakistan, India, these are the nuclear powers, have nuclear weapons in the world. And Iran trying to build the bomb and North Korea trying to build the bomb and they hold them there under sanctions, to keep them from becoming a nuclear power. It’s the same thing in the Bible. It’s your Second Seal. It’s proliferation of arms, its wars, its armament.

But we are being armed. Put on the whole armor of God and the Sword of the Spirit, the Spoken Word; fire proceeds out of the mouth; a sharp sword came out of His mouth. That will be used—

that will be used before we get out of here, and when we come back it will be used. That's right!

This Third Pull is not just for rapturing faith. This Spoken Word is not just to multiply bread and fish, because when they come back and they start to shoot with all their bombs in the third woe, they're trying to destroy an indestructible people; a people who could change form; change dimension; appear and disappear; a people who has the spoken Word. That's right! This may seem very far from you, depends on where you're living.

If you're growing up in the statute tonight, and being formed in the image, after the image is dominion. Adam was in the image. ***Token; Masterpiece; Stature Of A Perfect Man***, that is the image. ***Why Cry, Speak; Speak To This Mountain***. That's the dominion - spoken Word, because God could trust a son and daughter of God, because they live their life for Him.

I want to invite you tonight, would you live for Him would you sincerely live for Him? Do you believe Him sufficiently? If He is not even real to your mind, you can't conceive Him, ask for a revelation. "Jesus I want to see You; Jesus I long to see You; Jesus I want to know You; make Yourself known to me. You talked to Samuel as a little boy; You talked to Ruth as a young girl; You came to Mary in the form of an angel; You overshadow her; You grew up inside of her; You're still the same God." That's right! He'll do it for you.

Blessed be His wonderful Name. I want to call Brother Sammy to come and pray and close the meeting here. As you have your head bowed all around the building, as in your heart, is a moment we could take a little consecration here; we could make a surrender here. You heard a lot of things this evening. I trust you believe them.

I try to elaborate quite a lot, because I could see many of you where your minds are, you can't conceive this kind of world. I used some crude expressions, only because I wanted to bring it down to your senses, so these things can—when you meet it in the world around you, you can see it and recognize it, because you will meet it. You will be confronted with it, because it's saturated the fabric of the society.

But we could be saturated by the same Holy Spirit that was in the Prophet. He could so fill us tonight, that we could live above this world and sin; above its pleasures. We could be so cleansed in the inside, because we will have our spiritual Armageddon first. All denominations will come against us, not to deceive us. They tried that for the last forty-five years since the going on of the Prophet, but they are going to come with force, with intimidation.

And there must be an immune church with the repellent of the Holy Spirit; anointed with faith; can repel fear and doubt to know we walk in the Presence of God. Ask God this evening, move you up into that place. You have to empty out. I pray there is a willingness. Would you empty out this evening? Are you willing to lay aside the weight? Are you willing to walk a little closer?

Heaven and earth will pass away but the Word could never pass away. But if you abide in My Word and My Word abides in you, you can ask what you will! That's His unfailing Words of promise. Let Him lift you up in the supernatural economy; let Him move you up into His Presence, this evening. He can do that for us! We are believers; we are standing on His Word! He gave us such an inspiration here this evening! He is not doing that just for so; He is doing that for a purpose because He's seeing what is coming. He's getting us ready.

As our Brother would pray, an elder among us. One of the very first ones that came in thirty-seven years ago; walk in victory down through these years; a real soldier; a man of God. Let us believe, let us rally this evening, and may He pour into our hearts that which only He can give to us. May He find the sincerity in us. Amen.

[Brother Samuel Johnson prays.]

Let's lift our hands to Him, amen, in thanksgiving, with appreciation. Father, we thank You, throughout this region, Oh God. Your sweet Presence overshadowing us, oh God; bathing down in our hearts. We love You, Jesus! We thank You, Father. Thank You Lord! Not only do we love Him, we love one another, amen? Why don't you greet each other with real Godly love, amen, with warmth, amen. Hallelujah! Praise God. Oh my!

Well we have our beloved Brother Andres Meneses from Arica, Chile; son of Brother Patricio Meneses, the pastor there, but we are closely connected together with that church and the other churches in Chile. And Brother Andres has been here eight months since the convention last year with a purpose of coming to learn English so he might be able to serve more closely with his dad in the ministry there. He is of great benefit to the body of believers there, and a young man that had certainly earned the respect of many and we were glad to have him here for eight months.

He is going back speaking English. Apart from that he got into the videoagraphy; into the streaming; all these things that makes him quite equipped for the work, because they are a very progressive assembly, and the father travels a lot into the surrounding countries, and they have made many a journey with him way up into the mountains, into the jungles, spreading the Gospel.

And it was a great investment, that it could even link the two churches a little more closely, because we have been trying to tear down the language barrier. Now in the church in Arica, in Santiago, different places, brothers raising up now to speak English and interpret, and all of this is the results of what the Holy Spirit took us into the extended region with the objective of strengthening the bonds of friendship and fellowship, and working for the advancement of spreading the Gospel and seeing the Bride of Jesus Christ in this part of the world be made ready.

He is going to leave for home on the Thursday the 1st of April. We wouldn't have another service until then, and so we certainly want to give God thanks that he could be with us, and the church here could be of such that, we could have people come here and become involved in the work and develop their skills in different areas.

There were some people from Colombia wanted to come; different places, because more we travel these countries, you know, people are seeing the need, because when you travel there they don't have an English interpreter, and many of the churches, the ministers are recognizing this greater vision that we could work together and see the work advance.

And he has been like a first fruit, and we are very happy. We saw him do a little interpretation in February. His father was so happy; he had him there on the platform and he always used to be involved—is involved in the singing, and he left the singing for a while to take on the responsibility of interpretation, and I think he was enjoying this new role very much, too.

He's become a real blessing to us. We're going to miss him, but we are very close with the church and the family, and hopefully he might be able to come back for the Convention, because his dad and them sure going to be here, by God's grace. But we feel good to know that he was a blessing among us. From the day he came, when he wasn't singing he was helping with the streaming.

We had some sisters here who became his English teachers and they really helped him, Sister Dana, Sister Susan, and they worked very hard with him and has been not only an English teacher, but a real encouragement to him in a country that is not his home country, but is now an adopted home for him. And I'm sure we will always be glad that when he could come back, and when we can continue to hear of his service for the Lord, when they go out to the different countries in the South American continent, where his father goes and ministers.

So, we want to send him with our blessings and that he would know that there is a church here that loves him. He's going to get back to his real papa. Timmy was his papa for eight months. I think he really brought out some father qualities in Timmy and then he was always in the back there doing the controlling of the video; doing the streaming and communicating with the church back there. He used to do some interpretation in the room before the Joel series, where we have had strictly one interpreter, but he used to be interpreting in the back there for the Spanish people, also. So we want him to come, and I'm sure he has a few words he would like to express.

[Brother Andres Meneses says a few words of farewell.]

[Brother Andres and Sister Liz sings, "My Faith."]

Amen! We certainly appreciate that. Just want to have a word of prayer for our Brother, amen, that God would take him back

safe and deliver him back into his father's house; take his place back in the assembly; take our greetings and our blessings. Let's just bow our hearts.

Father, we Thank You for You bringing our Brother our way and his sojourn that he had with us over these eight months. Eight is a new beginning; eight is a new creation; eight speaks of the Holy Spirit of Your resurrection power of circumcision; so many things, Father. And truly Oh God, the time that he has spent among us, how he walked as a real prince; how it was easy to recognize the spirit in him by the way he conducted himself, always remembering who he was.

It's such a compliment, dear God, to his father, our beloved Brother Patricio, the pastor, and minister that You have raised up in Chile; one who served many years as a deacon and then You gave him the office of a pastor; went into the desert; see a church raised up and Lord, a young people that he would take them into the different countries.

Truly, dear God, it was a joy to receive His son, and to put our shoulders together with the church in Arica. Lord, stepping out in this great vision to see the body become more integrated; more unified, that the work could be more greatly established and the church both here and there, Lord, God could fulfill its true potential. We pray that You would continue to bless this work and cause it to prosper and advance and fulfill all that You intend for it.

And dear God, may You bless our Brother Andres, that, when he would begin his journey back home, You'll watch over him; You'll give him a safe journey; You will take him back whole and sound, delivered back to his family and the church with a testimony, Lord, to be a greater encouragement and greater blessing; to be a greater worker in the Gospel of Jesus Christ.

May You prosper him every way, Father, and may the things that he was taught in and established in, be used for the advancement of Your Kingdom. We pray and we ask all these blessings for the glory of God, in the Name of Jesus Christ, and we thank You, Father, for letting us know him and being able to have him and keep him here, Lord, where he has been a blessing to us, also.

His song ministry and then the other things that he has developed, Lord, that now has made him, Lord, even a greater worker in Your service. May You grant him all the desires of his heart. We commit him into Your mighty hands, in the Name of Jesus Christ, amen.

Amen. And this is to the—announcement to the Brothers—all the men in Dominica, the assembly, that on Monday, which is tomorrow, at 6 pm in the evening, we have the Brothers meeting and that is to be set up on the *Skype*. We from here, who are designated to be a part of that meeting, together with all the men in Dominica, and we would like you to come out on time, so we could have everything set up and have a wonderful time of fellowship, that would truly be a blessing. It's important, and I'm expecting your participation and your presence; all the men in Dominica. God bless you. Tomorrow at 6 pm!

Before we leave, I wonder if Brother Dale could come and sing, "Justified." He sang about, "The Third Woe Cometh Quickly" but we want to sing about justified, this evening, because the same Judge that is going to bring—execute His righteous sentence upon that group, was the same Judge Who set us free, Who dropped the charges. Who said there is no evidence upon which you can be accused.

It was obliterated in the Blood of Jesus Christ. "Blessed is the man to whom God will not impute sin", amen, only imputes His righteous. Amen. And I want you to sing along, if you know you're justified; if you know your sins are gone; if you know the Blood that speaketh better things has been sprinkled upon you. Amen. Praise His wonderful Name.

[Brother Dale sings, "Justified."]

....., *Justified,*

*You have not done it in the first place  
you're Justified.*

Oh sing it again, Justified. Hallelujah. Just as if you have never done it, hallelujah!

You have not done it in the first place

You're justified.

You're Justified, Justified,

You have not done it in the first place

You're justified.

Hallelujah! Glory! You all ready. You all ready. You're ready? I see this boy sleeping, you're okay. Everybody's ready? Well, come on. [Brother Vin speaks to Brother Joshua Marcano and Brothers.] "I must decrease so He could increase." Hallelujah! Praise His wonderful Name.

[Brother Joshua and Brothers sing, "I give you My Heart."]

Praise God. Give Him a real hand of praise. Amen. Praise the Lord! Little, mighty Gentile warriors, amen; child soldiers! Hallelujah! Glory be to God! Hallelujah! Glory! Thank You, Lord. The Holy Spirit uses young and old. Out of the mouth of babes and sucklings He perfects praise. He ordains strength, amen! Hallelujah! Praise our God.

I know there is supposed to be an offering taken up for the Easter Sunday breakfast, because we have the 5:30 Sunrise Service and we have the morning Service after, and then we have lunch, together. So, the lunch and the breakfast, we had announced it last week that it was going to be taken up this week. I came in late so I don't know what was taken up already. Okay. So I guess that will be taken up now, and, you know.

I'm sorry we don't have the price for the breakfast and the lunch here but just, you know..... You know, when you walk in *Kentucky*, everything has a price there, but a little piece of chicken foot, whatever thing it is there. So, you know, you're thinking about breakfast and lunch and you know you always get a good lunch and a good breakfast and I think they will have a nice breakfast. They kind of think they know what you like now and they want to have it special for you.

Now, we have service Friday, Friday, 7:00 and we have that Good Friday Service and Saturday, 6:30 and Sunday morning, 5:30, that's Sunrise Service. That's okay? I like that. You know we always have it and whether I'm here or not and I'm going to be here this year, so I'm thankful for that. I should have been in Venezuela, but I'm happy to be part here to..... I don't think I was here last year!

I wasn't here last year but I'm glad that I could be home. After, with all this overflow, you know, it's good to sit down and break bread together in that way, and then we have the service, the morning Service after, and we have lunch and we, knowing Monday is a holiday, we say stick around and we'll have some good praise Sunday afternoon. So, you know, we just enjoy the time together and we'll make it a wonderful time for everybody; a great Easter. May God give each one a special visitation and it will be real good for us.

So, far we've reached sixteen parts of Joel and I think we're doing alright. Everybody seems happy. Everybody seems being built up in the faith. You're enjoying the time? [Congregation says, "Amen."] Praise His wonderful Name. So may God just bless us! It a special time for us and may we enjoy it and may we give so we could have a good breakfast and lunch and the trustees don't have to come back and tell me. You know, we had a... you know. Just surprise them by God's grace. Amen.

[Brother Vin leaves the pulpit and Brother Ricardo takes over the rest of the service.]

*The Stars Wars Pt.23 (The Book of Joel Pt.16) 28<sup>th</sup> March 2010*

*The Gentile Nations Are Ripe For Judgment*