

Third Exodus Assembly

Our  
Worship  
And Our  
Walk

Pastor Vinworth A. Dayal

**12<sup>th</sup> March 2004**

# Our Worship and Our Walk

**Friday 12<sup>th</sup> March 2004.**

[Congregation sings: 'From the Earthly to the Heavenly]

*From the earthly to the heavenly,  
From this body to my theophany,  
From this old pest house to our father's house,  
That's a mansions he's built for you and me,  
That's a mansion he's built for you and me,*

(Awe lets try it, in this body we groan:)

*In this body we groan,*

(Awe desiring to be clothed upon)

*Desiring to be clothed upon,  
With our new body celestial in,  
The heavens,*

(Awe so when corruption)

*So when this corruption shall put on,  
Incorruption,  
Then mortality shall be,  
Swallowed up of life.*

*From the earthly to the heavenly,  
From this body to my theophany,  
From this old pest house to our father's house,  
That's a mansions he's built for you and me,  
That's a mansion he's built for you and me.  
Amen blessed be his name.*

Glad tonight to be in his house. Come for prayer service? Knowing we have this blessed privilege to come and gather ourselves together. We want to make the most of it tonight. Amen! We're so thankful tonight, that God don't look at how much of us is here but he look at our attitude of approach. We can come and we can receive for what he has in store for us by God's grace.

Lets bow our hearts as we look to him. Oh gracious heavenly father, we bow in your great mighty presence tonight. Consider it, dear God, a blessed opportunity given unto us that we can lay aside

everything and draw near towards thee: as we see the evening shadow fall. Knowing dear God that is something you put in the heart of man, way from the very beginning in the Garden of Eden. When the sun begins to set; when evening time comes upon the face of the earth: there is a desire a longing cause our hearts and mind to turn upward, to look for your visitation Lord. To find a little place to steal away, to be in your presence. We believe dear God, from that inception of time, it was something you ordained, something that was speaking of this great evening time, this great evening light that was to come. To lighten the path of man back to the tree of life, that when this great reality comes, when this fullness of time would come. This great age dear God that you for saw and for-ordained, when your great work of redemption is coming to its completion.

And Lord to think that, so many desire this time that they would have the privilege to live in this time. Ever since it begin to be reveal as a promise, ever since you begin to show in shadow and type, down through the bible. Lord that at evening time you was going to be found in the midst of your believing children. Man desire this time that they would live in this time. Dear God you saw it fit to put us, as Jesus said “wise men prophet and sages desire to see and to know these things, desire to live in this time.” This great time when the great capstone would come, when that rock beneath the rock was going to be interpreted, when those seven thunders was going to utter their voices, when this great time when the head and the body will unite as one. Oh God, may these things Lord, as it be reveal and be written in our hearts, Lord it cause us to long with an intense desire with this blessed communion, this sweet fellowship that we enjoy back in the very beginning: that when you came and you took the bread and you broke it and you pour out the wine and you said “with desire, I’ve desire, to eat the supper with you, even in this day.” You said “he that open the door, I will come into him and I would sup with him.

Oh God this day when you break the Seven Seals, when you unveil your great mighty self. Brought yourself in plain view, when you drawing your bride close to you to whisper these secrets, into her heart Lord. Pray tonight Lord that this great blessing, Lord will flow up into us Lord, pray tonight Lord that we can enter into that kind of feeling. Lord God that we could see it and recognize it

and desire it Lord. And as we approach you, expecting to have a taste of that father. And Lord as you sat at Emias and you broke the bread you said “did not our hearts burn within us as you speak to us along the way.” And Lord God they broke into this great realization of your great resurrection. Truly you had conquered death. Death didn’t conquer you, but you have conquered death Lord. And you have set them in order for the promise, oh God and man could be able to come back again by a new and living way, to enter into this blessed fellowship. May as we come this evening there be nothing to hinder this Lord; may you blot out all our transgressions, all our mistakes and all our failures. We come confessing our sins and our short comings father, we come oh God, desiring that there would be nothing to hinder us, that we can enter into heavenly places in Christ Jesus. Lord like when Ruth mark the spot where Boaz lay, as she came down to the threshing floor at evening time and dear God he took his garment and covered her: so we could feel as your great Holy Spirit, Lord would cover us, blanket us this evening, that this great presence would come down and over shadow us, grant it Lord.

Lead and direct us in all that is to be said and done. May that desire be built up in our hearts, while you will speak to us? And dear God, when we would enter into prayer, may we find oh God, the love of God, that would have filled up in our hearts, begin to be able to be poured out unto you and Lord God we can feel such a release of our spirit. And Lord God there be nothing here to hinder us this evening. And Lord we would feel your presence so close and under the influence of your Holy Spirit, as we speak to you Lord we can feel you speaking back to us. And leave this place changed tonight, leave this place strengthen tonight. May you grant it Lord? We thank you for the blessed things you have been communicating to us, we thank you oh God for the inspiration of your Holy Spirit, we thank you for the truth that have open up us dear God, we thank you for the insight as we have begin to see oh God, the faith we have begin to catch. God may you just stimulate these things a little more tonight. We commit ourselves into your hands.

We pray that you get honour and glory in this service. Remember not us alone here? But even your children out: our brothers who have left today for St. Kitts. Lord we just pray that

your Holy Spirit will be with them, even as they would gather with the people this evening. Oh God knowing that we see the need, oh God, dear father that they would have live ministry in their midst to help them Lord. To help them with their questions; to help them with their problems, to be able to Minister to them oh God, right in the place where they are and the things that is affecting them at this time. Lord you could give them such a great encouragement that truly oh God, that they would be blessed having the brothers coming in Lord. That they would find oh God, a channel dear God, even the brothers, oh God, as they would stand in the midst of the people: that you could make them a channel of blessing to the saints that they could be so aligned with you that your Holy Spirit can flow in and through them oh God, that the time they spend with the people could be one Lord of such spiritual enrichment. May you grant it Lord? We pray and we ask it tonight, in the name of Jesus Christ for your honour and for your glory Lord Amen.

Amen praise to his wonderful name. I would like to invite your attention tonight to the book of Hebrews. Read a little bit from verse 8. I was speaking Sunday on The Eagle and the Pyramid about the Seven Stages of Enoch Walk With God. I would like to speak a little bit tonight again on this great walk; I would like to call it, **Our Worship and Our Walk**. Abel worshiped God in a more excellent sacrifice. God testified of his gifts then, Enoch walked with God and was translated. And now we want to look at Abraham's life because these things are in the life of every believer; every true believer:

*By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed.*

Now when we read scripture is always good to pay attention to how the scripture is written, because every jot and tittle is inspired and the same way God deal with Abraham he deals with Abraham seed after him, and all these things are written for our examples. The bible says, "We walk in the step of the same faith that our father Abraham walk in." So they say when he was called to go out, into a place which he should after receive for an inheritance; obeyed. And he went out not knowing where he went.

It's strange that God would do that. Call you to go out, expect obedience from you, taking you to a place of inheritance but you

don't know where you are going. It's not being reveal to you all at one time, but that didn't stop Abraham from going and that didn't stop Abraham from obeying and that didn't stop Abraham from separating, and Abraham had no set of questions. Abraham could obey God because; God was the author of his faith. It's the same God who begin the work in him, was going to perform it even until that day that God became the finisher of Abraham's faith. When he say, "now I know Abraham." It's the same with us that God begins to reveal that faith in you and then is a time God finishes that faith that he can say, "this is my beloved son, this is my beloved daughter." You believe that? So by faith: what was by faith? When he was called to go out he obeyed. We all receive a call in this day, to go out. God come and say, "come out of her my people, be separated." And God call us to separation and then it says: *By faith he sojourned in the land of promise,*

Because remember when he was called to go out he wasn't in the land of promise, he was in Babylon; he was in Mesopotamia. So the first call was a call to separation. He had to go out by faith. Then he is in the land of promise. He come into Canaan but still he has no inheritance, though he was in the land because he hath to separate first, from Lot and then God say, "now walk through out the land length and breath and all that you see I would give to you." So sometimes you come in: you come out from the world you come into the reveal word; you walking in it and you still don't know your place. You still haven't come into a place where God could say, "this, this, this is yours." You understand what I am saying? And:

*By faith he sojourned in the land of promise, as in a strange country, dwelling in Tents with Isaac and Jacob, the heirs with him of the same promise;*

*For he looked for a city which hath foundations, whose builder and maker is God.*

It tells you; that's why he's dwelling in Tabernacles that is the reason he is dwelling in Tabernacles because he is looking for a city. In other words if he is dwelling in a physical structure, in the land, he's not looking for no city. He's come to a place where he is settle down and has become permanent; but he was sojourning in

the land of promise and since he is sojourning, when God say move, he can move. He's not settle down. So that's why he never builds a house with brick and stone. He is sojourning, he dwelling in Tabernacles. The emphasis there is how he's dwelling because he is looking for a continuing city. He don't want to settle down because in Canaan had all seven nations living there in that land that Amalikeite, Canaanite, Jebusite, perezite all these things in the land. And Abraham could look at them and know that don't, that passes away and he believe God call him out for something more than a piece of land.

*He look for a city which hath foundations,  
[Contrasting now dwelling in Tabernacle]  
whose builder and maker is God.*

He use to put up his own tent and take down his own tent because he is looking for a city that God build a building of God to dwell in. Through faith also now, all that was by faith, by faith he sojourned because notice, they tell you through faith, through faith, through faith, in other words: this is the revelation that make the man did what he did. It had certain revelations in the man life: when it by faith that and that was reveal, faith comes by revelation. If I have to say about you tonight: if you just coming to church Wednesday, Friday, Sunday and back and forth and there is no real faith connected behind what you doing; it means nothing. But if you doing that because you've been called to come out of the world; if you doing that because you have recognize God have come down, the God of glory appeared to you; if you doing that because you believe he called you out because there is a rapture on, that's why seven seals open and that gives you faith to look for something: that's why your not settle down in this world. Your expecting something from God, you expecting a change, a new dwelling place, a building of God eternal in the heavens. That's why when you come and sing, if this earthly house, we have one celestial in the heavens. You not singing a song Arlene write, you singing the word God promise! You understand what I am saying? You are singing the word God promise! You singing because you understand this is the day to sing that song, this is the day to look for these things.

See, I know Friday night you could be little tired during the week but then that is your flesh; Your soul walking in the word

where faith is, you know even being here tonight without faith, means nothing. God would have bless you better if you stay home and sleep. You understand what I am saying? But when you come in the house of God then you come through them gates with thanksgiving, you come into his courts with praise, then you come as a worshiper in the house of God. You don't come in a place to kill time; we not here to kill time. The word will quicker kill you than you kill time.

*Through faith also Sarah herself received strength to conceive seed,*

How much of you in church so long? You conceive this seed yet? How much of you all come out of under Abrahamic message so long, you conceive this seed yet? Conception of this seed comes before you produce the promise in your life; it is this seed you conceiving is the seed of promise. You get what I am saying? Life! It has to take root inside of you before the word could grow. If the word isn't growing in you, you haven't conceive it, you hearing it. But if you conceive it: when a woman conceive seed life begin to grow she adding cell upon cell upon cell until she give birth to the baby. But for twenty four years she hearing about a promise, hearing wasn't conceiving it but then the time come she conceive it.

*And was delivered of a child when she was pass age, because she judge him faithful who had promise.*

*Therefore sprang there even as one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.*

*These all died in faith, not having receive the promises, but having seen them a far off; and were persuaded of them, and embrace them, and confessed that they were strangers and pilgrims on earth.*

When they saw it, and they recognize it was the truth, and they become persuaded of it, and they embrace it, and they confess it, they became pilgrims and strangers on earth.

*For they that say such things declare plainly that they seek a country for they that say such things declare plainly that they seek a country.*

*And truly, if they have been mindful of that country from whence they came out, they might have had opportunity to have return.*

*But now they desire a better country, that is, an heavenly:*

What they desire? a city whose builder maker is God; a heavenly country. They desiring a immortal land, a land where it continue on forever, that is what they desiring. And they declare plainly, and they hold that promise, and they embrace that promise, and they have no desire to go back to things that don't continue; because they begin to see something that continues on and on and on and can't stop! That's why he says "don't be conformed to this world." You will always be conform to this world, until you see another world, and when you see another world, an immortal world, then, is only then, you don't want to be conform to this world, you want to be transform by the renewing of your mind. Because you seeing another world, another country, another city, you get what I'm saying! And hear this part;

*Wherefore God is not ashamed to be call their God:*

God is always ashamed to be call the God of people who like to go back to the old country. But these who is willing to leave the temporal, for the eternal, God is not ashamed to be called their God. Of whom the world is not worthy. The world is not worthy of them people friends! Like Abraham, Isaac and Jacob because why?

*For he hath prepared for them a city.*

For he hath prepared for them a city Hebrews 13:13

*Let us go forth therefore unto him without the camp bearing his reproach. For here we have no continuing city but we seek one to come.*

So let us go forth beyond the camp, let us be willing to bear the reproach, lets us be willing to bear the reproach. Why? Because here we have no continuing city but we seek one to come. You seeking one to come tonight? you believe that promise? May the Lord bless the reading of his word? You may have your seat.

You know these last couple weeks: I don't know if you take time to sit hear over the word, after you hear it in church, or take the scripture and go back and see what the Holy Spirit have been trying to attract your attention too in the bible? I don't know if you take time to mark scriptures, and say, God from the beginning of this month, in old years night, you said, "keep your eyes fix on the prize,, refuse to be compromise, and let us rise up and finish the job." That come supernatural, that come supernatural! You said, "I would be happy to join the services, but look, who knew after old year's night or even before old year's night, what we would have come into, who knew but God rich in mercy to prove that these things are true and faithful. Then what happens; then you see God come down give a word supernatural, then if that is God, then he must continue that word, he must continue that word and God has continue that word, is that right? Have you recognized God has continued that word? Have you recognize that word start to open in places that your mind can't even imagine? Then if you are saying God, you holding my attention in a certain place; you focus my attention on a certain subject; you begin to open it to me; I begin to see things. Then it means to say you communicating something to me; you want to fellowship with me on something; you are interested in telling me about this; what relevance does this have to me? Is this something you promise to do for me? Is this the end of the work you started in my life? Is this the hour I'm living in? Am I to be under expectations for these things? Lord are you making these things real to me that I can walk into these things consciously? Are you making these things more real to me, that I can see how glorious these things really are? That I'll put it first and be willing to separate from everything, for this reality. Are you trying to show me Lord that we are at the very door when these things start to take place?

How many believe that the prophet is a true prophet? What make you believe he is a true prophet? Did he have a message from God? Is it that what make him a true prophet? Was their a prophet promise in the bible? Did God vindicate that this man was a prophet? Did angles from eternity come and bring this message? Did the man explain these things from the bible? Did God even further, give the sign that was not done for two thousand years? Did he tell the church, around the world to prove to us that this is

the last sign before the change? Do you believe that? Then do you believe that we are expecting to be changed. That That's what God have on his mind, did God have in his mind to send the prophet? Did God had on his mind to perform the sign? Did God have on his mind to tell you what the sign mean? Look at all the denominations trying to duplicate the sign and impersonate the sign, not knowing that is the sign before the change and that is the sign before God burn the gentile world with fire. Is this earth to be burn after this Elijah? Was Sodom and Gomorrah burn? Those gentile cities after that sign was performed. Did Abraham and Sarah change after that sign took place? Did the promise son really come? You believe all that? Well then, you have to believe what I am saying; then you have to believe I am true. Because what suppose to happen, after that, is happening! What is supposed to be reveal after that is opening up before you!

What if I was here beating denomination tonight? What if I was here kind of preaching to you the law? What if I was here kind of giving you a good nice program to hold this church together and not preaching to you the things to follow that? When you are living on the earth a generation after, is that right? When these seven thunders is to show you how to be changed. To give you faith to be changed. When that was divine reveal mystery truths, contain in the seven seals, which is to literally turn your heart back to the faith of the fathers, and bring you from a sympathizer and a tomb garnisher of the prophet saying, "oh, the prophet is great boy, oh brother Brahnam was a man of God, boy I tell you, God use that man. And bring you from that to say, "if I am one of them children I must come into that same kind of faith he had." Because his message have turn my heart back, his message have bring me back to the faith the apostles walked and lived in, is that right?

Then I must be hearing a message that can teach me my position and show me what part of the word I am. Can we say we have heard a message like that for the last thirty years? That a message have open up every shadow, parable and prophecy and type in the bible, that pertains to you and show you the secret of the life of the bride. And what was to follow the one man scripture. Can you say you have sat in a church and listen and been taught and learn and heard these things for the last thirty years? [congregation says amen] If you have not, you have slept and you

have not yet been quicken inside this church. But if you are a close listener and a close follower then you go back in that library and from where they have tape messages from about nineteen eighty(1980), you follow and tell me if I am preaching any different today? You get what I'm saying? So then that means you are sitting here and you are hearing the word.

You tell me, if the major things that take place in this earth down through these years, have not been seen out there, know where it was in the bible, go and take it, from astronomy, from germ warfare, to medicine, to politics, to the realm of religion, to wars. Tell me if the Holy Spirit hasn't been faithful to open those things and to tie it back in the bible and the message, to keep the church walking in light? Then if that is so, then that tells you what ever word that is being spoken, is not talking about a historical God, who was or who is to come but a God who is recognizing a word that is revealing what that God is doing step by step. Was the church to be living under the leadership of the Holy Spirit? Did he say the tender hand of Jehovah leading us? And the church under the pillar of fire, that is what? Come to keep us in the way and bring us into the place prepared for us, is that right?

Then here at this junction time when this year break and watch what this follow, this follow the war, and God took them messages last year there: Predator and Prey, Planned Genocide, go back to the book of Esther, all these things, is that right? Even to the very thing the year before with the problems in the message, out of kings, the sons of the prophet. Even to the year before that and take those things and begin to show the cleansing of the sanctuary, is that right? Then friends if you have been listening and following coming down and then you see the Holy Spirit now, supernaturally drop down there and say keep your eyes on the prize, refuse to be compromise. In other words when he says "keep your eyes fix on the prize": singles of aim, concentration of purpose, intensity of effort, zeroed, why? Because there'll be many things coming in here to distract you. This is the hour; it must be a Christ centered life. You must be tied to the absolute. The stabilizers must be on the ship because you going through treacherous waters. Is a shaking time, everything that could be shaken would be shaken off. Friends, if you walking and you not seeing where you are going, you are so vulnerable to be shaken off, because faith is not a blind

thing, faith is reveal to you where you are going, and God is showing you how you getting there. You get what I 'm saying! Watch, we are walking in the steps of the faith of our father Abraham.

I was taking Sunday: to deal with the walk with God. Enoch walk with God and he was not because he was translated. Well everybody who has been called by God walks with God. Everybody who has been elected in there age walked with God. Because the elect has something within them, that when God quicken that it bring them into union with God. And that's walking with the word and a life that is walking with the word is a life that bears reproach, is a life that have to go beyond the camp of man; is a life that have to go beyond the influence of man. That's why Paul say let us go beyond the camp. He's writing to Hebrews who wanted to go back to the old system and the old way of things; when that had come to naught because Jesus Christ, the beginning of the new creation had come in. The old creation was finish, it was a creation of death, it was a fallen creation: In Adam you all die. It was an order of sexual birth life and it couldn't please God and it was separated from God but when Jesus came; he came too establish a new order after the order of Melchisedec; he came to bring sons, who had come by sex back to the word. That's what the Holy Ghost is all about, that's what the new birth is all about; is bringing you who born by sex to become word again. You get that?

Holy Ghost is not I join church; Holy Ghost, new birth means: you are seed and therefore can be reborn and you are seed because you were in Gods thinking and because you were in the thoughts you can become word. And God hath to come quicken that seed to make you word. You are redeemable; that's eternal life that's what laying inside of you. That's why you could be born again, that's why old things pass away, that's why you are not a baby and pat you for fifteen years in the church, Amen! It just take the water to be poured upon you; it just take quickening power to come upon you and then life starts inside of you. Something start to hold you every day, like that eagle, it stir you and you look upward and you begin to flap you wings, and mamma begin to give you instructions, and she begin to preach the word; you begin to catch it and you begin to come from earth bound to airborne. You begin

you get from the earthly to the heavenly under mama's voice. And if a people are not coming from the earthly to the heavenly under this great Jehovah eagle screaming and Seven Thunders utter their voice in that Seven Seals. Then you tell me what is happening. Because under that sound he come from the earthly to the heavenly.

Abraham was called to walk with God and friends this is: you know is amazing how God, even to the very miracles God record in the book of acts and in the ministry of Jesus Christ. That is not just trying to record what Jesus did you know; because the bible tell you, if all what he did were written the world can't contain the books. But God specifically chose certain things to record. You know why? Those are the same things God come back and do in this day when the ministry came back. You realize that? that's why he is the same yesterday and today and forever and history repeats itself. So the things come back around and you realize there is nothing new under the sun. The same way he did it that time and even down to people bitten with snakes, lay your hands on the sick everything, in the prophet ministry, everything came back just the way God say it in the bible. Blind man, no eyeballs all these things came back the same way, demon posses people, same way, dead raise, same way, everything except the corporal body. God manifesting the scripture, that's why the prophet says, he say, "that's why I believe that bible, because whenever that angle come and does something is always in the scripture." The Holy Spirit wrote the word, comes to that word. Then the Holy Spirit is dealing with you, is design to give you faith and what gives you faith is, when you begin to see your life, simple, ordinary, meaningless in your own eyes and the eyes of others sometimes, but when revelation strikes it change you from looking after things from the intellectual sense and you see the God of creation, the eternal God had your life marked out in the bible. That simple things you say, my goodness and then you realize you couldn't give yourself the experience and you realize it so simple and so normal is that same God at work in your life. And I was showing you Sunday, how the prophet in his own life he had seven steps. How Enoch had seven steps he had come from the realm of mortal beings, to the realm of immortal beings. His walk, Enoch walked with God and was not: in other words break down that for you that

means he was born by sex into this world. He didn't come buy the spoken word, he come by sex. Because it tells you Jared begot Enoch and Jared begot many of sons and daughters. But Enoch their, God choose him for a purpose. You believe in being born for a purpose, you believe God know the family to bring you in and you believe even though you had many brothers and sisters God select you? Still the same way in a church friends, it have a lot of people that does be in the church but God have selected people in the church.

God always deal by election. The purpose of God is that election, his election might stand. That's why Paul said "an Ishmael and Isaac was in the same house." In Rebecca whom, Esau and Jacob was in the same whom, but he show you have election in the house it have election in the whom, it have election in the church, it have election in the ark, the dove, and the crow in the ark, it have election in the tribe Judas and Jesus, it have election all the time. The book of Genesis teaches you election. The purpose of God is by election. That's why you could have faith with God. Don't try to approach God outside of these things. This is the revelation he gives you, to see who he is, what he is, how he works, how he has called you. And then the preaching of the word reveals how God works to you by taking the same scripture and showing you and then you and then you know that you are an elect because what you hearing and what you see in the bible is what happening in your life. It help you identify who you are and what you are and then now you know you can have faith that God would answer, because you see why he called you, what he made you, and how he is working with you, by the same principles of the word! So you not partial, you don't have to sit down there and say, I wish I was Jacob, why God make me, me, I wish I was Jacob. No, no, no, brother, Jacob wish he was in this age. But God have you in this age, you don't have to wish you was in Jacob age because that would be foolish because you in the greatest age. Jacob's age wasn't as great as this age, this is the greatest age. So we don't have to wish we was in no age, we have to be glad we are in this age. They could wish they was in this age, not us, because we are here. You see that kind of complex: you read the bible but you always feel they so greater than you, when the whole bible leads up to you.

The Bride in the Bride age. She will be the Super Church, the Super Race in the last days, and as long as you feel you can't get pass the shadow, you less than the shadow. The reality don't get no trouble with the shadow, because the reality know it greater than the shadow. But when you feel you can't come up to the shadow, you less than the shadow and the shadow could never become perfect and you always living in imperfection. You get what I am saying? So what it is? Your thinking, your thinking. As a man think in his heart so is he, as a man think in his heart so is he. You say I can't do that; you can't do it. I can't be a Christian; you can't be a Christian. Why? That's your confession. But when you could say, "I could do all things through Christ who Strengtheneth Me." that's a different kind of confession. Life and death in the power of the tongue friends. Think of it! With God, you have to say what God says. Confession means what? Say the same thing. It easy to say the same thing when you're coating scripture, but when you in the face of adversity, to say the same thing, you realize the bible isn't talking about coating scripture. Confession doesn't mean coat the scripture. You see when you sick and you dying, by his strips I am heal! Praise the Lord I am heal! That's confession. Confession is not you well and you saying, by his strips I am heal; you're coating the scripture. When you sick and you see death taking you, you confess what God say any how. Then you realize you have to believe with your heart before you confess with you mouth.

You see sometimes, we reading scripture but our thought, about the scripture is not God thought about what in the page. The prophet was trying to explain, well I would say that's some kind of power that would be in man before the cross and different thing. God didn't say that at all. God say, he say well we is a mountain of trouble. God wasn't saying no mountain of trouble. God was saying, in that big: He say I get to realize, he was standing up looking at mount of olives and he point to mount of olives and he say if you say to this mountain go into the sea that is what he meant. You get what I am saying? Now if we was serving a God who can't do that, we have problems. But when you confess what our God could do, you say well I not there, none of us not there without him. But in him we there, because our acceptance is not outside of him, our acceptance is in the beloved. You could never get accepted outside of him and we accept you on the bases of

what he did, he exchange place with you. That also you have to believe and confess. Friends that is the easiest thing in the world to do, that is the easiest thing in the world to do because you know why? He tell you do that, not me, I am preaching what he says in the book. If I was telling you do that and he didn't say do that, you could say, brother Vin you saying do that but God didn't tell me do that you know. But woe unto you if he say do it and I preaching to what he say because by the foolishness of preaching you are saved.

After he say it in the word, he still send somebody to say what, say over what he say in the word. To make sure you don't miss it no how! Incase if you fail to read it, he make somebody see it and come and tell you! You faith can't get up there? It hard for your faith to get up there? Then you're not walking by faith, you walking by feelings. You trying, well you say I not feeling so, I not feeling so, give you a million years to go on your feelings you would never feel so. And the day you feel so without the revelation of the word, you feeling is a false feeling. You say it because it is impossible for God to lie! You say it on the basis of what God say. Why you think John Ryan went back in the prayer line twice, he didn't feel heal, you get that? He didn't feel heal, he didn't get goose bumps, his hair didn't stand up on he head. He say, "you go back and testify, if you believe what that" he say, "did he tell you who you was, what your name was, where you live, well that same one who tell you all that tell you, you heal" You can't see no symptom that you heal but you have to say it that is what God want, God wanted that. You getting that? That make you look foolish, the devil makes you feel foolish and the world thinks you foolish. But God thinks you just mighty great, because God is seeing you willing to defy the whole world, regardless of the opinions of the world, and obey him regardless. You willing to go beyond the camp and bear his reproach God is seeing that. God is seeing you evaluate the word and him and you rather take sides with him than the world. That is what God is seeing. And when God saw the Hebrew boys defy the whole of Babylon, what God do? God come with them; when God see the whole of Babylon disapproved Daniel, what God do? God come down with him, is that right? When God see the whole world reject a prophet, what God do? God come down with them anyhow!

A walk with God. Abraham walked with God. But did you notice how we have seen that walked here, did you notice how we see that walk. By faith when he was called, by faith he sojourned, next part is by faith when he was tested, God know; listen to this, this is thoughts of grace coming to you tonight, God know exactly where he is going and test you; when he is going and test you and what he is going to test you on. You believe that? You would say “God don’t test me this week, test me next week.” A child does say that in school? You say, “Well Common Entrance is going to be next week. He say “no no put it off for me, I not ready yet.” You does control that? Or God does control that? God does control that. Alright. Then if God knows that and he is the teacher and you are the pupil: then he knows what he is going to test you on. Would he have to give you lessons to build you up on what he is going to test you on? Isn’t that the normal way of any test? What we does call test? You have to go through that. Is that right? That’s right. And then they test you on it. Could God be just to test you on something he didn’t train you for? Or teach you about? Could you come and give university work to children in a school? And then call them a bunch of duncy heads because everybody fails? Right away it shows, the intelligence of the examiner and his war, because he didn’t recognize the position of the children by the test he bringing. You get what I am saying? Because, why there is such a syllabus in school? Because they know exactly what the aptitude of the children ought to be at that stage. Is that right? Is that normal in botany life or bird life or even human life? Did Paul say I can’t give you meat because you are babies? Because you know what kind of food is necessary for a child at a certain age. Well you know what kind of lessons to give a child at a certain age. Is that right? Because, isn’t the teaching symbolic of meat and milk? Symbolic as you food. Is that right? And that have to do with you growth. That’s plain; so that means God have to test you on things he reveal to you.

Then when you know what God reveal to you, then should you disappointed when you getting test? Is there anywhere in the bible you could find God testing people on things he didn’t reveal to them? Is there such a thing in the bible? There is not. So the people who fall away in the testing time, is people who failing to spend time in fellowship with God, concerning the things God is

communicating to them. Is people who cannot retain the word of God in their knowledge! Isn't the ones who fail in a class and the ones who pass, didn't they all sit under the same teacher? But one was playing eating chewing gum, one was playing pitch and thing, one was talking in the back, one had a book inside a book! Is that right? One was missing service; one wasn't doing their homework. Is that right? One wasn't interested! Because they forgot what they was going to school for! that is normal, this not difficult. So that means God have to test you on what he reveal to you.

God tell Moses kill the lambs; apply the blood and such and such death going to come. You know, when they go under that and at midnight they hearing the screams coming down the street, they have to have faith in what they do! They might not understand how that keeping a spirit out from the house: spirit could come through the wall and touch that one: but they have to have faith that, that is what God required and we meet God requirement! Didn't Elijah on Mount Carmel expect the fire to come down? Because he say "father I did all this at your word." That God had revealed to him how to cleave the wood; how to divide the sacrifice how to build the altar. Is that right? God does test you on what he reveal to you. Did God test Abraham on Isaac? Did God reveal to him that is the promise son, not Ishmael? You get what I am saying. You know what that should, do that should make you want to walk closer to God. To say "Lord I don't want to miss what you teaching me." I don't want to miss: I don't want the word to go over my head. I start to see the importance of the word in relation to my testing times. After God protect them in Egypt, after God had provided for them, after God bring them through red sea and take care of their enemies, after God bring water out of the rock. Didn't they get snakebite after they complain, knowing that water come out of the rock the first time? God show them all what he can do and all what he willing to do for them? But they refuse to let God test them. Do we have a negative attitude towards testing? Does God have a right to test us before the promise? Isn't it in testing, the world sees the true testimony, of a true witness?

It had time Jesus was angry; when he went in the temple and take the whip and beat them out. It had time he rebuked the apostles and them, and tell Peter get thee hence Satan! And tell Jacob you don't know what spirit ye are of? And you might: if that

was all we had to see? We could say this man bossy; and he hard and I not sure he have no love and I can't say he is a God of love. But when they spit on him, and revile him, and persecute him, and say come down from the cross and these things? And he say father; not my will but thy will be done. And say father forgive them and was even praying sincerely or those who was doing him all that wickedness. And they were hating him without a cause, and they lie against him and he know that he didn't try to fight back. Didn't that prove to us that is the greatest manifestation of love? Didn't he himself say greater love hath no man than a man can lay down his life for a friend? Anytime a man wants to see the love of God, he have to go back to the cross, to see it? Isn't that design to bring that man to know the love of God?

So doesn't we really see the thing displayed when under the test? When we see Job stand up their and take all of that, and say the Lord giveth and the Lord taketh away. Doesn't he see that is a real believer? Doesn't he see it easy for man to serve God and talk all kind of things outside test? When Abraham was willing to offer the boy and say the lad and I go to worship and come back; doesn't that prove the man really believe what God test him on? Where outside the testing you does find the testimony? You get what I am saying? You know in testimony: you know what we does call testimony; Witness and testimony? A witness has a testimony and a witness: the word come from Martha as one who lay down their life, you giving witness you giving testimony. It is one, brother, who is in the time of trials: as they say, without a test you don't have a testimony. Half the time what we does call a testimony, is some little blessing you get from God. But when the trial come you have no testimony but when the blessing come everybody want to testify. But do you know the real blessing, is what does come down after the trial? Do you know the real blessing is not the rain that does fall on the just and the unjust? Because, that is the kind that the unjust does run around and testify too.

You ever hear the denomination running around and testifying, they get heal, and they get this, and they get a car and they believe God for that. You ever hear anyone of them testify they leave out the world to serve God? You ever hear none of them can't testify; they leave there denomination to walk in the full word? You get what I am saying? Because when the real test for the age come,

they can't give up that to walk here. But they could stay there and talk about the rain what does fall on the just and the unjust. Not that kind. The kind where God say, I'll show you where it have none like them. And God single out test because he is showing his victory, he's showing his victory.

Abraham, he walked with God. He walked from Babylon all the way to a new body. Think of it! David! he walked from the sheep coat to the throne. Joseph! He walked from the father's house to pharaoh's house over all Egypt. Paul! He walked from when God call him, from his mother's womb all the way, caught up into paradise. Moses! Brother he walked with God, from Egypt, all the way until he end up on Mount Transfiguration. They walked with God and in their walked with God, look what David had too; look at the seven steps of the throne. You hear me preaching that years ago and David behave himself wisely in all his ways. And how he is elected, call, anointed and he had a revelation of his placing. But he had to be tested and tried, and form faith to brotherly love, until love cover a multitude of sins and then he was place positionally with power and authority. You hear me preaching on Joseph with suffering and glory. To show you how he came to that place! And the word of the Lord tried him! But he came into glory, the cross and the crown; he came to that place.

You saw Paul from where he was, and the walked that he had to walk. And look at the prophet from the woodshed? Where he say "Mr. God," he couldn't prayer. A man who stands up there and in one prayer, twenty five thousand people was healed at one time. Thirty thousand saved. One prayer, he stood there, and see two boys drop under the power of God, speak a storm out of existence. From a man who had a temper like a boar-saw; think of it! At the woodshed he says I see the lion, the brass altar, then he come the water at the Ohio River at the laver. Then he see the power of God come down, still in the outer court. Then in the cave, praying, and see a man come out of a ball of fire at the incense altar a man come out. Then went out from that cave with a ministry of witness and testimony; God lit a lamb and put it on a lamb stand and a ministry went forth from nineteen forty six (1946) to nineteen fifty five (1955) and from nineteen fifty five (1955), fifty six (1956) to nineteen sixty two (1962) all the bread, that was the apostles

doctrine. The table of showbread: He begin to bring back there for a people.

And from nineteen- sixty to sixty-five (1960-1965) caught up in the midst of seven angles; brother, he stood their and God veil behind skin, where the mercy seat there was, standing there. Think of it! Where the spoken word was! A man who had walk from the woodshed, all the way to the theophany. Until he was back young. Walking with God. As we tonight, in our walk, as we tonight are being tested in our walk. But as we tonight have no desire, to go back from where we came from because we understand how his way is unfolding and where it is leading us. And you had to meet him at the cross, otherwise you haven't started yet. If you went to the laver when you was baptize friends? You come to the water that was the laver, then form there you empty and you begin to feed on the Shoe- Bread. You begin to give witness and testimony through the light on the Candle Stick. You had come from cosmic light into a spiritual light. A light that was never suppose to go out. You enter into a life with prayer and fellowship with God. But when the baptism of the Holy Spirit came when you tore the veil of self will, and you enter in with God, and you became shut in with God in a secret place and you come from the boo of life into the lamb's section, where you begin to live now under the revelation of a mystery, where you begin to know Christ is in you, that you not frighten you go to hell and you didn't make it and the rapture go without you and all these things no, no, no. You start to live now where you see your name in the book because God by experience, give you confirmation, where you see your life becoming the matching piece in the bible, proving that you are one of his attributes in flesh.

You don't be running in prayer line for this one to prayer for you and that one to prayer for you and this one to prayer for you no, no, every time you hear, you listen to something on the radio and say bow your head and prayer and put your hand on the radio; you even as a message believer trying to put your hand on the radio too, just in case you didn't miss out on nothing. Trying, playing lotto with God. And then saying you see your name in the lamb book of life. And then you living in Laodecia and then trying to live in the bride age at the same time. No, no, not that, not that, not that. Inside of there you know God veil, you have a lake of fire;

you have a lake of fire. And you look back in your walk and you see have come, you look back in your walk and you see how you come. And you coming up seven steps. And so when God start to talk to you, when he start to reveal the mysteries up in that white rock: and it shining down upon you, you seeing a way to enter in, you seeing a way to enter in and if he telling you about going in, then you know you is one of them going in. You get what I am saying?

They were seeking a better country. They were seeking a city, in other words a building. Each one of them have a building, collectively they were seeking a city, individually they were seeking their own building of God because they are part of that city. They were in the foreknowledge of God. Abraham caught the key and he temporarily open the door from old age, to youth. Things God spoke and reveal to him: a place God show him to nurse; a name God give him; an act of circumcision God done in his life. A man from Babylon that God bring through the Laver at the river Euphrates, bringing him to walk with God. Build his altar of incense and begin to pray when he come in the land. Is that right? Begin to feed on the word, the promise that God begin to reveal to him; was a light among the heathen. He knew how to carry himself. Is that right? Then one day God say, "time now to change your name, because you have to move out of this court into the next court." You have to come into the place where you have to be changed and God start with change. Since I am going to change your body I would start with changing your name. Is that right? He walked with God friends. He was walking with God.

Enoch walked with God, Abraham walked with God, David walked with God, Joseph walked with God, Moses walked with God, the Prophet walked with God and you walking with God and we all walking the same steps. Is not a make belief thing friends. Is something real, is something that is happening to us some of the people going to get into it too. Your life, your preplanned life; your life that was preplanned to go all seven steps. It have some can't even get into faith because they only reach justification and sanctification and does fall away, but faith is the new birth. Once you come into faith, the rest it hard but something does keep you going on. You does climb the mountain; you does climb the mountain. You get what I am saying? You does climb the

mountain. You get what I am saying? You does climb the mountain! Until you come on the summit on the seventh peak. And when you come up there time runs out and eternity steps in because that is the last mountain before you go into the other country. You come off that mountain you go into the land of the immortals you; go into the land of the immortals there to dwell with the immortals.

You seek a better country. The man who is seeking that country brother they raise up them seven steps. The way is going up there. The prophet had an everlasting sign of seven peaks. Is that right? he walk from the first peak to the seven peak: he walk to the brass altar there; he walk all the way through them seven compound redemptive names, coming through them three stages; from Egypt to Canaan. He was in the in the map of Palestine: he say, “break to us the seals.” We cross over there. He say let them see a man that is in the Ephesians, with power to stop the sun. The full man! In the full age, think of it! And Malachi 4 walked with God, and Vin is walking with God. by faith Vin could say these things because by faith Vin is walking with God. Because that God who come to Enoch, and Moses, and David, and Joseph, and Malachi 4 and Paul that same God does talk to Vin. That same God have Vin walking up seven steps. And Vin is reflecting that light from the throne into the congregation, to the people he is preaching too because it have little ones their, who going to walk that same walk, and talk that same talk and live by faith Amen! They live by the faith of the son of God, who gave himself for them: Faith children; they of like precious faith. Peter say “these are of like precious faith” of like precious faith tonight.

Do you know you are one of them faith children? And they who are bless with Branham Amen! Glory be to God! Hallelujah! They, who are of faith, are bless with faithful Abraham. And they who are of faith, are bless with faithful Branham. That’s right! Malachi 4 had faith children; he birthed that people by the Seven Thunders Amen! He was in the body and the sperm come through the body, is that right? And he had the full mystery, since they preaching six seals; he have the full mystery. That’s right.

To walk by faith and live by faith, Faith children, who look to the unseen? A faith child, born looking to the unseen. He born tied to the absolute, he born following the seventh dove, still following

the seventh dove, still tied to my absolute, still looking to the unseen; making ready for a paradox: my Compass and my North Star. Yes sir! I thank God to know that we have not followed cunningly devise fables but we have the word of prophecy made more sure, Amen. Hallelujah! We have gone beyond the camp and organisation and of organization minded people; and beyond this city of this world; we've been caught up: John say and he took me up into a high Mountain. The last one on the range, Amen! And he shook me and he showed me, that city and says come and behold the lamb's wife. Showed me that city; this is the Bride, the lamb's wife; he took him up into a high Mountain and showed it to him. Tell me if you get on that Mountain? Jesus is their: God on eagles' Mountain. Yes sir! There is something special about that Mountain, Amen! Lord lift me up on that Seventh Mountain; our treasures lie just beyond that Mountain. Why have they written that? You now why? A man caught a vision; a man spoke that into the church; a man loose a revelation among them people, of a everlasting signs of seven peak, that was given to a prophet, in his generation, in symbol form laying in the message. Glory be to God in the highest!

Whenever he come back around to them things, is always a new breaking, a new breaking into those things. Because that what he said on what is the attraction on the Mountain? It would never stop! It would keep unfolding and would never stop because that's the eternal God, coming down, coming down, coming down, coming down, coming close, coming near, coming in, moving in, begin to get into your heart and begin to spread inside of you. And get into your mind, and get into eyes, and get into your mouth, and get into your hands: he say, then you seeing him, then you're only talking about him, then you only want to hear him, then you believing him, then your feet walked into his word, why? It's growing inside of you. You believe that tonight? Let's stand to our feet. Awe, thank you Lord.

Their must be a people hear in this hour, who will connect that worship and They'll have the evidence of that worship and that walk because that real revelation of the way back to God through seven steps. Brings you into the eternal light: from cosmic light in the outer court; to spiritual light in the inner court; to the eternal light that changes you in the Holy of Holies. Your last add, your

last add; an add to brotherly kindness, divine love, then watch that comes in friends. You know you are in the marriage then; You know you are in the marriage then and you expect him to unveil himself to you because you have the wedding band. He don't take off his clothes for nobody except the one who have the wedding band. It feel them adulterers and fornicators screaming and crying oh my! But I see that little virgin Bride saying yes Lord, yes, Lord yes Lord! Yes sir! My! He only takes off his clothes for the one with the wedding band friends. Before he does that she must have his name, she must have his name. Is that right? Oh my! She have the marriage certificate. No wonder he says let us be glad and rejoice. The only people who could rejoice in that wedding, is bother, who is part of that, Amen! Otherwise it kind of difficult to rejoice in it but let us be glad and rejoice. He choose you, he call you bride. He say I would not call you church, he was making an distinction, he was making a distinction, he know who is to receive that seed. That seed only going into the elect, nobody else. Awe my! You just feel him.

Just worship him, Just worship him all around the building amen. Hallelujah! Hallelujah! Oh Hallelujah! Hallelujah! Hallelujah! Glory be to God in the highest! Thank you Lord! Thank you Lord! Thank you Lord.

Let's sing I stand, I stand in awe of you. Lets get into worship now and into prayer for a few moments. Lets just yield and submitting our hearts, as we feel this great divine presence around us tonight.

[congregation sings]

I stand; I stand in awe of you,  
(Sing to him)

I stand; I stand in awe of you,  
Only God to you all praise is due,

I stand; I stand in awe of you.

(Awe worship him tonight, sing it from your heart, Sing it from your soul, sing to this great God. The God who is light, amber light, who dwells in life and immortality and to which no man can approach only them who he brings by a new and living way, through the shed blood of a slain lamb.)

Only God to you all praise is due,

I stand in awe (we are eye witnesses of his majesty. don't it put you at awe? I stand in awe. Hallelujah!)

I stand; I stand in awe of you,  
(Awe this great awesome God)

I stand; I stand in awe of you,  
Only God (only God the great Jehovah the eternal I am)  
...to who all praise is due,  
I stand in awe of you.

As the musicians continue to play softly, listen to this. I was reading to them from the message of grace. And that message of grace where brother Branham was speaking about the great headstone to come with shoutings of grace; the great Zarrubabel that prince among the people who is going to bring on that headstone to cap the pyramid. And before he begin to preach and read the scripture; he was giving a testimony about a year after he had had the squirrels created by the spoken word.

*He says, "and I was walking in the woods and while he was walking in the woods, he says, I came right to the place where I saw that tree. It was a certain tree with branches going four directions like East, West, North and South. He say, and I knew, I was sitting right in that tree that day when he spoke to me and he told me, that scripture is just like all other scriptures.*

*He say, before I got there, I saw this light as I happen to look, it was like three rainbows: one on the right, one in the middle and one on the left. And they were all coming down together like into one; in a ball like affair. And I stop and begin to look at this, and he spoke to me and said, "Jehovah of the old is Jesus of the new, he just change his mask from spirit to man."*

*He say, and I was getting close, and I was going close, and I was going close. And I got to a place where I wanted to go a little closer and I sit down, to take my shoes off, so I could even go a little closer. He was standing in awe; he says, to think he was confirming to me what I preach about him: being one God for thirty years; he came down to confirm it to me He say, and then I: after that, as I begin to move a little closer; there was something inside of me say, that's far enough. He say, and then he begin to fade, right down into that ball and disappear.*

*And I kept walking, and I walked right to that tree, and I sat there, and it was kind of like a great dawn; at that time of the year in the woods, in Indiana. He says and I: and he came to me and said, "How much do you need this time?" and I said, "Just the limit, like the last time." Before I could say it, a squirrel appear here and I shot it. A next one; he say I didn't even aim; I didn't even get it in the sight. He says and I shot; he say, and you know something, I hit him smacked in the eye. In that atmosphere.*

*He says and then, after I got the third one; I lay there, and some mosquitoes there tons and tons of mosquito. I was like in a swampy area. And I said, "not one would bite me, for the rest of the day." I'll hunt; I'll spend my time here, and then go. He say, and you know something; not one: it was strange; I wonder where they went? And I heard a him like; and I thought that was the one somewhere. He say, come to listen, it was really a truck going down the highway. I came out, and he say, the three things I asked for; I got it, and their was three people to witness it and I said, "It was going to be before ten o'clock and everything, was before ten o'clock."*

So accurate, so precise, in awe, in awe, so close to this God. like Moses on Mount Sinai. *We can go right into that presence tonight, you know why? By a new and living way, coming in the merits of the Lord Jesus Christ: knowing you are one of them faith children and knowing you are not coming in your own merits, then he say, come with boldness before the throne of grace: blessed is the man whom God choose and cause to approach unto him. To offer his sacrifice, the evening sacrifice lets sing it one more time before we go into prayer. I stand, I stand in awe. And don't be to hurry to talk to him, just talk to him from your heart. And talk to him with feeling tonight.*

I stand, I stand.....

(and tell him that you love him when you go to talk to him and express your gratitude and your appreciation to him, let him know the little things that you appreciate them. Don't just go with all the needs, think of the good things he's done for you and say Jesus that time I thank you. And I am sure, you going to find yourself breaking through every veil.)

All praise is due; I stand in awe of you.

(One more time, softly, as we all go down to prayer)

I stand...

(Thank you Jesus how we love you tonight father, how we adore you oh God, we feel so love and so privilege tonight. Even to think you have chosen us made us to be accepted in the beloved.)

Only God to you

(To know that we have redemption through your blood and the forgiveness of sin according to the riches of your grace

I stand in awe of you.

Praise his mighty name. Change our positions a little bit. Worship him a little bit in song. Complete our sacrifice of worship and praise, thanksgiving and prayers tonight. Faith walk, in this hour of the translation. We're understanding what his walk is. Coming from the realm of mortal beings to the immortal; coming up these seven steps: this great walk friends. And every place identified in hour lives:

Chorus

Just a closer walk with thee,  
Grant it Jesus is my plea,  
Daily, daily, walking close to thee;  
Let be dear Lord, let it be.

I am weak but Thou art strong,  
Jesus keep me from all wrong;  
I'll be satisfied as long,  
As I walk, let me walk,  
Close to thee.

He say, oh God, you know that's the desire of my heart. And I begin to walk in the woods there and all of a sudden, I saw myself come back young, Amen! He told me, he says, speak! Hallelujah! And the great Jehovah who still the storm that night out in the sea, he say and whatsoever you say it is would be just that way. Oh blessed be his wonderful name friends.

I believe we are walking in that same walk. We'll come back young: where we would see the spoken word made manifest. We see the redemptive blessings we have in the garden of Eden when man and God walked together: Adam and God walked together and here we are still walking with him at evening time. At evening

time the sons was walking their, amen! In the Garden of Eden friends, God walked with his people he is walking with them again, in the cool of the evening.

You desire a closer walked with him? A little closer, a little closer, nothing between my soul and my Savior, a little deeper fellowship, a little more love between you and the Savior, Amen! Let's just worship him as we sing it. I am weak but thou art strong. Is a song of confession and making our petition, and we asking for something According to his will, that we can have confidence that we can have the petition that we desire from him.

I am weak but thou art strong,  
Jesus keep me from all wrong;  
I'll be satisfied as long,  
As I walk, let me walk,  
Close to thee.

Chorus

Just a closer walked with thee,  
(as we climb up this great pyramid Mountain Amen! as we to  
the summit hallelujah! oh grant it Jesus.)

Grant it Jesus, is my plea  
Daily (every day, every day)  
....walking close to thee,  
Let it be, dear Lord, let it be

Thru this world of toil and snares,  
If I falter, Lord, who cares?  
Who with me my burden shares?  
None but thee, dear Lord,  
None but thee.

Chorus

Just a closer walked with thee,  
Grant it Jesus, is my plea  
Daily walking close to thee,  
Let it be, dear Lord, let it be

When my feeble life is o'er,  
Time for me will be no more;  
Guide me gently, safely o'er  
To thy kingdom shore,  
To thy shore.

Chorus

(Awe and everyone sing it now; just a closer walk)

Just a closer.... (Enoch walked with him, Abraham walked with him, Joseph walked with him; that's why he could walk out the prison and walk up the stairs to the throne right into the presence of the king. Hallelujah!)

....., is my plea  
Daily walking close to thee,  
(Awe let it be)  
Let it be, dear Lord, let it be

(awe I am weak but though art strong, isn't he the strong one tonight let him reach down that hand and lift you back up if you are falling my friends if you under temptation no matter if you feel you drifting let him pull you back up he is the strong one)

Jesus..... (you don't want to do you wrong) (keep me Jesus from all wrong)

.....me from all wrong;  
(Oh my God tonight, I'll be satisfied, Hallelujah)  
I'll be satisfied as long,  
As I walk, let me walk,  
Close to thee.

Chorus

(Oh just) Just a closer walked with thee,  
(grant it Jesus, grant it tonight, father)  
Grant it Jesus, is my plea  
(daily, daily Daily  
walking close to thee,

(Closer to me than I walk before, would you do that for me father?)

Let it be, dear Lord, let it be

(Awe this world is full of toils and snares.)

(Through this world.)

Thru this world of toil and snares,

(There is a snare and pitfall every where)

(If I falter Lord who cares?)

If I falter, (people laugh, they point their finger, they accuse)

...Lord, who cares? (Instead of they reach a helping hand; they push you down sometimes)

(Who with me?)

Who with me my burden shares?

(This burden gets so heavy sometimes)

(None but thee)

None but thee, dear Lord,

None but thee.

Could you lift your hands one more time and sing it?

Chorus

Just a closer walked with thee,

(yes Jesus grant it tonight)

Grant it Jesus, is my plea

(from the bottom of my heart I making it tonight)

(daily walking close)

Daily walking (oh how we need to walk close)

.....close to thee,

(Till we can hear you breathe)

Let it be, dear Lord, let it be

Thank you Lord, thank you Jesus doesn't it make you feel good tonight? You pour out your heart and soul to god. Even as you pour out your heart and prayer, even as your innermost desire, is release and you feel the wave of divine love coming back, saying, yes my child, I understand, I understand, I am hear to help you. Didn't I promise I would never leave you, nor forsake you? Don't you think I see you standing their believing my word? Awe, I

know you want me to come every time. Though I stand afar off sometimes; Like I climb the mountain that time and watch them going out in the storm, but didn't I come in the storm? Didn't I come walking on the water? I always make a way for you to escape. Don't be discourage; hold on, hold on, Amen! Don't give up! Great would be thy reward. When this battle is over you would wear a crown. Lead me Lord and I would follow. Can we say that to him tonight? Lead me Lord and I would follow lead me Lord and I would go you have called me and I would answer lead me Lord and I would go. Awe I want to follow him, that's how you walk with him: you walk in the bloody footprints. He have laid out that way for us to walk in my friends. Walk in it tonight.

Lead me Lord, I will follow,

Lead me Lord,

(With all the sincerity in your heart, mean it)

.....I will go,

(Yes Jesus, you have called me, I heard that still small voice.)

You have called me,

I will answer,

Lead me Lord, I will go.

If you mean it, lift your hand to him, as a sign to surrender. That you will surrender your will to his will and let him lead you. He would go in you and he would give you the strength for every stage of your journey. He would bring you by the brass altar, he would bring you through the lava, he will bring you to the altar of incense, the table of shoe-bread, he would bring you to the candle stick, he'll take you past the veil, he'll bring you before the ark, he'll bring you to the mercy seat upon that ark, he'll overshadow you with that Sherkinah glory that eternal life, it would change you, that we would not fail you.

Lead me Lord, [congregation continues to sing softly]

.....I will follow

(Yes Jesus that's my commitment to him tonight, and Jacob set a stone as a pillar and he vowed a vow to God there. and say, "this is none other than the gate to heaven." He saw the highway that Enoch went up on and there he made a vow to God. Make yours right here.)

Lead me Lord, and I will follow

(I will follow you Lord. awe lead me Lord, one more time, softly prayerfully around the building everyone, in deep consecration, meaning it from the bottom of your heart. Thinking of the walk and the way he have open the walk to you and you see those seven steps and every junction you add faith, virtue, knowledge, temperance and patience and Godliness and brotherly kindness. Every redemptive name, every piece of furniture in the Tabernacle, every range on the mountain, every peak)

.....I will go.

Awe just bow your hearts in his presence. And as the incense ascends off the altar and it goes upward in a sweet smelling savor, and God smells it, and comes down, and his spirit begins to inhabit the praise: and God testify of Abel's gifts that he was righteous, and God answered back, and an oath of confirmation is an end of all strife. God giving an anchor to the soul: A hope steadfast and sure.

Abraham waited and he saw God come down, and pass through the pieces of the sacrifice at evening time. God confirming the covenant to Abraham: as he does to each and every one of us tonight. Awe how grateful we are how thankful we are because this is his love towards us. Every head bow, every eye close. Like to call Brother Stewart to come and pray the prayer of dismissal tonight: our deacon brother Ronald Stewart. We so thankful to be in his presence another time: This is a great season for us friends. This is a time God want to increase our faith and make it rapturing faith. Not just faith to come to church, not just faith to stop doing things, but faith for rapturing grace.

Thank you Lord, we bless thy holy name tonight father. For you are worthy to be praise Lord. Oh Lord God is the heart desire of all your children here tonight. A closer walk with you lord father. A walk oh Lord God; how Enoch walked, how Abraham walked, how like your prophet walked. How we see your servant here even walking also to Lord. A place Lord God we know that we have an assurance of faith Lord that we are not alone in this that you are here to confirm that promise that you give to us. A people Lord God; a bride that would be clothed in your righteousness oh Lord. She would stand Lord God, in your image, in your likeness; she would be clothed Lord God in your righteousness Lord father. She

know Lord God that's it's not she done anything it is you Lord who have done the work in her who started the work you are more than able to finish it Lord father.

This is the faith that we have. Knowing that Lord we don't want even to hold your hands we want your hands to hold us because you said in your word in no wise no man could take us from thy hands. This is the confidence Lord God we have for you Lord. When we look oh Lord God on that footprints, we see oh Lord God, how you took us from step to step, faith unto faith from righteousness unto holiness until we come into the stature of the perfect man. This is where we Lord God, we are going here now. Lord father what a great day we are living in; we have seen the vision becoming more plain Lord. We are seeing oh Lord God what we left that world to come to Lord Father. Lord God how we desire Lord to so walk with you in such a way Lord a total prisoner to you Lord. A committed to your work oh Lord father. We cannot do it alone; we need your strength, we need your breast Lord father, we need that inner man to be change from glory unto glory until Lord you could be seen on the outside.

We pray tonight Lord that this great Holy Spirit, will Lord God continue revealing yourself to us: filling our way everyday with your love. Let that love oh Lord God be expressed in every life preparing us oh Lord God for rapturing grace. Bless your servant, Lord God those who couldn't make it here tonight for some reason or the other Lord, you could give them Lord God in that: Lord you said "you would give us your spirit" after you change oh Lord our hearts and Lord give us the new spirit, we want Lord your spirit Lord. Father let them be able to understand the lateness of the hour: how we need to assemble ourselves as we see the days approaching Lord God. Where we could become so united in prayer and supplications Lord: pouring our hearts before your throne Lord God. We come in together Lord God everyone with a lake of fire that Lord you place could be so lit up Lord that your presence God will so be felt, Lord God that we could accomplish the purpose which you have sent us for.

This is not oh Lord one man again; this is oh Lord a many member bride body Lord God. How we could be such Lord God united one with the other. That you r love Lord God could be expressed in our life oh Lord. This is our heart desire Lord Father,

to walk so close to you. Lord like how your prophet; Lord he said he would just feel that hand on his shoulder and Lord he just took off his hands because he know is just you want to talk to him. That is how we want to be Lord. Again Lord Father, we thank you for you grace tonight, your great visitation: your mighty angel Lord God here with us. You coming Lord God so close to us now we could feel Lord God that presence Lord. We cannot deny Lord God our great supernatural presence oh Lord God, because the work that you want to do with us is a preparation Lord God you want to give us great work of preparation Lord.

As we go Lord, you be with us remember Lord God your sons in St. Kitts, Lord Father be with them, use them to your glory and to your honour. Those who Lord, the saints in St. Vincent and Grenada and different parts Lord God of the region Lord we ask thy blessing upon them tonight Lord Father. Oh Lord God prepare our hearts for even Sunday Lord's willing. Lord we come here Lord God with our lake of fire, we come Lord God testifying even while we are coming to service Lord, we keep testifying Lord God creating an atmosphere around us. Lord to worship and glorify you Lord God. When we come here Lord Father we will be all prepared Lord God. We will be in a channel of faith your love could be expressed your Holy Spirit could be so please oh Lord God with the atmosphere that oh Lord you will use your servant to bring glory and honour in you precious name.

Bless him oh Lord God, and strengthen him in his body. Guide us as we go: grant us traveling mercies Lord Father. As we wait upon you the sick, the afflicted the needy ones, Lord father even those who we pray for who was sick. We thank you Lord for great healing Lord, we thank you oh Lord God for you strength. You are the same yesterday and today and forever, you are the sympathizing Jesus that could be touch with the feeling of our infirmities. And we commit then into thy hands oh Lord God. Whatever your children need: We commit it oh Lord God in Jesus name we pray: we thank you Lord, we bless thy holy name, we glorify thy name oh Lord God. Oh thank you Jesus, praise God.

Amen praise your mighty name. Turn around and greet each other; tell them God bless them sincerely from your heart; amen, look forward to being back in your presence on Sunday. Our brothers, Brother Melville and Brother Nigel Alert landed in St.

Kitts this evening, to be with the church there, where they would be over the weekend so they have service tomorrow and they have service Sunday. Then they would travel back Monday evening and we trust by God's grace that everyone would keep that in your heart. And given the day tomorrow, have prayer that God would really bless the time there by God's grace to bring strength to the church, to really see them rooted and grounded in the truth.

God bless you. You may have your seat. As we get ready to leave. He'll never let go of my hands.

[Congregation sings]

Chorus

And he'll never let go of my hand  
(till I stand)  
Until I stand in heaven's fair land,  
(awe, till I'm safe forever more)  
Till I'm safe forever more,  
On that happy golden shore,  
(oh no, he'll never let go, you believe that tonight?)  
No he'll never let go of  
(you believe he will be true to that? No man is able to  
pluck you out of my hand he says)

(Awe there's a hand)  
Oh there's a hand that covers the  
Mountain,  
(oh what a great hand. And that furnished all the galaxy)  
And that furnished all  
(think of his greatness tonight, think of this magnificent God)  
(and that same hand, he's got nail scars in, it do you know that?)  
.....that holds the world in space,  
(is the same hand)  
Is the same hand (that's holding me)  
.....that is holding me.

Chorus

(and what a consolation tonight, he'll never let go)  
And he'll never let go of my hand  
Until I stand in heavens  
(that beautiful country, after that seven mountain hallelujah)  
Till I'm safe forever more  
On that happy golden shore  
No he'll never let go of my hand

How many have experience this? His great faithfulness, he's been faithful. You could sing that with joy, you could give witness and testimony. When the cold winds were blowing. Hallelujah, and he's been true when the storms have assailed, Satan thought he might of blow you apart but he's' been true he kept you in the midst of the storm and even tonight his holy love. Is being shed abroad in your heart and you feel so glad to be love, with eternal love tonight, hallelujah! It amazes me, oh my! Is that he loves me.

Is that he loves me

(Even when I fail: It's a paradox, it's a paradox. Unconditional love)

Chorus

And he'll never let go of my hand.....

Awe come out with a prayer on Sunday, come out with expectations, come out with praise in your heart as you come through them doors. God bless you tonight.

[Congregation continues singing]





