

Third Exodus Assembly

The Vision Of Angels Which Said That He's Alive

Pastor Vinworth A. Dayal
31st March, 2002

The Vision Of Angels Which Said That He's Alive Sunday, 31st March, 2002.

Amen. Praise His wonderful name. Let's just bow our heads for prayer. If you have a special request, just hold it in your heart and believe. We know that all things are possible to them that believe.

Our precious Jesus, we bow our hearts with thanksgiving this morning. Lord, we consider it such a special privilege to come, to assemble ourselves in Your house, to honour Your resurrection, to revisit these places where this great achievement was made on our behalf. To look in the Scriptures, into this revealed Word of this hour, that has opened up this Book, causing us to see as the Light shines what was made so secure for us, Lord, through this great redemptive work. I pray today, Father, all your children that stand here, many have come from across the seas, others have come from all parts of the island. Dear God, we look to You, the One Who is the Author and the Finisher of our faith. And we are so grateful Father, that You have loved us with this great love, that You have done these things for us. And now, Your Holy Spirit is here leading us into the possession of all that You have made secure for us, that we can live in the enjoyment and the benefit of these things, and we can see Your Name being glorified Father. And, You truly proved that You are Jehovah Nissi; our Victor in our very own lives, bruising Satan under our feet. We thank You for that Father.

May You speak to us one more time as You have spoken to us Lord, in the services. As You have touched the hearts of the people; as You have blessed them with Your presence; as You have blessed them in fellowship one with the other; as You have blessed them. Dear God, in the singing; as You have blessed them, Lord in the prayers that have been offered, and everything that has been done in some way to make life, Lord, better for Your children, and Lord, to lift up Your Name. Father, receive our praise and thanks. We give You honour and glory and Lord, we just pray that You'll continue to unfold Yourself to us. And Father, all that You have ordained and allotted that we might receive and partake of You in these meetings, Father, that we can receive that, dear God. Father we commit the rest of the service into Your hands.

Lead and direct us now in the ministry of Your Word. We believe and pray in Jesus' precious Name. Amen.

Amen. God richly bless you. Let's open up to Saint Matthew Chapter 28. I don't have much of a voice but I'll just talk to you a little bit, see how it goes. I've jotted down a few notes and some Scriptures here after hearing our brother speak this morning. That boy certainly seem to have some fire inside of him. Amen? [Congregation says Amen]. May God just continue to bless him, make a great servant out of him.

Matthew 28, verse 1. Are you enjoying the services? [Congregation says Amen]. It's all done that you might be strengthened, be closer drawn to the Lord in a deeper fellowship of what He has done for you. Matthew 28.

In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdelene and the other Mary to see the sepulchre.

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow:

And for fear of him the keepers did shake, and became as dead men.

What a description of this angel. Just like in Revelation chapter 1, when John saw Him and He laid His right hand on him. After John says His countenance was brighter than the sun in its full strength, feet like fine brass and eyes like a flame of fire. John said he fell as though as was dead. Revelation 10. When this same one descended. We see how he was describing again His countenance like lightning. This One Who descended from heaven. He came and He broke that seal. He came with one thought in mind - to break that seal that had that Word shut up.

Because that Word was the fullness of the Bible that was yet to be made plain to these people. It was sealed up there. He has come in the volume of the Book. He was the Word that was made flesh. He lived for thirty-three years among them, and yet they didn't know Him; even His own disciples didn't know Him. But then, after that Angel came and broke that seal, then He took the Book.

Then He opened the Book. And then He revealed to them He was the entirety of the Book

I believe He has done the same thing in this day. Let's turn to Luke 24. Matthew is the lion. Luke was the man. Here were the cherubim, guarding the Word. Matthew was that purple in the veil. Luke was the white in the veil, the linen. Those cherubim were interwoven. That was the Seal that had sealed up the Tree of Life, that man couldn't take from it. Because you know, Matthew, Mark, Luke and John was the lion, the ox, the man and the eagle, you know that. They were the guards around the throne. They were the ones that hold the mystery of Him. The guard every way of the Tree of Life and He is that Way; He is that Life. Matthew 24.

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

And they found the stone rolled away from the sepulchre.

And they entered in, and found not the body of the Lord Jesus.

And it came to pass, as they were much perplexed there about, behold, two men stood by them in shining garments:

And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

Because He was buried among the dead. Amen, Isaiah tell you that. He was buried in the tomb of Joseph Aramethia. You know that? And that was a big graveyard there. But on that morning, the living was separated from the dead. And, that is what God has done in this day. He has separated the living from the dead. With the coming down of that Angel, God has separated the living from the dead. The body of Christ is not in an organisational grave this morning. You know that? [Congregation says Amen].

Many of us have been raised up out of dark denominationalism. And, that's why we have been gathered here; we are meeting with each other; and we can shake our brother's hand and our sister's hand because we know we are seeing each other in the rapture, right now. Yes sir. Blessed and holy is he who has part in the first

resurrection and such the second death has no power. Brother, that organisational grave has no victory over us. The pale horse rider, death, have no power over us. We can say, 'O death where is your sting? O grave where is your victory?' Do you think you can go back into an organisation? [Congregation says, No sir!]. That's right. Why? You have seen that One on that white horse, that One that is called the Word of God. Amen. Hallelujah.

... why seek ye the living among the dead?

He is not here, but is risen: remember...

Now catch this now. These angels were putting them in remembrance in the Son-day. These angels were putting these people in remembrance to the words of the Son of Man - the prophetic words of the Son of Man. Oh! He is already here. He's all over me right now. Yes, sir. Two men in shining garments, one at six and one at ten. Amen. Shining garments to remind you and to put you in remembrance of the words of the Son of Man - His prophetic words - in his angels; messengers - messengers of the Resurrection - who knows where the living is. Who knows it is not in an organisation. That's right. Yes, sir. They're ministering to slumbering believers of the Son of Man, confused believers, amen, of the Son of Man. They are putting them into remembrance of His prophetic words. His words about His Easter Seal; His Seventh Seal; His resurrection. He says, 'remember when he was with you'.

Saying, the Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

And they remembered his words,

He quoted it for them. He said, "Remember the series? The Galilee series? He was there, He was preaching. He was about to go into His third pull. You remember that? You know when He stood that day, He turned to some of you all, you were sitting right at the side, and He says 'I will meet you in Galilee when I rise'." What make them look there? Angels were in the meetings. Angels are here! The Message is being preached. Angels have to bring it back to remembrance of people who sat in the meetings, who it was spoken to and their behaviour, in their time and season, is contrary to what they were supposed to be doing. And, angels are there getting their thoughts back into channel because the angels know they were in that meeting. He said, I put you in your chair. I

bring you in your car. I set you there in the meeting. You were kind of grumpy at first, amen, but I changed the atmosphere around you a little bit. That's right. Angels were there. My. And they remembered - their memory got jolted.

and returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

It was Mary Magdelene, and Joanna, and Mary the mother of James, and other woman that were with them, which told these things unto the apostles.

And their words seemed to them as idle tales, and they believed them not.

Could you imagine? Angels quickened them to the understanding of the prophetic words of the Son of Man. They came and started to testify to other believers, but they are in two different atmospheres. And it depends on what kind of atmosphere you are in will determine how you will hear. You get that? [Congregation says, Amen]. Instead of you sitting down there in this old dreary atmosphere, 'I not listening to that, idle tales'. Yet angels had quickened that to them, reminding them that the Son of Man had spoken these things concerning them.

Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves,"

(In other words, laid by themselves)

...and departed, wondering in himself at that which had come to pass.

Verse 19. The rest tells you how He begin to walk and he met these two men on the road to Emmaus and they were talking about the events that had happened. They were some of His believers too. And they didn't recognise Him. They thought He was a stranger, He was right there close to them.

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

Yes, and certain women also of our company made us astonished, which were early at the sepulchre;

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

That's my title. I want to speak on, **A Vision of Angels which said that He is Alive**. I have seen a vision of angels that says He is alive. This, they heard of a mighty angel that descend and broke the seal. They've seen a vision of angels that says He's alive, in the Son-day. What day are we living in? Is it the Son-day? Has the mighty Angel descended? Has He broken the Seal? Is Revelation 10 a vision of Angels, bringing back that same Jesus, a Resurrection sign? When you see the Son of Man coming from heaven with power on a cloud with great glory, look up your redemption draweth nigh. Anybody who have not seen that vision of Angels in this day, don't know anything about His resurrection. Anybody who refuses to see that cannot be in the Resurrection. Is that right? [Congregation says Amen].

What did that vision of Angels say? "He is alive." He is the same yesterday, and today, and forever. They saw a vision of angels which said - the vision of angels is what said - He was alive. I am saying a vision of angels which said in this day - He is alive.

And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

What was the problem? Why the angels that revealed He is alive? Why the Mighty Angel came down? Why these things ain't make no sense to them? They didn't believe all that the prophets had spoken. They were at the tomb. They saw Him crucified. They felt the earth shook. They saw the sun went down. They saw gross darkness come on the people. But why no resurrection faith? Why no expectation? Why were they still stumbling? Because they have not yet believed all that the prophets have spoken. And He rebukes

them for it, because, they were sad and they were gloomy. And He said:

Ought not Christ to have suffered these things, and to enter into his glory?

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

[My, and verse 44.]

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Then opened he their understanding, that they might understand the scriptures,

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

What is He doing? He takes all the Scriptures, beginning from Moses and the law and the psalms and the prophets, and He's opening the mystery of His death. From Genesis, the first lamb that was slain - from Abel's lamb, to Abraham's lamb, to the lamb in Exodus, to the Red Sea, to the Smitten Rock, to the brass serpent lifted up - He's bringing them down through the Bible. He said, 'O fools and slow of heart'. You don't believe in a dying Messiah? You don't believe these things? You think the Romans killed Me? And, here from Genesis - there isn't a Book, - here is a peace offering; here is a sin offering; here is a trespass offering; why do you have that? That was Me. He begins to show it to them. My.

And that repentance...

Watch what that is connected with now. After He opens that He goes... He ties it to repentance. Because that Blood was shed for what? The remission of sins. It was shed ... 'without the shedding of Blood, there is no remission'. No novena, no candle, no penance, no purgatory. Without the shedding of Blood, there is no remission. You have to believe in the Blood. You have to know the Power in the Blood. You have to know the Life in Blood. You have to know the Voice of the Blood that speak better things. You have to be sprinkled with that Blood.

*And that repentance and remission of sins should
be preached in his name ...*

[Not in His titles, in His Name, singular.]

... among all nations, beginning at Jerusalem.

And ye are witnesses

And you are witnesses. And you from Dominica, and you from Grenada, and you from St. Vincent, and you from Trinidad, and you from Tobago, you are witnesses. And a witness is not one, brother, who somebody tells them something. You go to the court and they say, "where were you on the day so and so when this crime was committed?" "Your honour I was home." The judge will look at the prosecutor who brought you as a witness and glare at him almost to say, "what is the matter with you, are you an idiot? You bring a man who is a witness here who ain't saw nothing." He says, "Look, throw this case out the court and don't waste the judge's time. Bring a witness who see, who was there, whose testimony is valid."

He doesn't send anybody unless He makes Himself known to you. You have to see Him before He sends you. He has to talk to you before He sends you. You can't go and say, 'he sent the prophet.' Because He sent the prophet, He saw him and talked to him, and the prophet talked back to Him. And that is the way He sends somebody. You have to know He talked to you. You have to know He sent you. And then you have credentials that He did meet with you and talked with you and sent you. Is that right? [Congregation says Amen]. That's right. You shall be witnesses. He came and looked for them, because they were foreordained to that.

*And, behold, I send the promise of my Father
upon you: ...*

[Puts them under expectation.]

*...but tarry ye in the city of Jerusalem, until ye be
endued with power from on high.*

My! Let's stop there. May the Lord bless the reading of the Word, you may have your seat. Turn with me to Saint John 20. I have a portion I want to read there also.

Luke 24 gives us a very good account of the condition of the mind of the disciples who walked with Him. They ate the bread He brake, they even drank the wine He ... He turned water into wine.

They saw Him in the sea. They sat with Him. They hunted with Him. They fished with Him. They went around with Him. But we find, up till that time, nobody really knew and understood Him. They were just believers going along. They knew He is powerful. They knew He was great: "Haven't you heard the things concerning Jesus of Nazareth, a Prophet mighty in word and in deed." They knew so far. Yet they were confused, because they said, "We trusted; we thought ... our interpretation is, He shouldn't die like that. So, since He died ... the chief priests and scribes took Him and they delivered Him into the hands of sinful men to kill Him and He didn't come out. He died.

They took a cold dead body off the tree. They wrapped It in linen clothes. We hear He is risen but, it is like a rumour. I ain't see. Some sisters were talking about some vision of angels. Something about some vision of angels, and that vision of angels had a voice to it. And that voice to it is saying that He is not dead. It is giving witness and testimony to the fact that He is alive. That's why there was a vision of angels.

He said: we went and we saw the seal broken. And we saw He wasn't among the dead. And we were kind of lightly rebuked for seeking the living among the dead - because we came seeking the dead, not the living. We came looking for a historical Jesus. We came looking for I was and we didn't get I was and we were disappointed. But there was an angel in bright shining garments talking about an 'I Am'. And we get confused. Oh my! We even had our embalming [fluids], so we can keep the body for long. We can have an artifact; we could have a memorial; we could have something - put up in a museum - and then we can have a nice body of Jesus. Because that is the only revelation and understanding they had of what Jesus is.

But the body of Jesus was more than that. That spoke of another body, where He is the head over that body. And by one Spirit you are all baptised into one Body, because His Bride is part of Him - she is His body and He is the head. And that was a mystery that they had not yet comprehended. They were finding out like the Greeks, you had to know Him by revelation. The Greeks said, "Sirs we would see Jesus", and they came and they brought him to him. And when they thought they were going to see this One Who calmed the sea, and walked on the water and raised the dead and

speak to the storm. This is man ... “what do you think He’s going to look like? What do you think it would feel like to be in His presence? Could you imagine ... do you think we would be able to stand the power? He’ll be glowing there, in dark or something? He’ll be floating in mid air, He might be levitating?”

When they brought them, they brought them to a Man. One tired, weary looking Man with dust on His clothes. He said, ‘How are you fellows doing? I hear you all want to see Me. What can I do for you?’ And you could see Dr. So and so with their Greek theology. And this next one, Dr. Divinity. And this other one, who has some special course in all the different religions of the world. And one who does write his articles and different things. And they come to examine this revival. And they come to look at it; and analyse it and try to bring it down to words that they can define it. And maybe promote their own self that they would be the discoverers of this. They are going to take this back to the Greek civilisation.

And when they looked there, they saw a man. And they were kind of disappointed. And He looked at them and He knew what confused them. The veil. The veil! They were standing outside [in] the temple. They were standing outside the badger skins. And they were seeing only badger skins, so to speak. And they couldn’t understand what this was. But it took revelation to see beyond the badger skin and see the glory of God that was hidden behind that badger skin. A God who could create. A God who nature obeyed. A God who had authority over devils. A God who could forgive sins because, all these things were in Him proving that He was none other than God.

Why? Demons were subjected to Authority, the dead had to obey Him and come back, nature that is created by God had to listen to the Voice of its Creator. He lived in two worlds - visible and invisible. He said, ‘The Son of Man who is with you on this rooftop Nicodemus, is in heaven right now. Can you swallow that?’ He shook up a master in Israel. Five minutes talk, He had the man all bound up. He said, ‘You are a master in Israel and you don’t know you have to be born again?’ He talking about this nonsense about going back in his mother’s womb. He said, ‘Where’d you learn your theology? What school you went to?’ He shook them. He had such wisdom. No wonder He could say a

greater than Solomon is here. Talking as One with Authority. He wasn't guessing. They came in His presence, He opened His mouth, [and] they knew that was a Light that uncovered every spirit that stood before Him. Nothing could hide. The Word was so bright.

You sit down under that Light, It search your heart and mind. It shake you inside no matter what countenance you try to put outside. He [does] even sees that make-belief. That's right. Because that's Him, friends. The Word quick and sharp. Don't look at ... like a man tell us years ago who we used to walk around with. He said, 'X-ray camera don't take out clothes. You go and take an x-ray picture forget your hairdo and all your nice clothes and your jewellery. The x-ray camera going straight past that.' That's right. And brother, He had an eye that looked into the hearts of men. The Bible said, 'He perceived the thoughts.' That's right.

Those Greeks, they got shook up. They said, 'you all understand what He said there?' He said, 'he didn't make no sense to me. You think they bring us to the right guy? I don't feel He is the man you know.' He said, "Except the corn of wheat fall in the ground and die, it abide alone." He pointed man to the place where man can see Him.

This whole weekend has been around that place, where man sees Him. We have been looking at His death and His resurrection. We have been looking at the corn of wheat that fell in the ground and died, that has raised back up as the firstborn of many brethren, as the firstfruits of them that slept. Why? Because He said, it will bring forth many more like Him. He was the first of a race that was going to come forth - a new creation. He was the beginning of the new creation. Adam was the head of the first creation and in that creation all that came from Adam and was in Adam died. But He was the beginning of a new creation. He's called the last Adam. Not the second, the last. After last, it doesn't have anything after last. He's the last Adam. Son of Man shall be revealed again. When that first one came forth, that was the firstfruit of the Bride - that is Bride form. Amen. Showing the oneness between she and Him. What a great thing it was. So we notice here a vision of angels which said, 'He's alive'. Saint John 20. I want to read something there that backs this up. Verse 1.

The first day of the week cometh Mary Magdelene early when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

Notice Matthew is the only one who saith, 'the mighty angel who descended and rolled the stone back'. The lion. The lion brought that revelation in First Thessalonians 4. You get that? [Congregation says Amen]. Paul, in First Thessalonians Chapter 4, the lion went forth, 'the Lord Himself shall descend with a shout'. He brought that. Then after Paul, it was given to whom again? John, the eagle. John in Revelation 10 say, and I see another mighty angel descend from heaven. Paul and John saw the same thing. The lion and the eagle - the eagle restores what the lion had.

Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

She is not saying He is risen. She is not saying He is risen. Somebody moved the body from the last location where we saw it. We end up with all our spices and embalming fluids and everything else, and we couldn't go to work with it. We had to take it back because like somebody taken away the body. Isn't it strange? Peter went, looked and saw. The women went they looked and saw. They all came back. Not one of them had a revelation of His Resurrection.

Believers who left Sadducees and Pharisees, who followed Him. Elijah pointed them, "Behold the Lamb of God". And they walked with Him. And they talked how great He was. "Haven't you heard the things saying of Jesus of Nazareth?" And they expounded it to Him. And He is playing He doesn't know. He said, "What things?" You are a stranger over here? Man the whole place shaken up with this thing. So He said, let me tell you. Cleophas you tell him about their birth, you have a good way you [does] dramatise that. He said 'tell them about the baptism, Cleophas'. And Cleophas friend say, I ain't going to tell him because you know Peter tell me what had happened on the Mount Transfiguration, personally. I sat with him, that is my family - my cousin. So, they're talking all these things and He's listening. He

said, my these are some mighty, powerful preachers. They like they studied the life of this man. They must have read **A Man Sent From God** or something, or **A Prophet Visits South Africa**, the way these fellows talk about this might prophet. But that is all they knew, should be vexed. And He is listening to them.

And here we see, that it wasn't only those two men, it was the apostles, it was the women, everybody. There was not one single person who knew He had risen. Not one of them understood that Mighty Angel coming down, and breaking that seal. Not one. So far I am reading the third account for you. Not one. They all looking for the dead body, after following Him all those years. The Angel had to remind them what He said about His resurrection. That's important for what I want to say, that is why I am emphasizing it.

Peter therefore went forth, and that other disciple, and came to the sepulchre.

So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

This morning I watching people coming down and you know, six o'clock, and they coming down the hill. I told one of the brothers, I said like the people don't understand the Scriptures. Bible says, the run to the sepulchre. They were early at the tomb. If you come in like they came early, to witness, then you have to have some attitude with you.

And he stooping down ...

Look at Peter, he stooping down. John outrun him, but Peter came first, Peter came second rather. But John did not go in, so Peter come.

And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

The Bible is giving us that detail, because when they buried the body, they had one piece of cloth they wrapped the head with and a next piece they wrapped the body. So John is saying, they came by

the tomb, they bend down, he looked in there, he saw the clothes. He said Peter come and Peter looked and saw it and went right straight in. It tells you something about their make up. John is a little more cautious fellow than Peter. Remember when they were all in the boat ... *that is a spirit, that is a spirit*. Peter said, 'if Lord that is you, bid me come'. He stepped out. They're all kind of frightened to say something, he said, 'Lord I will not let that man touch you'. That was the way he was. He was a forthright man. He is a man on the move, he is an action man.

That is why on the day of Pentecost, he stepped out there like a ball of fire in that Upper Room and he begin to preach. That's right. That is Peter. He ain't waiting for a crowd. John waiting for when Peter come out, we will kind of decide if we should go, if we should not go in or ... Brother Peter was going with purpose. He ain't just going to view. He wants to find out, and find out the details real good. He had a lot of zeal, is what he had. So he went in there and he saw [the part for the head wrapped the same way,] he saw the part for the body, the same way. Like a cocoon; like an empty shell; only no body. That is what baffled them. The woman said, 'they take away the body'. You get that? The women saw that but the men didn't listen to them. The women saw that and it meant nothing to them. They said somebody gone with the body. So Peter said, well let me go and see.

So when he came he saw it. Peter himself ain't see that. Man say, I see something between the Sixth and Seventh trumpets, you know how long, but I am seeing it. Man say, give me the quotes. Now he says, I ain't see anything. What you excited about? See? Everybody look at the same thing but it is who God reveals it to. One coming with an interpretation, they stole the body. She didn't look at the clothes there, because when they came, the clothes was still there and is she who come and tell them, for they were there first. John looked at it and John began to notice something. If they steal the body, how come all the clothes remain wrap the same way, undisturbed? You mean to say a man steal that body and wrap back that so neat? Because they used to wax that whole thing and wrap it and that hold the thing together.

That is why when Lazarus raised from the grave, he came out here and he still can't praise God. Man who was rotten, dead, stinking come out, raise you know, but that is how he raised. Jesus

said, 'Loose him and let him go'. And they had to unwrap him, and unwrap him, and unwrap him. First they unwrap the mouth. He maybe took about six weeks of preaching and he give a hallelujah. His hand still can't go up in the air as yet. Amen. You talk about resurrection. That is some feeble resurrection. That is the kind of resurrection some know. It will take two more years of preaching, one hand get up here about *this* high, the next one still tied down. And they are unwrapping him, and unwrapping him, and unwrapping him. Prayer meeting they still unwrapping him. Finally two hands fly up in the air. But no movement yet, the feet still bound, Brother, he can't even shake a leg self. He stand up stiff like a statue. Finally his foot start to move a little bit, praise God, glory, hallelujah. See? Something begin to happen.

But when Jesus rose, he didn't raise that kind of resurrection. Nobody had to loose him. He was so quicken, He moved right through the clothes. Yes sir. He moved right through the clothes, and the clothes stayed there wrap up. And when, when they looked, Peter scratched his head, he tried ... this is a deep problem; he said, this is a serious case here. And Peter start to scratch his head and said, John what do you think? He said according to the Greek, you think that supposed to be like this way? What you understand by that? I can't seem to grasp anything here.

John was the eagle. John was the eagle, and the eagle have prophetic vision. And, John looked and saw the order and saw the arrangement. He saw the napkin by itself here, he saw the other part here. Something struck him. No man could take that body out of there and leave that clothes undisturbed. Something ... I can't explain the dynamics he says. Maybe he don't know no dunamis yet. He said, but I can tell you something happened here supernatural. This ain't a natural thing. So watch verse 8.

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Now this is the part I want to get, this is the verse I want to get.

For as yet they knew not the scripture ...

For as yet they knew not the Scripture.

They baptised under John baptism. They start to follow Jesus. They got sanctified, by thy Truth. They got an anointing and they went forth with power. And they were casting out devils. And they

were healing the sick. And they were doing great signs and wonders. But, they knew not the Scripture.

I want to show you the power in knowing the Scripture, because Christ is revealed in His own Word. Christ is the mystery of God that was sealed with Seven Seals now revealed. And when... he opened the Scriptures and begin to reveal the Scriptures, in the opening of the Word, which is beyond miracles, the opening of the Word. Because faith comes by hearing and hearing by the Word. But they did not know the Scriptures. He said, O fools and slow of heart to believe all that the prophet have spoken. They say and we trusted that he might have been the...

... that could be the person but since He died we can't trust that no more. And we hear He's risen but I ... I think it is a rumour. And when the women testified about the blast and Seven Angels and He is alive and he appeared in these last days, his perusa his appearing. Amen. His apocalypse; His unveiling; His epiphania; his coming in a theophany in another dimension. They can't understand. Who is this Melchisedec? They don't know. So look what he says:

... for as yet they knew not the scripture that He must rise again from the dead, then the disciples went away again unto their own home. Oh my.

What had happened? Let's look back at what had happened. Because, the reason that the Holy Spirit is so particular, so specific in laying out to us, details, descriptions, setting the scripture in a certain setting, is that we will be able to recognize the unfolding of certain events, when the same Son of Man is to be revealed again. Because in his second coming, his revealing of himself has to do with the mighty Angel coming. Has to do with a vision of Angels. Has to do with the opening of the Scriptures. Has to do with the opening of their understanding. Has to do with loosing of the Holy Spirit. Has to do with bringing back the revelation of the true birth. Because this is what Jesus ministry had that no other ministry had.

This is what made Jesus the God- prophet. This is what made him the Cornerstone. This is what made him the Headstone. The first doctrine He preached, "You must be born again", St. John Chapter 3. St. John Chapter 4, He tells the woman, "I'll give you water you will never thirst again." St. John Chapter 7, that day on the Feast of Tabernacles, He says, "He that believeth on me as the

scripture sayeth, out of his innermost being shall flow rivers of living water this spake He concerning the Holy Spirit.” St. John Chapter 14, 15 and 16, the Comforter, the Spirit of truth will come; lead you and guide you into all truth. The Holy Ghost, St. John Chapter 20, He breath on them, “Receive you the Holy Ghost.” Acts Chapter 1, forty days after His resurrection, “Go and tarry, you shall be endued with power from on high, after the Holy Ghost is come upon you.” And then He ascended into heaven.

From his very first preaching to the very end - his ascension - He spoke one theme. And through that Holy Spirit that was to bring union between God and man by giving them a new birth. He prayed, “Father, that they may be one as I and you are one. I’m setting that here for you. His resurrection. First, a mighty Angel descended from heaven. There was no resurrection event; there was no resurrection sign; there was no evidence of resurrection; it started with the Angel of God descending from heaven. Because no earthly man could break that Seal. Is that right? [Congregation says: Amen].

No earthly man could shake the cold stiff dead body. No denomination ... Could a denomination revive themselves? The life passes through the carrier once. You plant a grain of corn. Falls in the ground and dies; up come two blades. Then it grows into a stalk. Then it grows into a husk. Then the original grain comes forth. The life passes through the leaves once. It goes through the stalk once. As it keeps travelling on, it is going back to reproduce itself again. The life never goes back through the stalk a second time. It never goes back through the husk a second time.

So when God was moving through the organizational age, he moved through Luther and then He moved on into Wesley. And then he moved on from Wesley, into the Pentecostals. The Lutherans have never had another revival from the year 1750. They never had another move of God and will never ever have another move of God.

The Methodist never ever had another move of God after 1906. From 1750 to 1906 was the Methodist Age. They could fast, they could pray, they could do what they want. To get a move of God they have to move into this Message.

The Pentecostals after 1946. From 1906 to 1946 they had an outpouring. After that time they could never ever have another

move of God. You say, 'what about Benny Hinn'? What about this one here? What about Morris Cuerillo? That ain't no move of God - that is psychology, that is deception. You say, how could you, how could you say that, because it's a lying spirit and a lying voice. It doesn't speak according to the Bible. They have a woman preacher. They have a false baptism. They have a worldly church. They have a trinity God. Amen.

And as long as they have that ... if there are not a people with the right revelation of God; if there are no people with the right revelation of a woman's place; if there are no people with the right revelation of the water baptism and these things; then God could wink at that. But as long as there's a truth in the earth, where some people who have the original truth again then that thing becomes condemned because it show that somebody move into truth and somebody refuse to move into truth. And if they fight that, then you know what kind of spirit it is. And all you have to do is go and tell them, a woman have to sit down and can't preach. All you have to go and tell them, a man who wants to preach and want to have three and four wives can't preach. That's right. Or you want to tell them a man who has a false baptism can't come in and receive the Holy Ghost, no way. Unto what were you baptized? Get baptized right. Then you get the Holy Ghost. Acts Chapter 19. Is that right? [Congregation says: Amen].

They can't revive themselves. So how could that body be shaken back to life? What shook it back to life? The same spirit that raised Christ from the dead. The Spirit of God quickened it. Is that right? Theology ain't wake it up. Seminary injections ain't wake it up. Men with there nice, little pet sermons ain't move the body. It takes Holy Ghost fire to shake that body. That's why ... how could people [be] looking for a move of God today, preaching some little pet idea - some little theology - playing around with some little church program and trying to get a body into rapturing faith? Impossible.

The only thing to raise up the body of Christ is a blast of the Holy Ghost and fire to shake it back. Is that right? Don't be fooled. Don't be fooled at all. We have to know what truth is. The only way you know what truth is you go back to the Bible and go back to the original. And what am I doing? I'm going to show you ... I'm trying to show you that pattern, here in the Bible, that first

resurrection, something was achieved. But did you notice? He ain't say, 'look it's me handle me it is really I'. What did He do first to prove He ... He died and rose? What did he do first? What was the condition of his church, who couldn't accept that and move into that? What did he do first? He opened the Scriptures and He began like Moses. He started in Genesis. Moses wrote the first five books. So in other words, He is going to teach them and He is not trying to come over with some little interpretation. It is the Word Himself, taking the Word Itself, and revealing Himself in Itself. It is He who come in the volume of the book, standing on the outside of the Bible looking back in the Bible and knowing, He is the principal theme of the entire Bible.

And He starts in Genesis. And He begins to walk them from Genesis to Exodus. And I could imagine He bring them to Leviticus and carry them through them five offerings. And then He bring them over into Numbers and, and pick up the ashes of the red heifer. And then the cleansing of the leper and all these things, then with the turtledove and the running water. And then He goes over into Joshua, Deuteronomy, which is only a rehearsal of those things.

Then He goes into Joshua with the ark in the midst of the Jordan, destroying the power in the Jordan. Because Jordan was a type of death at harvest time, when it overfloweth it's banks. And God made them take twelve stones and put it in the Jordan then God make them take up twelve stones and out of the Jordan and put it in Gilgal. What was God doing? Showing that they were buried in baptism into Christ death. The same place the ark stood, because that ark was Christ. What was in the ark? The Word of God. What was in the ark? The rod of God. What was in the ark? The hidden manna of God. What was upon the ark? The mercy seat of God. The ark was the refuge it was Christ.

That ark stood in the midst of Jordan. He didn't cross it when it was water to the ankles. He didn't cross it when it was water to the knees and the thighs where it overfloweth it banks at harvest time. Oh my! And the current was so strong; that was death in all its most vigorous power. That was death in its fullness. But he was showing to go back to inheritance, death had to be conquered. That is why he couldn't bypass Jordan and he couldn't cross over when it was not yet overflowing its banks.

We at harvest time and you see the power of that death. He is riding as what? Death. And he takes in the whole world; the only place death can't strike is where a prophet at evening time with a Message of the slain lamb make them apply the token. Is that right? [Congregation says: Amen]. And God was showing back there, death and resurrection. It was buried twelve stones, buried in the midst of Jordan where the priest standeth, with the ark. Those twelve stones, each one representing a tribe, representing the whole house of Israel - the elected called out church that was called out - redeemed by the mighty hand of God by a prophet and restored back to the land of the fathers. But they are coming to a mystery of death and resurrection, a mystery of what happened over this weekend. Hallelujah! They are coming into Canaan land - the Holy Ghost - into a placing, into a position. They are coming into an inheritance because it speaks of death being abolished, that the inheritance that was obtained through conquering death, life and immortality - the Holy Ghost - a man could come into life and stand in a position with all things under his feet. Knowing his landmarks, knowing his place in the Holy Ghost. Because, Israel in the Holy Land is a type of the church in the Holy Ghost. Is that right? You're following me?

Jesus was walking them ... 'oh fools and slow of heart', He was telling them. You're worrying about I died. Tell me how the corn of wheat can bring forth. He says, 'you didn't even understand my Message on the death of a corn of wheat'. You never understood my Message on 'ye must be born again'.

They following, that is the same problem today. I want to show you why in the hour of the resurrection, the disciples were following the Son of Man, were disunified; had competition among them; had jealousy and envy among them. They were disunified. They had fear and doubts. They had unbelief among them. Thomas said, 'I will not believe'. Peter said, 'I'm going back fishing. Who's going with me? Seven of them [went]. Some said, 'I ain't going in a crowd'. When eleven of them come in ... ten of them come in, Thomas still on the side saying, 'I ain't believing that what you all are saying'. They were disunified.

When the women were testifying their experiences, it was idle tales. He had to come back and rebuke them for the hardness of

their heart. They didn't believe the testimony of others who He appeared to first. That's right. Resurrection hour.

That was his disciples. That wasn't Sadducees. That wasn't Pharisees. That was the ones who see Elijah who see the Son of Man revealed. They were the ones who followed ... who could tell where He [was] born, and how the pillar of fire come in the room [in] 1909, at 5 am in the morning. Who could talk about the voice in the river, when he was baptizing. Who could talk about how He was transfigured in the cloud and the voice said, "Here ye Him." Who was there and saw Him perceived the thoughts of the hearts of the people. Who saw Him heal the sick. Who saw him look at the congregation and say, "Daughter thy faith has saved thee." Who saw Him stop and say, 'Zechaeus come out of that tree'. They were in the meetings and they saw the operation of Hebrews Chapter 4 Verse 12. They saw it.

And they said, 'oh my. How I'm going to believe this. I have to believe this. I have to leaving my Sadducee church. I have to leave my Pharisee church. Wow. I never heard anything like this. This is a prophet. Praise God. That ain't it. Sorry to burst your bubble. That ain't it. That's ... that is so far religion, because He didn't come to make a Sadducee in the Message or a Pharisee in the Message. He came preaching, 'Ye must be born again'.

And the secret to get into the new birth - the Holy Spirit - laying in His death and resurrection. Because, He came to die. He came to die. Unto this end was He born. That's why a Lamb was born in a stable. That's why the Message was given to shepherds. That's why He was born in April - in spring. He was born the Passover Lamb. That's why they had to examine Him and find no fault in him and make sure the lamb had no spot or blemish. That's why He was dumb before his shearers. He opened not His mouth, as a Lamb led to the slaughter.

And here He is now fulfilling what He had come for, 33 years after. At April - that Passover - while He was there in that Passover, fulfilling the Word, this was the part of the Message they were suppose to grasp. Because this was the achievement - not the healing. That was attracting their attention. This was what the shepherd was longing to lay down His life for the sheep, through the blood of the everlasting covenant. He who said, 'I call my sheep by their name. No man can come to me except the Father

draw him. I know my sheep and my sheep know my voice'. Now He is going to lay down His life for his sheep. Now He is going to bring a new covenant, He said, 'this cup is the blood of my New Testament. This bread is my body that is to be broken for you'. And they weren't understanding; those parts of the Message they weren't understanding.

That is why they walking around today. Hallelujah! And Baptist is of the devil; Catholic is of the devil! That is all they know. So they go with a bad attitude and try to beat everybody who is not in the Message. Because they have no love. Because they don't know God. Because they don't have the Holy Ghost. Because they're trying to go with the Word and they don't even know Him. That's why they get no results. That's right. Sound kind of hard. It's shaking a little bit here now, but it is true.

Because the part ... I'm trying to show you the parts of the Message, [to really] that was to bring them to know who they are; to bring them into the relationship; to change their life; to raise them up to live in the achievement He achieved.

Brother, all the years of preparation were for the opening of the Seven Seals. And with the opening of the Seven Seals, the title deed was going to come back. And then in that title deed the names of the elect was going to be revealed. And that title deed was going to be put in earthen vessels and they could have a treasure in there, and this is the secret - the Word is in the Bride.

And they are going to know Him in a certain way, and He'll open the Scriptures. And He'll open their understanding. And when they speak of Him they'll speak of Him by revelation, that flesh and blood can't teach. He'll give them an auction, an utterance, that when they open their mouth, you know, it's not them speaking but, it is the Spirit of truth speaking through them.

When the Spirit of wisdom and revelation, in the knowledge of Jesus Christ, quicken them and begin to move inside of them ... and any man [that] has that Spirit of wisdom and revelation, he must know his place. He must know his gift. He must know the operation of that gift. He must know his calling. He must know how he is leading. Because that was Joshua in Ephesians placing them. Your name is Reuben; you over here to raise cattle. This is your pastureland. Amen. Your name is Zebulon; you over here by the seacoast. You're [to] build your ships; you're [to] fish; you're

[to] control the water. He will open the mysteries of the moon and the tide and what kind of word ... how to catch the fish. He'll reveal it to you. Amen. Hallelujah.

That is why I was telling a Brother the other night there ... I said, 'the problem you see with ministers today, they ain't growing. Twenty years in the Message, they ain't know anything about ministry. They don't know how to operate in the ministry. They don't know what gift [that] they have in the ministry. They don't know the approach to the ministry. Something's wrong. Something's wrong. Because the work of the Holy Spirit, when he put that in you, is to teach you what He put in you. Because He put that in you for the service that He call you to do. It must have definition. It must have characteristics. A man had gold and that was deity. A man had frankincense that was service. A man had myrrh and that was death. When that man starts to talk about the mystery of the death and the Lamb, the mystery of the death of Christ, brother, the value in dying, you know that man had myrrh. You don't try to figure out what he is, you know what he has. Identifying his place brother, he enters into worship before God. That's right. He has the appropriate gift for the message he is called to carry. He is given an example to follow to bring him to a placing. Then he becomes an associate with angelic beings to guide him in the parts of service. When his gift find its place. Sure.

Sometimes you have to separate from politicians and organizational spirits that crucify the effects of the Word. Said, 'don't go with Herod and them anymore. That's right. Oh I tell you the spirit is speaking. Spirit of wisdom and revelation, opens that Word here. Didn't have a voice a minute ago. That's right. See.

Some people believe in playing church; that is what they know. Some people does still ... they up to this time in the Sun ... in the Easter tradition. But what a scorching rebuke here. To believe all, **a l l**. Even to the second fold of the Seventh Seal. **A-L-L**. That's right. That's right. Yes sir. It's nothing but the truth. You believe these things? [Congregation says: Amen].

That's why I love them. They know what I'm saying. They were little boys growing up on these things. They know what I'm saying. That's why I stand for them. They are a force in this church

here. Not just for this church: God [has] put them in this church for the region. God raised them up. That's why [when] somebody walks in today and they look at them, it blesses them, because you know what, it's God holding them. They get away from that, they dishonour God. And they do it too. And which one of us doesn't do it?

Look how He had to shake some of us last night, who should know better. See. Because some people's mind still on programs - What will this man do? Lord who is go ... He said, what is that to you? See. They still have to check out. Who's preaching? He's preaching? I'm preaching? This one's preaching? I want to know. I want to know. What is that to you? That's right. He is preaching. He is preaching. He ever had meetings and plan his own meetings and let somebody else preach? He does preach in His own meetings. He can use who He wants to use, but it is He [who] does the preaching. That's right.

'A Vision of Angels that said He's Alive'. Seen a vision of Angels, twenty-seven miles high. Explain how it got there, three times above where moisture doesn't exist? Yet the scientists are the one who photographed it. Thirty miles wide and can't explain it. Yet it was foretold three months before it came, saying where it was going to be. Yet in a man church, God gave people dreams and vision, to confirm a certain scripture in the Bible is getting ready to come to pass. Because a man who was foreordained, followed the breach from the Pentecostal age to a one-man scripture, and walked in that truth.

When you called for special ministry, God [does] reveals Himself in special ways. But you see, these are things people don't understand and can't recognize and don't know in the Bible. And then some foolishness ... tries to run and impersonate it too. It doesn't happen so friends. It doesn't come that way. They had seen this vision. His church, nice church - He had the cream of the crop - because He even said, no man could come. The ones that He had there were His own. But when He came to a certain place, He knew there were some that were not his own. Like Moses with a mixed multitude. And so he had to thin down the crowd. And He began to speak specific things. And even that, by the way he started to preach, showed he was into another pull.

The Holy Spirit said, 'rub them this way now'. First it was, 'nice kitty, kitty'. Oh. The Pentecostal church is the greatest. Oh Third Exodus Assembly, ain't a church like you in the world. Oh I tell you, God blessed you. God anointed you. God gave you gifts, write songs, do great things among you. Oh you're such a wonderful church. And then everybody get, well that's us, that ... I'm on the Internet. Oh yes. My songs [are] going around the world. Praise God. Hallelujah. Then God comes and says, 'you miserable ... [Brother laughs] then people begin to ... that's [the] God of the Bible. It's the God of the Bible. It shakes; it shakes

Brother, He caused contention between Abraham and Lot. You know that? Because Abraham had to let Lot loose to walk into greater blessing. If you have to put Ishmael out to walk into greater blessing? If you have to give Isaac up to walk into greater blessing? Because the husbandman purgeth the branch. He burst up relationships. That's why He said, [a] man who don't hate father and mother; can't pick up his cross and follow me, is not even worthy to be my disciple. What was He doing? Letting them know, you don't even let the closest of relationships interfere with you walking in the will of God. What is that? That God don't have any love? No. That is rights of ownership. You are not your own you are bought with a price. So he can choose what he wants to use you for. And you have a requirement to be met if that is to come into effect. You learn of Him. See. That is the problem. A lot of people know Word, Word, Word and they don't know Him. But you have to know Him. For when you know Him, you can judge yourself. And when you judge yourself, you don't be judged. That's right.

He said ... we read it [on] Communion Night. If you judge yourselves, you will not be judged. Because, the Corinthians church was sick. Such a gifted church - who had a tongue; who had a psalm; who had a move in the spirit; who had wisdom, who had knowledge; who had a gift of administration; who had a gift you know, diversity of gifts and so on. Yet they can't get along. They had need of love. They didn't have love. That's right, friends.

And here He is back. His church. Here was Peter, born an apostle, a fisherman, who was discovering ... you know what happened to Peter? In those experiences, this man who was a fisherman, he began to yield to the Lord. He said, 'nevertheless at

thy Word, I'll go.' He started to submit to that Word. Then [the] next time, God gave him the next experience, step out the boat and walk. He stepped out [of] the boat and walked. God was bringing him from place to place.

Then He said, "Who do men say I the Son of Man am?" He said, "Thou art the Christ." He is come ... he is coming somewhere. Then He said, 'take the keys to the kingdom'. He is coming, he have his own ...

He is watching John. John was a little boy and every time John wrote - the disciple that Jesus loved. The one who lean on Jesus bosom. He knew Jesus loved him. He revelled in the fact I love my Jesus. Some of you, you read about God's love. It means nothing to you sometimes. God's love for you is He's giving you things. If God put a whip on you, God don't love you - God's punishing you. Yet God say when He loves you, He chastens you. You're saying it different to what God says about Himself. And then you misrepresent Him and make Him look bad, when you're supposed to honour Him; not dishonour Him. But that's knowing Him. That's learning of Him. And that's desiring to know Him better so you can please Him better. Because, you can't please Him if you don't know Him. And to know Him is life, not to know about Him.

His church had heard this mighty Angel descended. His church had heard a Vision of Angels had said He was alive. His church was unable to enter into the achievement, He achieved for them. Now catch this. Just like His church today. There are many in His church right here this morning that at this resurrection time, cannot enter into what He has achieved for them. Because they don't know the Scriptures. There are many here that are still disunified with one another, just like them back there. There are many more interested in what this one's going to do and what that one's going to do, rather than they do what God tell them to do - just like it was back there. There were many back there saying, 'I ain't care what all you say. Nobody ain't going to influence me. I have my own mind. Except I don't put my hand and touch, I ain't believing what you all [are] saying. Thinking they're being strong and independent, only for Him to come and rebuke them. Because He ain't promise to come and talk to you from the sky. He could talk

to you through a brother and sister. And if you know Him that good, you will know Him, when He talk through a donkey also.

That is what knowing Him is. You say, 'Well God have to talk to me Himself. Then I going to believe, I want to have my own experience'. Sounds good. But when you get in the Word of God, it is foolish. That's right. Because, He talks to you ... how He talks to you, is through a prophet. And then half of the things people say, God does talk to them, when you line it up with the prophet's word, God wasn't talking to them. Half their lying dreams. Half their lying vision. Half their filthy interpretation. They had to put away that.

And a lot of these things get sentimental, because they walk around for years saying, 'you know God tell me this. And a time I did dream a dream, an Angel coming with a scroll. You know a time God tell my mother I [was] born for a purpose.' Sounds good. Heard some religious man say it, so they say it too. Because the religious man kind of put it over strong so they kind of figure well, since he coming out with his own I will bring out my own too. So they polish up the little thing and they come out with it. As you see a real flying eagle come and start to scream that thing does fade out. That quote does fade away. He said, 'bring your rod.' Then you see men afraid to come with their rod. He said, 'I thought you believe it all the time; I thought you wanted to challenge the world with it'. See?

Why? His church was like that, still in self. Yet He had died, teaching them how to die. Yet He had loved, teaching them how to love. Yet He had forgiven on the cross, teaching them how to forgive. But all they could have seen in His life, was the power, and when He stood up and challenged the Sadducees and when He challenged the Pharisees. And they never saw ... look how humble He was - He was washing their feet. When they saw the masses following Him, they kind of figure, I would like that too. And they never saw, how He [does] gets down and serve, how He does go down to the lowest one. They were missing that. Kind of quiet, eh... that is good. That, that reflects you're thinking. That reflects that you are thinking. My. You say, 'why [are] you preaching like that'? Brother, this is the resurrection. The dead and the resurrection was to bring the Holy Ghost. And the Holy Ghost is the dove coming on a Lamb. It can't come on a wolf. It can't come

on a goat. It was the oil coming in a vessel, but it can't come in a vessel that is full up of self. It has to come in an empty vessel. Then you can be a witness of the resurrection. Then you show [that] you died, that He could live inside of you. Then you can live in the achievement, and the works I do, shall you do also and greater than these shall you do. Then you show you are life of His Life; spirit of His Spirit; word of His Word; faith of His Faith; virtue of His Virtue; knowledge of His Knowledge; you are Him revealed.

They didn't know. Catch this. They didn't know those things were scriptural. They didn't know a ministry of Angels was to bring the resurrection. Yet it was down through the Bible. Satan contended with Michael for the body of Moses. The Angel went up with Elisha when He raised the boy. All through the Bible the Angel went with Elisha, when he raised the boy too. When he made the axe head float. A man with the spirit of Elijah put a restored power, back into the hands of men, to finish the house of God. And what brought that restored power? A young tree that was cut down. A type of Christ, who was cut down in His youth, the very tree of life. And He was put there into the water, into the depths where this thing was lost. And out of there what was lost, all that was lost to man - was restored back. Because a man knew how to work with the young tree that was cut down, to bring a restoration of the power, to finish the house of God. That's right.

That's a mystery of Christ death in the Bible, through which the power that man lost in the Garden of Eden comes back. How a man with the spirit of Elijah was going to restore that in the last days by restoring the atonement, first, then restored power comes. Really whatever, that says it ... forget it. See. Hearing that myself, just ... I'm hearing Him saying it expressly, from the pages of the Bible, revealing Christ, in the Old Testament. Showing what was made available; what was achieved though His death, for sons, under the ministry of a man with the spirit of Elijah. We're talking about death and resurrection, that's ...

Lets look a little deeper. I have some beautiful things here. Today because the scriptures I just ... after the brother preached this morning I just, borrowed my son's pen and jotted some notes there. Because, I didn't feel that I might preach because I didn't have my voice. And I was feeling very weak. Suppose to preach

this morning and then I felt that it's the shorter service, let me give my brother it. Asked him to help me, which I'm thankful for ... for helping me. But listen.

Because of the Scriptures not being opened to them, though they knew a mighty Angel came down; though they knew a Vision of Angels say He's alive; but He's not alive to them [as] yet. Are we getting somewhere? How many know A Vision of Angels, has said He's Alive? How many know a mighty Angel came down? How many follows that same Message, but He's not alive to them, because He hasn't seen them and meet them and prove to them, He is the one that was raised up there in the ministry when that Angel come down. Because they all were still saying, after the Angel came down and broke the seal and revealed the secret of life after death, for the body. Oh! For His body.

His body died in the Dark Ages. In Luther and Wesley and Pentecost for three days it was asleep. Amen! In denominational tombs. And on the morning of the third day, there was a rumour that He rose. But at evening time, He come in among them saying, 'handle me, it is I, myself'. And He did the same things. And He raised them up out of history. And how did He do it? By having the real baptism of the Holy Spirit. Not the Pentecostal kind, denomination, Pentecostal, denomination kind, but the real Pentecost. Hallelujah. Man full of the Holy Ghost a Baptist. A Baptist full of the Holy Ghost, shook Pentecostal who thought they had the Holy Ghost. Yes sir! He had money in the bank and he could write a cheque. You see a lot of people have ... their Christianity is like some people have money in the bank - full of power and faith. You ask them to write a cheque, they can't write it. The other kind, oh they could write a cheque; nice handwriting, clear, dot the I's, cross the T's, ain't have a cent in the bank. Oh, God have mercy. We don't want that kind of Christianity here. He says, but if I could ever get them two together, a man who have money and a man who could write a cheque, amen, we're going to see something happen. If a church who knows what Jesus Christ have given them and understand their position in the Bible, they'll live in their God given privileges. We'll see another Book of Acts. He said, 'That's what I'm planting seed for'. My. But because the Scriptures are not open up to many and because your

understanding is not open to the Scriptures, it's why so many are unable to move into what is made available.

Let me tell you. He didn't have to go back and die. He didn't have to go back and raise. He was delivered for their offences. He was raised for their justification. And Peter still couldn't confess and say, 'Lord I love you' - with agape love. He still had guilt and condemnation. Is that right? Even after seeing the resurrected Word. Until the Lord overpowered him. "Lovest thou me more than these?" 'Yea Lord, I love you' - phileo. God speaking in agape. "Lovest thou me more than these?" 'Yea Lord, I love you' - phileo. God talking come ... and He kept asking him. He had to confess it. Overwhelmed him with love. He burst Him up with love. He fixed him up with love. Said, 'Go tell my disciples and Peter'. Yes sir! He knew he failed Him. He knew he cursed. He knew he denied Him. He said, "Go tell my disciples and Peter."

The same one who was telling you what to do, He said, "Satan will sift you like wheat." He said, "But I prayed for you." He said, "You'll deny me." Yet He said, 'tell him'. He has to pass them places because I have to break certain things in him. He grew up a certain way; he inherited certain things; he's carrying it too long, and self has to break. Yes sir. Because he's getting ready to go with the Holy Ghost and he getting read to have a ministry of the keys. And he thinks he could still go that way, in self. He thinks that I have a Bible School, sending out Bible School students. That right. No sir. Not at all. Think of it.

They were in disunity - unbelief still prevailed among them. They had no joy. He said, 'why [are] you so sad'? They said, 'well you ain't hear'. When they talked about the resurrection was a rumour somebody told them. Well the sisters ... some sisters tell me, you know. Them sisters deep boy. Sisters only went and they weren't talking any resurrection. They were talking, somebody stole the body. You get that? Sometimes you see some big men, who are men, suppose to be walking like God; acting like God; does get there and some silly women sometimes, not spiritual sisters like we have, of course. [Brother Vin laughs] But silly women sometimes gets them and put their thumb, and they say, 'yes granny, yes'. I say, they are big men in the image and likeness of God, want to have a ministry and can't talk to a woman properly. And let a woman tug around and play around with him.

And every time he has to check with the spiritual woman for her to approve. Jesus. God have mercy. That is like people who have gone back to denomination, for their seminary to approve what they say. It's a woman. She isn't called to teach. The Word came from God. Angels came down to you, take this Word. That is how it is in the Bible.

In His Resurrection people got commissioned. How many knows that? The people who saw Him die and rose got commissioned. You don't see Him die and raise and then go back and live a good life and say, 'I living a good life, you know Jesus raise now'. No. You [does] get commissioned. You [does] become a candidate for the Holy Ghost. That makes you a candidate for the Holy Ghost. He is finishing that by breathing on them. Receive ye the Holy Ghost. Is that right? [Congregation says Amen]. Yes, sir.

And they were continually, in the temple, praising and blessing God. When the Scripture was opened, and they began to understand His death and they begin to understand the Achievement. It brought them into praise and glory, continually blessing everyday in the temple, waiting under expectation for the Baptism of Fire.

You see Him raised in this day? You see the Mighty Angel come down? You hear the vision of angels? He said, "I can almost hear that Angel standing there saying time shall be no more. Sirs, could this be our Thunders coming, that wakes up the sleeping Bride? Is this the thing that is going to change you, make these vile, old, marred bodies come back young? You'll leap over a wall and jump over a troop." He said, "I could see that light, the pressure from that great light breaking from immortal and immortality. A bright new shining day. A shalom; peace to the Bride; resurrection time.

This is people; this is people who had come out of scribes and Pharisees; who had come out of Sadducees; who saw Elijah on the banks of the Jordan - a man with hair and camel skin - a man who was busting the hides off of those Pharisees. 'You snakes in the grass; you vipers. Who warned you from the wrath to come; His fan is in His hand'. That is the kind of preacher we saw. A man preaching with woodsman's terminology - 'the axe is laid at the root of every tree'. Then what happened? A certain junction in that man's ministry, he was looking for a Dove - a Dove to confirm his

ministry. Hallelujah! He knew that Dove will come to Him one day. He's looking for the fullness of the Word to come to Him. He's looking for the God of the Bible to come to Him because, a man's ministry is to introduce Him.

Then that Word was the Word from the beginning. I am going to try to bring it to a close here. I am way up the ladder now. Listen. That was the woman's seed from the garden. That was the One that was promised when Eve fell. Listen to me and listen deep.

When Eve fell - being seduced by the white horse rider - when the serpent deceived Eve. And plant a denominational seed to bring forth something that looked like the truth but was not the truth. To bring forth a false worship and a false wisdom. Something that will go to politics and science, something that will be marked by God and separated from God, something that will take the mark of the beast because it can't receive correction. That's the serpent's seed.

That is why every denominational child, you correct them on the Word and they can't take it. They blow up in your face and walk away. See? They will go back to a woman preacher. They will go back to a false baptism because, they don't want Truth. And they go back there and they start to play they are seeing in the spirit. Go back there and start to speak in tongues, and denying the Word. Serpent's Seed.

Now watch. That is what Cain did. 'God tell Cain, do like your brother'. Blow up in God face. That's right. Killed his brother. God said, "Where is he?" He said, "Am I my brother's keeper?" He said, "The blood of thy brother cried from the ground." That's right. Began to lie before the Holy Spirit. That's right. Because he was on the spot now. God come down right there, the Word opened right there and began to speak this out. But they know so little of God, they failed to know that God will know their thoughts.

Like Elisha with Gehazi. 'Didn't my spirit go with you? You stand up there and see them thing revealed there and you think you can fool me? He says, what is the matter with you? That is the way you know God? You don't know God so. See? But church people does walk in them kind of realms. People that know the Word, they walk in another place with God, because God in His Word in His people. Friends, listen.

And when John introduced Him, He was the Word that was from the garden that was to come. This One who came in this day was the One that was promised the church when the Nicolaitans deceived the church. God showed John, Revelation 10; One is going to come. It will be the revealing of the Son of Man, Luke 17:30. It will be the woman's seed. One is going to come gifted to catch the Thunders. The woman will be ... the church will have a son, but not known by man. It will be connected to the ministry of an angel descended to bring light. He'll be born right. He'll not redeem like Luther, Wesley and Pentecost, who redeemed like Moses and David and Noah.

Noah took them out of the old world, brought them in the new world, and then end up drunk. Like A. Allen and them. Became drunkards. Can't handle the stress of the Age. Like Jimmy Swaggart and them. Go after women and got drunk and sex and money. Can't handle the stress of a big ministry. They wanted something they couldn't handle. Impersonate a prophet and these things and try to go out there. And when they got it, they couldn't handle it. But they didn't have the character of the life with the gifts. They had peacock feathers stuck in. Because they saw the prophet there, and they thought well maybe, yes, I could try too ... and you see them today; 'God is telling me here, somebody has travelled from far, and they have a certain problem, and God have sent them to this place'. Trying to stick in their peacock feathers. He said, 'You want to prophesy? Don't say somebody [is] going to die this morning, rolled over by a truck. Say they are going to die at ten o'clock, tell the time they are going to die. Tell whether it is a man or a woman. Tell what they are going to be wearing. Tell where the accident is going to take place, and tell the kind of truck that will run them over'. He said, 'and then you are getting somewhere'.

But when you are with shallow people, you hear that, you say, Ooh. Some woman jump up and say, 'I am the woman, I came from far and I'm going through that problem. I am that woman'. Then the man said, 'You see. Now everybody here now who will support this great ministry'. See? That's where they go afterwards.

But God, when He opened the Scriptures, and the Holy Spirit has come down and ... He said, when a hand is ordained to take that sword, it will rip every veil, every ecclesiastical veil and every

tradition veil and every historical veil. It will rip it away from people, and bring them into the presence of a living God.

How we need ordained hands who can hold that sword, who can pick up that violin. Some of us have the violin and we play, somebody wants ten cents for it. Somebody wants fifty cents for it. Someone wants fifty cents. Brother, it's [about] time we take this Message and start to play what is inside this Message. And man would realised [that] the greatest thing that ever struck the earth has come in this day. And then, all who thought they were a Christian and appreciate some kind of church joining, start to realise what a real Christian is, and desire to tear up their own mantle, to want to be robed in something that is real. That's right. Half [of] the time people take the gospel and make it something to entertain people; make themselves feel more comely; decorate themselves and kind of manipulate the people's senses, to swing them this way or to swing them that way. But how about bringing it down to a place to shake off every thing that could be shaken off. To get a people placed in position, and ready to receive a promise that God have sworn by a sworn oath, He is going to bring to pass in this hour. My.

When I couldn't talk I was just trying to jot some notes this morning. I thought well, I maybe I will just talk for twenty minutes and we'd already had the meetings. You think this is me?..... That's it friends. We have to walk with Him every moment of the day. That is what I am talking about, that is what I am talking about.

That is what I am saying. The Bible says, have your sense exercise and quickly discerning. That is what the church lacks in this hour - discernment of Spirit. Many times people can't discern. They don't know what. They stand confused. I ain't know; I ain't sure; Maybe. So they are always there halting between two opinions. And that is why Peter break through that bunch – “Thou art the Christ, the Son of the Living God.” He knew what he was hearing. He could identify and recognise it in the Bible. That is what God wants. Not people pussy footing around, this way, that way. No, no, no. God wants man with a rock confession. A lot of people want to become a Christian with no rock confession. ‘Do you believe this is of God’? Well it might be, it could be, will am ... and you just want to keep going along. You want to be a church

member. You have to believe in what God said. You have to know how God prepares these things. That's mine. Watch.

They had a descending angel. They had a broken seal. They had a mystery of life after death revealed. They had a vision of angels that said He is alive. Yet they had disunity. Yet they had no joy. Yet they were sad. Yet they had no expectation. Yet they weren't praising God. Yet they didn't know there was a promise of the Holy Spirit. Yet they weren't certain of a personal experience like Job, 'I know my Redeemer ... that my Redeemer liveth'.

It was right there this morning singing that song. First song they were singing there. Holy Spirit spoke to me in the back there and I told my son, said, "Go quick and tell Brother Bishop tell Maria to sing that song, I know that my Redeemer liveth." He came up here He told ... Holy Spirit just spoke to me there in the back. Then to prove it is God. See the Holy Spirit come down upon the sister and she started to sing spontaneous.

She started to sing spontaneous. Remember the last time I was telling her, said, "hey, there is a part of the song you don't sing. She sang that part. But, she was in the channel. She was in the anointing. And her faith and the moment of setting were right. It is Easter morning. And we are here to speak of the risen One, the Redeemer Who can redeem us. Amen. From death and corruption, Who enforces a rightful condition of restoration at the return of the spring sun. And she stood there and began to sing. The Holy Spirit began to give her utterance and she went in the Spirit. From singing with a good voice and knowing the song, and knowing the moves of the song and how she sang the song before. She went into that part and then she went in the Spirit, where she never sang it before. Because, now her faith was anointing her. You have to have ... if you don't have discernment, you don't see anything.

Like I told you last night, you have to have discernment. He said, 'what you discern from what you see, and what you discern from what you hear, not what you are looking at'. Discernment. It does be right before people, and they can't recognise it. But that is when you break through a veil of self; of fear. I remember one time, Arlene used to be singing a song about the Son of God revealed. She used to say – He's revealed to me. But I know her so good. I said, "hey, the Scripture says 'Revealed in me'." But she didn't have enough faith yet, and she is honest. And she didn't

want to say so, because she wasn't living there. I said, "No. You have to say it and walk in it. Say what the Word says and walk in it. Don't wait for your state to change, confess what He says." That is what healing is. You see yourself perfect – you're sick as sick could be - but by His stripes you are already healed. You confess that and walk in it.

Then you go beyond yourself - your human limitations. Then God takes over. That's where God [does] changes you from a chicken to an eagle. That is where you [does] loose the chicken spirit because you are an eagle in the barnyard with a chicken spirit. But the spirit in the mama eagle, brother, she bust up that spirit from you and drives that away from you. And brother, she puts and gives you a new spirit. Then she begins to quicken you and awaken you to what you are built to possess.

Here we are a church. Many ... just like in the Red Sea in the first exodus. Let's just get to two things and we will close here. Jesus was opening the Word to them now. He saw the problem in His church. He died and He rose. The angel came. He didn't let them know about it. The vision of angels says He's alive. He didn't let them known about it.

We talked about Revelation 10. We talked about the Thunders. You ever heard men start to talk about the Thunders and have no faith? You ever hear men talking about the Thunders and then they really don't know who God is? When the Thunders [are] revealed, you are different - you have heard from your theophany. When the Thunders [are] revealed, you are not the same person. That's right. Because, why? You have gone through the veil. You have come into God's presence. The Thunders is the thing that sealed Him up. When they utter their voices, they're going to unseal Him who was there all the time, as great as He ever was. Now He can be made accessible and available to all, who can partake of Him. He was behind the veil. No man could partake of Him. No man could enter into Him. He was right there sealed up. He didn't change. The veil came off. The privilege was given back. But He was still the same - what He always was - because He does not change.

That's why when a man saw those things; he came into a place to speak. He came into a place ... he said, 'by the revelation of my faith the Son of God have given you that'. He said, "Do you believe that I am sent from God?" He said, "Yes. I believe you" He

said, "Well then, the Lord bless you. You have to believe me." He said, "Do you believe Jesus and do you believe the Holy Ghost." He said, "That's right. I do not do that when I am doing my alter call. But that is not the question today. The question today is - do you believe whom God sent to you? That's why they said, "We believe in God. We believe Moses and Abraham. He said, "If you believe in God, you believe also in me." They said, "No, no. We believe in God; we ain't following no man." They all went to hell, believing in God; because they killed Him whom God sent.

And when He sent His disciples, He said, 'When they reject you, they reject me'. He sent them the same way the Father sent Him. As my Father send me, so send I you. We [does] quote it and don't even understand it. It's so He send them. That is why when they refused Paul ... Paul shook his raiment and dusted his feet, because it is so He sent him. That is why when He sent Moses, Moses took the water and poured it on dry land and they refused it. That is why when they rejected the prophet, he took a rock and threw it up, the same way.

We [does] quote, that young men will run with the Message. How do you think young men are being sent? The same way. Young men in bright shining garments. We have two young men. Two young men speaking in these Easter Meetings. One from St. Vincent and one from Grenada. Young men there in training. Young men now begin to pick up the sword. It's almost like to hold it and wield it; it's a big sword. The same sword they knew before as a denominational penknife. But then, they've come into the King's sword. it will take you a while before you learn how to wield the King's sword. But, nevertheless you have the King's sword. [Congregation applauds]. Grip it tight, hold it close, and cut your way forward to the Third Pull. There cometh a revival to the just and a power to the church just before it's going and the Third Pull that shall do great things among you.

When the people learn to say that is nothing but the Truth, that's when it comes among you. When the people learn to respect it and reverence it, that's when it comes among you. Otherwise you will always quote it from the prophet.

I never said it like that before. I'm hearing myself saying that here this morning. All my twenty- something years of preaching, I never said it that way before. Because He has come in these last

few services, since December the 31st, and He took those messages and He brought it here, **The Benefits of Believing and Receiving God's Gift**. And that is not a thought. That is something - a requirement God put before this church. Like Elijah told the woman before she received the benefits of the one God sent to her. He said, 'Meet that first, then bake for yourself and your boy after - when you meet it'. That is what the church is faced with if they have to see something real. I'll stop here.

I want to fellowship a little bit. I want to meet some of these saints and fellowship a little more. I'm now getting wind up here a little bit. But, I can save that for a next time. We want to have some strength this evening to praise God a little bit; to dance a little bit; and shout a little bit this evening. How many have the victory here? [Congregation says: Hallelujah]. And then everybody will be dancing here this evening. Because when you have the victory, you dance. Yes, sir. How many know their enemy drowned in the Red Sea? [Congregation says: Amen]. Then they danced when they saw their enemy drowned in the Red Sea. How many know the ark, the Word, has been restored in these last days? [Congregation says Amen]. Then your cup runneth over and David danced. Is that right? [Congregation says: Amen]. That's right. So you know these things.

A vision of angels that has said He's alive. They had, they had seen and they didn't even know He was alive. But when the vision of angels was put back in the Scriptures, when His death and Resurrection that the vision of angels held that mystery. What did seven angels bring? It was the Lamb with seven horns and seven eyes, revealing the Seven Seal Book of redemption, to call a Bride that was in Seven Church Ages. Think of it. This whole mystery was in the Lamb. And those angels came. And each one revealed a Seal each day to open up this great mystery and prove that John 1 - one like the Son of Man in the Lord's day - I am He that liveth and was dead and behold I am alive forevermore. Revelation 1 with the white wig, that was those angels. Those angels themselves was that wig. And that is a sign that the same Son of Man back there had come back here to show the Resurrection, at evening time. And what a Resurrection that was and what a Resurrection this is.

And He called them out of graves back there and He take them out of organisational graves back here. Then you can pass by the

organisation tomb that you used to be in, and you are alive and your seat in that tomb is empty. [Congregation applauds] And you didn't want to walk out [of] there because you wanted to walk out. You walked out [of] there because an Angel descended from heaven. You walked out [of] there because a prophet saw a vision of angels that said - This same Jesus, Jehovah of the old is Jesus of the new. That's a mighty revelation that has come to me and you. How Michael the Archangel is the Pillar of Fire too. The voice in the whirlwind that spoke Alaska's doom. He's the Amber Cloud, the Pillar of Fire, He came down on the wings of a snow white dove. Who is this Melchizedek who is always changing form? This mysterious One of the Bible is hid to us no more because the veil has been taken away, that we know Who He is. [Congregation worships]

How that hurt the devil. How that shook up the devil when he heard that on Sword Mountain in 1979. A man came back there to his church and then began to open the Bible and began to preach, **God is Light**. And for the first time in the Message to say 'Who is that Man who walked out the ball of fire'. Because everybody was afraid to say it was Jesus. They said, 'Well, the angel said, I am sent from the presence of almighty God'. Well, Jesus said, 'My Father sent me too, you Trinitarian'. But a prophet said, 'how did He send them'. He goes in them. Is that right? [Congregation says: Amen]. That's right.

To know Who He is. He is this whole Bible. He is hid to us no more. He was seen of Cephas and He was seen of the eleven, and He was seen of five hundred. But He was seen of me also. I saw Him. He came to me. He spoke to me. He revealed things in that Bible to me. As a young boy I stepped out and said things in this Message. I am old and grey and tired today, but it's still the Truth. [Congregation says Amen]. He came down in that Cloud and ... my brother came in and saw the picture and he said, "What is this?" And I said, "That was in El Salvador." I said, "He came in a rainbow too." I said, "He came also in Czech Republic, and He came in Honduras there, that the people saw Him and they knew Him.

And when you see that, if you have any light in you or any life in you, you will look at that and know what that is. And if you don't believe that, then you hear the Word that comes forth from

that. I am a witness of Him today. He's given me power to be His witness. Because a witness is one who sees and a witness is one who hears. He has never, ever had a disciple to represent Him who has never seen Him, who have never talk with Him and He talked back with them; it never had that in the Bible.

We are not talking about whether you love Him. We are not talking about whether you want to serve Him. All that is fine. But, you haven't gone far enough. You have the picture with the vision of the angels but don't have the vision why the angels came. A lot of people have that picture. They have the picture with the altar of fire around him, to show what is in the service in the unseen realm, that the eyes don't see. And, yet you still come and bump into them angels and you have no discernment of what you are bumping into.

What is the difference? The baptism of the Holy Spirit. This was the achievement to bring a New Birth. When that Ark abolished death, destroyed the power of death in Egypt they were under the Blood. Many of us, that's what we have today. We are under the Blood. We've accepted Jesus as our Saviour. He's pardoned us from our sins. We know we are forgiven. We know death wouldn't touch us. We know we are sheltered - we are protected from judgment.

But those same people who came to the Red Sea and they saw Pharaoh, in whose kingdom they were shut up, and the power that ruled them from birth coming back after them, to take them back a second time; and the armies of Pharaoh - the host of demonic forces; they started to bawl, 'is there not enough graves in Egypt? You brought us out here to kill us? And they get frantic. Why? Because they just know Jesus in the pardoning of their sins. They only had redemption by Blood. They didn't have any redemption by power. They knew their sins were forgiven. But when they see the impulses of sin rise up in them, and a law of sin in them, then they begin to cringe in fear and then they can't have faith. But Paul said, 'That used to trap me one time'. He said, 'I used to get trap right there one time, but I thank God for Him Who delivered me'. Get ready to sing for me that song, Redemption. Amen.

Then he began to see. He said, 'the law of the spirit of life in Christ have made me free from the law of sin and death'. He was delivered from the power of indwelling sin. You have been

forgiven and delivered from the penalty of sin. But a lot of you need to be delivered from the power of sin. You've repented; you've [been] baptised; God's forgiven you; He blotted out all your sins. You're raised up justified. And then that didn't take away this law of sin in your flesh because you are born by sex. You will always have that sticky nature in you - in your flesh - until you're changed. But when that come up there, that is where the mind battles come, and that is the battleground where the sinful impulses come and when them evil thoughts come ... and then something happens and you have to act decisively. You say, 'Well, I can't do that. I was just thinking that. Or I can't do this. Or, I feel so bad. If I can kneel down and pray and I know I am trying now to ... Lord, Father, forgive me. Lord, you know. Then I kind of feel a little more righteous. And then when they go back here because you don't understand that.

The same people never entered fully to know what being identified with the Lamb's death meant. They only had a partial knowledge of His death. That's why I said in this Easter, we wanted to come back and revisit these things and enter in a little deeper. When they were at the Red Sea, they should have said, 'Death couldn't touch us there; this power here can't take us back here neither; because the same lamb still covers us'. But they couldn't do that.

You have to believe it. You have to reckon yourself dead with your Lamb. And since Christ does not die anymore, then if you reckon yourself dead, then you can't die in sin anymore. Because when He paid for sin you were in Him paying for your sins too. And that ain't just a thought friend. Levi paid tithes in Abraham. And if you were in Jesus, you did pay for sins. Because if you were in Him, He couldn't pay for sins and you being in Him not pay for sins. Because if it is so, then Adam could have died but you in Adam didn't have to die. But, it doesn't have that. All in Adam died and all in Christ live. And in Adam had your body, but your soul was in Christ. And your soul was chosen in Christ even before you had your body because, it didn't have any earth [as] yet when your soul was chosen in Christ. You get that? [Congregation says: Amen].

He chose you before the foundation of the world. He chose before there was an atom or a molecule. There was no earth [as]

yet to get your body from. Adam didn't come in flesh you know. That's why He had an appointed time and season. He couldn't bring you to a dead body. He couldn't bring a theophany to a dead body. So He let you bypass that theophany and let you come into that body. But when He gives you the Holy Spirit, He'll raise you back to that theophany that could pick up this body - hold it subject - that change this very body. That's His benefit, friends.

That's why we can't be schooled into it. Quickening Power. If the same spirit that raised Christ from the dead dwells in you, it will quicken your mortal body. You have to know that your sins are forgiven. In Egypt when the Blood was applied; when the Lamb died in your place, then you have to know all your enemies drowned in the Red Sea. Everyone.

We were talking there ... Brother Charles and myself were talking there. Brother Sammy was telling me of a little thing he used to do, and we used to do, when we were naughty boys. So it was a good thing God kept us away when we were naughty boys; we didn't know each other in the world. Now we know here, we all have a thinking man's filter. That is the only filter we have today and that's a great thing. So you have to know that it's drowned. That spirit of adultery you used to have in the world, God delivered you from it, [and] wants to come and take you back. You have to know that it's destroyed in the Red Sea. That mustn't terrify you. You can see it coming, raging. Don't stand up and that scream, 'Oh God, I will go back in the world, I'll go back in the world'. No, no, no. Say, 'you can't touch me'.

The people lost their vision. But what did ... Moses said, 'Lord, what to do'? The Lord said, 'Shut your mouth! Why cry to Me. Speak and go forward'. He said, 'This day all of them who had you in bondage, who hold you in bondage, who ruled you with rigour, this day you will see them no more'! That's right. They were afraid of a devil, that was [a] doomed devil in God's mind. [Congregation applauds]. Because when God plagued Egypt, when the prophet brought the blood and put them under it, Egypt was finished because God had set them free.

But they didn't know what His death meant, so they were still walking in defeat. And Jesus was showing them in the Resurrection, look at you all. I died for you all and look where you all are living. I bruised the serpent's head, and look where you all

[are] living. I controlled nature and look where you all are living. They didn't know the Word.

Then at the Jordan, they were already forgiven of their sins. The power of Satan; the power of the world; the lust of the flesh; the lust of the eyes and the pride of life; were broken. They were in Jordan now, they were going now, not just through the wilderness, they was coming into their inheritance. His death also made a way to bring us into our inheritance. His death made us free from guilt, free from sin. His death made us free from the power of the world and Satan now wants to take us back to bondage. But His death also brings us to obtain an inheritance.

And when they came up into Canaan's land, after they come through the River Jordan, the captain came down. And they were in union and they got circumcision. And they went forth now as conquerors, every place the sole of their feet tread have I given unto you. Through His death and Resurrection, they became conquerors possessing the very inheritance to take their place in it. That's what Easter is [and] was.

That is what His death and Resurrection achieved. And then he realised He had to go through the Word from Moses and the law and the psalms. And said, 'look when the lamb died in Egypt, it protected us from judgment. Look when the Red Sea come, it destroyed the power that held them in bondage. Look here when He destroyed the power of Jordan, he brought them into an inheritance'. He said, 'all of that my death has done for you and you all are walking sad, and you all are walking gloomy'. He said, 'and now you getting ready to go and receive the same life that I have.

Like when Elijah crossed Jordan and ascended on high, he sent back the mantle on Elisha and he went and did more works - the same works and more works. Is that right? [Congregation says: Amen]. That is what His death and Resurrection did for His Church. Then if we are in Easter time, have you come into it? You know you are free from sin? You know you are free from guilt? Does the law of sin in the flesh trouble you? Are you afraid when them things come and want to take you back? Do you scream and bawl and loose your peace? Do you know that you are raised up in Resurrection ground? That those twelve stones planted in Gilgal, the place of Christian confession. You can confess that I died and

can live with Him? Because He lives I live also. My sins are gone. And you come under His headship and He leads you to possess what He has redeemed back for you.

Don't let this Easter pass you and you go back living another kind of life. May this Easter immerse you. His veil has been taken off because He tells you this year I want to talk to you; I longed for this fellowship with you. I desire to eat with you; I desire to commune with you; I rent the veil away from you. And He is telling you, a vision of angels I give to you in this day. The mighty angel that come down is to tell you that I am alive to bring you into the same quickening and the same life like Me.

It's yours my brother and my sister. Go with it by the grace of God. And when we come back this evening, we come back with a praise. Because the Bible said, when their understanding was opened, and the Scriptures opened, they were continually in the temple blessing and praising God, day and night under expectation for what He had achieved for them.

Let's stand to our feet. They have a very sumptuous lunch for you. Hope you enjoyed your breakfast this morning. To some of you it might be kind of strange, some of these kinds of food that they are making you eat over here. But you know, you ... missionaries and, missionaries could have a missionary stomach, by the grace of God. Just bless it and eat, it is going to be alright. You'll find it [does] works good in the heat. Amen. So we are going to have a nice time this evening. Put on your dancing shoes and your garment of praise, when you are going to come back in. And let's just have a real, real wonderful time. I am going to have my sister sing that song after we pray.

I certainly thank Him for His grace. I thought I wasn't going to be able to preach. But that is what Easter's all about - Quickening Power. He just so quickened me, caught me away. I trust the Word have blessed your heart. Amen? [Congregation says Amen]. Give you a courage, give you a strength. Amen. Now since we are just believers here now why don't we with real quickening power, take the hand of your brother and sister. Let there be a surge of the current of the Holy Spirit and we that believe these things ... you who don't believe these things just slip out of your chair and stand aside. You believe, hold your brother and sister's hand there. Glory be to God in the highest.

Thank You Jesus. Thank You Lord. We love You, Father. We praise Your mighty Name. We give honour and glory to You. There is none like You, oh Lord. Your glory fills the heavens. We are so privileged Lord, to be called by Your Name, to be numbered among Your people. To be part of the great ransomed church of God. Because of Your great elective love, because of Your calling, because of Your predestinated mystery; that Lord, You chose us in Christ and ordained us unto these things. Father, I pray today, Lord as we close these preaching services, Father. Lord You have blessed us, oh God.

We have sat in Your presence. You have opened the Scriptures. Dear God, You have given us faith that come by hearing. You have showed us our position. You have shown us Your achievement, dear God. And I pray that Your Holy Spirit will seal up these words in the hearts of Your children, Lord. That, dear Lord, You will breathe upon them as You breathed upon the apostles oh God. Lord, and the breath of the living God, Lord, came down upon them and moved into them Father. And You raised them up to a greater level of awareness. And Lord, You put them under expectation and You brought them, who were disunified into one mind and one accord. They who were divided; they who were sad, You made them happy, oh God. They who was disbelieving, You dispelled their fear and their doubts as You begin to move amongst them oh God. You were getting them ready for a blast from heaven in a mighty rushing wind, when tongues of fire, oh God, swept through the building Lord, and sat upon every one of them.

Almighty God in this hour, we see Your Holy Spirit walking back these same junctions, these same stages dear God. As we come to this same hour, Lord. We pray that your same Holy Spirit today, will burn, will break every hold of the enemy that might have gripped Your children in some way. Where there is doubt You dissolve it. Where there is fear, You drive it away. Where there is a lack of understanding, may you bring enlightenment, oh God. Where there is disunity, may You pour out Your love and bring one accord in the Name of Jesus Christ. May You grant these things today, Father. Give their portion Lord, to the young men, to the young women, to the old. Let them come into a respect one for the other.

Let there come a unity like never before. Let there come sincerity. Oh God, take away all pretence, all hypocrisy oh God. Make us, oh God, to be more humble in Spirit. Father we are asking Lord in the Name of Jesus Christ. The same that you did for them, You show Yourself by infallible proofs, manifestations of Your presence and speaking things pertaining to the kingdom of God. May You grant it Lord, in the Name of Jesus Christ. Let that be the portion of Your children. Let the Holy Spirit, that heavenly Dove, come down and say this is My beloved son, this is My beloved daughter in whom I am pleased to dwell in. This is My beloved Bride, hear ye her. Grant it Lord. That Alpha and Omega will be the same in manifestation in things spoken already. May we walk into it and claim it as ours.

We commit the people into your hands. Give us rest; give us relaxation; give us good fellowship. May we enjoy our food; may we enjoy each other's company. May you bless the meal that has been prepared. May You sanctify it and as we partake of it, may we enjoy it and may it nourish us and strengthened us. And the visiting saints, Father, as their time is running out, may Your Holy Spirit Lord, Lord do all that You desire to do while they are here. And then the things that You will bring back to their remembrance after, may You even write it in their hearts, Lord.

Dismiss us now, not from Your presence. Just to take a little break dear God, to relax and when the evening shadows fall, Lord we will enter into Your courts with praise. We will come to Your gates with thanksgiving as a people. 'Praise waiteth for Thee in Zion and unto Thee shall the vow be performed, Oh Thou that heareth prayer shall all flesh come unto thee. And blessed are they whom You chooseth and causeth to approach unto Thee oh God'. May You grant it Father. In the Name of Jesus Christ, we commit all into Your hands. Amen. Amen.

God bless you. You may have your seat. Our precious sister sings this little song. Go out, refresh yourself after, enjoy your meal, have fellowship, mingle with each other and may God bless you. And we come back when the evening shadows fall. When you feel that this is time now to just come in quickly, we come in. And if not, we will call you and tell you let's get in and worship God again. [Sister Arlene sings: 'Redemption by Blood'].

Worship Him. Give Him a handclap all around the building. Amen. Hallelujah! There is Power in the Blood, wonder-working power in the Blood. Oh, thank You. I know it was the Blood, I know it was the Blood for me. One day when I was lost, Jesus died upon the Cross; I know it was the Blood for me. Let's just sing that as the song leader comes, I know it was the Blood. Job said, 'I know my Redeemer liveth', and I know it was the Blood. [Bro. Vin leaves the pulpit]. [Congregation sings, "I know it was the Blood for me].

